| SSUED DATE           | ID                    | Address                                    | PER GROUP | PER TYPE     | PER SUB TYPE             | Category    | STATUS                      | Job Value | Total Paid  |   | SSL                    | Ward | ANC Z    | oning Applicant  | Owner Name                                    | Description of Work  |
|----------------------|-----------------------|--|-----------|--------------|--------------------------|-------------|-----------------------------|-----------|-------------|---|------------------------|------|----------|--|---|--|
| 13/2010              | RW0900049             | 2511-2517 SAYLES PL SE                     | Building  | Construction | Retaining Wall           | NA          | Permit Issued               | 0         | \$ 2,143.00 | 1748.00<br>(REVISION); 395.00<br>(FILINGFEE)                                | 5869 0065              |      |          | DENNIS BURTON<br>(AFO)   | DISTRICT OF<br>COLUMBIA                       | INSTALLATION OF RETAINING WALL   |
| 13/2010              | RW0900050             | 2518-2526 SAYLES PL SE                     | Building  | Construction | Retaining Wall           | NA          | Permit Issued               | 0         | \$ 2,135.00 | 1740.00<br>(REVISION); 395.00<br>(FILINGFEE)                                | 5869 0066              |      |          | DENNIS BURTON<br>(AFO)   | DISTRICT OF<br>COLUMBIA                       | INSTALLATION OF RETAINING WALL   |
| 13/2010              | RW0900051             | 2529-2535 SAYLES PL SE                     | Building  | Construction | Retaining Wall           | NA          | Permit Issued               | 0         | \$ 2,143.00 | 1748.00<br>(REVISION); 395.00<br>(FILINGFEE)                                | 5869 0062              |      |          | DENNIS BURTON<br>(AFO)   | DISTRICT OF<br>COLUMBIA                       | INSTALLATION OF RETAINING WALL   |
| 26/2010              | B0909003              | 2238 11TH ST NW                            | Building  | Construction | New Building             | NA          | Permit Issued               | 0         | \$ 948.72   | 616.12<br>(FILINGFEE);<br>324.56 (NEW1);<br>8.04 (NEW2)                     | 0302 0064              |      |          | OLIVIA AKINSAN<br>(AFO)  | BADIA PANIAGUA                                | NEW APARTMENT BUILDING   |
| 28/2010              | SB1000003             | 2632-2646 SHERIDAN RD SE                   | Building  | Construction | Miscellaneous            | Soil Boring | Permit Issued               | 0         | \$ 650.00   | 650.00 (ALTREPAIR)  | 5872 0133              |      |          | DELON JOHNSON<br>(AFO)   | DISTRICT OF<br>COLUMBIA                       | HEAVY GRADING AND EARTHWORK ON VACANT PARCEL OF LAND. INSTALLATION OF RETAINING WALLS, STORM WATER MANAGEMENT SYSTEM, WATER AND SEWER LINES, AND CIVIL INFRASTRUCTURE. |
| 25/2010              | TN1000066             | 22 CONSTITUTION AVE NW                     | Building  | Construction | Miscellaneous            | Tent        | Permit Issued               | 0         | \$ 858.00   | 858.00 (MISC)   | 0000 0000              |      |          | WALT SIDES (AF   | STATE DEPT                                    | THUNDER ALLEY<br>26 TENTS, (9 10X10; 17 10X20)   |
| 714/2010             | SS1000075             | 6 NEW YORK AVE NE                          | Building  | Construction | Special Sign             | NA          | Permit Issued               | 0         | \$ 500.00   | 500.00 (SIGN)   | 0670 0071              |      |          | VAN WAGNER WA<br>TO WALL, LLC<br>(App); VAN<br>WAGNER WALL TI<br>WALL, LLC (AFO) |   | (ACTUAL LOCATION OF EVENT AT 22ND STREET & CONSTITUTION AVENUE, NW) DROID DOES APP. SPECIAL SIGN PERMIT SPOSORED BY VERIZON.   |
| 3/2010               | B1005477              | 205 ONEIDA ST NE                           | Building  | Construction | Alteration and Repair    | NA          | Permit Issued               | 0         | \$ 179.10   | 9.10 (GREENBLDG);<br>170.00 (ALTREPAIR)                                     |                        |      |          | SHEBA MAJOR<br>(AFO)   | CHURCH<br>CHRISTIAN<br>REFORMED<br>WASHINGTON | REPAIR OR REPLACE KITCHEN CABINETS REPAIR OR REPLACE ELEC WORK, CONSTRUCTION WORK AS PER PLANS   |
| /11/2010             | B1005758              | 712 ANACOSTIA RD NE<br>1550 W ST NW        | Building  | Construction | Alteration and Repair    |             | Permit Issued               | 0         | ,           | 33.00 (MISC)<br>33.00 (MISC)  | PAR 01700028           |      |          | STEVE MIROY<br>(AFO)<br>ROBERT   | DISTRICT OF<br>COLUMBIA                       | THIRD AND FINAL EXTENSION OF PERMIT #103256.   |
|                      | B1005855              |  | Building  | Construction | Alteration and Repair    |             | Permit Issued               | 0         |             |   |                        |      |          | CALCATERA (AFO   |   | Miscellaneous Permit For Sediment Control Only. On Federal Property.   |
| 26/2010              | B1005965              | 2301 SOUTH CAPITOL ST SW                   | Building  | Construction | Alteration and Repair    | NA          | Permit Issued               | 0         | \$ 33.00    | 33.00 (MISC)  | 0000 0000              |      |          | WALTER LUDWIG<br>(AFO)   | NAVFAC<br>WASHINGTON PWD                      | MISC. SOIL & EROSION PERMIT  |
| /5/2010              | E1005096              | 1964 independence AVE SW                   | Building  | Supplemental | Electrical               | NA          | Permit Issued               | 0         | \$ 39.00    | 39.00 (REVISION)  |                        |      |          | MARION C DEAN<br>(AFO)   | MARTIN LUTHER<br>KING JUNIOR<br>MEMORIAL      |  |
| /10/2010             | E1005211              | 205 ONEIDA ST NE                           | Building  | Supplemental | Electrical               | NA          | Permit Issued               | 0         | \$ 28.00    | 8.00 (FIXTURES);<br>20.00 (WIRING)  | 3714 0119              |      |          | FRED LATIMORE<br>(AFO)   | CHURCH<br>CHRISTIAN<br>REFORMED<br>WASHINGTON | REPAIR OR REPLACE KITCHEN CABINETS REPAIR OR REPLACE ELEC WORK. CONSTRUCTION WORK AS PER PLANS   |
| /14/2010             | E1005327              | 4601 MARTIN LUTHER KING AVE SE             | Building  | Supplemental | Electrical               | NA          | Permit Issued               | 0         |             | <u> </u>  | 0252 0093              |      |          | GREGORY E LIGO<br>(AFO)  | PACIN HEALTH<br>CARE                          |  |
| /24/2010             | E1005333              | 825 NORTH CAPITOL ST SE Unit<br>6TH FL.    | Building  | Supplemental |                          | NA          | Permit Issued               | 0         |             | 20.00 (MISCITEM24)  |                        |      |          | ANTHONY G<br>SAMBURG (AFO)   | JOHN AKRIDGE CO.                              |  |
| /20/2010             | E1005472              | PENNSYLVANIA BETW. 3RD & 6TH<br>AVE NW     |           | Supplemental |                          | NA          | Permit Issued               | 0         |             | 36.00 (APPLIANCE2)  |                        |      |          | WILLIAM G WATT<br>(AFO)  |   |  |
| /25/2010             | M1001413              | 143 43RD ST NW                             | Building  | Supplemental |                          | NA<br>NA    | Permit Issued               | 0         | \$ 92.00    | (MECHCLASSE)  | 0000 0143              |      | 7D       | STEVEN H.<br>NORWOOD (AFO)   |   |  |
| /19/2010             | E1005446<br>B1000113  | 2400 EAST CAPITOL ST NE<br>3552 13TH ST NW | Building  | Supplemental | Electrical  New Building | NA NA       | Permit Issued Permit Issued | 0         | \$ 2,000.00 | 55.00 (REVISION)  | 2834 0840              |      | 1/0      | PAUL E WARREN<br>(AFO)   | DISTRICT OF<br>COLUMBIA                       | CONSTRUCT NEW 3 STORY (FLAT) ROW BUILDING.   |
|                      |                       |  |           | Construction | Miscellaneous            |             |                             | 0         |             | (FILINGFEE)<br>33.00 (MISC)   |                        | 1    | $\vdash$ | ROBERT WALKER (AFO) TERRY LANDERS  | NW LLC  | TO WORK AFTER HOURS ON 5/17/2010 FROM 7PM TO 10PM.   |
| /14/2010<br>/12/2010 | AH1000178<br>B1000025 | 3646 GEORGIA AVE NW<br>3546 13TH ST NW     | Building  | Construction | Addition                 | After Hours | Permit Issued Permit Issued | 0         | \$ 3,225.00 |   | 2897 0145<br>2834 0144 | 1    | 1A R     | (AFO)  |   | Interior work to the (e) 3-Units, new work below (e) 2nd story. Interior alteration at all levels  |
| 12,2010              | B1000023              | 33-10 1311 NW                              | Building  | Construction | Addition                 | 104         | remit issued                |           |             | (FILINGFEE);<br>195.00<br>(GREENBLDG);<br>1030.00<br>(ALTREPAIR)            | 2034 0144              |      | IA K     | (AFO)  | LLC   | including new little (3 Pulms, new Mox Beach (4) 270 stays. Interior discussion at an invession including new little (3 Project to include Underpinning.               |
| 24/2010              | B1000268              | 764 QUEBEC PL NW                           | Building  | Construction | Alteration and Repair    | NA          | Permit Issued               | 0         | \$ 2,160.00 | 1015.00<br>(FILINGFEE);<br>130.00<br>(GREENBLDG);<br>1015.00<br>(ALTREPAIR) | 3031 0175              | 1    | 1A R     | (AFO)  | SCHUMANN                                      | DIGGUT BASEMENT AND UNDERPIN WALLS AND BUILD ANOTHER UNIT - CONVERSION FROM AN EXISTING 2-FLOOR & CELLAR/BASEMENT SFD ROW STRUCTURE TO A 2-UNIT FLAT.                  |
| 17/2010              | B1001565              | 832 LAMONT ST NW                           | Building  | Construction | New Building             | NA          | Permit Issued               | 0         | \$ 901.06   | 33.00 (FILINGFEE);<br>865.80 (NEW1);<br>2.26 (NEW2)                         | 2892 0096              | 1    | 1A R     | -4 AL STREET (AFO)   | JAMES B THOMAS                                | CONSTRUCTION OF NEW SINGLE FAMILY STRUCTURE , TO INCLUDE MISCH, ELECTRICAL, AN PLUMBING SYSTEMS.   |
| 4/2010               | PC29986790            | 423 MANOR PL NW                            | Building  | Post Card    | Building                 | NA          | Permit Issued               |           |             |   |                        | 1    | 1A       | JEANETTE<br>THORNTON (AFO  | Jeanette Thornton                             | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property and behind the building restriction line.                            |
| 11/2010              |                       | 708 OTIS PL NW                             | Building  | Post Card    |                          | NA          | Permit Issued               |           |             |   |                        |      | 1A       | JOYCE BAGLEY<br>(AFO)  |   | Replacement of not more than 1 gas appliance, on a residential, commercial or industrial project   |
| 13/2010              |                       | 1412 OAK ST NW                             | Building  | Post Card    |                          | NA          | Permit Issued               |           |             |   |                        |      | 1A       | NORMAN PERRY<br>(AFO)  |   | Installation of not more than 1 new air conditioning unit, up to a maximum of 10-tons of equivalent refrigerating effect   |
| 13/2010              |                       | 3311 13TH ST NW                            | Building  | Post Card    |                          | NA          | Permit Issued               |           |             |   | 2842 0088              |      | 1A       | KENNETH MILLEI<br>(AFO)  |   | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square meters)   |
| 18/2010              |                       | 3527 HOLMEAD PL NW                         | Building  | Post Card    | Electrical - General     | NA NA       | Permit Issued               |           |             |   |                        | 1    | 1A       | (AFO)  | E Matthew Petree                              | Installation of not more than 10 new outlets and not more than 10 new lighting fixtures for a residential, commercial or industrial project.                           |
| /18/2010             | PC81197925            | 3527 HOLMEAD PL NW                         | Building  | Post Card    | Building                 | INA         | Permit Issued               |           |             |   |                        | 1    | 1A       | (AFO)  | E Matthew Petree                              | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square meters)   |



| ISSUED DATE | ID         | Address                 | PER GROUP | PER TYPE     | PER SUB TYPE          | Category        | STATUS           | Job Value | Total Paid  | Fee Types                               | SSL       | Ward AN | C Zoning | Applicant                  | Owner Name                  | Description of Work   |
|-------------|------------|-------------------------|-----------|--------------|-----------------------|-----------------|------------------|-----------|-------------|---|-----------|---------|----------|----------------------------|-----------------------------|---|
| 5/20/2010   | PC46266644 | 633 QUEBEC PL NW        | Building  | Post Card    | Building              | NA              | Permit Issued    |           |             |   |           | 1 1A    |          | CAROLYN<br>SAUNDERS (AFO)  |                             | Repairs of front porch and steps in a single family dwelling.   |
| 5/24/2010   | PC89538313 | 440 LAMONT ST NW        | Building  | Post Card    | Building              | NA              | Permit Issued    | 1         | +           |   |           | 1 1A    |          | ANDREW TSUI                | Andrew Tsui                 | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square  |
| F/27/2010   | DC473F0043 | 2022 10711 07 1047      | Duildin - | Doort Count  | Dullding              | la la           | Describ Years of | _         | 1           |   | 2021 0100 | 1 1Δ    |          | (AFO)                      | Ninel Delmen                | meters)   |
| 5/27/2010   | PC47359042 | 3633 10TH ST NW         | Building  | Post Card    | Building              | NA              | Permit Issued    |           |             |   | 2831 0108 | I IA    |          | NIGEL BELMAR<br>(AFO)      | Nigel Belmar                | Replacement in kind of up to 800 square feet (74.3 square meters) of gypsum board. Replacement<br>in kind, when applied to architectural features, means replacement with a feature of like material<br>that replicates the existing feature in proportion, appearance, texture, design, detail and dimension |
| 5/18/2010   | B1003042   | 1320-1322 KENYON ST NW  | Building  | Construction | Addition Alteration   | NA              | Permit Issued    | 0         | \$ 2,684.93 | 495.00<br>(FILINGFEE);                  | 2848 0843 | 1 1A    | R-4      | CLIFFORD DIXON             | LESTER<br>CAVAGNARO         | CONVERT 3 UNIT APARTMENT BUILDING TO 4 UNIT APARTMENT BUILDING. 3RD FLOOR   |
|             |            |                         |           |              | Repair                |                 |                  |           |             | (FILINGFEE);<br>2044.36                 |           |         |          | (AFO)                      | CAVAGNARO                   | ADDITION.   |
|             |            |                         |           |              |                       |                 |                  |           |             | (ALTREPAIR);                            |           |         |          |                            |                             |   |
|             |            |                         |           |              |                       |                 |                  |           |             | (GREENBLDG)                             |           |         |          |                            |                             |   |
| 5/7/2010    | B1003393   | 527 IRVING ST NW        | Building  | Construction | New Building          | NA              | Permit Issued    | 0         | \$ 1,898.56 | 942.30<br>(FILINGFEE); 13.96            | 3048 0063 | 1 1A    |          | YAW OTENG<br>AGIPONG (AFO) | CORNELLE B SMITH            | TO CONSTRUCT NEW THREE STORIES PLUS BASEMENT APARTMENT BUILDING.  |
|             |            |                         |           |              |                       |                 |                  |           |             | (NEW2); 942.30                          |           |         |          | AGIPUNG (AFU)              |                             |   |
| 5/11/2010   | B1003776   | 3401 GEORGIA AVE NW     | Building  | Construction | Alteration and Denai  | NA.             | Permit Issued    | 0         | \$ 9,415.36 | (NEW1)                                  | 3039 0848 | 1 14    |          | ANDREWJ.                   | Androwi DICHECO             | N Interior alteration and repair to existing building. Move doctors office to existing upstairs second  |
| 5/11/2010   | B1003776   | 5401 GEORGIA AVE NW     | building  | Construction | Alteration and Repair | INA             | Permit Issueu    | ľ         | 9,413.30    | (ALTREPAIR);                            | 3039 0040 |         |          | RICHESON (AFO)             | Andrews, RICHESO            | floor and on the first floor patient treatment room. IN connection with plans.  |
|             |            |                         |           |              |                       |                 |                  |           |             | 4421.27<br>(FILINGFEE)                  |           |         |          |                            |                             |   |
| 5/11/2010   | B1005216   | 1363 PERRY PL NW        | Building  | Construction | Addition Alteration   | NA              | Permit Issued    | 0         | \$ 136.50   | 6.50 (GREENBLDG);                       | 2827 0059 | 1 1A    | R-4      |                            | DAVID C BAKER               | Demo existing two story wood deck and install a new 2-story wood deck.  |
|             |            |                         |           |              | Repair                |                 |                  |           |             | 130.00 (ADDITION)                       |           |         |          |                            |                             |   |
|             |            |                         |           |              |                       |                 |                  |           |             |   |           |         |          |                            |                             |   |
| 5/4/2010    | B1005501   | 739 QUEBEC PL NW        | Building  | Construction | Alteration and Repair | NA              | Permit Issued    | 0         | \$ 1,947.00 |   | 3031 0194 | 1 1A    | R-4      | AZIZ AKAME (AFO)           | OSCAR A PLEITEZ             | interior renovation of existing 3 stories and basement rooming house.   |
|             |            |                         |           |              |                       |                 |                  |           |             | (GREENBLDG);<br>1830.00                 |           |         |          |                            |                             |   |
| 5/4/2010    | B1005519   | 627 KENYON ST NW        | Building  | Construction | Alteration and Denai  | NA.             | Dormit Issued    | 0         | e 92.2E     | (ALTREPAIR)<br>40.00 (FILINGFEE);       | 2042 0014 | 1 1Δ    | R-4      | CEDALDD DODED              | EDANICIA C CUZMA            |   |
| 3/4/2010    | B1003319   | 027 KENTON ST NW        | building  | Construction | Alteration and Repair | INA             | Permit Issued    | ľ         | φ 65.25     | 3.25 (GREENBLDG);                       | 3042 0014 |         | K-4      | JR. (AFO)                  | FRANCIA G GUZMA             | EXISTING KITCHEN FIXTURES. REPLACE PLUMBING AND ELEC FIXTURES. REPLACE  |
|             |            |                         |           |              |                       |                 |                  |           |             | 40.00 (ALTREPAIR)                       |           |         |          | ` ´                        |                             | AGED/DAMAGE DRYWALL AS NEEDED.  |
|             |            |                         |           |              |                       |                 |                  |           |             |   |           |         |          |                            |                             |   |
| 5/4/2040    | D4005543   | 1404 6044114074 00 4114 | D 11 11   |              | 1                     |                 |                  |           | 100.00      | 00.05 (5) 100555                        | 2572 2004 |         | 2.5.0    | TORR                       | LATOURS D                   | AT THE READ OF THE RUN RIVER AS A COMMENTER RUN RECEIVED THE RECORDING  |
| 5/4/2010    | B1005543   | 1421 COLUMBIA RD NW     | Building  | Construction | Alteration and Repair | INA             | Permit Issued    | 0         | \$ 186.02   | 88.25 (FILINGFEE);<br>9.52 (GREENBLDG); | 26/2 2001 | 1  1A   | R-5-B    | TODD HANN (AFO)            | PRANIKOFF                   | AT THE REAR OF THE BUILDING IS A CONCRETE DUMPSTER PAD THAT SERVES THE RESIDENTS OF THE BUILDING. THE CONCRETE IS IN DISREPAIR CAUSING WATER INFILTRATION TO THE  |
|             |            |                         |           |              |                       |                 |                  |           |             | 88.25 (ALTREPAIR)                       |           |         |          |                            |                             | BUILDING. OUR PLAN IS TO DEMO THE EXISTING AND INSTALL AN IN KIND NEW CONCRETE  |
|             |            |                         |           |              |                       |                 |                  |           |             |   |           |         |          |                            |                             | DUMPSTER  |
|             |            |                         |           |              |                       |                 |                  |           |             |   |           |         |          |                            |                             |   |
| 5/11/2010   | B1005550   | 3645 13TH ST NW         | Building  | Construction | Alteration and Repair | I <sup>NA</sup> | Permit Issued    | 0         | \$ 975.72   | (GREENBLDG);                            | 2829 0132 | 1 1A    | R-4      | BRIAN<br>DAUGHERTY (AFO)   | CATALINA DE<br>GUZMAN       | INTERIOR RENOVATION / NEW KITCHEN AND BATHS.  |
|             |            |                         |           |              |                       |                 |                  |           |             | 918.00 (ALTREPAIR)                      |           |         |          |                            |                             |   |
| 5/6/2010    | B1005610   | 3031 14TH ST NW         | Building  | Construction | Alteration and Repair | NA .            | Permit Issued    | 0         | \$ 80.00    | 80.00 (REVISION)                        | 2849 0108 | 1 1A    | C-3-A    | STEVE MERCHANT             | 14TH & IRVING               | REVISION TO BUILDING PERMIT #B1004079. NEW WORK TO INCLUDE THE INSTALLATION OF  |
|             |            |                         |           |              |                       |                 |                  |           | [           | ,                                       |           |         |          | (AFO)                      | VENTURES LLC                | A CEILING SOFFIT FOR NEW COOLERS/FREEZERS AND MINOR ELECTRICAL WORK ASSOCIATED  |
| 5/7/2010    | B1005674   | 3100 14TH ST NW         | Building  | Construction | Alteration and Repair | NA .            | Permit Issued    | 0         | \$ 243.00   | 230.00                                  | 2674 0721 | 1 1A    | C-3-A    | KELLY PIERCE               | JAMES TUMAN -               | WITH THE CONSTRUCTION. INTERIOR WORK ONLY.  INSTALL NEW ATM AND BELLY PACK THRU THE WALL ATM CAPACITY ADD   |
|             |            |                         |           |              |                       |                 |                  |           |             | (ALTREPAIR); 13.00                      |           |         |          | (AFO)                      | GRID PROPERTIES             |   |
|             |            |                         |           |              |                       |                 |                  |           |             | (GREENBLDG)                             |           |         |          |                            |                             |   |
| 5/7/2010    | SG1000192  | 3400 11TH ST NW         | Building  | Construction | Sign                  | NA              | Permit Issued    | 0         | \$ 65.00    | 65.00 (SPECSIGN1)                       | 2839 0121 | 1 1A    | C-2-A    | JOHN AUDRADE               | 3DG/3400 11TH ST            | to install wooden sign with attached metal letters onto the face of the building.   |
| 5/11/2010   | B1005678   | 1363 OAK ST NW          | Building  | Construction | Addition              | NA              | Permit Issued    | 0         | \$ 5,385.67 | 326.87                                  | 2835 0074 | 1 1A    | R-4      | JOHN WALTER                | MARK J                      | restore an existing 2 story with basement rowhouse damaged by fire, smoke and water   |
| '           |            |                         |           |              |                       |                 |                  |           |             | (GREENBLDG);<br>5058.80                 |           |         |          | (AFO)                      | WILDERMUTH                  |   |
|             |            |                         |           |              |                       |                 |                  |           |             | (ALTREPAIR)                             |           |         |          |                            |                             |   |
| 5/10/2010   | F1000156   | 3226 13TH ST NW         | Building  | Construction | Fence                 | NA              | Permit Issued    | 0         | \$ 33.00    | 33.00 (FENCE)                           | 2843 0032 | 1 1A    | R-4      | COLIN CLARK (AFC           | TYGIER 1, LLC               | Replace existing fence in the back of south side on adjoining property line; on north side within my  |
| 5/11/2010   | B1005717   | 1121 LAMONT ST NW       | Building  | Construction | Alteration and Repair | NA .            | Permit Issued    | 0         | \$ 40.00    | 40.00 (REVISION)                        | 2842 0064 | 1 1A    | R-4      | CHY YANG (AFO)             | CHY YANG                    | property. application to modify roof of the addition. the current roof is sloped  |
|             |            |                         |           |              |                       |                 |                  |           |             |   |           |         |          |                            |                             | the proposed modification would be to convert it into a flat roof as stated in bza application #  |
|             |            |                         |           |              |                       |                 |                  |           |             |   |           |         |          |                            |                             | 17799 the modification aldso includes moving the down sprout from east side of house to west side of the house.   |
| 5/10/2010   | B1005720   | 629 PRINCETON PL NW     | Building  | Construction | Alteration and Repair | NA              | Permit Issued    | 0         | \$ 221.70   | 105.00                                  | 3034 0226 | 1 1A    | R-4      |                            | JONATHAN C                  | Construct a new 2nd floor bathroom and two walk in closets per plan.  |
|             |            |                         |           |              |                       |                 |                  |           |             | (FILINGFEE); 11.70<br>(GREENBLDG);      |           |         |          |                            | WHEELER                     |   |
|             |            |                         |           |              |                       |                 |                  |           |             | 105.00 (ALTREPAIR)                      |           |         |          |                            |                             |   |
|             |            |                         |           |              |                       |                 |                  |           |             |   |           |         |          |                            |                             |   |
| 5/11/2010   | B1005724   | 3226 13TH ST NW         | Building  | Construction | Alteration and Repair | NA              | Permit Issued    | 0         | \$ 562.50   |   | 2843 0032 | 1 1A    | R-4      |                            | MICHELLE TYGIER             | ENLARGED FRONT TERRACE AND FRONT STAIR REPLACEMENT, NEW EXTERIOR DECKS IN   |
|             |            |                         |           |              |                       |                 |                  |           |             | (FILINGFEE); 32.50<br>(GREENBLDG);      |           |         |          | (AFO)                      |                             | CONFIGURATION SHOWN ON PLANS. ENLARGED EXISTING WINDOWS, OR REPLACEMENTS OF WINDOWS WITH FRENCH DOORS WHERE INDICATED ON PLANS. NOTE: INTERIOR  |
|             |            |                         |           |              |                       |                 |                  |           |             | 265.00 (ALTREPAIR)                      |           |         |          |                            |                             | RENOVATION UNDER SEPARATE PERMIT #B1003970.   |
|             |            |                         |           |              |                       |                 |                  |           |             |   |           |         |          |                            |                             |   |
| 5/12/2010   | B1005812   | 1342 OAK ST NW          | Building  | Construction | Alteration and Repair | NA              | Permit Issued    | 0         | \$ 40.00    | 40.00 (REVISION)                        | 2835 0095 | 1 1A    | R-4      | HENRY L BERBEN             | MERCA HOME<br>IMPROVEMENTS. | Revision to the building permit # B1003642 to relocate the kitchen stove. Extend the existing gas   |
| 5/14/2010   | B1005831   | 3543 WARDER ST NW       | Building  | Construction | Alteration and Repair | NA              | Permit Issued    | 0         | \$ 1,308.00 |   | 3036 0115 | 1 1A    | R-4      | (AFO)<br>ROBERT            | Michael Gooden              | line to the new location (7feet).  Revisions & Modifications to existing Electrical and Mechanical systems.   |
|             |            |                         |           |              |                       |                 |                  |           |             | (GREENBLDG);                            |           |         |          | WOODLAND (AFO)             |                             |   |
|             |            |                         |           |              |                       |                 |                  |           |             | 1230.00<br>(ALTREPAIR)                  |           |         |          |                            |                             |   |
| 5/13/2010   | B1005853   | 3311 13TH ST NW         | Building  | Construction | Alteration and Repair | NA              | Permit Issued    | 0         | \$ 33.00    | 33.00 (MISC)                            | 2842 0088 | 1 1A    | R-4      | KIMEE BROWN                | YVONNE O WALKER             | R REMOVEEXISTING SIDING TO EXISTING SFD TO EXPOSE BRICK FACADE, REPAIR AND REPOINT BRICK WHERE NECESSARY  |
| 5/17/2010   | B1005916   | 1359 PERRY PL NW        | Building  | Construction | Alteration and Repair | NA .            | Permit Issued    | 0         | \$ 285.60   | 15.60                                   | 2827 0057 | 1 1A    | R-4      | (AFO)<br>WINSTON WINDER    | THE BANK OF NEW             | BRICK WHERE NECESSARY  1. REMOVE AND REPLACE BATH FIXTURES WITH NEW   |
|             |            |                         |           |              |                       |                 |                  |           |             | (GREENBLDG);                            |           |         |          | (AFO)                      | YORK MELLON                 | 2. REMOVE AND REPLACE KITCHEN CABINETS WITH NEW   |
|             |            |                         |           |              |                       |                 |                  |           |             | 270.00 (ADDITION)                       |           |         |          |                            | TRUSTEE                     | 3. REPOINT BRICKS ON FRONT OF HOUSE<br>4. ERECT SCAFFOLDING   |
|             |            |                         |           |              |                       |                 | 1                |           | 1           |   | 1         | 1 1     | 1        |                            |                             | 111 21201 0011 022210   |



| SSUED DATE |            | ) Issued from 5           | PER GROUP   |              | PER SUB TYPE         | Category      | STATUS          | Job Value | Total Paid  | Fee Types  | SSL       | Ward | ANC | Zoning | Applicant   | Owner Name  | Description of Work   |
|------------|------------|---------------------------|-------------|--------------|----------------------|---------------|-----------------|-----------|-------------|--|-----------|------|-----|--------|---|---|---|
| 718/2010   | AH1000179  |                           | Building    | Construction | Miscellaneous        | After Hours   | Permit Issued   | 0         |             | 33.00 (MISC)   | 2843 0800 | 1    | 1A  | R-4    | Аррисанс  | NATIONAL<br>NEWSPAPER<br>PUBLISHERS                     | AFTER HOURS TO WORK BETWEEN THE HOURS OF 7:00 PM AND 7:00 AM BEGINNING MAY I. 2010 AND ENDING MAY 20, 2010. THE WORK IS NECESSARY TO ENHANCE THE ELECTRICAL SYSTEM IN THE AREA. THE WORK IS FOR CABLE INSTALLATION ONLY FOR LOCAL TRANSPORT AND THERE IS NO EXCAVATION INVOLVED. SEE COPY OF PUBLIC SPACE PERMIT #PA48810 ATTACHED. |
| 18/2010    | D1000201   | 1020 MONROE ST NW         | Building    | Construction | Demolition           | NA            | Permit Issued   | 0         | \$ 456.00   | 26.00<br>(GREENBLDG);<br>430.00 (ALTREPAIR   | 2840 0820 | 1    | 1A  | C-2-A  | JAVID SHIRAZI<br>(AFO)  | 1020 MONROE, LLC  | INTERIOR RENOVATION DEMOLITION  |
| 19/2010    | B1006041   | 3120 SHERMAN AVE NW       | Building    | Construction | Alteration and Repai | ir NA         | Permit Issued   | 0         | \$ 216.46   | i 10.73<br>(GREENBLDG);<br>10.73<br>(GREENBLDG);<br>195.00 (ALTREPAIR  | 2846 0106 | 1    | 1A  | R-4    | ALAN POONER<br>(AFO)  | JOSHUA A LOHN   | INSTALL (1) ROLL UP DOOR ON EXISTING FENCE LINE ON PRIVATE PROPERTY   |
| 0/2010     | B1006100   | 3544 ROCK CREEK CHURCH RD | NW Building | Construction | Alteration and Repai | ir NA         | Permit Issued   | 0         | \$ 115.20   | 55.00 (FILINGFEE);<br>5.20 (GREENBLDG);<br>55.00 (ALTREPAIR)   |           | 1    | 1A  | R-4    | CLIFFORD DIXON<br>(AFO)   | MAKEDA K<br>BERHANA                                     | NEW KITCHEN RENOVATIONS-APPLIANCES, CABINETS, WALLS, FLOORING, COUNTER TOPS, ELECTRICAL, RANGE EXHAUST.   |
| 24/2010    | AH1000183  | 3200 13TH ST NW           | Building    | Construction | Miscellaneous        | After Hours   | Permit Issued   | 0         | \$ 33.00    | 33.00 (MISC)   | 2843 0800 | 1    | 1A  | R-4    |   | NATIONAL<br>NEWSPAPER<br>PUBLISHERS<br>ASSOCIATION FUND | AFTER HOURS WORK BETWEEN THE HOURS OF 7:00 PM AND BEGINNING MAY 24, 2010 AND ENDING JUNE 4, 201. THE WORK IS NECESSARY TO ENHANCE THE ELECTRICAL SYSTEM IN TAREA. THE WORK IS FOR CABLE INSTALLATION ONLY FOR OAD TRANSTERS AND THERE IS NO EXCAVATION INVOLVED. SEE COPY OF THE PUBLIC SPACE PERMIT PA48810 ATTACHED.              |
| 26/2010    | B1006187   | 3633 10TH ST NW           | Building    | Construction | Alteration and Repai | ir NA         | Permit Issued   | 0         | \$ 60.00    | 60.00 (REVISION)   | 2831 0108 | 1    | 1A  | R-4    | YAW OTENG   | 3633 LLC  | REVISION TO BUILDING PERMIT B1004140 TO SHOW LOCATION OF THE SPIRAL STAIRS AS   |
| 28/2010    | B1006190   | 734 QUEBEC PL NW          | Building    | Construction | Alteration and Repai | ir NA         | Permit Issued   | 0         | \$ 40.00    | 40.00 (REVISION)   | 3031 0209 | 1    | 1A  | R-4    | AGIPONG (AFO) JEFFREY MASEK (AFO)   | JEFFREY G MASEK   | BUILT. REVISION TO STRUCTURAL PLANS FOR APPROVAL PROJECT B1000407 CHANGES INCLUDES CONSTRUCTION OF 2 SKYLIGHTS RATHER THAN 4. BASEMENT STSORWELL MOVED TO ADJACENT TO WEST WALL CHANGE ATRIUM AND ROOF FRAMING. ALL CHANGES APPROVED PROJECT ENGINEER.  |
| 25/2010    | B1006228   | 535 KENYON ST NW          | Building    | Construction | Alteration and Repai | ir NA         | Permit Issued   | 0         | \$ 65.00    | 65.00 (ALTREPAIR)  | 3046 0018 | 1    | 1A  | R-4    |   | CARL L  | PROJECT ENGINEER. REPLACE DECK OF THE BACK PORCH  |
| 27/2010    | B1006299   | 739 QUEBEC PL NW          | Building    | Construction | Alteration and Repai | ir NA         | Permit Issued   | 0         | \$ 243.00   | 13.00<br>(GREENBLDG);<br>230.00 (ALTREPAIR   | 3031 0194 | 1    | 1A  | R-4    | AHAMA AZIZ (AFO)  | WASHINGTON<br>OSCAR A PLEITEZ                           | MINOR ALTERATION OF INTERIOR BUILDING AND BASEMENT EXCAVATION.  |
| 28/2010    | B1006354   | 1329 PARK RD NW           | Building    | Construction | Alteration and Repai | ir NA         | Permit Issued   | 0         | \$ 1,414.50 | (GREENBLDG);<br>1330.00  | 2838 0826 | 1    | 1A  | R-4    | ANDREW<br>FERNEBOK (AFO)  | BRYAN GREENE  | INTERIOR RENOVATION - 3RD FLOOR<br>BATHROOM RENOVATION - 2ND FLOOR  |
| 27/2010    | B1006360   | 3633 10TH ST NW           | Building    | Construction | Alteration and Repai | NA            | Permit Issued   | 0         | \$ 243.00   | (ALTREPAIR) 115.00 (FILINGFEE); 13.00 (GREENBLDG); 115.00 (ALTREPAIR   |           | 1    | 1A  | R-4    | YAW OTENG<br>AGIPONG (AFO)  | 3633 LLC  | Paint. Replace kitchen cabinets, existing stainway hand rail (interior) Coat roof, Replace doors a trim. Install hardwood floor.  |
| 28/2010    | B1006372   | 749 NEWTON PL NW          | Building    | Construction | Alteration and Repai | ir NA         | Permit Issued   | 0         | \$ 349.50   | 19.50<br>(GREENBLDG);<br>330.00 (ALTREPAIR   | 2895 0083 | 1    | 1A  | R-4    | TOYA MCCOY (AFO   | ) AUDREY L WHITE  | REPLACE SINK, TOILET, AND TUB IN BATHROOM<br>REPLACE KITCHEN CABINETS, DISWASHER B STOVE.   |
| 18/2010    | E1004947   | 1247 KENYON ST NW         | Building    | Supplemental | Electrical           | NA            | Permit Issued   | 0         | \$ 107.00   | 55.00 (METER1);  | 2844 0069 | 1    | 1A  | R-4    | TALBERT E   | SAMUEL A RANDELL  |   |
| 3/2010     | E1005046   | 3453 HOLMEAD PL NW        | Building    | Supplemental | Electrical           | NA            | Permit Issued   | 0         | \$ 181.00   | 52.00 (METER2)<br>103.00 (METER1);<br>78.00 (METER3)   | 2834 0073 | 1    | 1A  | R-4    | DOWLING (AFO) STANLEY HUBBARD (AFO)   | CORNELLE B SMITH  |   |
| 4/2010     | M1001229   | 3647 13TH ST NW           | Building    | Supplemental | Mechanical           | NA            | Permit Issued   | 0         | \$ 46.00    | 46.00<br>(MECHCLASSE)  | 2829 0133 | 1    | 1A  | R-4    | RALPH E JACKSON<br>(AFO)  | REMI B AKINSO   |   |
| 4/2010     | P1003792   | 1320-1322 KENYON ST NW    | Building    | Supplemental | Plumbing and Gas     | NA            | Permit Issued   | 0         | \$ 1,310.00 | 966.00<br>(PLUMBFIXTURE);<br>86.00 (GASRANGE);<br>86.00<br>(WATERHEATER);<br>86.00<br>(GASFIREPLACE);<br>86.00<br>(GASFURNACE) | 2848 0843 | 1    | 1A  | R-4    | FRANKLIN T<br>GAINES (AFO)  | LESTER<br>CAVAGNARO                                     |   |
| 7/2010     | E64780895  | 3237 14TH ST NW           | Building    | Supplemental | Electrical           | NA            | Permit Issued   |           |             |  | 2843 0078 | 1    | 1A  |        | FROZENYO<br>FROZENYO (AFO);<br>FROZENYO<br>FROZENYO (AFO);<br>WILLIE MCKNIGHT | Frozenyo Frozenyo                                       | This supplemental permit was issued online. Use the Online Permit View application on DCRA Intranet to view the details and print a copy of the permit. Alternatively, you can copy and past the following URL into an internet browser. https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=z18lgGJEllesveRZc3NxjdDwmYqwDX1L      |
| 7/2010     | E1005182   | 1349 OAK ST NW            | Building    | Supplemental | Electrical           | NA            | Permit Issued   | 0         | \$ 48.00    | 20.00 (WIRING);<br>20.00<br>(MISCITEM22);  | 2835 0067 | 1    | 1A  | R-4    | TALBERT E<br>DOWLING (AFO)  | SHERYL H EHRMAN   |   |
| 10/2010    | E1005214   | 3553 HOLMEAD PL NW        | Building    | Supplemental | Electrical           | NA            | Permit Issued   | 0         | \$ 59.00    | 8.00 (FIXTURES)<br>39.00 (METER1);   | 2828 0132 | 1    | 1A  | R-4    | TALBERT E   | PHIL CROSS  |   |
| 10/2010    | P1003901   | 1363 MONROE ST NW         | Building    | Supplemental | Plumbing and Gas     | NA            | Permit Issued   | 0         | \$ 478.00   | 20.00 (SERVICE3)<br>426.00<br>(PLUMBFIXTURE);<br>26.00<br>(GASBOILER);<br>26.00  | 2836 0014 | 1    | 1A  | R-4    | JOHN E BARRY<br>(AFO)   | STEVEN DOLL   |   |
| 14/2010    | FB1000093  | 3520 CENTER ST NW         | Building    | Supplemental | Boiler               | Fuel Burning  | Permit Issued   | 0         | \$ 33.00    | (WATERHEATER)<br>33.00   | 2686 0817 | 1    | 1A  | R-5-B  | GEORGE HURST  | THREE SISTERS LLC                                       |   |
| .,2010     | 1 51000033 | SSEO CENTER ST NW         | building    | Supplemental | Donci                | , acr barring | i Ciliic 155ucu | ľ         | 53.00       | (HEATBOILER1)  | 2000 001/ | 1    | 1   |        | (AFO)   |   |   |



| ISSUED DATE | ID         | Address             | PER GROUP | PER TYPE      | PER SUB TYPE     | Category | STATUS         | Job Value | Total Paid | Fee Types                            | SSL       | Ward A  | NC 2  | Zoning | Applicant                      | Owner Name Description of Work  |
|-------------|------------|---------------------|-----------|---------------|------------------|----------|----------------|-----------|------------|--------------------------------------|-----------|---------|-------|--------|--------------------------------|---|
| /11/2010    | M1001296   | 1024 KENYON ST NW   | Building  | Supplemental  | Mechanical       | NA       | Permit Issued  | 0         |            | 92.00                                | 2846 0820 | 1 1A    | A F   | R-4    | JERRY BETHEA                   | JOYCE R COOKE   |
| 13/2010     | E1005301   | 631 COLUMBIA RD NW  | Duilding  | Cumplemental  | Electrical       | INΔ      | Downit Tourne  | 10        | e 201.00   | (MECHCLASSE)                         | 3052 0151 | 1 1A    |       | R-4    | (AFO)                          | SHIRLETTA G   |
| 13/2010     | E1005301   | 631 COLUMBIA RD NW  | Building  | Supplemental  | Electrical       | INA      | Permit Issued  | 0         | \$ 221.00  | 60.00 (WIRING);<br>16.00 (FIXTURES); | 3052 0151 | 1 14    | `     |        | BARRETT T<br>JOHNSON (AFO)     | MILLER  |
|             |            |                     |           |               |                  |          |                |           |            | 65.00                                |           |         |       |        | 501115011 (1110)               | 1 ACCENT  |
|             |            |                     |           |               |                  |          |                |           |            | (MISCITEM8);                         |           |         |       |        |                                |   |
|             |            |                     |           |               |                  |          |                |           |            | 20.00<br>(MISCITEM6);                |           |         |       |        |                                |   |
|             |            |                     |           |               |                  |          |                |           |            | 20.00                                |           |         |       |        |                                |   |
|             |            |                     |           |               |                  |          |                |           |            | (MISCITEM4);                         |           |         |       |        |                                |   |
|             |            |                     |           |               |                  |          |                |           |            | 20.00                                |           |         |       |        |                                |   |
|             |            |                     |           |               |                  |          |                |           |            | (MISCITEM5);<br>20.00 (MISCITEM3)    |           |         |       |        |                                |   |
|             |            |                     |           |               |                  |          |                |           |            | 20.00 (11150112113)                  |           |         |       |        |                                |   |
| F/4.4/2040  | D40000FF   | 752 1400701 07 1111 | D 11 11   |               | - I              |          |                |           |            | 25.00                                | 2002 0105 |         |       |        | TERONE COOTE                   | LOTELLA DE MIDON  |
| 5/14/2010   | P1003955   | 752 MORTON ST NW    | Building  | Supplemental  | Plumbing and Gas | NA .     | Permit Issued  | 0         | \$ 52.00   | 26.00<br>(GASFURNACE);               | 2893 0105 | 1 1A    | ۱ ۱   | R-4    | JERONE SCOTT<br>(AFO)          | OTHA L BRANDON  |
|             |            |                     |           |               |                  |          |                |           |            | 26.00                                |           |         |       |        | (Al O)                         |   |
|             |            |                     |           |               |                  |          |                |           |            | (GASFIREPLACE)                       |           |         |       |        |                                |   |
| 5/14/2010   | P1003967   | 629 PRINCETON PL NW | Building  | Supplemental  | Plumbing and Gas | NA .     | Permit Issued  | 0         | \$ 86.00   | 86.00<br>(PLUMBFIXTURE)              | 3034 0226 | 1 1A    | A F   | R-4    | LORENZO<br>JOHNSON (AFO)       | JONATHAN C<br>WHEELER   |
| 5/17/2010   | E1005370   | 739 QUEBEC PL NW    | Building  | Supplemental  | Electrical       | NA .     | Permit Issued  | 0         | \$ 107.00  | 55.00 (METER1);                      | 3031 0194 | 1 1A    | A   F | R-4    | TALBERT E                      | OSCAR A PLEITEZ   |
|             |            |                     |           |               |                  |          |                |           |            | 52.00 (METER2)                       |           |         |       |        | DOWLING (AFO)                  |   |
| 5/17/2010   | E1005381   | 3226 13TH ST NW     | Building  | Supplemental  | Electrical       | NA       | Permit Issued  | 0         | \$ 581.00  | 160.00 (WIRING);                     | 2843 0032 | 1 1A    | A F   | R-4    | DARYL R STEVENS                | DANIEL MARTIN   |
|             |            |                     |           |               |                  |          |                |           |            | 56.00 (FIXTURES);<br>91.00           |           |         |       |        | (AFO)                          |   |
|             |            |                     |           |               |                  |          |                |           |            | (MISCITEM8);                         |           |         |       |        |                                |   |
|             |            |                     |           |               |                  |          |                |           |            | 34.00                                |           |         |       |        |                                |   |
|             |            |                     |           |               |                  |          |                |           |            | (MISCITEM4);<br>60.00                |           |         |       |        |                                |   |
|             |            |                     |           |               |                  |          |                |           |            | (MISCITEM23);                        |           |         |       |        |                                |   |
|             |            |                     |           |               |                  |          |                |           |            | 36.00                                |           |         |       |        |                                |   |
|             |            |                     |           |               |                  |          |                |           |            | (MISCITEM6);                         |           |         |       |        |                                |   |
|             |            |                     |           |               |                  |          |                |           |            | 36.00<br>(MISCITEM7);                |           |         |       |        |                                |   |
|             |            |                     |           |               |                  |          |                |           |            | 52.00 (METER2);                      |           |         |       |        |                                |   |
|             |            |                     |           |               |                  |          |                |           |            | 20.00                                |           |         |       |        |                                |   |
|             |            |                     |           |               |                  |          |                |           |            | (MISCITEM22);                        |           |         |       |        |                                |   |
|             |            |                     |           |               |                  |          |                |           |            | 36.00 (MISCITEM5)                    |           |         |       |        |                                |   |
|             |            |                     |           |               |                  |          |                |           |            |                                      |           |         |       |        |                                |   |
| 5/18/2010   | M1001345   | 734 QUEBEC PL NW    | Building  | Supplemental  | Mechanical       | NA       | Permit Issued  | 0         | \$ 46.00   | 46.00                                | 3031 0209 | 1 1A    | A F   | R-4    |                                | ANTHONY BROWN   |
| 5/19/2010   | E37809548  | 1009 IRVING ST NW   | Building  | Supplemental  | Electrical       | NA .     | Permit Issued  | +         | _          | (MECHCLASSE)                         |           | 1 1A    | Δ     |        | (AFO)<br>ANDREW TURCZYN        | N Andrew Turczyn This supplemental permit was issued online. Use the Online Permit View application on DCRA |
| 5/15/2010   | 257005510  | 1005 IKVING 51 KW   | building  | Supplemental  | Licculcul        |          | i cimic issucu |           |            |                                      |           | 1 1     | `     |        | (AFO); ANDREW                  | Intranet to view the details and print a copy of the permit. Alternatively, you can copy and pa             |
|             |            |                     |           |               |                  |          |                |           |            |                                      |           |         |       |        | TURCZYN (AFO);                 | the following URL into an internet browser.   |
|             |            |                     |           |               |                  |          |                |           |            |                                      |           |         |       |        | JAMES BORROR                   | https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIIfiY9s9a7Rxlc9wLE%2bVQRa                      |
| 5/19/2010   | P1004060   | 1349 OAK ST NW      | Building  | Supplemental  | Plumbing and Gas | NA       | Permit Issued  | 0         | \$ 26.00   | 26.00                                | 2835 0067 | 1 1A    | A   F | R-4    | ROBERT H. MAJOR                | FERNANDO C  |
|             |            |                     |           |               |                  |          |                |           |            | (PLUMBFIXTURE)                       |           |         |       |        | (AFO)                          | SANDOVAL  |
| 5/20/2010   | P1004084   | 3226 13TH ST NW     | Building  | Supplemental  | Plumbing and Gas | NA       | Permit Issued  | 0         | \$ 758.00  | 626.00                               | 2843 0032 | 1 1A    | A F   |        | GEORGE W. BLAKE                | TYGIER 1, LLC   |
|             |            |                     |           |               |                  |          |                |           |            | (PLUMBFIXTURE);<br>66.00 (GASRANGE); |           |         |       |        | (AFO)                          |   |
|             |            |                     |           |               |                  |          |                |           |            | 66.00                                |           |         |       |        |                                |   |
|             |            |                     |           |               |                  |          |                |           |            | (WATERHEATER)                        |           |         |       |        |                                |   |
| 5/20/2010   | E1005474   | 3313 11TH ST NW     | Building  | Cumplemental  | Electrical       | NA .     | Permit Issued  | 10        | E 50.00    | 39.00 (METER1);                      | 0000 0000 | 1 1A    |       | R-5-B  | JAMES W CONNER                 | NODMAN VICTOA   |
| 5/20/2010   | E1005474   | 3313 11 IH 31 NW    | building  | Supplemental  | Electrical       | INA      | Permit Issueu  | ľ         | J 59.00    | 20.00 (SERVICE3)                     | 0000 0000 | 1 1"    | ` [   |        | (AFO)                          | NORMAN VISTRA   |
| 5/25/2010   | M1001402   | 3645 13TH ST NW     | Building  | Supplemental  | Mechanical       | NA       | Permit Issued  | 0         | \$ 46.00   | 46.00                                | 2829 0132 | 1 1A    | A F   | R-4    | JERRY BETHEA                   | CATALINA DE   |
|             |            |                     |           |               |                  |          |                | 1         |            | (MECHCLASSE)                         |           |         |       |        | (AFO)                          | GUZMAN  |
| 5/25/2010   | M1001403   | 1402 PERRY PL NW    | Building  | Supplemental  | Mechanical       | NA       | Permit Issued  | 0         | \$ 92.00   | 92.00<br>(MECHCLASSE)                | 2688 0042 | 1 1A    | ۹ ۱   | C-2-A  | GERALD E. VON<br>SEGGERN (AFO) | CAROLYN D<br>ANDERSON   |
| 5/25/2010   | P1004141   | 1402 PERRY PL NW    | Building  | Supplemental  | Plumbing and Gas | NA       | Permit Issued  | 0         | \$ 46.00   | 46.00 (GASRANGE)                     | 2688 0042 | 1 1A    | A (   | C-2-A  | GERALD E. VON                  | CAROLYN D   |
|             |            |                     |           |               |                  |          |                |           |            |                                      |           |         |       |        | SEGGERN (AFO)                  | ANDERSON  |
| 5/26/2010   | E1005593   | 3645 13TH ST NW     | Building  | Supplemental  | Electrical       | NA       | Permit Issued  | 0         | \$ 416.00  | 200.00 (WIRING);                     | 2829 0132 | 1 1A    | A F   |        |                                | CATALINA DE   |
|             |            |                     |           |               |                  |          |                |           |            | 32.00 (FIXTURES);<br>65.00           |           |         |       |        | (AFO)                          | GUZMAN  |
|             |            |                     |           |               |                  |          |                |           |            | (MISCITEM8);                         |           |         |       |        |                                |   |
|             |            |                     |           |               |                  |          |                |           |            | 39.00 (METER1);                      |           |         |       |        |                                |   |
|             |            |                     |           |               |                  |          |                |           |            | 20.00                                |           |         |       |        |                                |   |
|             |            |                     |           |               |                  |          |                |           |            | (MISCITEM6);<br>20.00                |           |         |       |        |                                |   |
|             |            |                     |           |               |                  |          |                |           |            | (MISCITEM5);                         |           | 1 1     |       |        |                                |   |
|             |            |                     |           |               |                  |          |                |           |            | 20.00 (SERVICE3);                    |           |         |       |        |                                |   |
|             |            |                     |           |               |                  |          |                |           |            | 20.00 (MISCITEM4)                    |           |         |       |        |                                |   |
|             |            |                     |           |               |                  |          |                |           |            |                                      |           |         |       |        |                                |   |
|             |            |                     |           | 1             | 1                |          |                | 1         | 1          |                                      |           | $\perp$ |       |        |                                |   |
| 5/27/2010   | E1005616   | 714 KENYON ST NW    | Building  | Supplemental  | Electrical       | NA       | Permit Issued  | 0         | \$ 72.00   | 52.00 (METER2);                      | 2891 0052 | 1 1A    | A F   | R-4    | GREGORY E LIGON                | JENNIFER A  |
| 5/28/2010   | P1004220   | 3645 13TH ST NW     | Building  | Supplemental  | Plumbing and Gas | NA .     | Permit Issued  | 0         | \$ 450.00  | 20.00 (SERVICE3)<br>346.00           | 2829 0132 | 1 1A    | Δ     | R-4    | (AFO)<br>DONALD E. DECARR      | ILIZOTEK   CATALINA DE  |
| -, -0, 2020 | . 100 1220 | 22.52.55.7          | January   | Баррістістіші |                  | l ,      | 100000         | 1         |            | (PLUMBFIXTURE);                      |           |         | ٔ ا   |        | (AFO)                          | GUZMAN  |
|             |            |                     |           |               |                  |          |                |           |            | 26.00 (GASRANGE);                    |           |         |       |        |                                |   |
|             |            |                     |           |               |                  |          |                |           |            | 26.00 (REVISION);                    |           |         |       |        |                                |   |
|             |            |                     |           |               |                  |          |                |           |            | 26.00<br>(WATERHEATER);              |           |         |       |        |                                |   |
|             |            |                     |           |               |                  |          |                |           |            | 26.00                                |           |         |       |        |                                |   |
|             |            |                     |           |               |                  |          |                |           |            | (GASFURNACE)                         |           |         |       |        |                                |   |
|             |            |                     |           |               |                  |          |                |           |            |                                      |           | 1 1     |       |        |                                |   |
|             | 1          | 1                   | 1         |               |                  | 1        | 1              | 1         | 1          | 1                                    | I .       |         |       |        | I .                            |   |



|         | ID         | Address                  | PER GROUP | PER TYPE     | PER SUB TYPE                  |                       | Job Value | Total Paid | Fee Types   | SSL       | Ward | ANC | Zoning     | Applicant                     | Owner Name                                  | Description of Work   |
|---------|------------|--------------------------|-----------|--------------|-------------------------------|-----------------------|-----------|------------|---|-----------|------|-----|------------|-------------------------------|---|---|
| 0/2010  | PC67820999 | 2513 12TH ST NW          | Building  | Post Card    | Building                      | NA Permit Issued      |           |            |   |           | 1    | 1B  |            | KATHLEEN LANE                 | Kathleen Lane                               | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property   |
| /2010   | PC23937751 | 1310 EUCLID ST NW        | Building  | Post Card    | Building                      | NA Permit Issued      |           |            |   | 2866 0054 | 1    | 1B  |            | DORIS MARTIN<br>(AFO)         | Doris Martin                                | and behind the building restriction line.  Replacement in kind of up to 5 fire doors. Replacement in kind, when applied to architectural features, means replacement with a feature of like material that replicates the existing feature in  |
| 6/2010  | PC45253193 | 1310 EUCLID ST NW        | Building  | Post Card    | Electrical - General          | NA Permit Issued      |           |            |   | 2866 0054 | 1    | 1B  |            | DORIS MARTIN                  | Doris Martin                                | proportion, appearance, texture, design, detail and dimensions  Installation of not more than 10 new outlets and not more than 10 new lighting fixtures for a   |
| 6/2010  | PC54693003 | 1310 EUCLID ST NW        | Building  | Post Card    | Building                      | NA Permit Issued      |           |            |   | 2866 0054 | 1    | 1B  |            | (AFO) DORIS MARTIN            | Doris Martin                                | residential, commercial or industrial project.  Replacement in kind of interior wall coverings. Replacement in kind, when applied to architectur.   |
|         |            |                          |           |              |                               | NA Daniel Israel      |           |            |   |           |      | 10  |            | (AFO)                         |   | features, means replacement with a feature of like material that replicates the existing feature in proportion, appearance, texture, design, detail and dimensions  |
| 16/2010 | PC55932119 | 1310 EUCLID ST NW        | Building  | Post Card    | Building                      | NA Permit Issued      |           |            |   | 2866 0054 |      | 1B  |            | DORIS MARTIN<br>(AFO)         | Doris Martin                                | Replacement in kind of rated suspended ceiling tile in an area up to 5,000 square feet (464.5<br>square meters). Replacement in kind, when applied to architectural features, means replacemen<br>with a feature of like material that replicates the existing feature in proportion, appearance, text<br>design, detail and dimensions.                                      |
| 6/2010  | PC77963978 | 1310 EUCLID ST NW        | Building  | Post Card    | Building                      | NA Permit Issued      |           |            |   | 2866 0054 | 1    | 1B  |            | DORIS MARTIN<br>(AFO)         | Doris Martin                                | Replacement in kind of up to 800 square feet (74.3 square meters) of gypsum board. Replacem<br>in kind, when applied to architectural features, means replacement with a feature of like materia<br>that replicates the existing feature in proportion, appearance, texture, design, detail and dimensions.   |
| 16/2010 | PC87743245 | 1310 EUCLID ST NW        | Building  | Post Card    | Electrical - General          | NA Permit Issued      |           |            |   | 2866 0054 | 1    | 1B  |            | DORIS MARTIN<br>(AFO)         | Doris Martin                                | Replacement or repair of not more than 10 existing outlets and not more than 10 existing lighti fixtures for a residential, commercial or industrial project  |
| 20/2010 | TL1000014  | 2005 14TH ST NW          | Building  | Construction | Tenant Layout                 | NA Permit Issued      | 0         | \$ 700.0   | 0 400.00 (TENANT);<br>300.00 (TENANT)                                 | 0236 0003 | 1    | 1B  |            | AMANDA BARLEY<br>(AFO)        | 2005 FOURTEENTH<br>ENTERPRISES LLC          | INTERIOR FIT OUT OF A NEW BUILDING, FOR A RESTAURANT OD APPROX. 5250 SF. BASEMER<br>LEVEL WILL BE KITCHEN, WHILE FIRST AND SECOND FLOORS ARE DINING AND BARS. PARTIA<br>SECOND FLOOR IS A ROOF DECK WITH BAR (TOWARDS REAR OF THE BUILDING).  |
| 26/2010 | B1003971   | 917 V ST NW              | Building  | Construction | Alteration and Repair         | NA Permit Issued      | 0         | \$ 4,034.4 | 0 1895.00<br>(FILINGFEE);<br>2139.40                                  | 0358 0002 | 1    | 1B  | ARTS/C-2-B | LAUREN WINTER<br>(AFO)        | VERA STEWART                                | RENOVATION OF EXISTING VACANT BLDG INTO BAR/ TAVERN W/44 1ST FLOOR PATRON SEATING AND 32 FOR OUTSIDE AREA.  |
| 25/2010 | B1004013   | 1332 T ST NW             | Building  | Construction | Addition Alteration<br>Repair | NA Permit Issued      | 0         | \$ 947.0   | (ALTREPAIR) 0 52.00 (GREENBLDG); 80.00 (ALTREPAIR) 815.00 (FILINGFEE) |           | 1    | 1B  | R-4        | TASHARIA<br>OUTLAW (AFO)      | LINCOLN D LEIBNEF                           | NEW GARAGE , PATIO, REAR FACADE REPLACEMENT WITH NEW WINDOWS AND DOORS, INCLUDES ELECTRICAL, PER BZA NO. 17952.  ALL WORK AT REAR OF PROPERTY. AS PER HPRB APPROVAL.  |
| 27/2010 | AN1000094  | 2125 4TH ST NW           | Building  | Construction | Miscellaneous                 | Antenna Permit Issued | 0         | \$ 547.5   | 0 198.00 (REVISION)   |           | 1    | 1B  | R-5-B      | BRAD FLEEGLE                  | DISTRICT OF                                 | CLEARWIRE US, LLC IS PRPOSING TO EXPAND ITS EXISTING NETWORK BY INSTALLING THREE  |
| 27/2010 | AN1000094  | 2123 41H 31 NW           | Building  | Construction | Miscenarieous                 | Alterna Pernit Issued | U         | φ 547.5    | 198.00 (REVISION)<br>19.50<br>(GREENBLDG);<br>330.00 (ALTREPAIR       |           |      | 1B  | K-3-D      | (AFO)                         | COLUMBIA<br>HOUSING<br>AUTHORITY            | (3) DISH ANTENNA AND THREE (3) PANEL ANTENNAS ON THE ROOFTOP OF THE EXISTING NEW AND THREE (3) PANEL ANTENNAS ON THE ROOFTOP OF THE EXISTING APARTMENT BUILDING ON SITE. ONE (1) CLEARWIRE EQUIPMENT CABINET WILL ALSO BE INSTALLED ON THE EXISTING STEEL PLATFORM. A NEW CABLE TRAY AND CABLES WILL BE INSTALLED TO CVONNECT THE PROPOSED EQUIPMENT CABINET TO THE ANTENNAS. |
| 26/2010 | B1005155   | 1940 11TH ST NW          | Building  | Construction | Alteration and Repair         | NA Permit Issued      | 0         | \$ 562.5   | 0 265.00<br>(FILINGFEE); 32.50<br>(GREENBLDG);<br>265.00 (ALTREPAIR   |           | 1    | 1B  | ARTS/C-2-A | PAUL CARLSON<br>(AFO)         | LLOYD M MITCHELL                            | BUILD A NEW PATIO OF THE REAR PROPERTY FOR A 49-SEAT SUMMER GARDEN ADJUNCT TO THE EXISTING 90-SEAT RESTAURANT. BUILD A 10' FENCE AROUND THE REAR PROPERTY. BUI A BAR, BUILD A TILE OVER HANG OVER THE BAR.  |
| 25/2010 | TL1000021  | 2750 14TH ST NW Unit 101 | Building  | Construction | Tenant Layout                 | NA Permit Issued      | 0         | \$ 700.0   | 0 200.00 (TENANT);<br>500.00 (REVISION)                               | 2667 2004 | 1    | 1B  | C-2-B      | CATHIE HARRISON<br>(AFO)      | RAMSES CHAVARRIA                            | TENANT LAYOUT ON FIRST FLOOR  |
| 21/2010 | B1005456   | 1856 3RD ST NW           | Building  | Construction | Alteration and Repair         | NA Permit Issued      | 0         | \$ 669.0   | 0 630.00<br>(ALTREPAIR); 39.00<br>(GREENBLDG)                         | 3095 0818 | 1    | 1B  | R-4        |                               | KAREN L LOMBARDI                            | Replace windows and doors in two walls of the existing 2-story back porch. Reframe the two wa without alteration of the existing foot print. Existing floor and roof to remain.   |
| 6/2010  | B1005458   | 2041 GEORGIA AVE NW      | Building  | Construction | Alteration and Repair         | NA Permit Issued      | 0         | \$ 243.0   | 0 230.00<br>(ALTREPAIR); 13.00<br>(GREENBLDG)                         | 3075 0807 | 1    | 1B  | C-M-3      | DAMON ELLIS<br>(AFO)          | HOWARD<br>UNIVERSITY                        | ADD NEW WALL PARTITION AND DOORS TO VESTIBLE.   |
| 3/2010  | D1000184   | 1801 14TH ST NW          | Building  | Construction | Demolition                    | NA Permit Issued      | 0         | \$ 83.2    | 5 3.25 (GREENBLDG),<br>80.00 (ALTREPAIR)                              | 0238 0818 | 1    | 1B  | ARTS/C-3-A | JASON<br>ZAWITKOWSKI<br>(AFO) | WELCH FAMILY<br>LIMITED<br>PARTNERSHIP FOUR | DEMOLITION PER DRAWINGS. INTERIOR WORK ONLY. DOES NOT INCLUDE APPROVAL FOR REPLACEMENT OF EXTERIOR WINDOWS, DOORS, OR OTHER EXTERIOR FEATURES.  |
| 11/2010 | B1005495   | 1022 W ST NW             | Building  | Construction | Alteration and Repair         | NA Permit Issued      | 0         | \$ 2,111.0 | 11 1984.00<br>(ALTREPAIR);<br>127.01<br>(GREENBLDG)                   | 0331 0819 | 1    | 1B  | R-5-B      | ERIC THOMAS<br>(AFO)          | REYNALDO LUGO                               | REMOVE 3 EXISTING NOW BEARING WALLS ON FIRST FLOOR, REMOVE AND REPLACE EXTERI<br>WINDOWS, SAME SIZE AND LOCATION, INSTALL NEW HVAC SYSTEMS, RELOCATE PLUMB<br>ROUGHIN IN KITCHEN AND 2ND BATH, REMOVE AND REPLACE EXTERIOR WALL REP   |
| 3/2010  | B1005512   | 307 ELM ST NW            | Building  | Construction | Alteration and Repair         | NA Permit Issued      | 0         | \$ 110.9   | 4.94 (GREENBLDG)<br>106.00 (ALTREPAIR                                 |           | 1    | 1B  | R-4        | VERNELLE<br>VALTEAN (AFO)     | RHONDA A<br>STEWARD                         | REMOVE AND REPLACE KITCHEN CABINETS REMOVE VINYAL FLOOR AND REPLACE WITH CERAMIC TILES PAINTING   |
| 4/2010  | B1005542   | 763 FAIRMONT ST NW       | Building  | Construction | Alteration and Repair         | NA Permit Issued      | 0         | \$ 882.0   | 0 52.00<br>(GREENBLDG);<br>830.00 (ALTREPAIR                          | )         | 1    | 1B  |            | TAIWO DEMUREN<br>(AFO)        | TAIWO DEMUREN                               | INTERIOR ALTERATION AND REPAIR. UPGRADE M.E. P.   |
| 11/2010 | B1005556   | 1349 WALLACH PL NW       | Building  | Construction | Alteration and Repair         | NA Permit Issued      | 0         | \$ 33.0    | 0 33.00 (ALTREPAIR)   | 0237 0141 | 1    | 1B  | R-4        | EDGAR LOPEZ<br>(AFO)          | JONATHAN<br>BERROYA                         | BRICKWORK/ REPOINTING. SET UP SCAFFOLDING. MORTAR TO MATCH EXISTING IN COLOR, TEXTURE, COMPOSITION, AND JOINT WIDTH. MORTAR MUST BE LIME-BASED MORTAR.  |
| 10/2010 | B1005594   | 475 FLORIDA AVE NW       | Building  | Construction | Alteration and Repair         | NA Permit Issued      | 0         | \$ 1,883.1 | 0 113.10<br>(GREENBLDG);<br>1770.00<br>(ALTREPAIR)                    | 3094 0051 | 1    | 1B  | C-2-A      | YAW OTENG-<br>AGIPONG (AFO)   | DISTRICT OF<br>COLUMBIA                     | RENOVATION OF EXISTING APARTMENT BUILDING TO INCLUDE NEW ELEC SYSTEMS, NEW PLUMBING AND HVAC SYSTEM, NEW FLOORS, ROOF AND INTERIOR PARTITIONS AS PER PLAN No windows, doors, or masonry repointing on this permit. Floor levels shall not be altered.   |
| /2010   | B1005596   | 1904 11TH ST NW          | Building  | Construction | Alteration and Repair         | NA Permit Issued      | 0         | \$ 33.0    | 0 33.00 (MISC)  | 0305 0046 | 1    | 1B  | R-4        |                               | ALISON G SIMON                              | Replace front door with wood like door and security door. 4-panel door to fit original opening si   |
| 28/2010 | B1005666   | 1328 W ST NW             | Building  | Construction | Addition Alteration<br>Repair | NA Permit Issued      | 0         | \$ 157.8   | 0 150.00<br>(ALTREPAIR); 7.80<br>(GREENBLDG)                          | 0235 0153 | 1    | 1B  | R-5-B      |                               | CHARLES EHNE                                | REPLACE EXISTING FRONT WOOD STAIRS WITH NEW FRONT STEPS AND LANDING AT GROUN FLOOR ADD NEW ENTRY AND STAIRS DOWN TO BASEMENT LEVEL BELOW UNDERNEATH REPLACED STAIRS ABOVE.  |



| SUED DATE | ID        | Address             | PER GROUP  | nru 5/30/2    | PER SUB TYPE           | Category | STATUS           | Job Value  | Total Paid  | Fee Types  | SSL       | Ward | ANC | Zoning     | Applicant                     | Owner Name   | Description of Work  |
|-----------|-----------|---------------------|------------|---------------|------------------------|----------|------------------|--|-------------|--|-----------|------|-----|------------|-------------------------------|--|--|
| 7/2010    |           | 917 V ST NW         | Building   | Construction  | Demolition             | NA       | Permit Issued    | 0  |             | 1.56 (GREENBLDG);  |           | 1    | 1B  | ARTS/C-2-B |                               | VERA STEWART   | DEMOLITION   |
|           |           |                     |            |               |                        |          |                  |  |             | 54.00 (ALTREPAIR)  |           |      |     |            | (AFO)                         |  |  |
| 7/2010    | B1005723  | 2041 GEORGIA AVE NW | Building   | Construction  | Alteration and Repair  | NΔ       | Permit Issued    | 0  | \$ 562.50   | 530.00   | 3075 0807 | 1    | 1B  | C-M-3      | LUIS GARCIA (AFO)             | HOWARD   | INTERIOR RENOVATIONS WITHIN THE EX. EMERGENCY DEPARTMENT TO INCLUDE NEW  |
| 72010     | 51003723  | E O I GEORGE VIVE   | Suitang    | Consu acaon   | , accration and respon |          | Terme abaca      |  | 002.50      | (ALTREPAIR); 32.50<br>(GREENBLDG)                                  | 30,3 000, |      |     |            | 2010 0 11(21 (11 0)           | UNIVERSITY   | DRYWALL, STUDS, FINISHES AND M.E.P. MODIFICATIONS TO SUPPORT THE PROPOSED RENOVATION.  |
| 3/2010    | B1005725  | 2133 15TH ST NW     | Building   | Construction  | Alteration and Repair  | NA       | Permit Issued    | 0  | \$ 456.00   | 26.00<br>(GREENBLDG);<br>430.00 (ALTREPAIR)                        | 0203 0090 | 1    | 1B  | R-5-B      | LUIS GARCIA (AFO)             | JOHN B SWEENEY   | RENOVATE INTERIOR, EXISTING SINGLE FAMILY DWELLING.  |
| 1/2010    | B1005743  | 1307 S ST NW        | Building   | Construction  | Alteration and Repair  | NA       | Permit Issued    | 0  | \$ 33.00    | 33.00 (ALTREPAIR)  | 0238 0803 | 1    | 1B  | R-4        | CATHERINE<br>HONIGSBERG (AFO) | JIMMY RICHARDSC  | N REPLACE LIKE IN KIND ROOF AND ANY DAMAGED WOOD. NO ALTERATIONS SHALL BE VISIBI<br>FROM 5 ST NW RIGHT-OF-WAY.   |
| 5/2010    | B1005748  | 1100 HARVARD ST NW  | Building   | Construction  | Alteration and Repair  | NΔ       | Permit Issued    | 10   | \$ 1,095,00 | 1030.00  | 2856 0812 | 1    | 1R  | D-4        | PHILLIP DUNHAM                | DISTRICT OF  | INTERIOR ALTERATIONS ONLY. ADD STORAGE AND DISHWASHING SERVICE TO EXISTING   |
| ,,2010    | B1003710  | 1100 HARVARD ST WV  | building   | Consulation   | Accidion and repair    | ne.      | Territe Issued   |  | 1,000.00    | (ALTREPAIR); 65.00<br>(GREENBLDG)                                  | 2030 0012 |      |     |            | (AFO)                         | COLUMBIA   | CAFETERIA. NO CHANGE IN USE OCCUPANCY.   |
| /2010     | B1005763  | 1304 T ST NW        | Building   | Construction  | Alteration and Repair  | NA       | Permit Issued    | 0  | \$ 860.70   | 50.70  | 0238 0837 | 1    | 1B  | R-4        |                               | ANDREW J KING  | interior non-structual demolition , replace front unress and doors of wood to match original   |
|           |           |                     |            |               |                        |          |                  |  |             | (GREENBLDG);<br>810.00 (ALTREPAIR)                                 |           |      |     |            | (AFO)                         |  | remodel bath-kitchen windows and doors.  |
| /2010     | B1005807  | 1819 10TH ST NW     | Building   | Construction  | Alteration and Repair  | NA       | Permit Issued    | 0  | \$ 33.00    | 33.00 (MISC)   | 0362 0212 | 1    | 1B  | R-4        |                               | NESAR NUSRATY  | SCAFOLDING INCREASE- SCAFFOLDING MAX :36FT EVERY 18FT THE SCAFFOLDING WILL BE  |
| /2010     | FD1000029 | 2400 14TH ST NW     | Building   | Construction  | Foundation Only        | NA       | Permit Issued    | 0  | \$ 33.00    | 33.00 (ALTREPAIR)  | 2661 0219 | 1    | 1B  | C-2-B      | (AFO)<br>TIM LOFTUS (AFO)     | DC0 2400 14TH  | SECURED TO BUILDING.  2ND EXTENSION OF FOUNDATION PERMIT #FD1000003  |
|           |           |                     |            |               |                        |          |                  |  |             |  |           | 1.   |     |            |                               | STREET LLC   | FROM 5-12-10 TO 11-12-10   |
| 2010      | B1005908  | 1304 T ST NW        | Building   | Construction  | Alteration and Repair  | NA       | Permit Issued    | 0  | \$ 33.00    | 33.00 (MISC)   | 0238 0837 | 1    | 1B  | R-4        | EDGAR LOPEZ<br>(AFO)          | ANDREW J KING  | REPAIR EXISTING 3' RETAINING WALL  |
| /2010     | F1000164  | 520 W ST NW         | Building   | Construction  | Fence                  | NA       | Permit Issued    | 0  | \$ 4,290.00 |  | 3075 0807 | 1    | 1B  |            | BRENT BOGACZA                 | HOWARD   | REPLACE UNDERGROUND STEAM AND CONDENSOR PIPES. ALL WORK TO BE DONE IN PRIV   |
|           |           |                     |            |               |                        |          |                  |  |             | (GREENBLDG);<br>4030.00<br>(ALTREPAIR)                             |           |      |     |            | (AFO)                         | UNIVERSITY   | PROPERTY, AND TEMPORARY FENCE.   |
| /2010     | F1000165  | 1813 VERMONT AVE NW | Building   | Construction  | Fence                  | NA       | Permit Issued    | 0  | \$ 33.00    | 33.00 (FENCE)  | 0334 0027 | 1    | 1B  | R-4        |                               | MATTHEW M RUES   | T Replace existing 42 inches tall chain link fence in kind.  |
| /2010     | F1000167  | 980 FLORIDA AVE NW  | Building   | Construction  | Fence                  | NA       | Permit Issued    | 0  | \$ 33.00    | 33.00 (FENCE)  | 0357 0099 | 1    | 1B  | R-5-B      | K C PRICE (AFO)               | EDWARD J   | REVISON OF PERMIT # F1000058 TO RAISE HEIGHT TO MAXIMUM 7 FEET.  |
| 2010      | B1005950  | 902 T ST NW         | Building   | Construction  | Alteration and Repair  | NA       | Permit Issued    | 0  | \$ 33.00    | 33.00 (MISC)   | 0362 0234 | 1    | 1B  | R-4        | MARK<br>RICHARDSON (AFO)      | COMSTOCK<br>JOSH DERMOTT                                 | REPAIR AND REPLACE EXISTING CERAMIC TILE WITH LIKE MATERIAL. REPLACE VANITY AN MIRROR. INSTALL NEW SHOWER DOOR   |
|           |           |                     |            |               |                        |          |                  |  |             |  |           |      |     |            |                               |  |  |
| 2010      | B1005957  | 1341 WALLACH PL NW  | Building   | Construction  | Alteration and Repair  | NA       | Permit Issued    | 0  | \$ 243.00   | 115.00<br>(FILINGFEE); 13.00<br>(GREENBLDG);<br>115.00 (ALTREPAIR) | 0237 0145 | 1    | 1B  | R-4        | CHRIS WING (AFO)              | RACILLA - ISASI  | INTERIOR WORK ONLY. ALTER BEDROOM AREAS  |
| 2010      | B1006018  | 1235 W ST NW        | Building   | Construction  | Alteration and Repair  | NA       | Permit Issued    | 0  | \$ 51.30    | 1.30 (GREENBLDG);<br>50.00 (ALTREPAIR)                             | 0271 0079 | 1    | 1B  | R-5-B      | CATHIE HARRISON<br>(AFO)      | PETE G<br>KOUTROMANOS                                    | INTERIOR WORK TO ADD NEW CLOSET  |
|           |           |                     |            |               |                        |          |                  |  |             |  |           |      |     |            |                               |  |  |
| 2010      | B1006032  | 1308 T ST NW        | Building   | Construction  | Alteration and Repair  | NA       | Permit Issued    | 0  | \$ 145.02   | 7.02 (GREENBLDG);<br>138.00 (ALTREPAIR)                            | 0238 0055 | 1    | 1B  | R-4        | DANI A VESQUEZ<br>(AFO)       | WILLIAM C<br>BATCHELOR                                   | REPOINT THE FRONT BASEMENT WALL AND WILL MATCH THE EXISTING MORTAR of first ar second floors. WE WILL REPLACE THE FRONT WALKWAY WITH NEW CONCRETE BASE AND PENNSYLVANIA FLAGSTONE. No Change to dimension of existing paved area.                |
| /2010     | B1006036  | 1213 U ST NW        | Building   | Construction  | Alteration and Repair  | NΔ       | Permit Issued    | 0  | \$ 65.00    | 65.00 (ALTREPAIR)  | 0273 0806 | 1    | 1B  | ARTS/CR    | AMANDA BARLEY                 | VIRGINIA ALI   |  |
|           |           |                     |            |               |                        |          |                  | , and the second |             |  | 0275 0000 | 1    | 10  | AKTS/CK    | (AFO)                         |  | CHANGES.   |
| 2010      | B1006045  | 1130 GIRARD ST NW   | Building   | Construction  | Alteration and Repair  | NA       | Permit Issued    | 0  | \$ 730.77   | 42.77<br>(GREENBLDG);<br>688.00 (ALTREPAIR)                        |           | 1    | 1B  |            | MARC PARSONS<br>(AFO)         | Marc Parsons   | Install 18 solar panels on roof of SFH.  |
| /2010     | B1006056  | 920 W ST NW         | Building   | Construction  | Alteration and Repair  | NA       | Permit Issued    | 0  | \$ 104.55   | 50.00 (FILINGFEE);<br>4.55 (GREENBLDG);                            | 0358 0803 | 1    | 1B  | R-5-B      | WILMER D RILEY<br>(AFO)       | WILMER D RILEY   | REPAIR ROOF FROM SNOW DAMAGE. REPALCE JOISTS AND PLYWOOD AND RUBBER ROOF   |
|           |           |                     |            |               |                        |          |                  |  |             | 50.00 (ALTREPAIR)  |           |      |     |            | (APO)                         |  |  |
| 2010      | B1006061  | 333 U ST NW         | Building   | Construction  | Alteration and Repair  | NΔ       | Permit Issued    | 0  | \$ 33.00    | 16.50 (ALTREPAIR);   | 3086 0021 | 1    | 1B  | R-4        | MOHAMED                       | MONROE   | STABILIZE EXISTING VINYL SIDING UNTIL READY FOR REMOVAL.   |
| 2010      | B1000001  | 333 0 31 NW         | building   | Construction  | Alteration and Repair  | IVA      | remit issued     | U  | \$ 33.00    | 16.50 (FILINGFEE)  | 3000 0021 |      | 15  |            |                               | DEVELOPMENT<br>GROUP LLC                                 | STABILIZE CAISTING VIIITE SIDING ONTIL READT FOR REPOVAL.  |
| 2010      | B1006067  | 233-247 V ST NW     | Building   | Construction  | Alteration and Repair  | NA       | Permit Issued    | 0  | \$ 1,840.50 |  | 3070 0086 | 1    | 1B  | R-5-B      |                               | DISTRICT OF  | REMODEL EXISTING SFD AS PER PLANSNO STRUCTURAL CHANGES IN FIRE WALLS OR RA   |
|           |           |                     |            |               |                        |          |                  |  |             | (FILINGFEE);<br>110.50<br>(GREENBLDG);<br>865.00 (ALTREPAIR)       |           |      |     |            | (AFO)                         | COLUMBIA<br>HOUSING<br>AUTHORITY                         | CEILINGS (INTERIOR ONLY)   |
| 7/2010    | B1006094  | 257-271 V ST NW     | Building   | Construction  | Alteration and Repair  | NA       | Permit Issued    | 10   | \$ 1,840.50 |  | 3070 0089 | 1    | 1B  | R-5-B      | FRED SHELTON                  | DISTRICT OF  | REMODEL EXISTING S.F.D. AS PER PLANSNO STRUCTURAL CHANGES-NO CHANGES IN FIF  |
| 2010      | 21000094  | 237 '2/1 V 31 NVV   | puliuli 19 | CONSU DELION  | Anteración and Repair  | ING.     | i cirriic 1350eu | Ĭ  | Ψ 1,040.50  | (GREENBLDG);<br>1730.00<br>(ALTREPAIR)                             | 20/0 0009 | 1    | 10  | J. D. D    | (AFO)                         | COLUMBIA<br>HOUSING<br>AUTHORITY                         | REPRODEL EXISTING S.F.D. AS PER PLANS -PAU STRUCL DRAIL CHANGES FIN CHANGES IN FIL WALLS OR RATED CELLINGS (INTERIOR ONLY) INTERIOR WORK ONLY. DOES NOT INCLUDE APPROVAL FOR REPLACEMENT OF EXTERIOR WINDOWS, DOORS, OR OTHER EXTERIOR FEATURES. |
| 2010      | B1006095  | 217-231 V ST NW     | Building   | Construction  | Alteration and Repair  | NA       | Permit Issued    | 0  | \$ 1,840.50 | 110.50<br>(GREENBLDG);<br>1730.00                                  | 3070 0085 | 1    | 1B  | R-5-B      | FRED SHELTON<br>(AFO)         | DISTRICT OF<br>COLUMBIA<br>HOUSING                       | IWINDOWS, DOURS, OR OTHER EXTENSIVE FEATURES.  REMODEL EXISTING S.F.D. AS PER PLANS.—NO STRUCTURAL CHANGES NO CHANGES IN FIR WALLS OR RATED CEILING (INTERIOR ONLY)  INTERIOR WORK ONLY. DOES NOT INCLUDE APPROVAL FOR REPLACEMENT OF EXTERIOR   |
| 2010      | B1006129  | 1822 9TH ST NW      | Building   | Construction  | Alteration and Repair  | NΔ       | Permit Issued    | 10   | \$ 33.00    | (ALTREPAIR)<br>33.00 (MISC)  | 0362 0242 | 1    | 1B  | R-4        |                               | AUTHORITY<br>TOSHA LINK                                  | WINDOWS, DOORS, OR OTHER EXTERIOR FEATURES. FIRST EXTENSION TO BUILDING PERMIT #B0905975 TO EXPIRE NOVEMBER 20, 2010   |
|           |           |                     | Dullull IG | Coristraction |                        |          | remiii issued    | ľ  |             | 1 1  |           |      |     |            |                               |  |  |
| 2010      | B1006236  | 1000 U ST NW        | Building   | Construction  | Alteration and Repair  | NA       | Permit Issued    | 0  | \$ 79.83    | 40.13<br>(GREENBLDG);<br>39.70 (ALTREPAIR)                         | 0333 0828 | 1    | 1B  | ARTS/C-2-A | JENNIFER WEBBER<br>(AFO)      | PRINCE HALL<br>FREEMASON &<br>EASTERN STAR<br>CHARITABLE | RE-PIPE EXISTING ANSUL R-102 4.5 GALLON COMMERCIAL KITCHEN HOOD FIRE SUPPRESS<br>SYSTEM TO PROTECT BOTH EXISTING AND NEW COOKING EQUIPMENT.  |



| ISSUED DATE | ID        | s) Issued from 5   Address | PER GROUP | PER TYPE     | PER SUB TYPE          | Category | STATUS        | Job Value | Total Paid |  |  | SSL        |     | rd AN | IC Zo |                               |                               |  |
|-------------|-----------|----------------------------|-----------|--------------|-----------------------|----------|---------------|-----------|------------|--|--|------------|-----|-------|-------|-------------------------------|-------------------------------|--|
| 5/26/2010   | B1006290  | 2211 13TH ST NW            | Building  | Construction | Addition Alteration   | NA       | Permit Issued | 0         | \$         | 86.43 85.00 (  | ALTREPAIR);                                    | 0271 0082  |     | 1B    | R-!   | -5-B JASON JOI                |                               | TUCKPOINTING   |
|             |           |                            |           |              | Repair                |          |               |           |            | 1.43 (G  | REENBLDG)                                      |            |     |       |       | (AFO)                         | ZANOLLI                       | SCAFFOLDING USED   |
| 27/2010     | SG1000220 | 2007 VERMONT AVE NW        | Building  | Construction | Sign                  | NA       | Permit Issued | 0         | \$         | 65.00 65.00 (/   | ALTREPAIR)                                     | 0360 0045  | 1   | 1B    | AR    | RTS/C-2-B JOHN FAR            | ZZO MARK O ME                 | YERDIRK URBAN BROKERS REAL ESTATE SIGN   |
| /28/2010    | B1006378  | 946 T ST NW                | Building  | Construction | Alteration and Repair | NA       | Permit Issued | 0         | \$ 5,3     | 355.00 2515.00<br>(FILING<br>325.00<br>(GREEN<br>2515.00<br>(ALTREI                              | GFEE);<br>NBLDG);                              | 0362 0213  | 1   | 1B    | R-4   | 4 JOE MEAD                    | (AFO) JOE MEAD (HEATHER B     |  |
| 28/2010     | F1000188  | 1213 W ST NW               | Building  | Construction | Fence                 | NA       | Permit Issued | 0         | \$ 2       | 212.10 33.00 (F<br>9.10 (G   | FENCE);<br>REENBLDG);<br>(ALTREPAIR)           | 0271 0068  | 1   | 1B    | R-!   | S-B COHEN THE<br>(AFO)        | MAS THOMAS S                  | COHEN REPLACE REAT YARD FENCE. RESURFACE EXISITING FRONT ENTRANCE STAIRS WITH FLAGSTONE - TREADS ONLY. NO FLAGSTONE ON RISERS OR LEADWALK                                    |
| /3/2010     | E1005041  | 1923 12TH ST NW            | Building  | Supplemental | Electrical            | NA .     | Permit Issued | 0         | \$ 2       |  | METER3);<br>SERVICE3);<br>METER1)              | 0305 0051  | . 1 | 1B    | R     | 4 CHARLES A                   | HANKO 1611 5TH<br>CORPORAT    | ADDITION TO & CONVERSION FROM A SFD TO 3 1-LEVEL CONDO. FILLING IN THE EXISTING NON-CONFORMING COURTS AND EXTENDING THE EXISTING BUILDING BACK 5' WITH LOT SIZE 2,736 SQ.FT. |
| /3/2010     | E1005042  | 1923 12TH ST NW            | Building  | Supplemental | Electrical            | NA .     | Permit Issued | 0         | \$ 4       | 91.00<br>(MISCIT<br>34.00<br>(MISCIT<br>20.00<br>(MISCIT<br>36.00<br>(MISCIT<br>20.00<br>(MISCIT | FIXTURES); TEM8); TEM4); TEM22); TEM6); TEM7); | 0305 0051  | . 1 | 1B    | R-4   | 4 CHARLES A                   | HANKO 1611 5TH<br>CORPORAT    | ADDITION TO & CONVERSION FROM A SFO TO 3 1-LEVEL CONDO. FILLING IN THE EXISTING NON-CONFORMING COURTS AND EXTENDING THE EXISTING BUILDING BACK 5' WITH LOT SIZE 2,736 SQ.FT. |
| 5/3/2010    | P1003775  | 1940 11TH ST NW            | Building  | Supplemental | Plumbing and Gas      | NA       | Permit Issued | 0         | \$         | 26.00 26.00 (0   | GASGRILL)                                      | 0305 0060  | 1   | 1B    | AR    | RTS/C-2-A JERONE SI           | OTT LLOYD M M                 | ITCHELL  |
| 5/6/2010    | P1003847  | 2717 13TH ST NW Unit B     | Building  | Supplemental | Plumbing and Gas      | NA       | Permit Issued | 0         | \$ 2       | 206.00 206.00  | BFIXTURE)                                      | 2859 2011  | . 1 | 1B    | R     | -4 RICHARD OF                 | KEVIN JUDI                    | )  |
| 5/6/2010    | P1003862  | 1923 12TH ST NW            | Building  | Supplemental | Plumbing and Gas      | NA       | Permit Issued | 0         | \$ 2       | 210.00 210.00  |  | 0305 0051  | 1   | 1B    | R-4   |                               | 1923 12TH                     | STREET   |
| 5/10/2010   | M1001277  | 1200 CLIFTON ST NW         | Building  | Supplemental | Mechanical            | NA       | Permit Issued | 0         | \$ 1       | 84.00 184.00   |  | 2870 0804  | 1   | 1B    |       | THOMAS E<br>CUDDEBAC          | DISTRICT (<br>(AFO) COLUMBIA  | OF .   |
| 5/7/2010    | E1005177  | 772 FAIRMONT ST NW         | Building  | Supplemental | Electrical            | NA NA    | Permit Issued | 0         | \$         | 39.00 (1   | METER1)  | 2884 0096  | 1   | 1B    | R-    | -4 CLARENCE                   |                               | ABBE   |
| 5/10/2010   | P1003898  | 2115 11TH ST NW            | Building  | Supplemental | Plumbing and Gas      | NA NA    | Permit Issued | 0         | \$         | 46.00 46.00  | BFIXTURE)                                      | 0331 0014  | 1   | 1B    | R-!   | -5-B JOSEPH S (               | AFO)<br>DLISH LEONARD I       | LKOVICH FIRST FLOOR INTERIOR WORK ONLY. NEW STORAGE , MILLWORK, FINISHES.  |
| 5/17/2010   | P1003937  | 1337 GIRARD ST NW          | Building  | Supplemental | Plumbing and Gas      | NA       | Permit Issued | 0         | \$ 1,5     | 26.00 (WATER 26.00 (SOLID) 104.00 (GASLIN 86.00 (GASFU 86.00 (GASFU 86.00                        | RLINE);<br>WASTE);                             | 2855 0071  | . 1 | 1B    | R-4   | .4 ROBERT K. (AFO)            | ARTIS ULTRA VISI<br>DEVELOPER | ON IS INC  |
| 5/14/2010   | E1005340  | 770 FAIRMONT ST NW         | Building  | Supplemental | Electrical            | NA       | Permit Issued | 0         | \$         | 1046.00<br>(PLUMB<br>67.00 8.00 (FI<br>39.00 (I  | BFIXTURE)                                      | 2884 0097  | 1   | 1B    | R-4   | -4 CLARENCE WILLIAMS CLARENCE | AFO); BARAGER                 | D.   |
| 5/17/2010   | P1004005  | 1304 T ST NW               | Building  | Supplemental | Plumbing and Gas      | NA .     | Permit Issued | 0         | \$ 1       | 06.00 106.00   | ,  | 0238 0837  | 1   | 1B    | R     | WILLIAMS 4 VERNON A           | AFO)                          | KING   |
| 5/18/2010   | E1005400  | 1200 CLIFTON ST NW         | Building  | Supplemental | Electrical            | NA NA    | Permit Issued | 0         |            |  | BFIXTURE)                                      | 2870 0804  |     | 1B    |       | MONTAGUE<br>JEFFREY B.        | (AFO)                         |  |
|             |           |                            |           |              |                       |          |               |           |            | (MISCIT  |  |            |     |       |       | (AFO)                         | COLUMBIA                      |  |
| /18/2010    | E1005408  | 301 T ST NW                | Building  | Supplemental | Electrical            | NA       | Permit Issued | 0         | \$         | 33.00 (I   | REVISION)                                      | 3089 0039  | 1   | 1B    |       | JOSEPH A.<br>(AFO)            | EMPER JOEL D HEL              | SEY  |
| /19/2010    | E1005443  | 1130 GIRARD ST NW          | Building  | Supplemental | Electrical            | NA       | Permit Issued | 0         | \$ 2       | 298.00 298.00<br>(APPLIA   | ANCE1)   | 2859 0087  | 1   | 1B    |       | BRUCE D B<br>(AFO)            | RNES Marc Parson              | ns en  |
| 5/21/2010   | M1001366  | 1814 VERMONT AVE NW        | Building  | Supplemental | Mechanical            | NA       | Permit Issued | 0         | \$ 1       | 38.00 138.00<br>(MECHO   |  | 0334N 0001 | 1 1 | 1B    | R     | -4 RONALD L.<br>GALLANT (     | PAUL AMAT                     | 0  |



|              | ID         | Address               | PER GROUP | PER TYPE     | PER SUB TYPE         |       | STATUS           | Job Value      | Total Paid | Fee Types                              | SSL          | Ward      | ANC | Zoning     | Applicant                  | Owner Name Description of Work  |
|--------------|------------|-----------------------|-----------|--------------|----------------------|-------|------------------|----------------|------------|--|--------------|-----------|-----|------------|----------------------------|---|
| /20/2010     | P1004083   | 1341 WALLACH PL NW    | Building  | Supplemental | Plumbing and Gas     | NA    | Permit Issued    | 0              | \$ 330.00  | 226.00<br>(PLUMBFIXTURE);              | 0237 0145    | 1         | 1B  | R-4        | DALE E.<br>HORNBARGER (AFO | RACILLA - ISASI INTERIOR WORK ONLY. ALTER BEDROOM AREAS   |
|              |            |                       |           |              |                      |       |                  |                |            | 26.00                                  |              |           |     |            | HORNBARGER (AFO            |   |
|              |            |                       |           |              |                      |       |                  |                |            | (WATERLINE);<br>26.00                  |              |           |     |            |                            |   |
|              |            |                       |           |              |                      |       |                  |                |            | (GASFIREPLACE);                        |              |           |     |            |                            |   |
|              |            |                       |           |              |                      |       |                  |                |            | 26.00<br>(GASLINECUT);                 |              |           |     |            |                            |   |
|              |            |                       |           |              |                      |       |                  |                |            | 26.00                                  |              |           |     |            |                            |   |
| 5/20/2010    | E1005467   | 941 WESTMINSTER ST NW | Building  | Supplemental | Electrical           | NA    | Permit Issued    | 0              | \$ 59.00   | (SOLIDWASTE)<br>39.00 (METER1);        | 0362 0210    | 1         | 1B  | R-4        | MICHAEL S                  | DIAMONDBACK   |
|              |            |                       |           |              |                      |       |                  |                |            | 20.00 (SERVICE3)                       |              |           |     |            | THOMAS (AFO)               | MORTGAGE INVESTORS LLC  |
| 5/28/2010    | P1004095   | 2400 14TH ST NW       | Building  | Supplemental | Plumbing and Gas     | NA    | Permit Issued    | 0              | \$ 26.00   | 26.00 (GASRANGE)                       | 2661 0219    | 1         | 1B  | C-2-B      | DAVID BROWN                | DC0 2400 14TH   |
| 5/21/2010    | E1005492   | 725 FLORIDA AVE NW    | Building  | Supplemental | Electrical           | INA . | Permit Issued    | 0              | \$ 59.00   | 20.00 (SERVICE3);                      | 2877 0840    | 1         | 1B  | ARTS/C-2-B | (AFO)<br>MICHAEL S         | STREET LLC   STELLA R JOHNSON   |
|              |            |                       |           |              |                      |       |                  |                | ,          | 39.00 (METER1)                         |              |           |     | -,-        | THOMAS (AFO)               |   |
| 5/24/2010    | M1001387   | 1341 WALLACH PL NW    | Building  | Supplemental | Mechanical           | NA    | Permit Issued    | 0              | \$ 46.00   | 46.00                                  | 0237 0145    | 1         | 1B  | R-4        | DONALD V.                  | BENJAMIN E  |
|              |            |                       |           |              |                      |       |                  |                |            | (MECHCLASSE)                           |              |           |     |            | ELLENBERGER (AFO           | O) AZZARA   |
| 5/25/2010    | P1004147   | 1000 U ST NW          | Building  | Supplemental | Plumbing and Gas     | NA    | Permit Issued    | 0              | \$ 48.00   | 48.00                                  | 0333 0828    | 1         | 1B  | ARTS/C-2-A |                            | PRINCE HALL RE-PIPE EXISTING ANSUL R-102 4.5 GALLON COMMERCIAL KITCHEN HOOD FIRE SUPPRESSIO                                 |
|              |            |                       |           |              |                      |       |                  |                |            | (SPRINKLER13)                          |              |           |     |            |                            | FREEMASON & SYSTEM TO PROTECT BOTH EXISTING AND NEW COOKING EQUIPMENT.  EASTERN STAR  |
|              |            |                       |           |              |                      |       |                  |                |            |  |              |           |     |            |                            | CHARITABLE  |
| 5/25/2010    | E1005564   | 1009 V ST NW          | Building  | Supplemental | Electrical           | NA .  | Permit Issued    | 0              | \$ 324.00  | 39.00 (METER1);<br>100.00 (WIRING);    | 0331 0034    | 1         | 1B  | ARTS/C-2-B | DONG I SHIN (AFO)          | J) AMY E SHUMATE  |
|              |            |                       |           |              |                      |       |                  |                |            | 40.00 (FIXTURES);<br>65.00             |              |           |     |            |                            |   |
|              |            |                       |           |              |                      |       |                  |                |            | (MISCITEM8);                           |              |           |     |            |                            |   |
|              |            |                       |           |              |                      |       |                  |                |            | 20.00<br>(MISCITEM4);                  |              |           |     |            |                            |   |
|              |            |                       |           |              |                      |       |                  |                |            | 20.00                                  |              |           |     |            |                            |   |
|              |            |                       |           |              |                      |       |                  |                |            | (MISCITEM5);<br>20.00                  |              |           |     |            |                            |   |
|              |            |                       |           |              |                      |       |                  |                |            | (MISCITEM6);                           |              |           |     |            |                            |   |
|              |            |                       |           |              |                      |       |                  |                |            | 20.00 (MISCITEM7)                      |              |           |     |            |                            |   |
| 5/25/2010    | P1004161   | 1330 T ST NW          | Building  | Supplemental | Plumbing and Gas     | INΔ   | Permit Issued    | 0              | \$ 118.00  | 66.00                                  | 0000 0000    | 1         | 1B  | -          | PERCY O. JACKSON           | N SAME AS ABOVE   |
| 5,25,2010    | 1 100 1101 | 1550 1 51 1111        | Danding   | Баррістена   | rianibing and cas    |       | i cimic Issued   |                |            | (PLUMBFIXTURE);                        | 0000         |           | 1   |            | (AFO)                      |   |
|              |            |                       |           |              |                      |       |                  |                |            | 26.00<br>(WATERHEATER);                |              |           |     |            |                            |   |
|              |            |                       |           |              |                      |       |                  |                |            | 26.00 (GASRANGE)                       |              |           |     |            |                            |   |
| 5/25/2010    | E1005576   | 1447 FLORIDA AVE NW   | Building  | Supplemental | Electrical           | NA    | Permit Issued    | 0              | \$ 124.00  | 40.00 (WIRING);                        | 2660 0210    | 1         | 1B  | R-5-B      |                            | MARY M STREETT  |
|              |            |                       |           |              |                      |       |                  |                |            | 24.00 (FIXTURES);<br>20.00             |              |           |     |            | (AFO)                      |   |
|              |            |                       |           |              |                      |       |                  |                |            | (MISCITEM23);                          |              |           |     |            |                            |   |
|              |            |                       |           |              |                      |       |                  |                |            | 20.00<br>(MISCITEM6);                  |              |           |     |            |                            |   |
|              |            |                       |           |              |                      |       |                  |                |            | 20.00 (MISCITEM5)                      |              |           |     |            |                            |   |
| E (00 (004 0 | 04004000   | 2004 4271 67 8114     | 0.111     |              | N 11 10              | 1     | D 117 1          |                | 05000      | 45.00                                  | 0070 0007    |           | 100 | 2.50       | DELINITO OTUBBO            | Poppy .   |
| 5/28/2010    | P1004222   | 2001 13TH ST NW       | Building  | Supplemental | Plumbing and Gas     | NA .  | Permit Issued    | l <sup>0</sup> | \$ 352.00  | 46.00<br>(WATERHEATER);                | 0273 0037    | 1         | 1B  | R-5-B      | DENNIS STUBBS<br>(AFO)     | ROBEY INVESTMENTS LLC   |
|              |            |                       |           |              |                      |       |                  |                |            | 306.00<br>(PLUMBFIXTURE)               |              |           |     |            |                            |   |
| 5/28/2010    | E1005653   | 1341 WALLACH PL NW    | Building  | Supplemental | Electrical           | NA    | Permit Issued    | 0              | \$ 169.00  | 20.00 (MOTORS9);                       | 0237 0145    | 1         | 1B  | R-4        | WILLIAM M                  | RACILLA   |
|              |            |                       |           |              |                      |       |                  |                |            | 65.00<br>(MISCITEM8);                  |              |           |     |            | WETMORE (AFO)              |   |
|              |            |                       |           |              |                      |       |                  |                |            | 24.00 (FIXTURES);                      |              |           |     |            |                            |   |
|              |            |                       |           |              |                      |       |                  |                |            | 60.00 (WIRING)                         |              |           |     |            |                            |   |
| 5/28/2010    | E1005676   | 1819 14TH ST NW       | Building  | Supplemental | Electrical           | NA    | Permit Issued    | 0              | \$ 72.00   | 20.00 (SERVICE3);                      | 0238 0860    | 1         | 1B  | ARTS/C-3-A | CONSTANTIN                 |   |
|              |            |                       |           |              |                      | 1     |                  |                |            | 52.00 (METER2)                         |              | Ī         | 1   | ,          | RODOUSAKIS (AFO)           | D) LTC  |
| 5/20/2010    | B0908175   | 2409 18TH ST NW       | Building  | Construction | Alteration and Repai | ir NA | Permit Issued    | 0              | \$ 104.55  | 50.00 (FILINGFEE);                     | 2560 0103    | 1         | 1C  | C-2-B      | GLENN                      | SAMUEL Z TEKLU INTERIOR ONLY CONVERSION OF EXISTING RETAIL SPACE TO A BAR WITH 12 SEATS POD, NO                             |
|              |            |                       |           |              |                      |       |                  |                |            | 4.55 (GREENBLDG);<br>50.00 (ALTREPAIR) |              |           |     |            | SCARBOROUGH<br>(AFO)       | AUTOMOBILE PARKING REQUIRED. INTERIOR WORK ONLY. DOES NOT INCLUDE APPROVAL FOR REPLACEMENT OF EXTERIOR                      |
|              |            |                       |           |              |                      |       |                  |                |            | 50.00 (ALTREPAIR)                      |              |           |     |            | (APO)                      | WINDOWS, DOORS, OR OTHER EXTERIOR FEATURES.   |
|              |            |                       |           |              |                      |       |                  |                |            |  |              |           |     |            |                            |   |
| 5/11/2010    | PC27804118 | 1704 LANIER PL NW     | Building  | Post Card    | Building             | NA    | Permit Issued    |                |            |  |              | 1         | 1C  |            |                            | Nick Trujillo Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square                  |
| 5/11/2010    | PC36166694 | 1704 LANIER PL NW     | Building  | Post Card    | Building             | NA    | Permit Issued    | +              | +          | +                                      |              | 1         | 1C  | +          | (AFO)<br>NICK TRUJILLO     | meters)   Nick Trujillo   Replacement in kind of interior wall coverings. Replacement in kind, when applied to architectura |
|              |            |                       |           |              |                      |       |                  |                |            |  |              |           |     |            | (AFO)                      | features, means replacement with a feature of like material that replicates the existing feature in                         |
| 5/18/2010    | PC89355263 | 1806 BELMONT RD NW    | Building  | Post Card    | Building             | NA    | Permit Issued    | 1              |            |  |              | 1         | 1C  | 1          | STEPHEN LEE (AFO           |   |
| 5/25/2010    | PC34943064 | 1669 COLUMBIA RD NW   | Building  | Post Card    | Building             | NA    | Permit Issued    | +              | +          | +                                      |              | 1         | 1C  |            | ALISON RODDEN              | meters)   Alison Rodden   Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square      |
|              |            |                       |           |              |                      |       |                  |                | 8 05 22    | (E 00 (CDECCTO)                        | 2552 6045    | <u> -</u> |     | 634        | (AFO)                      | meters)   |
| 5/7/2010     | 201000099  | 2204 18TH ST NW       | Building  | Construction | Sign                 | NA    | Permit Issued    | ľ              | \$ 65.00   | 65.00 (SPECSIGN1)                      | 2003 0046    | 1         | 1C  | C-2-A      | RUSSELL ADAMS<br>(AFO)     | ADAMS-WYOMING replace old sing with new same location as existing PROPERTIES  |
| 5/14/2010    | B1004305   | 2101 17TH ST NW       | Building  | Construction | Alteration and Repa  | ir NA | Permit Issued    | 10             | \$ 184.00  | 184.00 (ALTREPAIR)                     | 10174 0063   | 1         | 1C  | R-5-B      | 1                          | JHY-MEI LEE Retaining wall replacement and patio  |
| J-1/2010     | 31001303   | 2201 17 111 31 1444   | building  | CONSG GCGOTI | Auctudon and Repai   |       | . citilic 1350Cu | ľ              | 1 104.00   | 251.00 (ALTREPAIR)                     | , 517 1 0003 | 1         | 1.0 | 1          |                            | 577 The EEE Including was replacement and pado  |



| 5/24/2010<br>5/11/2010<br>5/26/2010<br>5/13/2010<br>5/4/2010 | B1004727  SS1000091  B1005384  B1005504 | 1664 COLUMBIA RD NW  2007 18TH ST NW  1902 CALVERT ST NW  2458 ONTARIO RD NW | Building Building Building | Construction  Construction  Construction | PER SUB TYPE Alteration and Repair Special Sign |                             | Permit Issued | 0 | \$ 168.45   | 8.45 (GREENBLDG);<br>160.00 (ALTREPAIR)  |            | 1 1C | C-2-B | ED MOY (AFO)   | JESSICA L RACINE-<br>WHITE            | ADD WALL, REPLACE KITCHEN CABNETS AND APPLIANCES.   |
|--|---|--|----------------------------|--|---|-----------------------------|---------------|---|-------------|--|------------|------|-------|--|---------------------------------------|---|
| ;/13/2010<br>;/13/2010                                       | B1005384 B1005504                       | 1902 CALVERT ST NW   |                            |  | Special Sign                                    | NA                          |               |   |             |  |            |      |       |  |                                       | NO ELECTRICAL AND NO PLUMBNG  |
| /13/2010   | B1005504                                |  | Building                   | Construction                             |   |                             | Permit Issued | 0 | \$ 500.00   | 500.00 (SIGN);<br>500.00 (SIGN)  | 2557 0014  | 1 1C | C-2-A | THAXTON MGMT<br>C/O G&S (App);<br>THAXTON MGMT<br>C/O G&S (AFO)    | 2007 18TH STREET<br>LLC               | UNITED AIRLINES FREE FLIGHT, THAT'S A PLUS  |
| /4/2010  |   | 2458 ONTARIO RD NW   |                            |  | Alteration and Repair                           | NA                          | Permit Issued | 0 | \$ 349.50   | 165.00<br>(FILINGFEE); 19.50<br>(GREENBLDG);<br>165.00 (ALTREPAIR)   | 2546 0028  | 1 1C | R-5-B | PAUL WILSON<br>(AFO)   | TERESA A<br>TYBOROWSKI                | rebuild roof deck and install new skylight.<br>FRONT RAILING SHALL BE CABLE HAND RAIL SYSTEM (HORIZONTAL).  |
|  | B1005526                                | 2 ISS STATUTE IN   | Building                   | Construction                             | Alteration and Repair                           | NA .                        | Permit Issued | 0 | \$ 349.50   | 19.50<br>(GREENBLDG);<br>330.00 (ALTREPAIR)  | 2563 0086  | 1 1C | R-5-B | COLIN CLARK (AFO   | SUSAN HEINEMAN                        | INTERIOR ALTERATIONS TO THE BATHROOM ON THE BASEMENT AND 2ND FLOORS TO INCLUDE PLUMBING AND ELECTRICAL WORK.  |
| 5/7/2010   |   | 2311 CONNECTICUT AVE NW Unit 00106   | Building                   | Construction                             | Alteration and Repair                           | NA .                        | Permit Issued | 0 | \$ 434.70   | 24.70<br>(GREENBLDG);<br>410.00 (ALTREPAIR)  | 2541 2011  | 1 1C | R-5-D | STEVE MERCHANT<br>(AFO)  | HAVILAND<br>RESIDENCE                 | RENOVATION TO EXISTING KITCHEN. INTERIOR WORK ONLY.   |
|  | B1005625                                | 2439 18TH ST NW  | Building                   | Construction                             | Alteration and Repair                           | , NA                        | Permit Issued | 0 | \$ 115.20   | 5.20 (GREENBLDG);<br>110.00 (ALTREPAIR)  |            | 1 1C | C-2-B | LUIS GARCIA (AFC   | ) MALA STIEGLITZ<br>TRUTEE            | REPAIR/REPLACE DAMAGED EXTERIOR WOOD TO EXISTING BUILDING. NO NEW STRUCTURA ALL WORK IN KIND. REPLACE ROOF SHINGLES WITH SLATES TO MATCH EXISTING SLATES T BE EXACT SIZE OF EXISTING TAPERED TOWARD TOP.  |
| 5/13/2010  | D1000191                                | 2420 18TH ST NW  | Building                   | Construction                             | Demolition                                      | NA                          | Permit Issued | 0 | \$ 115.20   | 5.20 (GREEN);<br>110.00 (REVISION)   | 2551 0084  | 1 1C | C-2-B | FRED SHELTON<br>(AFO)  | VALIRA LLC                            | DEMO INTERIOR WALL COVERINGS AND EXISTING DUCT WORK AS PER PLAN NO STRUCTUR CHANGES   |
| 5/27/2010  | B1005700                                | 2480 16TH ST NW  | Building                   | Construction                             | Alteration and Repair                           | NA                          | Permit Issued | 0 | \$ 2,053.50 | 1930.00<br>(ALTREPAIR);<br>123.50<br>(GREENBLDG)   | 2572 0815  | 1 1C | R-5-D | DORCHESTER<br>HOUSE<br>ASSOCIATES, LLC<br>(Own); JAN MARU<br>(AFO) | DORCHESTER<br>HOUSE<br>ASSOCIATES LLC | Replacement of existing marquee/porte-cochere. The work includes new footings, new structur and finish elements, a new roof, new lighting, and repairs and alterations to the adjacent buildin face. The work area includes no enclosed or interior spaces. |
| 5/10/2010  | SG1000195                               | 1825 CONNECTICUT AVE NW  | Building                   | Construction                             | Sign  | NA                          | Permit Issued | 0 | \$ 130.00   | 130.00 (ALTREPAIR)   | 2535 0831  | 1 1C | C-3-C | MARIE WALLACE  |                                       | TO INSTALL ONE SET OF ILLUMINATED CHANNEL LETTERS, AED, O NORTH ELEVATION.  |
| 5/11/2010  | B1005742                                | 1820 CALVERT ST NW   | Building                   | Construction                             | Alteration and Repair                           | - NA                        | Permit Issued | 0 | \$ 33.00    | 33.00 (ALTREPAIR)  | 2548 0033  | 1 1C | R-5-B | (AFO)<br>CATHERINE<br>HONIGSBERG (AFC                              |                                       | REPLACE LIKE IN KIND FLAT ROOF. NO ALTERATIONS SHALL BE VISIBLE FROM CALVERT ST N RIGHT-OF-WAY.   |
| 5/11/2010  | B1005773                                | 2400 16TH ST NW  | Building                   | Construction                             | Alteration and Repair                           | NA                          | Permit Issued | 0 | \$ 33.00    | 33.00 (MISC)   | 2571 0104  | 1 1C | R-5-D | BRENDON O'LEAR' (AFO)  | ASSOCIATES LTD<br>PTSP                | REPLACE BRICK FACADE, CONCRETE REPAIR,, AND ROOF REPLACEMENT. RENEWAL FOR EXISTING PERMIT #80906343.  |
| 5/12/2010  | UT1000034                               | 1910 KALORAMA RD NW  | Building                   | Construction                             | Miscellaneous                                   | Underground<br>Storage Tank | Permit Issued | 0 | \$ 33.00    | 33.00 (MISC)   | 2545 2123  | 1 1C | R-5-B | PAUL JONES (AFO  | KENDAL H TYRE JR                      | REMOVE ONE 6,000 GALLON HEATING OIL UNDERGROUND STORAGE TANK (UST) AND ANY PETROLEUM CONTAMINATED SOIL ENCOUNTERED.   |
| 5/12/2010  | UT1000035                               | 1868 COLUMBIA RD NW  | Building                   | Construction                             | Miscellaneous                                   | Underground<br>Storage Tank | Permit Issued | 0 | \$ 33.00    | 33.00 (MISC)   | 2552 0812  | 1 1C | R-5-D | PAUL JONES (AFO  | ALONZO O BLISS<br>PROPERTY            | REMOVE ONE 5,000 GALLON HEATING OIL UNDERGROUND STORAGE TANK (UST) AND ANY PETROLEUM CONTAMINATED SOIL ENCOUNTERED.   |
| 5/13/2010  | UT1000036                               | 1760 EUCLID ST NW  | Building                   | Construction                             | Miscellaneous                                   | Underground<br>Storage Tank | Permit Issued | 0 | \$ 33.00    | 33.00 (MISC)   | 2563 0865  | 1 1C | R-5-B | PAUL JONES (AFO  | ALONZO O BLISS<br>PROPERTY            | REMOVE ONE 6,000 GALLON HEATING OIL UNDERGROUND STORAGE TANK (UST) AND ANY PETROLEUM CONTAMINATED SOIL ENCOUNTERS.  |
| 5/26/2010  | B1005843                                | 1801 COLUMBIA RD NW  | Building                   | Construction                             | Alteration and Repair                           | NA .                        | Permit Issued | 0 | \$ 33.00    | 33.00 (ADDITION)   | 2548 0820  | 1 1C | C-2-B | FRANK MOODY<br>(AFO)   | HILDA RIVAS                           | SUMMER GARDEN FOR EXISTING RESTAURANT SEATING FOR 16 PERSONS, ON PRIVATE PROPERTY AS PER. PLANS   |
|  | AH1000174                               | 1630 EUCLID ST NW  | Building                   | Construction                             | Miscellaneous                                   | After Hours                 | Permit Issued | 0 |             | 33.00 (MISC)   | 2572 0815  | 1 1C | R-5-D | GLENN<br>SAPPINGTON (AFO   | ASSOCIATES LLC                        | TO WORK AFTER HOURS FROM 7PM TO SAM BETWEEN THE DATES OF 5/31/2010 AND 6/18/2010 IN ORDET TO REMOVE EXISTING BROKEN 12" WATER GATE VALVE & INSTALL NEV VALVE. IN TANDEM WITH PUBLIC SPACE PERMIT PASSERS.   |
| 5/19/2010  | B1005966                                | 1870 WYOMING AVE NW  | Building                   | Construction                             | Alteration and Repair                           | NA                          | Permit Issued | 0 | \$ 3,246.30 | 3050.00<br>(ALTREPAIR);<br>196.30<br>(GREENBLDG)   | 2554 0014  | 1 1C | R-5-D | PETER<br>PSAPOMAPIS (AFO   | 1870 WYOMING<br>AVENUE NW INC         | ROOF REPLACEMENT AS PER PLANS.  |
| 5/18/2010  | B1006022                                | 2317 18TH ST NW  | Building                   | Construction                             | Alteration and Repair                           | NA                          | Permit Issued | 0 | \$ 33.00    | 33.00 (ALTREPAIR)  | 2560 0114  | 1 1C | C-2-B | M ALI (AFO)  | SOLEIMAN A<br>SKARINAM                | NEW CAPACITY PLACARD FOR EXISTING RESTAURANT, MAXIMUM CAPACITY 237  |
| 5/28/2010  | AH1000187                               | 1919 FLORIDA AVE NW  | Building                   | Construction                             | Miscellaneous                                   | After Hours                 | Permit Issued | 0 | \$ 33.00    | 33.00 (MISC)   | 2535 0830  | 1 1C | C-3-C | GLENN<br>SAPPINGTON (AFO   | UNIVERSAL<br>BUILDING NORTH           | REMOVE EXISTING WATER VALVE IN STREET AND INSTALLATION NEW VALVE PUBLIC SPACE PERMIT NO. PA52873 - RI (PA52873) AFTER HOURS PERMIT MONDAY -FRIDAY 7 PMS AM  |
| 5/26/2010  | B1006296                                | 2812 ADAMS MILL RD NW  | Building                   | Construction                             | Alteration and Repair                           | NA                          | Permit Issued | 0 | \$ 115.20   | 110.00<br>(ALTREPAIR); 5.20<br>(GREENBLDG)   | 2586W 0412 | 1 1C | R-5-B | MARK MOGESEN<br>(AFO)  | R POUSSAINT                           | REMOVE CARPET, REMOVE SAME WALLBOARD, REPLACE CABINETS, PATCH SOME WALLS.   |
| 5/26/2010  | B1006302                                | 2505 CHAMPLAIN ST NW   | Building                   | Construction                             | Alteration and Repair                           | NA .                        | Permit Issued | 0 | \$ 154.39   | 146.80<br>(ALTREPAIR); 7.59<br>(GREENBLDG)   | 2564 0022  | 1 1C | C-2-B | JENNIFER WEBBEI<br>(AFO)   | TSUEY NGOR LIM<br>TRUSTEE             | REPLACE KITCHEN HOOD FIRE SUPPRESSION SYSTEM TO COMPLY WITH UL300 SAFETY STANDARDS- PANDA CAFE.   |
| 5/26/2010  | B1006303                                | 1717 COLUMBIA RD NW  | Building                   | Construction                             | Alteration and Repair                           | NA                          | Permit Issued | 0 | \$ 68.34    | 66.00<br>(ADDALTREP); 2.34<br>(GREENBLDG)  | 2581 0810  | 1 1C | C-2-B | JENNIFER WEBBEI<br>(AFO)   | CHRIST HOUSE                          | INSTALL UL300 WET CHEMICAL COMMERCIAL KITCHEN HOOD FIRE SUPPRESSION SYSTEM.   |
| 5/27/2010  | D1000211                                | 2359 ASHMEAD PL NW   | Building                   | Construction                             | Demolition                                      | NA NA                       | Permit Issued | 0 | \$ 243.00   | 13.00 (GREEN);<br>230.00 (REVISION)  | 2540 0276  | 1 1C | R-5-B | KIMEE BROWN<br>(AFO)   | ROBERT E<br>MALAKOFF                  | INTERIOR DEMO ONLY, NO LOAD BEARING STRUCTURE   |
| 5/4/2010   | P1003793                                | 1940 BILTMORE ST NW  | Building                   | Supplemental                             | Plumbing and Gas                                | NA                          | Permit Issued | 0 | \$ 126.00   | 126.00<br>(DLIMPETYTURE)   | 2545 0273  | 1 1C | R-5-B | LEONARD J.<br>MCNULTY (AFO)  | SISTERS RULE<br>PROPERTIES LLC        |   |
| 5/4/2010   | E1005081                                | 1960 BILTMORE ST NW  | Building                   | Supplemental                             | Electrical                                      | NA                          | Permit Issued | 0 | \$ 479.00   | (PLUMBFIXTURE)<br>180.00 (WIRING);<br>24.00 (FIXTURES);<br>135.00 (METER1);<br>52.00 (METER2);<br>20.00 (SERVICE3);<br>68.00 (MISCITEMS) | 2545 0023  | 1 1C | R-5-B | GREGORY E LIGON<br>(AFO)   | CALVIN L BEALE<br>TRUSTEE             |   |
| 5/6/2010   | M1001270                                | 2422 17TH ST NW  | Building                   | Supplemental                             | Mechanical                                      | NA NA                       | Permit Issued | 0 | \$ 46.00    | 46.00<br>(MECHCLASSE)  | 2566 0099  | 1 1C | R-5-B | MICHAEL O.<br>BROWN (AFO)  | HILLTOP<br>COOPERATIVE<br>ASSOCIATES  |   |



| SSUED DATE | ID       | s) Issued from 5/: Address            | PER GROUP | PER TYPE     | PER SUB TYPE     | Category | STATUS        | Job Value | Total Paid  | Fee Types  | SSL       | Ward ANC | Zoning  | Applicant                      | Owner Name Description of Work   |
|------------|----------|---------------------------------------|-----------|--------------|------------------|----------|---------------|-----------|-------------|--|-----------|----------|---------|--------------------------------|--|
| 6/2010     | P1003863 | 2022 COLUMBIA RD NW                   | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         |             | 106.00   | 2535 2232 | 1 1C     | R-5-D   | Applicant<br>TIMOTHY M.        | JOHN C VER STEEG   |
|            |          |                                       | -         |              |                  |          |               | <u> </u>  |             | (PLUMBFIXTURE)   |           | 1 10     |         | DOWNS (AFO)                    |  |
| 7/2010     | E1005184 | 2204 18TH ST NW                       | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 46.00    | 46.00 (REVISION)   | 2553 0046 | 1 1C     | C-2-A   | TALBERT E<br>DOWLING (AFO)     | ADAMS-WYOMING PROPERTIES replace old sing with new same location as existing   |
| 10/2010    | E1005193 | 1859 MINTWOOD PL NW                   | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 59.00    | 20.00 (SERVICE3);<br>39.00 (METER1)  | 2549 0806 | 1 1C     | R-5-B   | JAMES W CONNER<br>(AFO)        | LISA M JORDAN  |
| 10/2010    | M1001290 | 2029 CONNECTICUT AVE NW               | Building  | Supplemental | Mechanical       | NA       | Permit Issued | 0         | \$ 46.00    | 46.00  | 2536 2001 | 1 1C     | R-5-D   | ROBERT S.                      | ROBERT STOLAR  |
| 10/2010    | E1005210 | 1825 CONNECTICUT AVE NW Unit          | Building  | Supplemental | Electrical       | NA NA    | Permit Issued | 10        | \$ 46.00    | (MECHCLASSE)<br>46.00 (REVISION)   | 2535 0831 | 1 1C     | C-3-C   | SHANNON (AFO) JONATHAN C LAMB  | HINTVERSAL   |
|            |          | 1875                                  |           | .,,,         |                  | N/A      |               | 10        |             |  |           | 1 1C     |         | (AFO)                          | BUILDING INC   |
| 11/2010    | P1003905 | 1838 ONTARIO PL NW                    | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 126.00   | (PLUMBFIXTURE)   | 2583 0349 |          | R-5-B   | (AFO)                          | JENNIFER LAWSON TRUSTEE OF ANTHONY GITTENS TRUST   |
| /11/2010   | E1005231 | 1661 CRESCENT PL NW                   | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 104.00   | 20.00 (WIRING);<br>24.00 (FIXTURES);<br>20.00<br>(MISCITEM5);<br>20.00<br>(MISCITEM6);<br>20.00 (MISCITEM4)  | 2571 0954 | 1 IC     | D/R-5-B | SANFORD L.<br>MALAKOFF (AFO)   | 1661 CRESCENT PLACE NW INC  CONDO APT. RENOVATION WITH KITCHEN \$ 1 BATH RENOVATE COMPLETE, NEW AIR CONDITIONING, TRIM , MOLDINGS, PAINT ,ELECTREICAL FIXTURES. ALL WORK INTERIOR. |
| 11/2010    | E1005253 | 2007 COLUMBIA RD NW                   | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 78.00    | 78.00 (METER3)   | 2536 0151 | 1 1C     | R-5-D   | KAIS M. ABU<br>ELHAWA (AFO)    | DAVID HOLTZMAN   |
| 11/2010    | E1005254 | 1844 MINTWOOD PL NW                   | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 91.00    | 39.00 (METER1);<br>52.00 (METER2)  | 2550 0176 | 1 1C     | R-5-B   | CONSTANTIN<br>RODOUSAKIS (AFO) | EDWARD BECKER  |
| 12/2010    | M1001302 | 1661 CRESCENT PL NW                   | Building  | Supplemental | Mechanical       | NA NA    | Permit Issued | 0         | \$ 92.00    | 92.00  | 2571 0954 | 1 1C     | D/R-5-B | STEPHEN H ALLEN                | 1661 CRESCENT  |
| 12/2010    | E1005283 | 1801 CLYDESDALE PL NW Unit 401        | Building  | Supplemental | Electrical       | NA NA    | Permit Issued | 0         | \$ 67.00    | (MECHCLASSE)<br>20.00 (WIRING);  | 2586 0814 | 1 1C     | R-5-B   | (AFO)<br>EUGENE S AHNS         | PLACE NW INC KATHERINE   |
|            |          |                                       |           |              |                  |          |               |           |             | 39.00 (METER1);<br>8.00 (FIXTURES)   |           |          |         | (AFO)                          | FERTAKERS  |
| 14/2010    | M1001323 | 1740 EUCLID ST NW                     | Building  | Supplemental | Mechanical       | NA       | Permit Issued | 0         | \$ 2,346.00 | (MECHCLASSE)   | 2563 0873 | 1 1C     | R-5-B   | ROBERT S.<br>SHANNON (AFO)     | JUBILEE HOUSING INC  |
| (18/2010   | E1005395 | 2022 COLUMBIA RD NW Unit 701          | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 169.00   | 24.00 (WIRING);<br>24.00 (FIXTURES);<br>20.00<br>(MISCITEM6);<br>20.00<br>(MISCITEM5);<br>65.00 (MISCITEM8)  | 0000 0000 | 1 1C     |         | JAYSON K<br>JOLIVETTE (AFO)    | CAROL BLUE   |
| 19/2010    | E1005437 | 1834 VERNON ST NW                     | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 127.00   | 40.00 (WIRING);<br>8.00 (FIXTURES);<br>20.00 (SERVICE3);<br>39.00 (METER1);<br>20.00 (MISCITEM5)   | 2556 0802 | 1 1C     | R-5-B   | JOHN A TRAYLOR<br>(AFO)        | IRENE M<br>SILVERBLATT   |
| 19/2010    | E1005449 | 1704 LANIER PL NW                     | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         |             | 20.00 (WIRING);<br>20.00 (SERVICE3);<br>39.00 (METER1);<br>8.00 (FIXTURES)   | 2581 0464 | 1 1C     | R-5-B   | RALPH E. THREATT<br>(AFO)      |  |
| 24/2010    | M1001392 | 1832 BILTMORE ST NW                   | Building  | Supplemental | Mechanical       | NA       | Permit Issued | 0         | \$ 46.00    | (MECHCLASSE)   | 2549 0519 | 1 1C     | R-5-B   | DAVID E. STITH<br>(AFO)        | SUSAN MOIR   |
| 25/2010    | P1004140 | 2311 CONNECTICUT AVE NW Unit          | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 46.00    | (PLUMBFIXTURE)   | 0000 0000 | 1 1C     |         | JERONE SCOTT<br>(AFO)          | SAME AS ABOVE  |
| 726/2010   | E1005544 | 2311 CONNECTICUT AVE NW Unit<br>106   | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 136.00   | 40.00 (WIRING);<br>16.00 (FIXTURES);<br>20.00 (MISCITEM23);<br>20.00 (MISCITEM5);<br>20.00 (MISCITEM6);<br>20.00 (MISCITEM6);                            | 2541 2001 | 1 1C     | R-5-D   | JAMES W CONNER<br>(AFO)        | 2311 CONN. AVE<br>NW   |
| 726/2010   | E1005591 | 1940 BILTMORE ST NW Unit 43           | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 212.00   | 1 40.00 (WIRING);<br>8.00 (FIXTURES);<br>65.00<br>(MISCITEMB);<br>39.00 (METER1);<br>20.00<br>(MISCITEMS);<br>20.00<br>(MISCITEM6);<br>20.00 (MISCITEM4) | 2545 0273 | 1 1C     | R-5-B   | ROBERT A<br>HUNSBERGER (AFO    | SISTERS RULE PROPERTIES LLC  |
| 26/2010    | P1004175 | 2029 CONNECTICUT AVE NW Unit<br>00023 | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 166.00   | 166.00<br>(PLUMBFIXTURE)   | 2536 2007 | 1 1C     | R-5-D   | CARLOS E. MONTES<br>(AFO)      | DANIEL J CONWAY  |
| 26/2010    | P1004182 | 1717 COLUMBIA RD NW                   | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 48.00    | 48.00  | 2581 0810 | 1 1C     | C-2-B   | (AFO)                          | CHRIST HOUSE   |
| 26/2010    | P1004183 | 2505 CHAMPLAIN ST NW                  | Building  | Supplemental | Plumbing and Gas | NA NA    | Permit Issued | 0         | \$ 108.00   | (HOODDUCTS)  | 2564 0022 | 1 1C     | C-2-B   |                                | TSUEY NGOR LIM   |
|            | 1        | 1                                     | 1         |              |                  |          |               |           |             | (HOODDUCTS)  |           |          | 1       |                                | TRUSTEE  |



|          | ID        | Address                   | PER GROUP | PER TYPE     | PER SUB TYPE          | Category | STATUS        | Job Value | Total Paid  | Fee Types  | SSL       | Ward | ANC | Zoning | Applicant                     | Owner Name  | Description of Work   |
|----------|-----------|---------------------------|-----------|--------------|-----------------------|----------|---------------|-----------|-------------|--|-----------|------|-----|--------|-------------------------------|---|---|
| 26/2010  | M1001421  | 2029 CONNECTICUT AVE NW   | Building  | Supplemental | Mechanical            | NA       | Permit Issued | 0         | \$ 46.00    | 46.00  | 2536 2007 | 1    | 1C  | İ      | STEPHEN C                     | DANIEL CONWAY   |   |
| 8/2010   | M1001428  | 1732 SEATON ST NW         | Building  | Supplemental | Mechanical            | NA       | Permit Issued | 0         | \$ 46.00    | (MECHCLASSE)<br>46.00  | 0150 0287 | 1    | 1C  | R-5-B  | WATSON (AFO)<br>EDDIE R. BALL | JOHANNES C COOK   | E   |
|          |           |                           |           |              |                       |          |               |           |             | (MECHCLASSE)   |           |      |     |        | (AFO)                         |   |   |
| 4/2010   | SG1000126 | 3161 MOUNT PLEASANT ST NW | Building  | Construction | Sign                  | NA .     | Permit Issued | 0         | \$ 65.00    | 65.00 (ALTREPAIR)  | 2595 0677 | 1    | 1D  | C-2-A  | KIEU DANG (AFO)               | FANCIS J FABRIZIO                                       | CHANNEL LETTER SIGN. NO INTERNALLY ILLUMINATED SIGN.  |
| 21/2010  | B1005211  | 3200 16TH ST NW           | Building  | Construction | Alteration and Repair | NA       | Permit Issued | 0         | \$ 5,355.00 | 5030.00<br>(ALTREPAIR);<br>325.00<br>(GREENBLDG)   | 2608 1039 | 1    | 1D  | R-5-D  | AL STREET (AFO)               | MAJESTIC INC<br>CARE CAFRITZ<br>CONSTRUCTION<br>COMPANY | Repoint 100% of brick masonry @ main roof parapets. Replace existing copper sheet coping with<br>new copper sheet coping to match. Install new 70% fluoroplymer-coated @ parpet. See drawing<br>for other miscellaneous work.                 |
| 4/2010   | SG1000164 | 3215 MOUNT PLEASANT ST NW | Building  | Construction | Sign                  | NA       | Permit Issued | 0         | \$ 65.00    | 65.00 (SPECSIGN1)  | 2608 0825 | 1    | 1D  | C-2-A  | DARRYL PREDDIE<br>(AFO)       |   | existing replacing wording only   |
| 13/2010  | B1005259  | 1638 HOBART ST NW         | Building  | Construction | Alteration and Repair | NA       | Permit Issued | 0         | \$ 243.00   | 115.00<br>(FILINGFEE); 13.00<br>(GREENBLDG);<br>115.00 (ALTREPAIR  |           | 1    | 1D  | R-4    | DAMON ELLIS<br>(AFO)          | ERIC P SALONEN  | RENOVATION TO REMOVE EXISTING REAR BASEMENT WINDOW AND REPLACE WITH DOOR. WORK ON REAR OF PROPERTY ONLY.  |
| 6/2010   | SG1000187 | 3209 MOUNT PLEASANT ST NW | Building  | Construction | Sign                  | NA       | Permit Issued | 0         | \$ 65.00    | 65.00 (ALTREPAIR)  | 2608 0646 | 1    | 1D  | C-2-A  | CHRISTINE<br>BAUMANN (AFO)    | CARRILLO JAIME T  | REPLACEMENT OF EXISTING SIGN SAME SIZE.   |
| 10/2010  | B1005707  | 1724 IRVING ST NW         | Building  | Construction | Alteration and Repair | NA       | Permit Issued | 0         | \$ 456.00   | 26.00<br>(GREENBLDG);<br>430.00 (ALTREPAIR   | 2588 0061 | 1    | 1D  | R-4    |                               | GARY R ROBINSON   | REFRAME DETACHED GARAGE THAT COLLAPSED UNDER THE WEIGHT OF ICE AND SNOW.  |
| 13/2010  | B1005727  | 3636 16TH ST NW           | Building  | Construction | Alteration and Repair | NA       | Permit Issued | 0         | \$ 66.00    | 66.00 (ALTREPAIR)  | 2624 0832 | 1    | 1D  | R-5-D  | PAUL JONES (AFO)              | ROCK CREEK PL<br>WOODNER                                | CLOSE-IN PLACE TWO 25000 GALLON HEATING OIL UNDERGROUND STORAGE TANKS (UST) USING FLOWABLE FILL.  |
| 12/2010  | B1005829  | 1757 HARVARD ST NW        | Building  | Construction | Alteration and Repair | NA       | Permit Issued | 0         | \$ 33.00    | 33.00 (MISC)   | 2588 0169 | 1    | 1D  | R-4    | JESUS ROMERO<br>(AFO)         |   | FIRST EXTENSION PERMIT 6 MONTHS FROM 2-12-10 TO 8-11-10   |
| 14/2010  | B1005895  | 1649 NEWTON ST NW         | Building  | Construction | Alteration and Repair | NA       | Permit Issued | 0         | \$ 33.00    | 33.00 (MISC)   | 2621 0709 | 1    | 1D  | R-4    | DAVID LINDEMAN<br>(AFO)       | ROBIN A KANE  | REPLACEMENT OF ROOF COVERING ONLY OF THE FRONT MANSARD AND ITS DORMER INCLIDING ANY NON-STRUCTURAL CARPENTRY NEEDED TO REPAIR POOLING OR ROTTED WOOD  |
| /14/2010 | B1005927  | 3114 MOUNT PLEASANT ST NW | Building  | Construction | Alteration and Repair | NA       | Permit Issued | 0         | \$ 200.40   | 10.40<br>(GREENBLDG);<br>190.00 (ALTREPAIR   | 2596 0637 | 1    | 1D  | C-2-A  |                               | WAHID HAMIDI  | REPLACE ALL WINDOWS. WOOD WINDOWS TO BE INSTALLED ON FRONT AND SIDES.   |
| 17/2010  | B1005932  | 3102 MOUNT PLEASANT ST NW | Building  | Construction | Alteration and Repair | NA       | Permit Issued | 0         | \$ 93.90    | 3.90 (GREENBLDG);<br>90.00 (ALTREPAIR)   | 2596 0873 | 1    | 1D  | C-2-A  | JULIO HERRARTE<br>(AFO)       | MYLEO, LLC  | NEW EXIT DOOR   |
| 17/2010  | B1005938  | 1709 KENYON ST NW         | Building  | Construction | Alteration and Repair | NA       | Permit Issued | 0         | \$ 2,160.00 | 1015.00<br>(FILINGFEE);<br>130.00<br>(GREENBLDG);<br>1015.00   | 2600 0123 | 1    | 1D  | R-4    | COLIN CLARK (AFC              | D) JEFFERY R ALLEN                                      | Replace three (3) front, second floor windows that meet historic standards (arched, wood, 6/1 DHS). At rear, install new door and windows on existing screen porch and replace siding on the floor sunroom.                                   |
| 17/2010  | B1005980  | 2022 PIERCE MILL RD NW    | Building  | Construction | Alteration and Repair | NA       | Permit Issued | 0         | \$ 33.00    | (ALTREPAIR)<br>33.00 (MISC)  | 2618 0143 | 1    | 1D  | R-4    | SHAUN GROSSMAN                | HESTER L OHBI   | RWPLACE WINDOWS WITH SIX-OVER-ONE FIBREX DOUBLE HUNG - NO FRONT CAPPING.  |
| 17/2010  | B1005982  | 2024 PIERCE MILL RD NW    | Building  | Construction | Alteration and Repair | NA       | Permit Issued | 0         | \$ 33.00    | 33.00 (MISC)   | 2618 0142 | 1    | 1D  | R-4    | (AFO)                         | SAINBURG NANCY  | REPLACE WINDOWS FRONT OF HOUSE WITH WOODEN REPLACEMENT (SEE ATTACHED DRAWINGS SAME LIGHTS, ETC  |
| 19/2010  | B1006038  | 2015 ROSEMOUNT AVE NW     | Building  | Construction | Alteration and Repair | NA       | Permit Issued | 0         | \$ 45.98    | 0.98 (GREENBLDG);<br>45.00 (ALTREPAIR)   | 2618 0152 | 1    | 1D  | R-4    | GAYLAND FRENCH<br>(AFO)       | JOHN BARTON   | REPAIR ROTTEN WOOD BEAM ON FRONT PORCH  |
| 19/2010  | B1006072  | 3055 MOUNT PLEASANT ST NW | Building  | Construction | Alteration and Repair | NA .     | Permit Issued | 0         | \$ 189.00   | 189.00 (ALTREPAIR  | 2594 0175 | 1    | 1D  |        | ANN<br>HERGENREDER<br>(AFO)   |   | TO PROVIDE AND INSTALL (1) SAVARIA/ CONCORD ES-125 INCLINED STAIR PLATFORM LIFT FOR ACCESSIBILTY (BROCHURE ATTACHED)  |
| 25/2010  | B1006152  | 3433 OAKWOOD TER NW       | Building  | Construction | Alteration and Repair | NA       | Permit Issued | 0         | \$ 83.25    | 40.00 (FILINGFEE);<br>3.25 (GREENBLDG);<br>40.00 (ALTREPAIR)   | 2621 0674 | 1    | 1D  | R-4    | C A BERNAL (AFO)              | C A BERNAL  | REPLACE DAMAGED WOOD ON BOTH SIDES OF THE FRONT PORCH AND GUTTERS. ALL NEW WORK TO MATCH ORIGINAL IN TERMS OF MATERIAL, DIMENSIONS AND PROFILE.   |
| 24/2010  | B1006155  | 3429 OAKWOOD TER NW       | Building  | Construction | Alteration and Repair | NA       | Permit Issued | 0         | \$ 296.25   | 16.25<br>(GREENBLDG);<br>280.00 (ALTREPAIR   | 2621 0672 | 1    | 1D  | R-4    | WINSTON WINDER<br>(AFO)       | R KRISTINE A FITTON                                     | REMOVE AND REPLACE KITCHEN CAINETS AND COUNTERTOPS, REMOVE AND REPLACE BATH FIXTURES, REPLACE SUBFLOOR, INSTALL NEW FLOORING, REMOVE AND REPLACE WINDOWS. REAR OF BUILDING, REMOVE AND REPLACE 600 SF DRYWALL. NO ALTERATION TO FRONT FACADE. |
| 24/2010  | B1006157  | 1760 PARK RD NW           | Building  | Construction | Alteration and Repair | NA       | Permit Issued | 0         | \$ 487.95   | 27.95<br>(GREENBLDG);<br>460.00 (ALTREPAIR   | 2607 0089 | 1    | 1D  | R-4    |                               | JEFFREY T LARICHE                                       | RENOVATION (PARTIAL) OF BASEMENT 923 SQUARE FEET  |
| 25/2010  | B1006225  | 1724 PARK RD NW           | Building  | Construction | Alteration and Repair | NA       | Permit Issued | 0         | \$ 33.00    | 33.00 (ADDALTREP)  | 2607 0816 | 1    | 1D  | R-4    | ANDREA DOUGLAS                | JASON W BATES   | REMOVE EXISTING FLAT ROOF MEMBRANE AND REPLACE NEW ROLL ASPHALT ROOFING. NO ALTERATIONS VISIBLE FROM PARK RD. NO STRUCTURAL WORK.   |
| 26/2010  | B1006275  | 1816 LAMONT ST NW         | Building  | Construction | Alteration and Repair | NA       | Permit Issued | 0         | \$ 396.36   | 22.36<br>(GREENBLDG);<br>374.00 (ALTREPAIR   | 2603 0083 | 1    | 1D  | R-4    |                               | DAVID K SCHORR  |   |
| 27/2010  | F1000185  | 3105 19TH ST NW           | Building  | Construction | Fence                 | NA       | Permit Issued | 0         | \$ 33.00    | 33.00 (FENCE)  | 2599 0062 | 1    | 1D  | R-4    | SHEILA SMITH<br>(AFO)         | REBECCA R<br>BISGYER                                    | REPLACE WOOD FENCE IN REAR YARD, NOT TO EXCEED 7 FEET IN HEIGHT. REPLACE IN KIND ALL WORK AT REAR OF PROPERTY.  |
| /4/2010  | P1003785  | 3104 19TH ST NW           | Building  | Supplemental | Plumbing and Gas      | NA       | Permit Issued | 0         | \$ 150.00   | 46.00 (GASRANGE);<br>26.00<br>(GASBOILER);<br>26.00 (REVISION);<br>26.00<br>(GASLINETEST);<br>26.00<br>(WATERHEATER) | 2604 0128 | 1    | 1D  | R-4    | JOEL MATEER<br>(AFO)          | RONALD W<br>WHITNEY                                     |   |



| ISSUED DATE | ID        | ) Issued from 5/<br> Address | PER GROUP | PER TYPE     | PER SUB TYPE         | Category     | STATUS        | Job Value | Total Paid | Fee Types                                 | SSL       | Ward | ANC  | Zoning | Applicant                               | Owner Name       | Description of Work  |
|-------------|-----------|------------------------------|-----------|--------------|----------------------|--------------|---------------|-----------|------------|---|-----------|------|------|--------|---|------------------|--|
| 4/2010      | E1005076  | 3215 MOUNT PLEASANT ST NW    | Building  | Supplemental | Electrical           | NA           | Permit Issued | 0         | \$ 26.00   | 26.00 (DISCHARGE)                         | 2608 0825 | 1    | 1D   | C-2-A  | KUHWA LEE (AFO)                         |                  | existing replacing wording only.   |
|             |           |                              |           |              |                      |              |               |           |            |   |           |      |      |        |   | · ·              |  |
| 3/2010      | E1005257  | 3303 18TH ST NW              | Building  | Supplemental | Electrical           | NA           | Permit Issued | 0         | \$ 68.00   | 20.00 (WIRING);<br>20.00                  | 2613 0033 | 1    | 1D   | R-4    | RALPH E. JACKSON<br>(AFO)               | FRANSICO G       |  |
|             |           |                              |           |              |                      |              |               |           |            | (MISCITEM6);                              |           |      |      |        | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                  |  |
|             |           |                              |           |              |                      |              |               |           |            | 20.00<br>(MISCITEM5); 8.00                |           |      |      |        |   |                  |  |
|             |           |                              |           |              |                      |              |               |           |            | (FIXTURES)                                |           |      |      |        |   |                  |  |
| 12/2010     | E1005281  | 1614 KILBOURNE PL NW         | Building  | Supplemental | Electrical           | NA           | Permit Issued | 0         | \$ 87.00   | 20.00 (WIRING);<br>20.00                  | 2596 0656 | 1    | 1D   | R-4    | WILLIAM G HYMAN<br>(AFO)                | C L SITOMER      |  |
|             |           |                              |           |              |                      |              |               |           |            | (MISCITEM22);                             |           |      |      |        | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                  |  |
|             |           |                              |           |              |                      |              |               |           |            | 39.00 (METER1);<br>8.00 (FIXTURES)        |           |      |      |        |   |                  |  |
| 13/2010     | M1001311  | 3122 18TH ST NW              | Building  | Supplemental | Mechanical           | NA           | Permit Issued | 0         | \$ 92.00   | 92.00                                     | 2599 0039 | 1    | 1D   | R-4    | ROBERT D.                               | NANCY J EGGERT   |  |
| 13/2010     | P1003947  | 3303 18TH ST NW              | Building  | Supplemental | Plumbing and Gas     | NA .         | Permit Issued | 0         | \$ 272.0   | (MECHCLASSE)<br>26.00 (GASRANGE);         | 2613 0033 | 1    | 1D   | R-4    | WEBBER (AFO)<br>KENNETH B.              | JOEL ROSENBLOOM  |  |
|             |           |                              |           | ''           |                      |              |               |           |            | 246.00<br>(PLUMBFIXTURE)                  |           |      |      |        | BEECHNER (AFO)                          | TRUSTEE          |  |
|             |           |                              |           |              |                      |              |               |           |            |   |           |      |      |        |   |                  |  |
| 18/2010     | P1003989  | 1755 HARVARD ST NW           | Building  | Supplemental | Plumbing and Gas     | NA           | Permit Issued | 0         | \$ 26.00   | 26.00 (REVISION)                          | 2588 0168 | 1    | 1D   | R-4    | DAVID BROWN<br>(AFO)                    | SCOT REESE       |  |
| 17/2010     | E1005369  | 3360 16TH ST NW              | Building  | Supplemental | Electrical           | NA           | Permit Issued | 0         | \$ 48.00   | 8.00 (FIXTURES);                          | 2610 0813 | 1    | 1D   | R-5-D  | FREDERICK                               | JULIAN PERRY     |  |
| 17/2010     | E1005383  | 1815 NEWTON ST NW            | Building  | Supplemental | Electrical           | NA .         | Permit Issued | 10        | \$ 329.0   | 40.00 (WIRING)<br>100.00 (WIRING);        | 2616 0109 | 1    | 1D   | D-4    | SAVAGE (AFO) DARYL R STEVENS            | TEDDENCE         |  |
| 17/2010     | E1002303  | 1013 NEWTON ST NW            | Building  | Supplemental | Electrical           | INA          | Permit Issued | ľ         | 329.00     | 24.00 (FIXTURES);                         | 2010 0109 | 1    | lib. | K-4    | (AFO)                                   | WILLIAMS         |  |
|             |           |                              |           |              |                      |              |               |           |            | 65.00<br>(MISCITEM8);                     |           |      |      |        |   |                  |  |
|             |           |                              |           |              |                      |              |               |           |            | 20.00                                     |           |      |      |        |   |                  |  |
|             |           |                              |           |              |                      |              |               |           |            | (MISCITEM3);<br>20.00                     |           |      |      |        |   |                  |  |
|             |           |                              |           |              |                      |              |               |           |            | (MISCITEM23);                             |           |      |      |        |   |                  |  |
|             |           |                              |           |              |                      |              |               |           |            | 20.00<br>(MISCITEM5);                     |           |      |      |        |   |                  |  |
|             |           |                              |           |              |                      |              |               |           |            | (MISCITEMS);<br>20.00                     |           |      |      |        |   |                  |  |
|             |           |                              |           |              |                      |              |               |           |            | (MISCITEM6);                              |           |      |      |        |   |                  |  |
|             |           |                              |           |              |                      |              |               |           |            | 20.00<br>(MISCITEM7);                     |           |      |      |        |   |                  |  |
|             |           |                              |           |              |                      |              |               |           |            | 20.00                                     |           |      |      |        |   |                  |  |
|             |           |                              |           |              |                      |              |               |           |            | (MISCITEM22);<br>20.00 (MISCITEM4)        |           |      |      |        |   |                  |  |
|             |           |                              |           |              |                      |              |               |           |            | 20.00 (1.130212111)                       |           |      |      |        |   |                  |  |
| /18/2010    | P1004026  | 1814 MONROE ST NW            | Building  | Supplemental | Plumbing and Gas     | NA           | Permit Issued | 0         | \$ 26.00   | 26.00 (WATERLINE)                         | 2614 0055 | 1    | 1D   | R-4    | JOSEPH M                                | ROLLER JOY       |  |
| /24/2010    | P1004108  | 1815 NEWTON ST NW            | Building  | Supplemental | Plumbing and Gas     | INA .        | Permit Issued | 0         | \$ 312.0   | 0 26.00 (GASRANGE);                       | 2616 0109 | 1    | 1D   | R-4    | MAGNOLIA (AFO)<br>DAVID L. HAHN         | TERRENCE         |  |
| , = -, ==== |           |                              |           |              |                      | 1            |               |           | 1          | 286.00                                    |           | Ī    |      |        | (AFO)                                   | WILLIAMS         |  |
|             |           |                              |           |              |                      |              |               |           |            | (PLUMBFIXTURE)                            |           |      |      |        |   |                  |  |
| /24/2010    | P1004131  | 1757 HARVARD ST NW           | Building  | Supplemental | Plumbing and Gas     | NA           | Permit Issued | 0         | \$ 450.0   | 306.00                                    | 2588 0169 | 1    | 1D   | R-4    |   | BENJAMIN PEASANT |  |
|             |           |                              |           |              |                      |              |               |           |            | (PLUMBFIXTURE);<br>46.00 (GASOVEN);       |           |      |      |        | (AFO)                                   |                  |  |
|             |           |                              |           |              |                      |              |               |           |            | 26.00                                     |           |      |      |        |   |                  |  |
|             |           |                              |           |              |                      |              |               |           |            | (SEWERLINE);<br>26.00                     |           |      |      |        |   |                  |  |
|             |           |                              |           |              |                      |              |               |           |            | (GASLINETEST);                            |           |      |      |        |   |                  |  |
|             |           |                              |           |              |                      |              |               |           |            | 46.00<br>(WATERHEATER)                    |           |      |      |        |   |                  |  |
| /25/2010    | M1001401  | 1815 NEWTON ST NW            | Building  | Supplemental | Mechanical           | NA           | Permit Issued | 10        | \$ 92.00   | <u>'</u>                                  | 2616 0109 | 1    | 1D   | R-4    | JERRY BETHEA                            | TERRENCE         |  |
|             |           |                              |           |              |                      |              |               |           |            |   |           | 1    |      |        | (AFO)                                   | WILLIAMS         |  |
| 5/26/2010   | E1005586  | 1816 LAMONT ST NW            | Building  | Supplemental | Electrical           | NA           | Permit Issued | 0         | \$ 26.00   | 26.00 (APPLIANCE1)                        | 2603 0083 | 1    | 1D   | R-4    | BRUCE D BARNES<br>(AFO)                 | DAVID K SCHORR   |  |
| 5/28/2010   | E1005673  | 3060 16th ST NW              | Building  | Supplemental | Electrical           | NA           | Permit Issued | 0         | \$ 33.00   | 33.00 (MOTORS1)                           | 2594 0175 | 1    | 1D   |        | YUSUK PARK (AFO)                        | same as above    |  |
| 5/13/2010   | D1000196  | 2737 WOODLEY PL NW           | Building  | Construction | Demolition           | NA           | Permit Issued | 0         | \$ 33.00   | 33.00 (ALTREPAIR)                         | 2206 0109 | 1    | 3C   | R-4    |   | MAUREEN M FAN    | INTERIOR DEMOLITION OF NON-LOAD BEARING PARTITIONS, 5000SF.  |
| 5/13/2010   | UT1000037 | 2701 CONNECTICUT AVE NW      | Building  | Construction | Miscellaneous        | Underground  | Permit Issued | 0         | \$ 33.00   | 33.00 (MISC)                              | 2208 0062 | 1    | 3C   | R-5-D  | (AFO)<br>PAUL JONES (AFO)               | ALONZO O BLISS   | REMOVE ONE 6,000 GALLON HEATING OIL UNDERGROUND STORAGE TANK (UST) AND ANY                           |
| /24/2010    |           | 2737 WOODLEY PL NW           | -         |              |                      | Storage Tank |               | 10        |            | 0 135.00                                  | 2206 0109 | 1    | 30   | D-4    |   | PROPERTY         | PETROLEUM CONTAMINATED SOIL ENCOUNTERS. INTERIOR ONLYKITCHEN REMODEL, NEW BATHROOM, A/C REPLACEMENT. |
| /24/2010    | B1006165  | 2/3/ WOUDLET PL NW           | Building  | Construction | Alteration and Repai | IINA         | Permit Issued | ľ         | φ 285.61   | (FILINGFEE); 15.60                        |           | 1    | اعد  | K-4    | (AFO)                                   | MAUREEN M FAN    | INTERIOR UNLTKITCHEN REMUDEL, NEW BATHKUUM, A/C REPLACEMENT.   |
|             |           |                              |           |              |                      |              |               |           |            | (GREENBLDG);                              |           |      | 1    |        | ľ                                       |                  |  |
|             |           |                              |           |              |                      |              |               |           |            | 135.00 (ALTREPAIR)                        |           |      |      |        |   |                  |  |
|             | P1004184  | 2737 WOODLEY PL NW           | Ruilding  | Cupplemental | Dlumbing and Co-     | INA          | Permit Issued | 0         | \$ 0010    | 0 186.00                                  | 2206 0109 | 1    | 3C   | R-4    | OTTO A SEIDEL                           | MAUREEN M FAN    |  |
|             | P1004184  | 2/3/ WOUDLET PL NW           | Building  | Supplemental | Plumbing and Gas     | INA          | reimit Issued | ľ         | a 264.01   | (PLUMBFIXTURE);                           | 2200 0109 | 1    | اعد  | K-4    | (AFO)                                   | MAUKEEN M FAN    |  |
| 26/2010     |           | 1                            | - 1       | 1            |                      | 1            |               |           |            | 26.00 (REVISION);                         |           |      |      | 1      | l' '                                    |                  |  |
| /26/2010    |           |                              |           |              |                      |              |               |           |            |   |           | - 1  |      | 1      |   | 1                |  |
| /26/2010    |           |                              |           |              |                      |              |               |           |            | 26.00<br>(GASBOILER):                     |           |      |      |        |   |                  |  |
| 26/2010     |           |                              |           |              |                      |              |               |           |            | 26.00<br>(GASBOILER);<br>26.00 (GASRANGE) |           |      |      |        |   |                  |  |



| ISSUED DATE               | ID                  | s) Issued from 5/: Address | PER GROUP | PER TYPE     | PER SUB TYPE Category                   | STATUS        | Job Value | Total Paid               | Fee Types   | SSL       | Ward A | NC | Zoning | Applicant   | Owner Name   | Description of Work   |
|---------------------------|---------------------|----------------------------|-----------|--------------|---|---------------|-----------|--------------------------|---|-----------|--------|----|--------|---|--|---|
| i/12/2010                 | B1003542            | 907 N ST NW                | Building  | Construction | New Building NA                         | Permit Issued | 0         |                          | 2087.06 (NEW1);<br>2087.06 (NEW1);<br>18.43 (NEW2);<br>130.00 (REVISION);<br>130.00 (REVISION);<br>1.00 (NEW2);<br>100.00 (FILINGFEE) | 0367 0005 | 2      |    | C-2-A  | HARRY SEQUAR<br>(AFO)   | BLACKROCK  | NEW 3-STORY & CELLAR MIXED OFFICE & 4-UNITAPARTMENT BUILDING. FOUNDATION PERM<br>ALREADY APPLIED FOR UNDER FD1000019.  AS PER HPO STAMPED PLANS.  |
| 5/4/2010                  | SC1000027           | 1234 4th ST NW             | Building  | Construction | Miscellaneous Scaffolding               | Permit Issued | 0         | \$ 33.00                 | 33.00 (MISC)  | 0513 0151 | 2      |    |        | MICHELLE MILLER<br>(AFO)  | 1234 4th st nw                                       | Scafolding in public space for building permit # B0901564   |
| 5/14/2010                 | B0904819            | 2101 CONSTITUTION AVE NW   | Building  | Construction | Alteration and Repair NA                | Permit Issued | 0         | \$ 343,576.80            | (GREENBLDG);<br>5490.00<br>(ADDITION);<br>298030.00<br>(ALTREPAIR);<br>20020.00<br>(GREENBLDG);<br>20000.00<br>(FILINGFEE)            | 0088 0058 | 2 24   |    | SP-2   | (AFO)   | NATIONAL<br>ACADEMY OF<br>SCIENCES                   | NEW 9,540 SQUARE FOOT ADDITION TO EXISTING 164,430 SQUARE FOOT HITSORIC OFFICE BUILDING. MAINTAIN 73 REQUIRED EXISTING AUTOMOBILE PARKING SPACES. ADDITION SHALL BE CONSTRUCTED AS PER BZA APPLICATION #17865 & CORRESPONDING EXHIBITS 8,1 & 30, HPRB AND FINE ARTS APPROVAL ONLY. SCOPE OF WORK SHALL INCLUDE: (All building systems, including mechical, electrical, pluming and fire alarm, will be replaced: a new automatifies suppression system will be installed. major interior renovations are planned on the floor, an three exterior courtyards will be enclosed with skylights. site improvements will include a new vehicular drop off and modification of pedestrian pathways), project has been designed to achiev leed sliver. |
| 5/10/2010                 | B1001267            | 2021 L ST NW               | Building  | Construction | Alteration and Repair NA                | Permit Issued | 0         | \$ 11,212.50             | (FILINGFEE);<br>682.50<br>(GREENBLDG);<br>8530.00<br>(ALTREPAIR)  | 0100 0103 | 2 24   | A  | C-3-C  | DOUGLAS FOSTER<br>(AFO)   | ASH 2021 L LLC                                       | design build- interior buildout (mep).  |
| 5/24/2010                 | B1002911            | 2101 L ST NW               | Building  | Construction | Alteration and Repair NA                | Permit Issued | 0         | \$ 3,842.70              | (FILINGFEE);<br>232.70<br>(GREENBLDG);<br>1805.00<br>(ALTREPAIR)  | 0072 0076 | 2 24   |    | C-3-C  | JOE A SPINELLI<br>(AFO); (AFO)                                      | LLC  | t Alteration of interior with new walls, floor, ceiling, electrical, HVAC, plumbing, hoods for a new T, with an 83-seat restaurant & 136 occupancy load on part of the existing 1st floor.  |
| 5/6/2010                  | B1003344  PR1000001 | 1776 D ST NW               | Building  | Construction | Alteration and Repair NA  Projection NA | Permit Issued | 0         | \$ 562.50<br>\$ 4,420.00 | 530.00<br>(ALTREPAIR); 32.50<br>(GREENBLDG)   | 0173 0809 | 2 24   |    | SP-2   | TOM WHITMORE (AFO)  CARLOS ROJAS                                    | OF THE<br>DAUGHTERS OF<br>THE AMERICAN<br>REVOLUTION | REPLACE BROKEN SECTIONS OF EXISTING SIDEWALK  ARCHITECTUAL EMBELISHMENTS: PROJECTIONS   |
| oj 2 <del>*i</del> j 2010 | PK1000001           | 2221 1 21 MM               | pullaing  | Construction | Projection NA                           | Permit Issued | ľ         | 4,420.00                 | (ALTREPAIR)   | 0004 0840 |        | •  |        | (AFO)   | GEORGE<br>WASHINGTON<br>UNIVERSITY                   | ARCHITECTUAL EPIDELISHMENTS: PROJECTIONS  |
| 5/7/2010                  | B1003918            | 1735 NEW YORK AVE NW       | Building  | Construction | Alteration and Repair NA                | Permit Issued | 0         | \$ 250.00                | 250.00 (ALTREPAIR)  | 0170 0039 | 2 24   | Α  | SP-2   | SAM HOLLEN (AFO)  |  | REVISE PERMIT B1002949 TO SHOW ELECTRICAL AND FIRE ALARM CHANGES/UPDATES  |
| 5/5/2010                  | B1004299            | 2300 M ST NW               | Building  | Construction | Alteration and Repair NA                | Permit Issued | 0         | \$ 3,953.46              | (FILINGFEE); 0.46<br>(ALTREPAIR)  |           | 2 24   | Α  |        | PM REALTY GROUP<br>(AFO); JOHN<br>GIUSEPPE (AFO)                    | PM Realty Group                                      | renovation to 2nd floor spec. office area and men/women<br>restrooms, remove convenience stairway between 2nd and 3rd floor, infill opening with concrete<br>slab. Interior work only<br>as per plans attached.   |
| 5/11/2010                 | TL1000018           | 2221 I ST NW               | Building  | Construction | Tenant Layout NA                        | Permit Issued | 0         |                          | 300.00 (RENEWAL);<br>5700.00<br>(ALTREPAIR)   | 0054 0840 | 2 24   | A  |        | CARLOS ROJAS<br>(AFO)   | GEORGE<br>WASHINGTON<br>UNIVERSITY                   | TO ERECT INTERIOR PARTITIONS, LIGHTING, VERNITLIATION, PLUMBING FOR AMENITIES, FITNESS CENTER, CLUB ROOM, SPA AND OFFICES, CORRIDORS.   |
| 5/25/2010                 | B1005013            | 900 23RD ST NW             | Building  | Construction | Alteration and Repair NA                | Permit Issued | 0         | \$ 4,822.50              | 292.50<br>(GREENBLDG);<br>2265.00<br>(ALTREPAIR);<br>2265.00<br>(FILINGFEE)   | 0040 0036 | 2 24   | A  | R-5-E  | DAMON ELLIS<br>(AFO)  | GEORGE<br>WASHINGTON                                 | DEMOLITION/ALTERATION OF CATH ANEJO LAB NO CHANGE OF USE  |
| 5/20/2010                 | B1005034            | 1250 24TH ST NW            | Building  | Construction | Alteration and Repair NA                | Permit Issued | 0         | \$ 9,309.98              | (FILINGFEE);<br>566.38<br>(GREENBLDG);<br>4371.80<br>(ALTREPAIR)  | 0024 0112 | 2 24   | A  | CR     | LLP (AFO); PHILLIP<br>DUNHAM (AFO)                                  | BuckleySandler LLF                                   | P Tenant layout on 6th and part of 7th floor. THIRD PARTY REVIEWED  |
| 5/20/2010                 | D1000167            | 2100 I ST NW               | Building  | Construction | Demolition NA                           | Permit Issued | 0         | \$ 6,739.50              | (GREENBLDG);<br>6300.00<br>(ALTREPAIR); 30.00<br>(DEMOLITION)   | 0077 0060 | 2 2    |    | R-5-D  |   | GEORGE<br>WASHINGTON<br>UNIVERSITY                   | INTERIOR DEMOLITION OF EXISTING BUILDING.   |
| 5/4/2010                  | B1005241            | 801 22ND ST NW             | Building  | Construction | Alteration and Repair NA                | Permit Issued | 0         | \$ 4,290.00              | (FILINGFEE);<br>260.00<br>(GREENBLDG);<br>2015.00<br>(ALTREPAIR)  | 0077 0059 | 2 24   |    | R-5-D  | G.W. UNIVERSITY<br>(AFO); JOHN<br>GIUSEPPE (AFO)                    | G.W. University                                      | renovation to existing GW Univeristy academic Center at Rome Hall, B1 level classrooms and publ corridor/lobby space as per the attached dwgs. interior work only   |
| 5/10/2010                 | B1005243            | 2121 I ST NW               | Building  | Construction | Alteration and Repair NA                | Permit Issued | 0         | \$ 1,346.53              | (GREENBLDG);<br>1266.18<br>(ALTREPAIR)  | 0075 0864 | 2 24   |    | R-5-D  | SAM HOLLEN (AFO)  | WASHINGTON<br>UNIVERSITY                             | INTERIOR RENOVATION TO 1ST FLOOR OFFICE SPACE. PARTITIONS, MECHANICAL, ELECTRICAL AND LIFE SAFETY. "RICE HALL".   |
| 5/24/2010                 | B1005314            | 900 23RD ST NW             | Building  | Construction | Alteration and Repair NA                | Permit Issued | 0         | \$ 2,777.70              | 167.70<br>(GREENBLDG);<br>1305.00<br>(ALTREPAIR);<br>1305.00<br>(FILINGFEE)   | 0040 0036 | 2 24   | Α  | R-5-E  | DAMON ELLIS<br>(AFO); GWUH<br>UNIVERSAL<br>HEALTH SERVICES<br>(OWn) | GEORGE<br>WASHINGTON                                 | Interior alteration to CATH Lab #2 on the 2nd floor of exisiting hospital  NO CHANGE OF USE   |
| 5/3/2010                  | D1000180            | 2000 L ST NW               | Building  | Construction | Demolition NA                           | Permit Issued | 0         | \$ 330.01                |   | 0076 0085 | 2 24   | Α  | C-3-C  | SAM HOLLEN (AFO)  | TRIZECHAHN LLC -<br>2000 L STREET                    | INTERIOR DEMOLITION TO 4TH FLOOR OFFICE SPACE NO STRUCTURAL "CARR MALONCY"  |



| SSUED DATE | ID        | s) Issued from 5/             | PER GROUP   | PER TYPE     | PER SUB TYPE          | Category    | STATUS          | Job Value | Total Paid   | Fee Types                              | SSL        | Ward ANC | Zoning | Applicant                    |                                  | escription of Work   |
|------------|-----------|-------------------------------|-------------|--------------|-----------------------|-------------|-----------------|-----------|--------------|--|------------|----------|--------|------------------------------|----------------------------------|--|
| 7/2010     | B1005479  | 2000 L ST NW                  | Building    | Construction | Alteration and Repai  |             | Permit Issued   | 0         | \$ 1,306.00  | 77.88                                  | 0076 0085  | 2 2A     | C-3-C  |                              | O) TRIZECHAHN LLC - IN           | TERIOR RENOVATION TO 7TH FLOOR OFFICE SPACE. PARTITIONS  |
|            |           |                               |             |              |                       |             |                 |           |              | (GREENBLDG);<br>1228.12                |            |          |        |                              |                                  | CH, ELEC, AND LIFE SAFETY<br>IDS ALLIANCE"   |
|            |           |                               |             |              |                       |             |                 |           |              | (ALTREPAIR)                            |            |          |        |                              |                                  |  |
| 1/2010     | B1005540  | 2300 M ST NW                  | Building    | Construction | Alteration and Repai  | r NA        | Permit Issued   | 0         | \$ 72.60     | 2.60 (GREENBLDG);                      | 0037 0853  | 2 2A     | C-2-C  | EMMY NADJGA                  |                                  | STALL SEVEN (7) FLUSH MOUNT ANCHORS AND ONE (1) ROOF MOUNT ANCHOR FOR  |
|            |           |                               |             |              |                       |             |                 |           |              | 70.00 (ALTREPAIR)                      |            |          |        | (AFO)                        | PARTNERS WI<br>HOLDINGS LLC      | NDOW WASHING LIFE LINES.   |
|            |           |                               |             |              |                       |             |                 |           |              |  |            |          |        |                              | HOLDINGS LLC                     |  |
| 14/2010    | AH1000160 | 701 18TH ST NW                | Building    | Construction | Miscellaneous         | After Hours | Permit Issued   | 0         | \$ 33.00     | 33.00 (MISC)                           | 0168 0825  | 2 2A     | C-4    | CARL WILSON                  |                                  | AFTER HOURS PERMIT IS NEEDED IN CONJUCTION WITH PS PERMIT #PA10003342 FRO  |
|            |           |                               |             |              |                       |             |                 |           |              |  |            |          |        | (AFO)                        |                                  | 15/10 - 5/16/10 FROM 5AN UNTIL 9PM   |
|            |           |                               |             |              |                       |             |                 |           |              |  |            |          |        |                              | RECONSTRUCTION<br>& DEVELOPMENT  |  |
|            |           |                               |             |              |                       |             |                 |           |              |  |            |          |        |                              |                                  |  |
| 13/2010    | B1005704  | 2000 M ST NW                  | Building    | Construction | Alteration and Repai  | ir NA       | Permit Issued   | 0         | \$ 60.00     | 60.00 (ALTREPAIR)                      | 0100 0897  | 2 2A     | C-3-C  | STEVE MERCHANT<br>(AFO)      |                                  | VISION TO BUILDING PERMIT # B1003442. NEW WORK INCLUDE THE INSTALLATION OF<br>LF CHECKOUTS, NEW COOLERS/FREEZERS, MODIFY RETAIL AREA AND MINOR ELECTRIC              |
|            |           |                               |             |              |                       |             |                 |           |              |  |            |          |        | (AFU)                        |                                  | LF CHECKOUTS, NEW COOLERS/FREEZERS, MODIFY RETAIL AREA AND MINOR ELECTRIC<br>DRK ASSOCIATED WITH THE CONSTRUCTION. INTERIOR WORK ONLY                                |
|            |           |                               |             |              |                       |             |                 |           |              |  |            |          |        |                              |                                  |  |
| 14/2010    | TN1000080 | 1776 D ST NW                  | Building    | Construction | Miscellaneous         | Tent        | Permit Issued   | 0         | \$ 330.00    | 330.00 (ALTREPAIR)                     | 0173 0809  | 2  2A    | SP-2   | WOODY<br>WICKLIFFE (AFO)     |                                  | STALL (2) 20 FT X 40 FT TENTS, (2) 7FT X 7 FT TENTS, 3 7FT X 10 FT TENTS, 2 7FT X 1:<br>NTS , 1 7FT X 7O FT TENTS. NO GENERATORS, NO SMOKING , NO COOKING, NO PROPAL |
|            |           |                               |             |              |                       |             |                 |           |              |  |            |          |        | WICKLIITE (AIO)              | DAUGHTERS OF NO                  | ) HEATERS, NO STAGES   |
|            |           |                               |             |              |                       |             |                 |           |              |  |            |          |        |                              | THE AMERICAN IN                  | STALLED MAY 12- MAY 13 2010 EVENT MAY 12, 2010   |
| 26/2010    | B1005818  | 1129 NEW HAMPSHIRE AVE NW     | Building    | Construction | Alteration and Repai  | in NA       | Permit Issued   | 10        | \$ 14,940.00 | 010.00                                 | 0072 0007  | 2 2A     | R-5-E  | AL STREET (AFO)              | REVOLUTION MA                    | ISONRY RESTORATION   |
| 20/2010    | B1003010  | 1129 NEW HAMPSHIRE AVE NW     | building    | Construction | Alteration and Repai  | IIINA       | Permit Issueu   | ľ         | 9 14,940.00  | (GREENBLDG);                           | 0072 0007  | 2  24    | K-3-E  | AL SIKEEI (AFO)              | WASHINGTON                       | SOURT RESTORATION  |
|            |           |                               |             |              |                       |             |                 |           |              | 14030.00                               |            |          |        |                              | UNIVERSITY                       |  |
| 7/2010     | D100F0F4  | COC 21CT CT NIN               | De Italia a | Construction | Alternation and Donal | - NA        | Down it Town of |           | 000.04       | (ADDALTREP)                            | 0000 0051  | 2 2A     | 0.50   | 1 C WACNED (AFO              | ) CEODEE ED                      | FOT COAFFOLD ON DRIVATE DRODERDY, COAFFOLD TO BE 2 CTORIEC LIZELL UP TO FAI  |
| 17/2010    | B1005954  | 606 21ST ST NW                | Building    | Construction | Alteration and Repai  | ITINA       | Permit Issued   | 0         | \$ 236.31    | 194.60<br>(ALTREPAIR); 33.00           | 0080 0051  | 2  2A    | R-5-D  | J S WAGNER (AFO              |                                  | ECT SCAFFOLD ON PRIVATE PROPERTY. SCAFFOLD TO BE 2 STORIES HIGH, UP TO EAV<br>OF. REMOVE DAMAGE GUTTER AND BRACKETS, HAUL DEBRIS FROM PREMISES, INSTA                |
|            |           |                               |             |              |                       |             |                 |           |              | (MISC); 8.71                           |            |          |        |                              |                                  | W GUTTER AND BRACKETS. ALL WORK TO REMAIN IN KIND.   |
|            |           |                               |             |              |                       |             |                 |           |              | (GREENBLDG)                            |            |          |        |                              |                                  |  |
| 19/2010    | B1006065  | 2440 M ST NW                  | Building    | Construction | Alteration and Repai  | ir NA       | Permit Issued   | 0         | \$ 33.00     | 33.00 (ALTREPAIR)                      | 0025 2144  | 2 2A     | C-2-C  | SUSAN                        | WRIT 2440 M LLC   SE             | COND PERMIT EXTENSION REQUEST TO PERMIT B120251 FROM 5/28/2010 TO 11/28/20   |
| ,-510      | 1         |                               |             |              |                       |             |                 | ľ         |              | January ( Inchine And )                |            | [ ] [ ]  | 1      | THANMABONG                   |                                  |  |
| 227/2010   | D4000000  | ADEO DATU CT NUM              |             |              | A11 11 18 1           |             |                 |           |              | 200 27 (4) 70 50 440                   | 10004 0440 |          | CO.    | (AFO)                        | 0)                               | TENION DENOMINATION TO ETH SLOOP CONSESSION DOON DISTITION MESSAGE   |
| 27/2010    | B1006326  | 1250 24TH ST NW               | Building    | Construction | Alteration and Repai  | IT NA       | Permit Issued   | 0         | \$ 288.37    | 288.37 (ALTREPAIR)                     | 0024 0112  | 2  2A    | CR     | SAM HOLLEN (AFC              |                                  | TERIOR RENOVATION TO 5TH FLOOR CONFRENCE ROOM. PARTITION, MECHANICAL, ECTRICAL, AND LIFE SAFETY.   |
|            |           |                               |             |              |                       |             |                 |           |              |  |            |          |        |                              | TOND INC                         | ECITIONS, AND ELE SALETT.  |
| 28/2010    | B1006364  | 2021 L ST NW                  | Building    | Construction | Alteration and Repai  | ir NA       | Permit Issued   | 0         | \$ 115.20    | 110.00                                 | 0100 0103  | 2 2A     | C-3-C  | AMERICAN SOCIET              | T American Society of Mi         | nor tenant alteration to add pantry and reconfiguration of offices.  |
|            |           |                               |             |              |                       |             |                 |           |              | (ALTREPAIR); 5.20<br>(GREENBLDG)       |            |          |        | HEMATOLOGY<br>(AFO); PHILLIP | Hematology                       |  |
|            |           |                               |             |              |                       |             |                 |           |              | (GKELINDEDG)                           |            |          |        | DUNHAM (AFO)                 |                                  |  |
|            |           |                               |             |              |                       |             |                 |           |              |  |            |          |        |                              |                                  |  |
| /3/2010    | E1005045  | 2001 K ST NW                  | Building    | Supplemental | Electrical            | NA          | Permit Issued   | 0         | \$ 1,136.00  | 460.00 (WIRING);<br>232.00 (FIXTURES); | 0076 0091  | 2 2A     | C-3-C  | WAYNE O REEP                 | 2001 K STREET LLC                |  |
|            |           |                               |             |              |                       |             |                 |           |              | 36.00 (FIXTURES),                      |            |          |        | (AFO)                        |                                  |  |
|            |           |                               |             |              |                       |             |                 |           |              | (MISCITEM5);                           |            |          |        |                              |                                  |  |
|            |           |                               |             |              |                       |             |                 |           |              | 36.00                                  |            |          |        |                              |                                  |  |
|            |           |                               |             |              |                       |             |                 |           |              | (MISCITEM6);<br>60.00                  |            |          |        |                              |                                  |  |
|            |           |                               |             |              |                       |             |                 |           |              | (MISCITEM22);                          |            |          |        |                              |                                  |  |
|            |           |                               |             |              |                       |             |                 |           |              | 100.00                                 |            |          |        |                              |                                  |  |
|            |           |                               |             |              |                       |             |                 |           |              | (APPLIANCE2);<br>97.00 (MOTORS1);      |            |          |        |                              |                                  |  |
|            |           |                               |             |              |                       |             |                 |           |              | 55.00 (METER1);                        |            |          |        |                              |                                  |  |
|            |           |                               |             |              |                       |             |                 |           |              | 60.00 (MISCITEM7)                      |            |          |        |                              |                                  |  |
|            |           |                               |             |              |                       |             |                 |           |              |  |            |          |        |                              |                                  |  |
|            |           |                               |             |              |                       |             |                 |           |              |  |            |          |        |                              |                                  |  |
|            |           |                               |             |              |                       |             |                 |           |              |  |            |          |        |                              |                                  |  |
| 4/2010     | P37711897 | 2130 H ST NW                  | Building    | Supplemental | Plumbing and Gas      | NA          | Permit Issued   |           |              |  |            | 2 2A     |        | THOMAS                       |                                  | is supplemental permit was issued online. Use the Online Permit View application on DCR/   |
|            |           |                               |             |              |                       |             |                 |           |              |  |            |          |        | KELLEHER (AFO);<br>GEORGE    |                                  | tranet to view the details and print a copy of the permit. Alternatively, you can copy and perfollowing URL into an internet browser.                                |
|            |           |                               |             |              |                       |             |                 |           |              |  |            |          |        | WASHINGT                     | htt                              | ps://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIldK6e2q98NORnfKSfdIOzKD   |
|            |           |                               |             |              |                       |             |                 |           |              |  |            |          |        | UNIVERSITY (AFO)             |                                  |  |
|            |           |                               |             |              |                       |             |                 |           |              |  |            |          |        | THOMAS KELLEHE               | ER                               |  |
| /5/2010    | M1001234  | 1250 24TH ST NW Unit 8TH FL.  | Building    | Supplemental | Mechanical            | NA          | Permit Issued   | 0         | \$ 92.00     | 92.00                                  | 0024 0112  | 2 2A     | CR     | CHRISTOPHER J.               | WORLD WILDLIFE                   |  |
|            |           |                               |             |              |                       |             |                 |           |              | (MECHCLASSE)                           |            |          |        | PETRAKES (AFO)               | FUND INC                         |  |
| /5/2010    | P1003802  | 1250 24TH ST NW Unit 8TH FL.  | Building    | Supplemental | Plumbing and Gas      | INA .       | Permit Issued   | 0         | \$ 278.00    | 226.00                                 | 0024 0112  | 2 2Δ     | CR     | PATRICK B.                   | WORLD WILDLIFE                   |  |
| J, 2010    | 1 1003002 | 2230 Z TITL ST NW OHIL BITLE. | Juliumy     | Supplemental | i iumbing and ods     | "           | . Crimic 1350Cu | ľ         | 273.00       | (PLUMBFIXTURE);                        | 0021 0112  |          | [      | MCATEER (AFO)                | FUND INC                         |  |
|            |           |                               |             |              |                       |             |                 |           |              | 26.00 (REVISION);                      |            |          |        | , ,                          |                                  |  |
|            |           |                               |             |              |                       |             |                 |           |              | 26.00<br>(WATERHEATER)                 |            |          |        |                              |                                  |  |
|            |           |                               |             |              |                       |             |                 |           |              | (WATERHEATER)                          |            |          |        |                              |                                  |  |
| 5/2010     | E1005091  | 1250 24TH ST NW Unit 1ST FL.  | Building    | Supplemental | Electrical            | NA          | Permit Issued   | 0         | \$ 500.00    | 500.00                                 | 0024 0112  | 2 2A     | CR     | DANIEL L. LINK               | WORLD WILDLIFE                   |  |
|            | 1         |                               |             | 1            |                       |             |                 |           |              | (MISCITEM23)                           |            |          |        | (AFO)                        | FUND INC                         |  |
| /5/2010    | E1005114  | 600 22ND ST NW                | Building    | Supplemental | Electrical            | NA          | Permit Issued   | 0         | \$ 20.00     | 20.00 (MISCITEM23)                     | 0057 0056  | 2 2A     | R-5-D  | ALAN G. GOTTLIEE             | B THE WHITING-                   |  |
| .,         | [         |                               |             |              |                       | 1           |                 | ľ         |              |  | 1          | [ ].     |        | (AFO)                        | TURNER                           |  |
| VC (2010   | F100F130  | 2100 M CT NIII                | D. IIdia -  | Constants'   | First-levi            | lua .       | Daniel Tanana   |           | \$ 20.00     | 20 00 (MICCITETION                     | 10072 0075 | 12 2:    |        | TAMES C. CVIII CO.           | CONTRACTING<br>HINES VAF 11 2100 |  |
| 6/2010     | E1005130  | 2100 M ST NW                  | Building    | Supplemental | Electrical            | NA          | Permit Issued   | ال        | a 20.00      | 20.00 (MISCITEM17)                     | 00/2 00/5  | 2 2A     |        | (AFO)                        | M STREET LP                      |  |
|            |           |                               |             |              |                       |             |                 |           |              |  |            |          |        |                              |                                  |  |
| 12/2010    | M1001271  | 2222 I ST NW                  | Building    | Supplemental | Mechanical            | NA          | Permit Issued   | 0         | \$ 138.00    | 138.00                                 | 0055 0855  | 2 2A     | R-5-D  | THOMAS A                     | GEORGE                           |  |
|            | 1         |                               |             | 1            |                       |             |                 |           |              | (MECHCLASSE)                           |            |          |        | KELLEHER (AFO)               | WASHINGTON<br>UNIVERSITY         |  |
| 7/2010     | P1003870  | 2001 PENNSYLVANIA AVE NW      | Building    | Supplemental | Plumbing and Gas      | NA          | Permit Issued   | 0         | \$ 318.00    | 318.00                                 | 0078 0040  | 2 2A     | C-3-C  |                              | BENENSON                         |  |
|            | 1         |                               |             | 1            |                       |             |                 |           |              | (SPRINKLER13)                          |            |          | 1      |                              | MUKWONAGE PENN                   |  |
|            | 1         |                               |             |              |                       | 1           | 1               |           |              | 1                                      | 1          |          |        |                              | LLC                              |  |



| SSUED DATE | ID         | Address                                |           | PER TYPE     | PER SUB TYPE        | Category | STATUS          | Job Value | Total Paid | Fee Types                               | SSL         | Ward | ANC 2 | Zoning | Applicant                    |                                 | Description of Work  |
|------------|------------|--|-----------|--------------|---------------------|----------|-----------------|-----------|------------|---|-------------|------|-------|--------|------------------------------|---------------------------------|--|
| 0/2010     | E1005192   | 2500 VIRGINIA AVE NW Unit 216<br>SOUTH | Building  | Supplemental | Electrical          | NA       | Permit Issued   | 0         | \$ 164.0   | 0 40.00 (WIRING);                       | 0008 0806   | 2    | 2A S  | SP-2   | JOHN S RYCYK<br>(AFO)        | WATERGATE EAST                  |  |
|            |            | 300TH                                  |           |              |                     |          |                 |           |            | 24.00 (FIXTURES);<br>20.00              |             |      |       |        | (AFO)                        | INC                             |  |
|            |            |  |           |              |                     |          |                 |           |            | (MISCITEM3);                            |             |      |       |        |                              |                                 |  |
|            |            |  |           |              |                     |          |                 |           |            | 20.00<br>(MISCITEM23);                  |             |      |       |        |                              |                                 |  |
|            |            |  |           |              |                     |          |                 |           |            | 20.00                                   |             |      |       |        |                              |                                 |  |
|            |            |  |           |              |                     |          |                 |           |            | (MISCITEM6);<br>20.00                   |             |      |       |        |                              |                                 |  |
|            |            |  |           |              |                     |          |                 |           |            | (MISCITEM22);                           |             |      |       |        |                              |                                 |  |
|            |            |  |           |              |                     |          |                 |           |            | 20.00 (MISCITEM5)                       |             |      |       |        |                              |                                 |  |
|            |            |  |           |              |                     |          |                 |           |            |   |             |      |       |        |                              |                                 |  |
| 0/2010     | P1003885   | 2001 K ST NW                           | Building  | Supplemental | Plumbing and Gas    | NA       | Permit Issued   | 0         | \$ 1,018.0 | 0 706.00<br>(PLUMBFIXTURE);             | 0076 0091   | 2    | 2A C  | C-3-C  | VINCENT J.<br>BROWNING (AFO) | MCGUIRE WOODS                   | INTERIOR RENOVATIONS TO CONCOURSE 3RD AND 4TH FLOOR OFFICE SPACE PARTITION MEP AND LIFE SAFETY.  |
|            |            |  |           |              |                     |          |                 |           |            | 166.00                                  |             |      |       |        | BROWNING (ALO)               |                                 | "MCGUICU WOODS, LLP"   |
|            |            |  |           |              |                     |          |                 |           |            | (COFFEEMAKER);<br>146.00                |             |      |       |        |                              |                                 |  |
|            |            |  |           |              |                     |          |                 |           |            | (WATERHEATER)                           |             |      |       |        |                              |                                 |  |
| 0/2010     | M1001283   | 2001 K ST NW                           | Building  | Supplemental | Mechanical          | NA       | Permit Issued   | 0         | \$ 46.0    | 0 46.00                                 | 0076 0091   | 2    | 2A C  | C-3-C  | VINCENT J.                   | MCGUIRE WOODS                   | INTERIOR RENOVATIONS TO CONCOURSE 3RD AND 4TH FLOOR OFFICE SPACE PARTITION                       |
|            |            |  |           |              |                     |          |                 |           |            | (MECHCLASSE)                            |             |      |       |        | BROWNING (AFO)               |                                 | MEP AND LIFE SAFETY. "MCGUICU WOODS, LLP"  |
| 1/2010     | E1005226   | 842 NEW HAMPSHIRE AVE NW               | Building  | Supplemental | Electrical          | NA       | Permit Issued   | 0         | \$ 88.0    | 0 40.00 (WIRING);                       | 0029 0039   | 2    | 2A F  | FB/R-3 | TALBERT E                    | STEPHEN L TIMLIN                |  |
|            |            |  |           |              |                     |          |                 |           |            | 20.00<br>(MISCITEM6);                   |             |      |       |        | DOWLING (AFO)                |                                 |  |
|            |            |  |           |              |                     |          |                 |           |            | 20.00                                   |             |      |       |        |                              |                                 |  |
|            |            |  |           |              |                     |          |                 |           |            | (MISCITEM5); 8.00<br>(FIXTURES)         |             |      |       |        |                              |                                 |  |
| 1/2010     | E1005241   | 1250 24TH ST NW                        | Building  | Supplemental | Electrical          | NA       | Permit Issued   | 0         | \$ 60.0    | 0 60.00 (MISCITEM17                     | ) 0024 0112 | 2    | 2A C  | CR     | JOSEPH E                     | WORLD WILDLIFE                  |  |
|            |            |  |           |              |                     |          |                 |           |            |   |             |      |       |        | RICHARDS (AFO)               | FUND INC                        |  |
| 2/2010     | P1003924   | 2222 I ST NW                           | Building  | Supplemental | Plumbing and Gas    | NA       | Permit Issued   | 0         | \$ 2,386.0 | 0 2386.00                               | 0055 0855   | 2    | 2A F  | R-5-D  | THOMAS A                     | GEORGE                          |  |
|            |            |  |           |              |                     |          |                 |           |            | (GASRANGE)                              |             |      |       |        | KELLEHER (AFO)               | WASHINGTON                      |  |
| 2/2010     | P1003932   | 2440 M ST NW                           | Building  | Supplemental | Plumbing and Gas    | NA       | Permit Issued   | 0         | \$ 232.0   | 0 26.00                                 | 0025 2144   | 2    | 2A (  | C-2-C  | SHELBY                       | UNIVERSITY<br>WRIT 2440 M LLC   |  |
|            |            |  |           | ''           |                     |          |                 |           |            | (WATERHEATER);                          |             |      |       |        | FIGAROORE (AFO)              |                                 |  |
|            |            |  |           |              |                     |          |                 |           |            | (PLUMBFIXTURE)                          |             |      |       |        |                              |                                 |  |
| 3/2010     | E1005296   | 2021 K ST NW                           | Building  | Supplemental | Electrical          | NA       | Permit Issued   | 0         | \$ 20.0    | 0 20.00 (MISCITEM23                     | 0076 0083   | 2    | 2A C  | C-3-C  | JASON C. MILLER              | 2021 K L.L.C                    |  |
| 3/2010     | E1005297   | 1227 25TH ST NW Unit 200               | Building  | Supplemental | Electrical          | NA .     | Permit Issued   | 0         | \$ 20.0    | 0 20.00 (MISCITEM24                     | 0024 0886   | 2    | 2A (  | CR     | (AFO)<br>ANTHONY G           | RH 1227 25TH                    |  |
|            |            |  |           |              |                     |          |                 |           |            |   |             |      |       |        | SAMBURG (AFO)                | STREET LLC                      |  |
| 7/2010     | P1004002   | 2475 VIRGINIA AVE NW                   | Building  | Supplemental | Plumbing and Gas    | NA       | Permit Issued   | 0         | \$ 46.0    | 0 46.00<br>(PLUMBFIXTURE)               | 0031 0837   | 2    | 2A F  | R-5-E  | JOSEPH K MOSLEY<br>(AFO)     | POTOMAC PLAZA<br>APARTMENTS INC |  |
| 19/2010    | P1004058   | 2000 L ST NW                           | Building  | Supplemental | Plumbing and Gas    | NA       | Permit Issued   | 0         | \$ 33.0    | 0 33.00 (REVISION)                      | 0076 0085   | 2    | 2A (  | C-3-C  |                              | TRIZECHAHN LLC -                | FIRE PUMP REPLACEMENT.   |
| 20/2010    | P1004075   | 2222 I ST NW                           | Building  | Supplemental | Plumbing and Gas    | NΔ       | Permit Issued   | 0         | \$ 1.011.0 | 0 1011.00                               | 0055 0855   | 2    | 2A F  | R-5-D  | JOE SAFFER (AFO)             | 2000 L STREET                   | UPGRADE SPRINKLER & FIRE ALARM.  |
| 20/2010    | 1 100 1075 | 2222 1 31 1111                         | building  | Supplemental | rianbing and das    |          | I Citili 133ucu | ľ         | 1,011.0    | (SPRINKLER13D)                          | 0033 0033   | ľ    | ľ ľ   | K 3 D  | SOL SAITER (AIO)             | WASHINGTON                      | OF GRADE STRUMENT & FIRE ALARM.  |
| 20/2010    | E1005473   | 1011 24TH ST NW                        | Building  | Supplemental | Electrical          | NA       | Permit Issued   | 0         | \$ 50.0    | 0 39.00 (METER1);                       | 0038 0820   | 2    | 2A F  | R-5-B  | JAMES W CONNER               | UNIVERSITY                      |  |
|            |            |  |           | Supplemental |                     |          |                 | ľ         |            | 20.00 (SERVICE3)                        |             |      |       |        | (AFO)<br>RODNEY L LOUGH      | DAINILE O COOK                  |  |
| 21/2010    | M1001382   | 801 22ND ST NW                         | Building  | Supplemental | Mechanical          | NA       | Permit Issued   | 0         | \$ 46.0    | 0 46.00<br>(MECHCLASSE)                 | 0077 0059   | 2    | 2A F  | R-5-D  | RODNEY L LOUGH               | GEORGE<br>WASHINGTON            |  |
|            |            |  |           |              |                     |          |                 |           |            | (MECHCLASSE)                            |             |      |       |        | (AFO)                        | UNIVERSITY                      |  |
| 1/2010     | P1004093   | 801 22ND ST NW                         | Building  | Supplemental | Plumbing and Gas    | NA       | Permit Issued   | 0         | \$ 26.0    | 0 26.00                                 | 0077 0059   | 2    | 2A F  | R-5-D  | RODNEY L LOUGH               | GEORGE                          |  |
|            |            |  |           |              |                     |          |                 |           |            | (PLUMBFIXTURE)                          |             |      |       |        | (AFO)                        | WASHINGTON<br>UNIVERSITY        |  |
| 1/2010     | P1004101   | 2025 F ST NW                           | Building  | Supplemental | Plumbing and Gas    | NA       | Permit Issued   | 0         | \$ 16.0    | 0 16.00                                 | 0103 0042   | 2    | 2A F  | R-5-D  | JOE SAFFER (AFO)             |                                 |  |
|            |            |  |           |              |                     |          |                 |           |            | (SPRINKLER13)                           |             |      |       |        |                              | WASHINGTON<br>UNIVERSITY        |  |
| 1/2010     | P1004103   | 900 23RD ST NW                         | Building  | Supplemental | Plumbing and Gas    | NA       | Permit Issued   | 0         | \$ 120.0   | 0 120.00                                | 0040 0036   | 2    | 2A F  | R-5-E  | BRIAN DRINKARD               | GEORGE                          |  |
| 1/2010     | M1001383   | 1922 F ST NW                           | Building  | Supplemental | Mechanical          | NΔ       | Permit Issued   | 0         | \$ 260.0   | (SPRINKLER13)<br>0 260.00               | 0122 0028   | 2    | 2A S  | SP-2   | (AFO)<br>MAURY M. PARKER     | WASHINGTON                      |  |
| _, _010    |            |  | , January | Саррынсния   | . recruired         | l        |                 |           | 230.0      | (MECHCLASSB)                            | 3020        | ľ    | [ ]   |        | (AFO)                        | WASHINGTON                      |  |
| 1/2010     | E1005494   | 1922 F ST NW                           | Building  | Supplemental | Electrical          | NA .     | Permit Issued   | 0         | \$ 52.0    | 0 52.00 (METER2)                        | 0122 0028   | 2    | 2A S  | SP-2   | RICHARD D WYLIE              | UNIVERSITY                      |  |
| , 2010     | L1003757   | I STEEL ST. INV                        | Dullaling | Supplemental | Licca icai          |          | i cimic issueu  | Ĭ         | 32.0       | - J2.00 (HETER2)                        | 0020        | ľ    | [ ]   | J. 2   | (AFO)                        | WASHINGTON                      |  |
| 21/2010    | M1001384   | 2121 I ST NW                           | Building  | Sunnlemental | Mechanical          | NA .     | Permit Issued   | 0         | \$ 460     | 0 46.00                                 | 0075 0864   | 2    | 2A S  | SP-2   | JAMES F BROWN                | UNIVERSITY GEORGE               |  |
| -1/2010    | 111001304  | ETET I 31 IAAA                         | Dullully  | Supplemental | Piccianical         | I w      | remm issued     | ľ         | 46.0       | (MECHCLASSE)                            | 0073 0004   | ľ    |       | J1 4   | (AFO)                        | WASHINGTON                      |  |
| 14/2010    | E1005515   | 2121 I ST NW                           | Ruildina  | Cunniomental | Electrica!          | l NA     | Dormit Issued   | 10        | \$ 200.0   | <u> </u>                                | 0075 0964   | 12   | 2A    |        | BERNARD D                    | UNIVERSITY<br>GEORGE            |  |
| 4/2010     | E1002212   | 2121 1 S1 NW                           | Building  | Supplemental | Electrical          | NA .     | Permit Issued   | ľ         | \$ 300.0   | 0 140.00 (WIRING);<br>48.00 (FIXTURES); | 0075 0864   | 2    | ZA    |        | SASSER (AFO)                 | WASHINGTON                      |  |
|            |            |  |           |              |                     |          |                 |           |            | 40.00                                   |             |      |       |        | ` ′                          | UNIVERSITY/RICE                 |  |
|            |            |  |           |              |                     |          |                 |           |            | (MISCITEM22);<br>39.00 (METER1);        |             |      |       |        |                              | HALL                            |  |
|            |            |  | 1         |              |                     |          |                 |           |            | 33.00 (MOTORS1)                         |             |      |       |        |                              |                                 |  |
| 4/2010     | P1004121   | 1010 25TH ST NW Unit 00807             | Building  | Supplemental | Plumbing and Gas    | NA .     | Permit Issued   | 0         | \$ 52.0    | 0 26.00 (GASRANGE)                      | 0015 2137   | 2    | 2A F  | R-5-E  | RICHARD V CAREY              | SWARTHMORE                      |  |
| .,         | 1 1007121  | 1010 25111 51 14VV UIIIL 0000/         | Dallallig | Supplemental | . idinoning and ods |          | i ciniic 155ucu | Ĭ         | J 32.0     | 26.00                                   | 213/        | ľ    | [     |        | (AFO)                        | H.O.A.                          |  |
|            |            |  | 1         |              |                     |          |                 |           |            | (PLUMBFIXTURE)                          |             |      |       |        |                              |                                 |  |
| 24/2010    | P1004128   | 2121 K ST NW Unit 10TH                 | Building  | Supplemental | Plumbing and Gas    | NA       | Permit Issued   | 0         | \$ 106.0   | 0 106.00                                | 0073 0084   | 2    | 2A    |        | DOMINIC E                    | LVF 2121 K ST LLC               | renovation to existing 10th floor office space, spec.suite                                       |
|            |            |  | 1         |              |                     |          |                 |           |            | (PLUMBFIXTURE)                          |             |      |       |        | TOTARO (AFO)                 |                                 | as shown on the attached dwgs. interior work only  |
| 24/2010    | P1004129   | 2121 K ST NW Unit 6TH                  | Building  | Supplemental | Plumbing and Gas    | NA .     | Permit Issued   | 0         | \$ 152.0   | 0                                       | 0073 0084   | 2    | 2A    |        | DOMINIC E                    | LVF 2121 K ST LI C              | approx. 4000 sq. ft  RENOVATION TO EXISTING 6TH FLOOR OFFICE SPACE "SPEC" TENANT SPACE" AS SHOWN |
|            |            |  |           |              |                     |          |                 |           |            |   |             | 1    |       |        | TOTARO (AFO)                 |                                 | THE ATTACHED DWGS. INTERIOR WORK ONLY (APPROX.2500 SQ FT).                                       |
| 25/2010    | E1005559   | 2001 PENNSYLVANIA AVE NW               | Building  | Supplemental | Electrical          | INA      | Permit Issued   | 0         | \$ 180.0   | 0 180.00<br>(MISCITEM23)                | 0078 0040   | 2    | 2A C  | C-3-C  | NICHOLAS W DODE<br>(AFO)     | BENENSON<br>MUKWONAGE PENN      |  |
|            |            | 1                                      | 1         |              |                     |          |                 |           |            | (                                       |             |      | 1 1   |        | ( )                          | LLC                             |  |



|            | ID         | ) Issued from 5/            | PER GROUP  |              | PER SUB TYPE          | Category | STATUS         | Job Value      | Total Paid  | Fee Types                             | SSL          | Ward | ANC | Zoning   | Applicant                 | Owner Name                      | Description of Work   |
|------------|------------|-----------------------------|------------|--------------|-----------------------|----------|----------------|----------------|-------------|---------------------------------------|--------------|------|-----|----------|---------------------------|---------------------------------|---|
| 5/25/2010  | E1005563   | 2475 VIRGINIA AVE NW        | Building   | Supplemental | Electrical            | NA       | Permit Issued  | 0              |             | 0 8.00 (FIXTURES);                    | 0031 0837    | 2    | 2A  | R-5-E    | CHARLES A HANKO           | POTOMAC PLAZA                   |   |
| 5/26/2010  | M1001416   | DEDE IV CT NIM              | D. IIdia - | Constant     | Maskaniani            | NA.      | Downit Toward  |                | 70.0        | 20.00 (WIRING)                        | 0015 2313    |      | 24  | R-5-E    | (AFO)                     | APARTMENTS INC                  |   |
|            | M1001416   | 2525 K ST NW                | Building   | Supplemental | Mechanical            | INA      | Permit Issued  | l <sup>0</sup> | \$ 78.0     | 78.00<br>(MECHCLASSD)                 | 0015 2313    | 2    | ĮZA | K-5-E    | MICHAEL M.<br>WHEAT (AFO) | HECTOR MORENA                   |   |
| 5/26/2010  | E1005583   | 2121 K ST NW Unit 600       | Building   | Supplemental | Electrical            | NA       | Permit Issued  | 0              | \$ 200.0    | 00 80.00 (WIRING);                    | 0073 0084    | 2    | 2A  |          | STEPHEN J. ADAMS          | ING CLARION                     |   |
|            |            |                             |            |              |                       |          |                |                |             | 40.00 (FIXTURES);<br>20.00 (MOTORS9); |              |      |     |          | (AFO)                     |                                 |   |
|            |            |                             |            |              |                       |          |                |                |             | 20.00                                 |              |      |     |          |                           |                                 |   |
|            |            |                             |            |              |                       |          |                |                |             | (MISCITEM6);                          |              |      |     |          |                           |                                 |   |
|            |            |                             |            |              |                       |          |                |                |             | (MISCITEM22);                         |              |      |     |          |                           |                                 |   |
|            |            |                             |            |              |                       |          |                |                |             | 20.00 (MISCITEM5)                     |              |      |     |          |                           |                                 |   |
|            |            |                             |            |              |                       |          |                |                |             |                                       |              |      |     |          |                           |                                 |   |
|            |            |                             |            |              |                       |          |                |                |             |                                       |              |      |     |          |                           |                                 |   |
| 5/26/2010  | E1005584   | 2121 K ST NW Unit 1000      | Building   | Supplemental | Electrical            | NA       | Permit Issued  | 0              | \$ 188.0    | 00 80.00 (WIRING);                    | 0073 0084    | 2    | 2A  |          | STEPHEN J. ADAMS          | ING CLARION                     |   |
|            |            |                             |            |              |                       |          |                |                |             | 48.00 (FIXTURES);<br>20.00            |              |      |     |          | (AFO)                     |                                 |   |
|            |            |                             |            |              |                       |          |                |                |             | (MISCITEM7);                          |              |      |     |          |                           |                                 |   |
|            |            |                             |            |              |                       |          |                |                |             | 20.00 (MOTORS9);<br>20.00 (MISCITEM2) | ,,           |      |     |          |                           |                                 |   |
|            |            |                             |            |              |                       |          |                |                |             | 20.00 (1913C11 L192                   | -/           |      |     |          |                           |                                 |   |
|            |            |                             |            |              |                       |          |                |                |             |                                       |              |      |     |          |                           |                                 |   |
| 5/26/2010  | P1004171   | 2121 K ST NW Unit 6TH       | Building   | Supplemental | Plumbing and Gas      | NA       | Permit Issued  | 0              | \$ 96.0     | 00 96.00                              | 0182 0828    | 2    | 2A  | +        | DENNIS BICKFORD           | 17M ASSOCIATES 8                | k   |
|            |            |                             | ' '        |              |                       |          |                |                |             | (SPRINKLER13)                         |              |      |     |          | (AFO)                     | DISTRICT OF                     |   |
|            |            |                             |            |              |                       |          |                |                |             |                                       |              |      |     |          |                           | COLUMBIA                        |   |
| 5/26/2010  | P1004172   | 2121 K ST NW Unit 10TH      | Building   | Supplemental | Plumbing and Gas      | NA       | Permit Issued  | 0              | \$ 140.0    | 00 140.00                             | 0182 0828    | 2    | 2A  |          | DENNIS BICKFORE           | 17M ASSOCIATES 8                | ı İ   |
|            |            |                             |            |              |                       |          |                |                |             | (SPRINKLER13)                         |              |      |     |          | (AFO)                     | DISTRICT OF                     |   |
|            |            |                             |            |              |                       |          |                |                |             |                                       |              |      |     |          |                           | COLUMBIA                        |   |
| 5/27/2010  | E1005625   | 900 23RD ST NW              | Building   | Supplemental | Electrical            | NA       | Permit Issued  | 0              | \$ 165.0    | 00 80.00 (WIRING);                    | 0040 0036    | 2    | 2A  | R-5-E    | LEO E HOWELL              | GEORGE                          |   |
|            |            |                             |            |              |                       |          |                |                |             | 39.00 (METER1);<br>46.00              |              |      |     |          | (AFO)                     | WASHINGTON                      |   |
|            |            |                             |            |              |                       |          |                |                |             | (TRANSFORM2)                          |              |      |     |          |                           |                                 |   |
| 5/27/2010  | E1005626   | 1250 24TH ST NW             | Building   | Supplemental | Electrical            | NA       | Permit Issued  | 0              | \$ 180.0    | 00 180.00<br>(MISCITEM23)             | 0024 0112    | 2    | 2A  | CR       | PHILIP J. MISEY           | WORLD WILDLIFE<br>FUND INC      |   |
|            |            |                             |            |              |                       |          |                |                |             | (MISCITEM23)                          |              |      |     |          | (AFO)                     | FUND INC                        |   |
| 5/28/2010  | E1005649   | 1250 24TH ST NW Unit 8TH FL | Building   | Supplemental | Electrical            | NA       | Permit Issued  | 0              | \$ 380.0    | 00 380.00                             | 0024 0112    | 2    | 2A  | CR       | NICHOLAS W DODI           | WORLD WILDLIFE                  |   |
|            |            |                             |            |              |                       |          |                |                |             | (MISCITEM23)                          |              |      |     |          | (AFO)                     | FUND INC                        |   |
| 5/28/2010  | E1005657   | 2121 I ST NW                | Building   | Supplemental | Electrical            | NA       | Permit Issued  | 0              | \$ 80.0     | 00 80.00 (MISCITEM2                   | 1) 0075 0864 | 2    | 2A  | R-5-D    | GREGG S.                  | GEORGE                          | INTERIOR RENOVATION TO 1ST FLOOR OFFICE SPACE.  |
|            |            |                             |            |              |                       |          |                |                |             |                                       |              |      |     |          | KADERABEK (AFO)           | WASHINGTON<br>UNIVERSITY        | PARTITIONS, MECHANICAL, ELECTRICAL AND LIFE SAFETY. "RICE HALL".  |
| 5/24/2010  | AN1000047  | 1747 PENNSYLVANIA AVE NW    | Building   | Construction | Miscellaneous         | Antenna  | Permit Issued  | 0              | \$ 1,002.0  | 80 817.00                             | 0166 0033    | 2    | 2B  | C-4      | T. JEFFERSON              | 1747                            | INSTALL (3) DISH ANTENNAS INSIDE NEW ARCHITECTUAL PINNACLE. INSTALL NEW RACKS                                       |
|            |            |                             |            |              |                       |          |                |                |             | (ALTREPAIR); 53.3                     | 9            |      |     |          | (AFO)                     | PENNSYLVANIA<br>AVENUE ASSOC LP | INSIDE EXISTING CABINET.  |
|            |            |                             |            |              |                       |          |                |                |             | (GREENBLDG);<br>99.00 (MISC); 33.0    | 0            |      |     |          |                           | AVENUE ASSOC LP                 |   |
|            |            |                             |            |              |                       |          |                |                |             | (MISC)                                |              |      |     |          |                           |                                 |   |
| 5/19/2010  | PC10780524 | 1900 15TH ST NW             | Building   | Post Card    | Building              | NA.      | Permit Issued  |                |             |                                       |              | 2    | 2B  | _        | JONATHAN PAS              | Jonathan Pas                    | Repairs of front porch and steps in a single family dwelling.   |
|            |            |                             | building   | l osc cara   | building              |          | I cimic issued |                |             |                                       |              |      |     |          | (AFO)                     | Sonathan ras                    | repairs of front porer and steps in a single family awailing.   |
| 5/25/2010  | PC92317817 | 1600 Q ST NW                | Building   | Post Card    | Plumbing              | NA       | Permit Issued  |                |             |                                       |              | 2    | 2B  |          | SYDNEY PASKEL<br>(AFO)    |                                 | One sewer or water line cut.  |
| 5/13/2010  | B1002520   | 1828 L ST NW                | Building   | Construction | Alteration and Repair | NA       | Permit Issued  | 0              | \$ 8,550.0  | 00 1000.00                            | 0107 0074    | 2    | 2B  | C-4      | COLIN CLARK (AFC          | ) WASHINGTON                    | NEW FRONT ENTRANCE CANOPY TO REPLACE EXISTING REPLACEMENT OF 1ST FLOOR FACADE                                       |
|            |            |                             |            |              |                       |          |                |                |             | (FILINGFEE);                          |              |      |     |          | ,                         | AUTOMOTIVE                      | & DOORS AT BULDING ENTRANCE AND EAST ADJACENT TENANT SPACE. INTERIOR  |
|            |            |                             |            |              |                       |          |                |                |             | 520.00<br>(GREENBLDG);                |              |      |     |          |                           | COMPANY                         | ALTERATIONS TO THE BLDG LOBBTY TO INCLUDE MECHANICAL, ELECTRICAL, AND PLUMBING WORK.                                |
|            |            |                             |            |              |                       |          |                |                |             | 7030.00                               |              |      |     |          |                           |                                 | Work.   |
| 5/27/2010  | B1003602   | 800 16TH ST NW              | Building   | Construction | Addition Alteration   | INA.     | Permit Issued  | 0              | \$ 56,568.5 | (ALTREPAIR)                           | 0186 0809    | 12   | 2B  | SP-2     | JOPATRIC LOVE             | HAY ADAMS                       | ROOFTOP ADDITION TO AN EXISTING EIGHT STORY HOTEL, ADDITION TO INCLUDE  |
| 3/2//2010  | D1003002   | 800 10111 31 NW             | building   | Construction | Repair                | INA.     | Fermit Issueu  | ľ              | Ψ 30,300.   | ~                                     | 0100 0009    |      | 20  | JSF-2    | (AFO)                     | HOLDINGS LLC                    | BANQUET/DINING FACILITIES, A KITCHEN, AND TO ENCLOSE MECHANICAL EQUIPMENT. THREE                                    |
|            |            |                             |            |              | "                     |          |                |                |             |                                       |              |      |     |          | , ,                       |                                 | EXISTING ELEVATORS WILL BE EXTENDED ONE STOP AND A NEW EXPRESS ELEVATOR FROM  |
|            |            |                             |            |              |                       |          |                |                |             |                                       |              |      |     |          |                           |                                 | THE GROUND FLOOR TO THE NEW NINTH FLOOR WILL BE ADDED.  |
| 5/17/2010  | B1004276   | 2029 P ST NW                | Building   | Construction | Alteration and Repair | NA       | Permit Issued  | 0              | \$ 860.7    | 70 50.70                              | 0095 0046    | 2    | 2B  | DC/C-2-A | JOE A SPINELLI            | GROSVENOR                       | INSTALL 2 NEW HOODS AND REPLACE NEW EQUIPMENT IN EXISTING RESTAURANT , INSTALL                                      |
|            |            |                             |            |              |                       |          |                |                |             | (GREENBLDG);                          |              |      |     |          | (AFO)                     | URBAN RETAIL LP                 | NEW CEILING AND FLOOR TILE IN KITCHEN, PLUMBING , ELECTRICAL, HVAC AS PER PLANS.                                    |
|            |            |                             |            |              |                       |          |                |                |             | 810.00 (ALTREPAIR                     | 9            |      |     |          |                           |                                 | SEATING 35. 46.9 OCCUPANCY LOAD. RESTAURANT LOCATED ON STREET LEVEL. INTERIOR WORK ONLY.                            |
| 5/7/2010   | B1004387   | 1417 17TH ST NW             | Building   | Construction | Alteration and Repair | NA       | Permit Issued  | 0              | \$ 3,374.   | 0 1585.00                             | 0181 0149    | 2    | 2B  | DC/R-5-E | DAMON ELLIS               | SALVATORE                       | INTERIOR RENOVATION AT EXISTING 3 STORY BASEMENT AND REAR DECK.   |
|            |            |                             |            |              |                       |          |                |                |             | (FILINGFEE);<br>204.10                |              |      |     |          | (AFO)                     | GORGONE                         |   |
|            |            |                             |            |              |                       |          |                |                |             | (GREENBLDG);                          |              |      |     |          |                           |                                 |   |
|            |            |                             |            |              |                       |          |                |                |             | 1585.00                               |              |      |     |          |                           |                                 |   |
| 5/20/2010  | B1004423   | 1139 18TH ST NW             | Building   | Construction | Alteration and Repair | NA .     | Permit Issued  | 0              | \$ 2,266.5  | (ALTREPAIR)<br>50   136.50            | 0161 0038    | 2    | 2B  | C-4      | THOMAS                    | NORTHWESTERN                    | BUILD NEW NON-BEARING PARTITIONS, INSTALL CEILING, PAINT, FLOORING INSTALL  |
|            |            |                             |            | 1            | l                     |          |                | ľ              | ,           | (GREENBLDG);                          |              | Ī    |     |          | DONOVAN (AFO)             | DEVELOPMENT                     | MILLWORK. Change of use from a retail store to a beauty salon.  |
|            |            |                             |            |              |                       |          |                |                |             | 1065.00<br>(ALTREPAIR);               |              |      |     |          |                           | COMPANY B                       |   |
|            |            |                             |            |              |                       |          |                |                |             | 1065.00                               |              |      |     |          |                           |                                 |   |
| E (12/2010 | TI 1000010 | 000 17TH CT NV              | Dellation  | Const. II    | Toward                | lua .    | Danielt V      |                |             | (FILINGFEE)                           | 0127 0052    | -    | 120 | 16.4     | TOTAL CALCERY             | DNC DC //2 // 2                 |   |
| 5/12/2010  | 111000019  | 800 17TH ST NW              | Building   | Construction | Tenant Layout         | NA       | Permit Issued  | ľ              | \$ 600.0    | 300.00 (HPRB);<br>300.00 (REVISION)   | 0127 0052    | 2    | 2B  | C-4      | JOHN GIUSEPPE<br>(AFO)    | PNC DC HQ LLC                   | 1st time tenant buildout in new bldg consisting new pnc bank branch on the 1st floor as shown on the attached dwgs. |
|            |            |                             |            |              |                       |          |                |                |             |                                       |              |      |     |          | (,,,,,                    |                                 | INTERIOR WORK ONLY. DOES NOT INCLUDE APPROVAL FOR REPLACEMENT OF EXTERIOR   |
|            | 1          | 1                           |            | 1            |                       | I        |                |                | 1           | 1                                     |              |      | 1   |          |                           | 1                               | WINDOWS, DOORS, OR OTHER EXTERIOR FEATURES.   |



| SSUED DATE | ID        | s) Issued from 5/                       | PER GROUP | PER TYPE     | PER SUB TYPE Category     | STATUS        | Job Value | Total Paid   | Fee Types   | SSL       | Ward ANC | Zoning     | Applicant  | Owner Name                                    | Description of Work   |
|------------|-----------|---|-----------|--------------|---------------------------|---------------|-----------|--------------|---|-----------|----------|------------|--|---|---|
| /26/2010   | B1004737  | 1627 I ST NW                            | Building  | Construction | Alteration and Repair NA  | Permit Issued | 0         |              | 0 1695.00<br>(FILINGFEE);<br>218.40<br>(GREENBLDG);<br>1695.00                      | 0185 0829 | 2 2B     | C-4        |  | 1627 EYE STREET<br>PROPERTY LLC               | INTERIOR RENOVATION TO 5TH AND 6TH FLOOR OFFICE SPACE. PARTITIONS MEP, LIFE SAFETY AND STRUCTUAL STAIR. "INSTITUTE OF TRANSPORTATION ENGINEERS. INTERIOR WORK ONLY. DOES NOT INCLUDE APPROVAL FOR REPLACEMENT OF EXTERIOR WINDOWS, DOORS, OR OTHER EXTERIOR FEATURES.   |
| /24/2010   | B1004841  | 1717 RHODE ISLAND AVE NW                | Building  | Construction | Alteration and Repair NA  | Permit Issued | 0         | \$ 78,840.00 | (ALTREPAIR) 0 20000.00 (FILINGFEE); 4810.00 (GREENBLDG); 54030.00 (ALTREPAIR)       | 0159 0860 | 2 28     | DC/SP-1    | JOHN GIUSEPPE<br>(AFO)                             | ROMAN CATHOLIC<br>ARCHBISHOP OF<br>WASHINGTON | PLANS ARE THIRD PARTY REVIEWED AND APPROVED BY SCHIRMER ENGINEERING EXTERIOR WALL AND ROOF REPAIRS, REPAIRS INTENDED TO ADDRESS WATER LEAKAGE AND DURABIL ISSUES AT EXTERIOR WALLS AND THE BLDG. ROOF THROUGH WALL FLASHING REPAIR AT COPING CAPS, WINDOW SILLS, SHELF ANGLES, LINTELS, AND TERRACE PARAPET WALLS, WINDOWJAMB FLASHING AND INSULATION INSTALLED ALL WINDOW FEW LOCATIONS BRICI VENEER WITH BE REMOVED TO INSTALL WEATHER RESISTIVE BARRIER ROOF REPAIRS TO REPAIRS TO ROOF RIDGE CAPS INSTALL MASONRY CONTROL JOINTS REPOINTING MORTAR JOINTS AND METAL SILL COVERS |
| /14/2010   | D1000156  | 1350 CONNECTICUT AVE NW                 | Building  | Construction | Demolition NA             | Permit Issued | 0         | \$ 243.00    | 13.00 (GREEN);<br>230.00 (REVISION)   | 0138 0013 | 2 2B     | DC/C-3-C   | DAMON ELLIS<br>(AFO)                               | 1350<br>CONNECTICUT AVE                       | INTERIOR DEMOLITION/ CLEANOUT ONLY NO STRUCTURAL. RETAIL SPACE LOAD BEARING MEMBERS   |
| 5/10/2010  | B1004964  | 1606 20TH ST NW                         | Building  | Construction | Alteration and Repair NA  | Permit Issued | 0         | \$ 33.00     | 33.00 (ALTREPAIR)   | 0093 0154 | 2 2B     | DC/C-3-B   | KYRALOT<br>PSAROMATIS (AFO)                        | NIMAKLEO LLC                                  | EXTERIOR PAINTING INCLUDING MINOR REPAIRS TO EXISTING EXTERIOR SURFACES. Repointing with soft mortar - color and joint width the match existing. Roof surface to be re-us   |
| 5/6/2010   | B1005021  | 1825 I ST NW                            | Building  | Construction | Alteration and Repair NA  | Permit Issued | 0         | \$ 982.11    | 462.00<br>(FILINGFEE); 58.11<br>(GREENBLDG);<br>462.00 (ALTREPAIR                   | 0106 0049 | 2 2B     | C-4        | JOHN GIUSEPPE<br>(AFO)                             | CARR CRHP<br>PROPERTIES LLC                   | 3RD FLOOR OFFICE RENOVATION "WILKES ARTIS" AS PER THE ATTACHED DWGS. INTERIOR WORK ONLY   |
| 5/28/2010  | B1005217  | 1717 K ST NW                            | Building  | Construction | Alteration and Repair NA  | Permit Issued | 0         | \$ 333.00    | 0 300.00<br>(ALTREPAIR); 33.00<br>(FILINGFEE)                                       | 0163 0056 | 2 2B     | C-4        | JEFFREY OWENS<br>(AFO)                             | 1000 CONN AVE<br>ASSOCIATES LLC               | REVISION TO EXISTING BUILDING PERMIT B112492 TO RESOVE CONFLICTS WITH EXISTING BELOW GRADE PILES, RESULTING IN THE BELOW GRADE FOUNDATION AND FOUNDATION WALLS ALONG THE NORTH AND WEST SIDES TO PROJECT TO FILL THE AREA BETWEEN OUR PROPERTY LINE AND THE EXISTING BELOW GRADE CONFLICTING STRUCTURES. WORK TO EDONE IN CONFIRMANCE WITH REVISED PERMIT FAS3390.  |
| 5/3/2010   | B1005240  | 1030 15TH ST NW                         | Building  | Construction | Alteration and Repair NA  | Permit Issued | 0         | \$ 1,435.80  | 1350.00<br>(ALTREPAIR); 85.80<br>(GREENBLDG)  | 0198 0847 | 2 2B     | C-4        | 1030 W 15TH , LLC<br>(AFO); JOHN<br>GIUSEPPE (AFO) | 1030 W 15th , LLC                             | renovations to 7th floor east and west elevator lobbies, corridors as shown on the attached dwo Interior work only.  approx 1859 sq. ft.  |
| /13/2010   | B1005268  | 1801 K ST NW                            | Building  | Construction | Alteration and Repair NA  | Permit Issued | 0         | \$ 2,813.91  | 1 1322.00<br>(FILINGFEE);<br>169.91<br>(GREENBLDG);<br>1322.00                      | 0107 0075 | 2 2B     | C-4        | SAM HOLLEN (AFO                                    | BLENHEIM DC LLC                               | INTERIOR RENOVATION TO 2ND FLOOR OFFICE SPACE. PARTITIONS , MEP, AND LIFE SAFET: NORTHWEST MUTUAL".   |
| /13/2010   | B1005305  | 1717 MASSACHUSETTS AVE NW               | Building  | Construction | Alteration and Repair NA  | Permit Issued | 0         | \$ 2,160.00  | (ALTREPAIR) 0 2160.00 (FILINGFEE); 2160.00 (FILINGFEE)                              | 0157 0850 | 2 2B     | DC/SP-2    | JOHN GIUSEPPE<br>(AFO)                             | THE JOHN<br>HOPKINS<br>UNIVERSITY             | RENOVATION TO 6TH FLOOR OF THE BERNSTEIN OFFIT BUILDINGFOR JOHNS HOPKINS UNIVERSITY, OFFICES AND CLASSROOMS RENOVATION/ CONSTRUCTION AS SHOWN ON THATTACHED DWGS. INTERIOR WORK ONLY. APPROX. 5726 SQ FT.   |
| i/4/2010   | AH1000155 | 1050 CONNECTICUT AVE NW                 | Building  | Construction | Miscellaneous After Hours | Permit Issued | 0         | \$ 33.00     | 33.00 (MISC)  | 0163 0055 | 2 2B     | C-4        | FRANK JONES<br>(AFO)                               | WASHINGTON<br>SQUARE LIMITED<br>PARTNERSHIP   | AFTER HOURS PERMIT TO WORK IN CONJUNCTION WITH P.S. PERMIT PA 50996 5 AM TO 12 MIDNIGHT SATURDAY THRU SUNDAY MAY 3, 2010 TO JUNE 03/2010  |
| 5/4/2010   | B1005467  | 1761 T ST NW                            | Building  | Construction | Alteration and Repair NA  | Permit Issued | 0         | \$ 285.60    | 15.60<br>(GREENBLDG);<br>270.00 (ALTREPAIR  | 0151 0234 | 2 2B     | R-5-B      | BRENDA KHO<br>PFEIFFER (AFO)                       | KHRISTIAN D<br>SNOWDEN                        | NEW ROOF DECK   |
| 5/3/2010   | B1005481  | 1030 15TH ST NW                         | Building  | Construction | Alteration and Repair NA  | Permit Issued | 0         | \$ 669.00    | 39.00<br>(GREENBLDG);<br>630.00 (ALTREPAIR  | 0198 0847 | 2 2B     | C-4        | JOHN GIUSEPPE<br>(AFO)                             | 1030 W 15TH LLC                               | RENOVATION TO EXISTING 5TH FLOOR OFFICE SPEC. SPACE AS SHOWN ON THE ATTACHED DWGS. INTERIOR WORK ONLY APPROX 1851   |
| 5/3/2010   | B1005490  | 1728 NEW HAMPSHIRE AVE NW               | Building  | Construction | Alteration and Repair NA  | Permit Issued | 0         | \$ 149.28    | 3 7.28 (GREENBLDG);<br>142.00 (ALTREPAIR  |           | 2 2B     | DC/R-5-D   | JEREMY CLANCY<br>(AFO)                             | SHERWOOD E<br>NEISS                           | REMOVE -REPLACE 5 WINDOWS- SAME SIZE.  APPROVAL FOR REPLACEMENT OF 5 REAR WINDOWS ONLY. ALL WORK SHALL OCCUR AT THI REAR OF PROPERTY.   |
| /4/2010    | SG1000180 | 1840 14TH ST NW                         | Building  | Construction | Sign NA                   | Permit Issued | 0         |              | 130.00 (SPECSIGN1   | 1         | 2 2B     | ARTS/C-3-A | HORATIO MOORE<br>(AFO)                             | 1400 T STREET LLC                             | INSTALL ONE PROJECTING WALL SIGN 31 SQ FT.  |
| ;/7/2010   | B1005539  | 1413 S ST NW                            | Building  | Construction | Alteration and Repair NA  | Permit Issued | 0         | \$ 163.94    | \$ 53.00 (FILINGFEE);<br>53.00 (PENALTY);<br>4.94 (GREENBLDG);<br>53.00 (ALTREPAIR) | 0206 0800 | 2 2B     | R-5-B      |  | GEORGE T<br>COUMARIS                          | ROOF REPAIR AND GUTTER  |
| /5/2010    | B1005554  | 1930 NEW HAMPSHIRE AVE NW<br>Unit 00023 | Building  | Construction | Alteration and Repair NA  | Permit Issued | 0         | \$ 66.21     | 32.00 (FILINGFEE);<br>2.21 (GREENBLDG);<br>32.00 (ALTREPAIR)                        | 0176 2093 | 2 2B     | R-5-D      | EZANA<br>MENGISTAB (AFO)                           | JANA PARISER                                  | REMODEL KITCHEN AND ONE BATHROOM. REPLACE TOILET AND VANITY. REFINISH HARDWOOD FLOOR.  INTERIOR WORK ONLY. DOES NOT INCLUDE APPROVAL FOR REPLACEMENT OF EXTERIOR WINDOWS, DOORS, OR OTHER EXTERIOR FEATURES.  |
| 5/10/2010  | B1005557  | 1719 RIGGS PL NW                        | Building  | Construction | Alteration and Repair NA  | Permit Issued | 0         | \$ 179.10    | 9.10 (GREENBLDG);<br>170.00 (ALTREPAIR  |           | 2 2B     | DC/R-5-B   | EDGAR LOPEZ<br>(AFO)                               | MONICA M YIN                                  | BRICKWORK/ REPOINTING. SET UP SCAFFOLDING. MORTAR MUST MATCH EXISTING IN COLOR, TEXTURE, COMPOSITION AND JOINT WIDTH. MORTAR MUST BE A LIME-BASED MORTAR.   |
| /5/2010    | B1005589  | 1904 14TH ST NW                         | Building  | Construction | Alteration and Repair NA  | Permit Issued | 0         | \$ 179.10    | 9.10 (GREENBLDG);<br>170.00 (ALTREPAIR  |           | 2 2B     | DC/R-5-B   | MICHELLE MILLER<br>(AFO)                           | 14TH AND T LLC                                | CONSTRUCT "SOUND" WALL AT OUTSIDE PATIO.  |
| 5/17/2010  | B1005643  | 1200 19TH ST NW                         | Building  | Construction | Alteration and Repair NA  | Permit Issued | 0         | \$ 13,875.00 | 0 6515.00<br>(FILINGFEE);<br>845.00<br>(GREENBLDG);<br>6515.00<br>(ALTREPAIR)       | 0116 0077 | 2 2B     | DC/C-3-C   | JOHN GIUSEPPE<br>(AFO); MOI (AFO)                  | MOI   | renovation to existing 2nd floor office space for MOI, approx. 10,300 sq. ft. as per the attached dwgs. interior work only.   |



|        |           | Address                  | PER GROUP | PER TYPE     | PER SUB TYPE          | Category    | STATUS        | Job Value | Total Paid | Fee Types  | SSL           | Ware | i ANC | Zoning   | Applicant   | Owner Name                                      | Description of Work  |
|--------|-----------|--------------------------|-----------|--------------|-----------------------|-------------|---------------|-----------|------------|--|---------------|------|-------|----------|---|---|--|
| 0/2010 |           | 1875 I ST NW             | Building  | Construction | Alteration and Repair |             | Permit Issued | 0         |            | 10.53<br>(GREENBLDG);<br>192.00 (ALTREPAI                                      | 0106 0049     |      | 2B    | C-4      | SAM HOLLEN (AFO                                     |   | INTERIOR RENOVATION TO 11TH FLOOR OFFICE SPACE PARTITIONS ELECTRICAL AND LIFE SAFETY NO MECH, NO PLUMBLING NEWMARK KNIGHT FRANK  |
| /2010  | B1005645  | 1717 RHODE ISLAND AVE NW | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         | \$ 1,808.5 | 55 1808.55<br>(FILINGFEE)  | 0159 0860     | 2    | 2B    | DC/SP-1  | SAM HOLLEN (AFO                                     | ROMAN CATHOLIC<br>ARCHBISHOP OF<br>WASHINGTON   | INTERIOR RENOVATION TO 3RD FLOOR OFFICE SPACE SUBDIVIDE TENANT SPACES. PARTITIONS, MECH, ELEC, AND LIFE SAFETY "LANDLORD WORK"   |
| /2010  | B1005646  | 1717 RHODE ISLAND AVE NW | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         | \$ 3,033.0 | 3033.30<br>(FILINGFEE)   | 0159 0860     | 2    | 2B    | DC/SP-1  | SAM HOLLEN (AFO                                     | ) ROMAN CATHOLIC<br>ARCHBISHOP OF<br>WASHINGTON | Interior renovation to 3rd and 4th floor office space. Partitions, mechanical, electrical, and lif safety. mechanical on roof. "Mortgage Bankers Association"  |
| 2010   | B1005648  | 1505 SWANN ST NW         | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         | \$ 669.0   | 39.00<br>(GREENBLDG);<br>630.00 (ALTREPAI                                      | 0191 0087     | 2    | 2B    | R-5-B    | RICHARD ROSSI<br>(AFO)                              | RICHARD A ROSSI                                 | Kitchen renovation, install skylight, modify existing kitchen windows, replace/repair existing rear stoop with new wood rear stoop. Replace existing basement windows at front of house new wood windows to match existing |
| 2010   | B1005663  | 1714 19TH ST NW          | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         | \$ 83.9    | 3.90 (GREENBLDG<br>80.00 (ALTREPAIR  |               | 2    | 2B    | DC/R-5-B | DENNIS T.<br>COZZERS (AFO)                          | DENNIS T COZZENS<br>TRUSTEE                     | Replace missing comice on facade of home   |
| 2010   | B1005665  | 1612 19TH ST NW          | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         | \$ 149.2   | 7.28 (GREENBLDG<br>142.00 (ALTREPAI  | (3) 0111 0049 | 2    | 2B    | DC/R-5-B | DENNIS T. COZZEN<br>(AFO)                           | DENNIS T COZZENS<br>TRUSTEE                     | Replace windows (14).  |
| 3/2010 | B1005694  | 1233 20TH ST NW          | Building  | Construction | Alteration and Repair | la la       | Permit Issued | 0         | e 902 6    | 55 52.65   | 0116 0076     | 2    | 2B    |          | LINCOLN   | Lincoln Dronouty Co                             | . renovation to 4th floor office space for marketing office, approx 1030 sq. ft. Lincoln Property  |
| 72010  | B1003094  | 1233 201H 31 NW          | building  | Construction | миегацоп ана керап    | INA         | Permit Issued |           | φ 092.0    | (GREENBLDG);<br>840.00 (ALTREPAI   |               | 2    | 26    |          | PROPERTY CO.<br>(AFO); JOHN<br>GIUSEPPE (AFO)       | Lincoln Property Co                             | nerviculor de 41 not once space for marketing once, applox 1030 sq. ft. Encom Property<br>attached plans<br>interior work only   |
| )/2010 | B1005696  | 1753 P ST NW             | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         | \$ 81.1    | 2 3.12 (GREENBLDG<br>78.00 (ALTREPAIR  |               | 2    | 2B    | DC/R-5-B | EDGAR LOPEZ<br>(AFO)                                | JOHN K HOSKINSON                                | BRICK WORK/REPOINT FRONT STEPS.  |
| 9/2010 | TC1000001 | 1717 K ST NW             | Building  | Construction | Miscellaneous         | Tower Crane | Permit Issued | 0         | \$ 33.0    | 00   33.00 (MISC)  | 0163 0056     | 2    | 2B    | C-4      | CARL WILSON   | 1000 CONN AVE                                   | TO ERECT TOWER CRANE.  |
| )/2010 | B1005698  | 1834 16TH ST NW          | Building  | Construction | Alteration and Repair | NΔ          | Permit Issued | lo lo     | \$ 33.0    | 00   33.00 (ALTREPAIR  | 0177 0109     | 2    | 2B    | R-5-D    | (AFO)   | ASSOCIATES LLC<br>ANNE R SELLIN                 | Repair membrane roof on sleeping porch and on breakfast room. Repair three 3rd floor rear  |
|        |           |                          |           |              |                       |             |               |           |            |  |               |      |       |          |   |   | windows, in-kind.  |
| /2010  | B1005722  | 1721 CONNECTICUT AVE NW  | Building  | Construction | Alteration and Repair | INA         | Permit Issued | 0         | \$ 786.    | 5 46.15<br>(GREENBLDG);<br>740.00 (ALTREPAI                                    | 0091 0033     | 2    | 2B    | DC/C-3-B | JOHN BRADY (AFO                                     | CONNECTICUT LLC                                 | CONSTRUCT TWO STAIRS AND ONE POWDER ROOM.  |
| 3/2010 | B1005746  | 1400 16TH ST NW          | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         | \$ 727.0   | 02 684.48<br>(ALTREPAIR); 42.5<br>(GREENBLDG)                                  | 0181 0873     | 2    | 2B    | DC/SP-1  | SAM HOLLEN (AFO                                     | C M LAND LLC                                    | INTERIOR RENOVATION TO 7TH FLOOR OFFICE SPACE. PARTITIONS MEP AND LIFE SAFET "ASSOCIATED UNIVERSITIES"   |
| 3/2010 | B1005768  | 1250 CONNECTICUT AVE NW  | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         | \$ 125.0   | 00   | 0139 0816     | 2    | 2B    | DC/C-3-C | DAVID FONTANA<br>(AFO)                              | TRIZECHAHN LLC -<br>1250C/2401P                 | REVISE ISSUED PERMIT b1002202 TO CORRECT M,E,P DUE TO NEW BOILER. NO CHANGE FOOD SERVICE AREA.   |
| /2010  | D1000195  | 1717 RHODE ISLAND AVE NW | Building  | Construction | Demolition            | NA          | Permit Issued | 0         | \$ 285.0   | 269.44<br>(ALTREPAIR); 15.5<br>(GREEN)   | 6 0159 0860   | 2    | 2B    | DC/SP-1  | SAM HOLLEN (AFO                                     | ROMAN CATHOLIC<br>ARCHBISHOP OF<br>WASHINGTON   | INTERIOR DEMOLITION TO 3RD AND 4TH FLOOR OFFICE SPACE.  NO STRUCTUAL "MORTGAGE BANKERS ASSOC".   |
| /2010  | AH1000169 | 1900 L ST NW             | Building  | Construction | Miscellaneous         | After Hours | Permit Issued | 0         | \$ 33.0    | 00 33.00 (MISC)  | 0264 0846     | 2    | 2B    | C-3-C    | CARL WILSON   |   |  |
| 7/2010 | B1005832  | 1615 RHODE ISLAND AVE NW | Building  | Construction | Alteration and Repair | NA .        | Permit Issued | 0         | \$ 66.0    | 33.00 (FILINGFEE)<br>33.00 (FILINGFEE)<br>33.00 (MISC)                         |               | 2    | 2B    | DC/SP-1  | (AFO) RICK SEYMOUR (AFO)                            | AMERICA<br>1615 LLL LLC                         | SATURDAY THRU SUNDAY 6:30PM 5-17-10 - 5-17-10. INSTALLING 13' X 33' TEN' STRUCTURE ON ROOFTOP PATIO OUTSIDE SKYBAR. TEMPORA STRUCTURE FROM MAY 1ST TO OCTOBER 31ST. SHALL BE WHITE.  |
| 5/2010 | B1005834  | 1111 20TH ST NW          | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         | \$ 6,752.8 | (GREENBLDG);<br>3171.11<br>(FILINGFEE);<br>3171.11                             | 0117 0084     | 2    | 2B    | C-3-C    | JOHN GIUSEPPE<br>(AFO)                              | VANGUARD<br>ASSOCIATES                          | RENOVATION TO EXISTING 3RD FLOOR OFFICE SPACE, "PEACE CORPS" AS SHOWN ON THATTACHED DWGS INTERIOR WORK ONLY  |
| 5/2010 | B1005835  | 1111 20TH ST NW          | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         | \$ 3,713.  | (ALTREPAIR) 70 1744.44 (FILINGFEE); 224.83 (GREENBLDG); 1744.43 (ALTREPAIR)    | 0117 0084     | 2    | 2B    | C-3-C    | JOHN GIUSEPPE<br>(AFO)                              | VANGUARD<br>ASSOCIATES                          | RENOVATION TO EXISTING 1ST FLOOR OFFICE SPACE, "PEACE CORPS" AS SHOWN ON THATTACHED DWGS INTERIOR WORK ONLY  |
| 3/2010 | B1005842  | 1732 CONNECTICUT AVE NW  | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         | \$ 300.0   | 00 300.00 (ALTREPAI  | R) 0092 0048  | 2    | 2B    | DC/C-3-B |   | NATALINA  | change of use from art gallery to yarnstore  |
| /2010  | B1005844  | 1825 I ST NW             | Building  | Construction | Alteration and Repair | NA NA       | Permit Issued | 0         | \$ 33.0    | 00 33.00 (ALTREPAIR  | 0106 0049     | 2    | 2B    |          | INTERNATIONAL<br>SQUARE LP (AFO);<br>JOE A SPINELLI | International<br>Square LP                      | Summer garden permit for existing restaurant seating for 22 on private property as per plan  |
| /2010  | B1005846  | 1717 PENNSYLVANIA AVE NW | Building  | Construction | Alteration and Repair | NA NA       | Permit Issued | 0         | \$ 243.0   | 00 13.00<br>(GREENBLDG);<br>230.00 (ALTREPAI                                   | 0166 0041     | 2    | 2B    | C-4      | (AFO)  JASON BENTLEY (AFO)                          | 1717<br>PENNSYLVANIA<br>AVENUE LLC              | INTERIOR DEMOLITION AS PER PLANS TO SUITE TENANT "SERVCORP".   |
| /2010  | B1005940  | 1111 20TH ST NW          | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         | \$ 8,416.8 | 38 3952.50<br>(FILINGFEE);<br>511.88<br>(GREENBLDG);<br>3952.50<br>(ALTREPAIR) |               | 2    | 2B    |          | VANGUARD<br>ASSOCIATES (AFO)                        | Vanguard Associates                             | renovation to existing 5th floor office space, Peace Corps as per the attached dwgs. interior work only.   |
|        |           | 1111 20TH ST NW          | Building  | Construction | Alteration and Repair | NA          | Permit Issued | lo        | \$ 8,400.9 | 0 3945.00  | +             | 2    | 2B    | +        | VANGUARD  | Vanguard Associates                             | Renovation to existing 4th floor offices for Peace Corps.as shown on the attached dwgs. into   |
| 5/2010 | B1005942  | TITI ZUIII 31 NW         | Dananig   | CONDU GCGON  |                       |             |               |           | ,          | (FILINGFEE)  | 1             | I~   | 1-0   | 1        | ASSOCIATES (AFO)                                    |   | work only.   |



|          | ID        | s) Issued from 5/1 Address | PER GROUP | PER TYPE     | PER SUB TYPE         | Category    | STATUS        | Job Value | Total Paid  |  | SSL       | Ward | ANC | Zoning     | Applicant                    | Owner Name                                      | Description of Work   |
|----------|-----------|----------------------------|-----------|--------------|----------------------|-------------|---------------|-----------|-------------|--|-----------|------|-----|------------|------------------------------|---|---|
| /19/2010 | B1005958  | 1722 I ST NW               | Building  | Construction | Alteration and Repai |             | Permit Issued | 0         |             | 27.00 (FILINGFEE);<br>1.56 (GREENBLDG);<br>27.00 (ALTREPAIR) |           | 2    | 2B  | C-4        | CHRIS WING (AFO)             |   | INTERIOR-ELECTRICALINSTALL NEW PANEL  |
| 17/2010  | B1005959  | 1810 S ST NW               | Building  | Construction | Alteration and Repai | NA          | Permit Issued | 0         | \$ 72.60    | 35.00 (FILINGFEE);<br>2.60 (GREENBLDG);<br>35.00 (ALTREPAIR) | 0133 0135 | 2    | 2B  |            |                              | DAVID R KING                                    | Interior work only. Replace sink, repair and retile bathroom floor. No electrical, mechanical, or plumbing.   |
| /20/2010 | SB1000053 | 1810 14TH ST NW            | Building  | Construction | Miscellaneous        | Soil Boring | Permit Issued | 0         | \$ 33.00    | 33.00 (SOIL1)  | 0206 0819 | 2    | 2B  | ARTS/C-3-A | LUIS GARCIA (AFO             | JBG/14TH & S LLC                                | TO INSTALL 2 SOIL BORINGS AND MONITORING WELLS, 2" DIAMETER BETWEEN 25' TO 30'  |
| /20/2010 | SB1000054 | 1818 14TH ST NW            | Building  | Construction | Miscellaneous        | Soil Boring | Permit Issued | 0         | \$ 33.00    | 33.00 (SOIL1)  | 0206 0821 | 2    | 2B  | ARTS/C-3-A | LUIS GARCIA (AFO             | HAE Y HONG                                      | DEEP - IN CONNECTION WITH PLANS AND WORK PLANS. TO INSTALL TWO MONITORING WELLS 2" DIAMETER BETWEEN 25' - 30' DEEP - IN CONNECTION WITH WORK PLAN & SITE PLANS.   |
| /20/2010 | SB1000055 | 1407 S ST NW               | Building  | Construction | Miscellaneous        | Soil Boring | Permit Issued | 0         | \$ 33.00    | 33.00 (SOIL1)  | 0206 0001 | 2    | 2B  | ARTS/C-3-A | LUIS GARCIA (AFO             | JBG/14TH & S LLC                                | TO INSTALL ONE MONITORING WELL 2" DIAMETER BETWEEN 25' - 30' DEEP - IN CONNECTION WITH WORK PLANS AND SITE PLANS.   |
| /18/2010 | B1006004  | 1717 DE SALES ST NW        | Building  | Construction | Alteration and Repai | NA          | Permit Issued | 0         | \$ 1,072.31 | (GREENBLDG);<br>1008.70                                      | 0162 0098 | 2    | 2B  | C-4        | SAM HOLLEN (AFO              | 1717 DESALES<br>STREET LP                       | INTERIOR RENOVATION TO B2 LEVEL CONTROL ROOM A. PARTITIONS, MECHANICAL, ELECTRICAL AND LIFE SAFETY.   |
| /24/2010 | B1006049  | 1627 K ST NW               | Building  | Construction | Alteration and Repai | NA .        | Permit Issued | 0         | \$ 1,654.00 | (ALTREPAIR)<br>1554.88<br>(ALTREPAIR); 99.12<br>(GREENBLDG)  | 0184 0805 | 2    | 2B  | C-4        | SAM HOLLEN (AFO              | 16 COBALT LLC                                   | "ABC/ESPN"  Interior renovation to 3rd floor office space/classrooms. Partitions, Mep, an<br>LIFE safety.  "Foundation center"  |
| /19/2010 | B1006053  | 1620 S ST NW               | Building  | Construction | Alteration and Repai | NA          | Permit Issued | 0         | \$ 83.25    | 3.25 (GREENBLDG);<br>80.00 (ALTREPAIR)                       | 0178 0055 | 2    | 2B  | DC/R-5-B   | ED LOPEZ (AFO)               | JAMES A ROBINSON                                | BRICK WORK/REPOINT AND SET UP SCAFFOLDING   |
| /20/2010 | AH1000181 | 1900 L ST NW               | Building  | Construction | Miscellaneous        | After Hours | Permit Issued | 0         | \$ 33.00    | 33.00 (MISC)   | 0085 0830 | 2    | 2B  | C-3-C      | CARL WILSON                  | ZG 1900 L STREET                                | AFTER HOURS PERMIT IS NEEDED IN CONJUNCTION WITH PS PERMIT #10004438 FROM 6 AI  |
| /25/2010 | B1006078  | 1875 I ST NW               | Building  | Construction | Alteration and Repai | NA .        | Permit Issued | 0         | \$ 243.00   | 13.00<br>(GREENBLDG);<br>230.00 (ALTREPAIR)                  | 0106 0049 | 2    | 2B  | C-4        | DAVID FONTANA<br>(AFO)       | CARR CRHP<br>PROPERTIES LLC                     | 8 AM MAY 19, 2010THRU MAY 24, 2010<br>INTERIOR ONLY DEMO TO 8859 SF ON GROUND FLOOR   |
| /20/2010 | B1006089  | 1439 SWANN ST NW           | Building  | Construction | Alteration and Repai | - NA        | Permit Issued | 0         | \$ 33.00    | 33.00 (MISC)   | 0206 0063 | 2    | 2B  | R-5-B      | KENNTH W.<br>PATTERSON (AFO) | KENNETH W<br>PATTERSON                          | REPLACEMENT OF ALL WINDOWS WITH ENERGY-EFFICEINT WINDOWS AND REPLACEMENT OF FRONT BASEMENT DOOR, DOOR JAMB AND TRANSOM. FIRST FLOOR TRANSOM WINDOWS SHALL BE RETAINED. ALL WINDOWS MUST BE WOOD, 1/   |
| /20/2010 | SG1000210 | 1724 MASSACHUSETTS AVE NW  | Building  | Construction | Sign                 | NA .        | Permit Issued | 0         | \$ 65.00    | 65.00 (ALTREPAIR)  | 0158 0080 | 2    | 2B  | DC/SP-1    | BOB BIROONAK<br>(AFO)        | AMERICAN LEGACY<br>FOUNDATION                   | DHS, TO FIT ORIGINAL MASONRY OPENING. NO PANNING, NO CAPPING.  (1) ONE 1'-8" X 6'-10" SINGLE FACE SIGN  |
| /21/2010 | B1006123  | 1417 17TH ST NW            | Building  | Construction | Alteration and Repai | NA          | Permit Issued | 0         | \$ 66.00    | 66.00 (ALTREPAIR)  | 0181 0149 | 2    | 2B  | DC/R-5-E   | JASON NUSBAUM<br>(AFO)       | SALVATORE<br>GORGONE                            | TUCK AND POINT MORTAR JOISTS ON FACADE OF BUILDING FRONT PER APPROVED SAMPLE  |
| /27/2010 | AH1000185 | 1050 CONNECTICUT AVE NW    | Building  | Construction | Miscellaneous        | After Hours | Permit Issued | 0         | \$ 33.00    | 33.00 (MISC)   | 0163 0055 | 2    | 2B  | C-4        | FRANK JONES<br>(AFO)         |   | AFTER HOURS PERMIT TO WORK IN CONJUNCTION WITH P.S. PERMIT PA-50996 TO WORK 5 TO MIDNIGHT SATURDAY THRU SUNDAY MAY 31, 2010 TO JUNE 30. 2010 TO INCLUDE ALL HOLIDAYS.   |
| /27/2010 | AH1000186 | 1717 K ST NW               | Building  | Construction | Miscellaneous        | After Hours | Permit Issued | 0         | \$ 33.00    | 33.00 (MISC)   | 0163 0847 | 2    | 2B  | C-4        | JEFF OWENS (AFO)             | 1000 CONN AVE<br>ASSOCIATES LLC                 | AFTER HOURS PERMIT TO PERFORM SHEETING AND SHORING INSTALLATION, WELDING,<br>EXCAVATION AND FOUNDATION CONCRETE INSTALLATION FOR THE TIMES OF MONEY<br>THROUGH FERDAY-START WORK AT 5:00 AM AND EXTEND THE WORK DAY FROM 7:00 PM TC<br>12:00 AM SUNDAY —START WORK AT 7:00 AM AND WORK UNTIL 7:00 PM. RENEWAL OF<br>AH100073. |
| /28/2010 | B1006221  | 1919 PENNSYLVANIA AVE NW   | Building  | Construction | Alteration and Repai | NA          | Permit Issued | 0         | \$ 285.60   | 270.00<br>(ALTREPAIR); 15.60<br>(GREENBLDG)                  | 0118 0029 | 2    | 2B  | C-3-C      | SAM HOLLEN (AFO              | 1919<br>PENNSYLVANIA<br>ASSOCIATE LLC           | INTERIOR RENOVATION TO MEZZANINE LEVEL OFFICE SPACE. RELOCATE PARTITIONS AND DOOR, MECHANICAL, AND ELECTRICAL. NO CHANGE TO LIFE SAFETY. "IMMIGRATION SOLUTION GROUP"   |
| /25/2010 | AH1000190 | 1637 P ST NW               | Building  | Construction | Miscellaneous        | After Hours | Permit Issued | 0         | \$ 33.00    | 33.00 (MISC)   | 0180 0088 | 2    | 2B  | D/DC/C-2-B | STEVE MERCHANT<br>(AFO)      | 17TH & P STREET<br>ASSOCIATES                   | AFTER HOUR WORK TO INCLUDE METAL STUD FRAMING, PAINTING, CARPET, CEILLING, ELE-<br>RELOCATION FIXTURE AND INSTALLING COOLERS AND FREEZERS-HOURS ARE 9:30PM - 7:0  |
| /25/2010 | D1000206  | 1 DUPONT CIR NW            | Building  | Construction | Demolition           | NA          | Permit Issued | 0         | \$ 349.50   | 19.50<br>(GREENBLDG);<br>330.00 (ALTREPAIR)                  | 0114 0816 | 2    | 2B  | DC/C-3-C   | JOANNE<br>FLANAGAN (AFO)     | AMERICAN<br>COUNCIL ON<br>EDUCATION             | AM, DAYS 5/25/10 TO 6/12/10<br> INTERIOR DEMOLITION OF THE PARTIAL FIRST FLOOR LEVEL OFFICE AREA INCLUDING<br> PARTITIONS AND CEILING   |
| /26/2010 | TN1000095 | 923 16TH ST NW             | Building  | Construction | Miscellaneous        | Tent        | Permit Issued | 0         | \$ 99.00    | 99.00 (MISC)   | 0199 0065 | 2    | 2B  | SP-2       | WOODY<br>WICKLIFFE (AFO)     | 16TH & K HOTEL<br>LLC                           | INSTALL (3) TENTS 40FT X 60 FT 7FT X 4 FT 7FT X 4 FT NO GENERATORS, NO COOKING, NO STAGES, NO SMOKING , NO PROPANE, NO HEATERS. INSTALLED JUNE 4-6, 2010 EVENT JUNE 5, 2010   |
| /26/2010 | B1006304  | 900 17TH ST NW             | Building  | Construction | Alteration and Repai | NA .        | Permit Issued | 0         | \$ 562.50   | 530.00<br>(ALTREPAIR); 32.50<br>(GREENBLDG)                  | 0126 0852 | 2    | 2B  | C-4        | JASON BENTLEY<br>(AFO)       | CP/IPERS<br>FARRAGUT LLC                        | INTERIOR ALTERATIONS AND REPAIR TO SUIT TENANT "VESTAS" APPROX 1,300 SF ON THE 12TH FLOOR   |
| /27/2010 | F1000187  | 1746 SWANN ST NW           | Building  | Construction | Fence                | NA          | Permit Issued | 0         | \$ 33.00    | 33.00 (ALTREPAIR)  | 0152 0134 | 2    | 2B  | R-5-B      | SHEILA SMITH<br>(AFO)        | DAVID H KNIGHT                                  | REPLACE IN KIND ONLY INSTALL APPROX 27' OF 7' HIGH WOOD FENCE.  |
| /27/2010 | B1006334  | 1701 Q ST NW               | Building  | Construction | Alteration and Repai | NA          | Permit Issued | 0         | \$ 66.00    | 66.00 (ALTREPAIR)  | 0155 0800 | 2    | 2B  | D/DC/C-2-B | MANNY CERRETO<br>(AFO)       | J PERAZICH                                      | ALL WORK AT REAR OF PROPERTY. SET UP SCAFFOLD IN FRONT OF BUILDING UP TO EAVE OF MANSARD ROOF. I TOWER, 3 STORIES HIGH ON PRIVATE PROPERTY, FRONT YARD. REMOVE EXISTING FLAT ROOF MEMBRANE AND METAL FLASHING HAUL DEBRIS. INSTALL NEW FLAT ROOF MEMBRANE AND NEW METAL FLASHING ALL WORK TO REMAIN IN KIND.                  |
| /27/2010 | B1006339  | 919 18TH ST NW             | Building  | Construction | Alteration and Repai | NA          | Permit Issued | 0         | \$ 1,491.00 | 1400.00<br>(ALTREPAIR); 91.00<br>(GREENBLDG)                 | 0126 0059 | 2    | 2B  | C-4        | GEORGE DELGADO<br>(AFO)      | MARLBOROUGH<br>919 INC                          | INTERIOR RENOVATION OF RESTROOMS ON 2ND FLOOR WORK INCLUDE MECHANICAL, PLUMBING AND ELECTRICAL.   |
| /28/2010 | SG1000221 | 1700 K ST NW               | Building  | Construction | Sign                 | NA          | Permit Issued | 0         | \$ 650.00   | 650.00 (SPECSIGN1)   | 0126 0062 | 2    | 2B  | C-4        | RJ CALVIN (AFO)              | COMMERCE<br>BUILDING ASSOC &<br>1730 K ST ASSOC | INSTALL (10) REPLACEMENT SIGN PANEL - RE-FACE EXISTING SIGN CABINETS  |



|          | ID        | Address                                    | PER GROUP |              | PER SUB TYPE          | Category | STATUS        | Job Value |           | Fee Types   |              | Ward | ANC | Zoning     | Applicant  |   | Description of Work  |
|----------|-----------|--|-----------|--------------|-----------------------|----------|---------------|-----------|-----------|---|--------------|------|-----|------------|--|---|--|
| 28/2010  |           | 1100 17TH ST NW                            | Building  | Construction | Sign                  | NA       | Permit Issued | 0         |           | 325.00 (SPECSIGN1   |              | 2    | 2B  | C-4        | RJ CALVIN (AFO)  | GLB 17TH STREET<br>LLC  | INSTALL REPLACEMENT/RECOVER EXISTING AWINGS<br>  E01-10"X8" = 6.66SQFT<br>  E02-10"X8" = 6.66SQFT<br>  E03-10"X8" = 6.66SQFT<br>  E04-10"X8" = 6.66SQFT<br>  E05-10"X7"-3" = 5.44SQFT<br>  R6PELACE TWO WOOD WINDOWS IN BACK OF HOUSE WITH NEW WOOD WINDOWS, AND   |
| 28/2010  | B1006376  | 1743 SWANN ST NW                           | Building  | Construction | Alteration and Repair | r NA     | Permit Issued | 0         | \$ 33.00  | 33.00 (MISC)  | 0152 0834    | 2    | 2B  | R-5-B      | JOHANNES<br>MUELLER (AFO)  | JOHANNES MUELLE   | R REPLACE TWO WOOD WINDOWS IN BACK OF HOUSE WITH NEW WOOD WINDOWS, AND REPLACE THREE BASEMENT WINDOWS WITH NEW VINYL WINDOWS.  |
| 3/2010   | E1005039  | 1225 CONNECTICUT AVE NW                    | Building  | Supplemental | Electrical            | NA       | Permit Issued | 0         | \$ 260.00 | 260.00<br>(MISCITEM17)  | 0159 0082    | 2    | 2B  | DC/C-3-C   | MICHAEL F. DUGAN<br>(AFO)  | TRIZECHAHN 1225<br>CONNECTICUT<br>AVENUE LLC                  |  |
| 3/2010   | P1003758  | 1212 18TH ST NW                            | Building  | Supplemental | Plumbing and Gas      | NA       | Permit Issued | 0         | \$ 212.00 | (WATERHEATER);<br>186.00  | 0139 0056    | 2    | 2B  | DC/C-3-C   | DAVID L. HAHN<br>(AFO)   | JEMAL'S<br>JEFFERSON LP                                       |  |
| /3/2010  | E1005052  | 1030 15TH ST NW                            | Building  | Supplemental | Electrical            | NA       | Permit Issued | 0         | \$ 20.00  | (PLUMBFIXTURE)<br>20.00 (MISCITEM24   | 1) 0198 0847 | 2    | 2B  | C-4        | BRUCE D BARNES<br>(AFO)  | 1030 W 15TH LLC   |  |
| /3/2010  | E1005053  | 1625 MASSACHUSETTS AVE NW                  | Building  | Supplemental | Electrical            | NA       | Permit Issued | 0         | \$ 40.00  | 40.00 (MISCITEM24   | 1) 0181 0161 | 2    | 2B  | DC/SP-2    |  | 1625<br>MASSACHUSETTS<br>AVENUE LLC                           |  |
| /3/2010  | E1005054  | 1101 17TH ST NW                            | Building  | Supplemental | Electrical            | NA       | Permit Issued | 0         | \$ 623.00 | 280.00 (WIRING);<br>64.00 (FIXTURES);<br>71.00 (METER1);<br>81.00 (MOTORS1);<br>62.00 (MOTORS2);<br>65.00 (MISCITEM8)             |              | 2    | 2B  | C-4        | CONSTANTIN<br>RODOUSAKIS (AFO)   | 1101 17TH STREET  |  |
| /4/2010  | P1003779  | 1620 L ST NW Unit 1ST FL                   | Building  | Supplemental | Plumbing and Gas      | NA       | Permit Issued | 0         | \$ 68.00  | 68.00   | 0184 0856    | 2    | 2B  | C-4        |  | JBC FUNDS 1620  |  |
| /4/2010  | P1003780  | 1620 L ST NW                               | Building  | Supplemental | Plumbing and Gas      | NA       | Permit Issued | 0         | \$ 320.00 | (SPRINKLER13)<br>320.00   | 0184 0856    | 2    | 2B  | C-4        |  | JBC FUNDS 1620  |  |
| /4/2010  | P1003783  | 1212 18TH ST NW                            | Building  | Supplemental | Plumbing and Gas      | NA       | Permit Issued | 0         | \$ 120.00 | (SPRINKLER13)<br>120.00   | 0139 0056    | 2    | 2B  | DC/C-3-C   | RICHIE AMIN (AFO)  | LLC<br>JEMAL'S  |  |
| /4/2010  | P1003789  | 1909 K ST NW                               | Building  | Supplemental | Plumbing and Gas      | NA       | Permit Issued | 0         | \$ 132.00 | (SPRINKLER13)<br>46.00  | 0085 0060    | 2    | 2B  | C-3-C      | THOMAS N   | JEFFERSON LP<br>NINA JO                                       |  |
|          |           |  |           |              |                       |          |               |           |           | (WATERHEATER);<br>86.00<br>(PLUMBFIXTURE)   |              |      |     |            | OCONNOR (AFO)  | ASSOCIATES LLC  |  |
| /4/2010  | E1005077  | 1840 14TH ST NW                            | Building  | Supplemental | Electrical            | NA       | Permit Issued | 0         | \$ 26.00  | 26.00 (DISCHARGE  | ) 0206 0235  | 2    | 2B  | ARTS/C-3-A | MELVIN D SINE<br>(AFO)   | 1400 T STREET LLC   | INSTALL ONE PROJECTING WALL SIGN 31 SQ FT.   |
| /5/2010  | E1005090  | 1990 K ST NW Unit BASEMENT                 | Building  | Supplemental | Electrical            | NA       | Permit Issued | 0         | \$ 433.00 | 200.00 (WIRING);<br>88.00 (FIXTURES);<br>40.00<br>(MISCITEM22);<br>20.00<br>(MISCITEM6);<br>65.00 (MOTORS1);<br>20.00 (MISCITEM5) |              | 2    | 2B  | C-3-C      | BERNARD D<br>SASSER (AFO)  | CONSORTIUM TWO<br>1990 K ST LLC                               |  |
| /5/2010  | E1005092  | 1634 I ST NW Unit 900                      | Building  | Supplemental | Electrical            | NA       | Permit Issued | 0         | \$ 120.00 | 120.00  | 0165 0813    | 2    | 2B  | C-4        |  | 1634 EYE LLC  |  |
| /5/2010  | E1005093  | 800 17TH ST NW                             | Building  | Supplemental | Electrical            | NA       | Permit Issued | 0         | \$ 880.00 | (MISCITEM23)<br>880.00  | 0127 0052    | 2    | 2B  | C-4        | (AFO)<br>DANIEL L. LINK  | PNC DC HQ LLC   |  |
| /5/2010  | P1003813  | 1643 CONNECTICUT AVE NW                    | Building  | Supplemental | Plumbing and Gas      | NA       | Permit Issued | 0         | \$ 172.00 | (MISCITEM23)<br>26.00<br>(WATERHEATER);<br>146.00<br>(PLUMBFIXTURE)   | 0111 0018    | 2    | 2B  | DC/C-3-B   | (AFO)  RAYMOND A.  HOOVER (AFO)  | 1643<br>CONNECTICUT<br>AVENUE LLC                             |  |
| 6/2010   | P17528114 | 1620 L ST NW                               | Building  | Supplemental | Plumbing and Gas      | NA       | Permit Issued |           |           |   |              | 2    | 2B  |            | PAUL THIEBERGER<br>(AFO); JBC FUNDS<br>1620 PROPERTY<br>TAX DEPT (AFO);<br>PAUL THIEBERGER | JBC Funds 1620 LLC<br>Property Tax Dept                       | This supplemental permit was issued online. Use the Online Permit View application on DCRA<br>Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste<br>the following URL into an internet browser.<br>https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIIesveRZc3NxjQTCEbSrBZNf |
| /13/2010 | E1005119  | 1919 PENNSYLVANIA AVE NW Unit<br>8TH FL.   | Building  | Supplemental | Electrical            | NA       | Permit Issued | 0         | \$ 20.00  | 20.00 (MISCITEM24   | 1) 0118 0029 | 2    | 2B  | C-3-C      | EUGENE SAMBURG<br>(AFO)  | PENNSYLVANIA  |  |
| 13/2010  | E1005120  | 1400 16TH ST NW Unit 6TH FL.               | Building  | Supplemental | Electrical            | NA       | Permit Issued | 0         | \$ 20.00  | 20.00 (MISCITEM24   | 1) 0181 0873 | 2    | 2B  | DC/SP-1    | EUGENE SAMBURG   | C M LAND LLC  |  |
| /13/2010 | E1005122  | 1501 K ST NW Unit 1ST FL.                  | Building  | Supplemental | Electrical            | NA       | Permit Issued | 0         | \$ 40.00  | 40.00 (MISCITEM24   | 1) 0198 0846 | 2    | 2B  | C-4        | EUGENE SAMBURG<br>(AFO)  | LIMITED   |  |
| /13/2010 | E1005124  | 1750 MASSACHUSETTS AVE NW                  | Building  | Supplemental | Electrical            | NA       | Permit Issued | 0         | \$ 20.00  | 20.00 (MISCITEM24   | 1) 0158 0083 | 2    | 2B  | DC/SP-1    | EUGENE SAMBURG   |   |  |
| 13/2010  | E1005125  | Unit FLR-L<br>1111 19TH ST NW Unit 6TH FL. | Building  | Supplemental | Electrical            | NA       | Permit Issued | 0         | \$ 20.00  | 20.00 (MISCITEM24   | 1) 0140 0090 | 2    | 2B  | C-4        | (AFO)<br>EUGENE SAMBURG<br>(AFO)   | ASSOCIATES LLC COLUMBIA DC 1111 19TH ST OFFICE PROPERTIES LLC |  |



| ISSUED DATE | ID        | Address                                 | PER GROUP |              | PER SUB TYPE         | Category        | STATUS          | Job Value | Total Paid |  | SSL         | Ward | ANC   | Zoning   | Applicant               |                                 | Description of Work  |
|-------------|-----------|---|-----------|--------------|----------------------|-----------------|-----------------|-----------|------------|--|-------------|------|-------|----------|-------------------------|---------------------------------|--|
| /6/2010     | E1005127  | 1130 CONNECTICUT AVE NW                 | Building  | Supplemental | Electrical           | NA              | Permit Issued   | 0         |            | 40.00 (WIRING);                          | 0161 0039   | 2    | 2B    | C-4      | JAMES C. GYURAS         | PENZANCE 1130                   |  |
|             |           |   |           |              |                      |                 |                 |           |            | 16.00 (FIXTURES);<br>20.00               |             |      |       |          | (AFO)                   | PROPERTY OWNER                  |  |
|             |           |   |           |              |                      |                 |                 |           |            | (MISCITEM22);                            |             |      |       |          |                         | LLC                             |  |
|             |           |   |           |              |                      |                 |                 |           |            | 20.00                                    |             |      |       |          |                         |                                 |  |
|             |           |   |           |              |                      |                 |                 |           |            | (MISCITEM7);                             |             |      |       |          |                         |                                 |  |
|             |           |   |           |              |                      |                 |                 |           |            | 33.00 (MOTORS1);<br>20.00 (MISCITEM5)    |             |      |       |          |                         |                                 |  |
|             |           |   |           |              |                      |                 |                 |           |            | 20.00 (11130112113)                      |             |      |       |          |                         |                                 |  |
|             |           |   |           |              |                      |                 |                 |           |            |  |             |      |       |          |                         |                                 |  |
| 5/6/2010    | M1001268  | 1250 CONNECTICUT AVE NW                 | Building  | Supplemental | Mechanical           | NA .            | Permit Issued   |           | 8 400      | 0 46.00                                  | 0139 0816   | 12   | 2B    | DC/C-3-C | GREG J.                 | TRIZECHAHN LLC -                |  |
| 5/6/2010    | M1001200  | 1250 CONNECTICOT AVE NW                 | building  | Supplemental | Mechanical           | INA             | Permit Issueu   | ľ         | \$ 46.0    | (MECHCLASSE)                             | 0139 0010   | ľ    | IZD . | DC/C-3-C | CONCANNON (AFO          | 1250C/2401P                     |  |
|             |           |   |           |              |                      |                 |                 |           |            | , ,                                      |             |      |       |          |                         |                                 |  |
| 5/6/2010    | M1001269  | 1775 PENNSYLVANIA AVE NW                | Building  | Supplemental | Mechanical           | NA              | Permit Issued   | 0         | \$ 92.0    | 92.00                                    | 0166 0038   | 2    | 2B    | C-4      |                         | RS WASHINGTON                   |  |
| 5/7/2010    | E1005168  | 1130 CONNECTICUT AVE NW                 | Building  | Supplemental | Electrical           | NA              | Permit Issued   | 0         | \$ 80.0    | (MECHCLASSE)<br>80.00 (MISCITEM23        | 0039        | 2    | 2B    | C-4      | (AFO)<br>PHILIP G       | CORPORATION<br>PENZANCE 1130    |  |
| 5///2010    | 21003100  | 1130 CONNECTICOT AVE IVV                | building  | Supplemental | Liccarcai            | 100             | i cittic 133ucu | ľ         | 00.0       | 00.00 (111301121122                      | ,0101 0033  | ľ    | 120   | '        | DONNELLY (AFO)          | PROPERTY OWNER                  |  |
|             |           |   |           |              |                      |                 |                 |           |            |  |             |      |       |          |                         | LLC                             |  |
| 5/7/2010    | P1003873  | 1717 DE SALES ST NW                     | Building  | Supplemental | Plumbing and Gas     | NA .            | Permit Issued   | 0         | \$ 212.0   | 0 66.00<br>(WATERHEATER);                | 0162 0098   | 2    | 2B    | C-4      | NEIL L NUTWELL<br>(AFO) | 1717 DESALES<br>STREET LP       | INTERIOR RENOVATION TO 6TH FLOOR OFFICE SPACE. PARTITIONS MEP AND LIFE SAFETY "ABC-ESPN"   |
|             |           |   |           |              |                      |                 |                 |           |            | 146.00                                   |             |      |       |          | (AFO)                   | SIREELEP                        | ADC-ESPIN  |
|             |           |   |           |              |                      |                 |                 |           |            | (PLUMBFIXTURE)                           |             |      |       |          |                         |                                 |  |
| 5/7/2010    | E1005171  | 1775 PENNSYLVANIA AVE NW                | Building  | Supplemental | Electrical           | NA              | Permit Issued   | 0         | \$ 320.0   | 64.00 (FIXTURES);                        | 0166 0038   | 2    | 2B    | C-4      | JAMES C. GYURAS         | RS WASHINGTON                   |  |
|             |           |   |           |              |                      |                 |                 |           |            | 107.00<br>(MISCITEM8);                   |             |      |       |          | (AFO)                   | CORPORATION                     |  |
|             |           |   |           |              |                      |                 |                 |           |            | (MISCITEM8);<br>40.00                    |             |      |       |          |                         |                                 |  |
|             |           |   |           |              |                      | 1               |                 |           |            | (MISCITEM22);                            | 1           |      |       |          |                         |                                 |  |
|             |           |   |           |              |                      | 1               |                 |           |            | 81.00 (MOTORS1);                         | 1           |      |       |          |                         |                                 |  |
|             |           |   |           |              |                      | 1               |                 |           |            | 28.00 (MISCITEM7)                        | 1           |      |       |          |                         |                                 |  |
|             |           |   |           |              |                      |                 |                 |           |            |  |             |      | 1     |          |                         |                                 |  |
|             |           |   |           |              |                      |                 |                 |           |            |  |             |      |       |          |                         |                                 |  |
| 5/7/2010    | E1005173  | 1775 PENNSYLVANIA AVE NW                | Building  | Supplemental | Electrical           | NA              | Permit Issued   | 0         | \$ 571.0   | 80.00 (WIRING);                          | 0166 0038   | 2    | 2B    | C-4      | JAMES C. GYURAS         | RS WASHINGTON                   |  |
|             |           |   |           |              |                      |                 |                 |           |            | 120.00 (FIXTURES)                        |             |      |       |          | (AFO)                   | CORPORATION                     |  |
|             |           |   |           |              |                      |                 |                 |           |            | 20.00<br>(MISCITEM5);                    |             |      |       |          |                         |                                 |  |
|             |           |   |           |              |                      |                 |                 |           |            | (MISCITEMS);<br>40.00                    |             |      |       |          |                         |                                 |  |
|             |           |   |           |              |                      |                 |                 |           |            | (MISCITEM22);                            |             |      |       |          |                         |                                 |  |
|             |           |   |           |              |                      |                 |                 |           |            | 145.00 (MOTORS1)                         | :           |      |       |          |                         |                                 |  |
|             |           |   |           |              |                      |                 |                 |           |            | 100.00 (METER2);                         |             |      |       |          |                         |                                 |  |
|             |           |   |           |              |                      |                 |                 |           |            | 46.00<br>(TRANSFORM2);                   |             |      |       |          |                         |                                 |  |
|             |           |   |           |              |                      |                 |                 |           |            | 20.00 (MISCITEM7)                        |             |      |       |          |                         |                                 |  |
|             |           |   |           |              |                      |                 |                 |           |            | 20.00 (1.130112111)                      |             |      |       |          |                         |                                 |  |
|             |           |   |           |              |                      |                 |                 |           |            |  |             |      |       |          |                         |                                 |  |
| 5/10/2010   | P1003884  | 1130 CONNECTICUT AVE NW                 | Building  | Supplemental | Plumbing and Gas     | INIA            | Permit Issued   | 10        | - 00.0     | 0 26.00                                  | 0161 0039   | 12   | 2B    | C-4      | MARK F SCHWEBER         | DENIZANCE 1120                  |  |
| 3/10/2010   | F 1003004 | 1130 CONNECTICOT AVE NW                 | building  | Supplemental | Fidilibility and Gas | INA.            | remit issueu    | ľ         | 92.0       | (WATERHEATER);                           | 0101 0039   | ľ    | 20    | C-4      | (AFO)                   | PROPERTY OWNER                  |  |
|             |           |   |           |              |                      |                 |                 |           |            | 66.00                                    |             |      |       |          | ( = = )                 | LLC                             |  |
|             |           |   |           |              |                      |                 |                 |           |            | (PLUMBFIXTURE)                           |             |      |       |          |                         |                                 |  |
| 5/10/2010   | M1001288  | 1210 18TH ST NW                         | Building  | Supplemental | Mechanical           | NA .            | Permit Issued   | 0         | \$ 46.0    | (MECHCLASSE)                             | 0139 0057   | 2    | 2B    | DC/C-3-C | JAMES K ASHEN<br>(AFO)  | W J CANDEY<br>HRDWR CO INC      |  |
| 5/10/2010   | P1003887  | 1500 K ST NW                            | Building  | Supplemental | Plumbing and Gas     | NA .            | Permit Issued   | 0         | \$ 20.0    | ) 20.00                                  | 0199 0832   | 2    | 2B    | C-4      | JOSEPH P.               | 1500 K STREET LLC               |  |
|             |           |   | Dunumg    | Баррістістка | I ranioning and cas  |                 |                 | ľ         |            | (SPRINKLER13)                            |             | 1    |       | ļ .      | AMBERGER (AFO)          |                                 |  |
| 5/10/2010   | E1005208  | 1828 L ST NW                            | Building  | Supplemental | Electrical           | NA              | Permit Issued   | 0         | \$ 269.0   | 60.00 (WIRING);                          | 0107 0074   | 2    | 2B    | C-4      | JAMES C. GYURAS         | WASHINGTON                      |  |
|             |           |   |           |              |                      |                 |                 |           |            | 64.00 (FIXTURES);                        |             |      |       |          | (AFO)                   | AUTOMOTIVE                      |  |
|             |           |   |           |              |                      | 1               |                 |           |            | 20.00<br>(MISCITEM5);                    | 1           |      |       |          |                         | COMPANY                         |  |
|             |           |   |           |              |                      |                 |                 |           |            | (MISCITEMS);<br>20.00                    | 1           |      | 1     |          |                         |                                 |  |
|             |           |   |           |              |                      | 1               |                 |           |            | (MISCITEM22);                            | 1           |      |       |          |                         |                                 |  |
|             |           |   |           |              |                      |                 |                 |           |            | 39.00 (METER1);                          |             |      |       |          |                         |                                 |  |
|             |           |   |           |              |                      |                 |                 |           |            | 46.00                                    |             |      |       |          |                         |                                 |  |
|             |           |   |           |              |                      |                 |                 |           |            | (TRANSFORM2);                            |             |      |       |          |                         |                                 |  |
|             |           |   |           |              |                      |                 |                 |           |            | 20.00 (MISCITEM6)                        |             |      |       |          |                         |                                 |  |
|             |           |   |           |              |                      |                 |                 |           |            |  | 1           |      | 1     |          |                         |                                 |  |
| 5/11/2010   | P19008656 | 1150 CONNECTICUT AVE NW                 | Building  | Supplemental | Plumbing and Gas     | NA              | Permit Issued   |           |            |  | 0161 0038   | 2    | 2B    |          | LISA METZER             | Northwestern                    | This supplemental permit was issued online. Use the Online Permit View application on DCRA   |
|             |           |   |           |              |                      | 1               |                 |           |            |  | 1           |      |       |          | (AFO);<br>NORTHWESTERN  | Development                     | Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste                                   |
|             |           |   |           |              |                      | 1               |                 |           |            |  | 1           |      |       |          | DEVELOPMENT             | Company                         | the following URL into an internet browser.  https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIlesveRZc3NxjR%2fBEvLgrAke |
|             |           |   |           |              |                      |                 |                 |           |            |  | 1           |      | 1     |          | COMPANY (AFO);          |                                 | https://osphica.auc.gov/osphi filia cifilicaspx:parafit—ztotyds/tifesverzes/txjr/vi2/DEVLg/AKe                                       |
|             |           |   |           |              |                      |                 |                 |           |            |  | 1           |      | 1     |          | RAYMOND HOOVE           | ₹                               |  |
| E (12 /2010 | D4000000  | 1400 COMMERCE OF MAR                    |           |              | - I                  |                 |                 |           | 1          | 1 22 22                                  | 0454 0000   |      | lan.  | L .      | DODERT HOUSE            | DENIZANIOS 4455                 |  |
| 5/13/2010   | P1003903  | 1130 CONNECTICUT AVE NW Unit<br>8TH FL. | Building  | Supplemental | Plumbing and Gas     | I <sup>NA</sup> | Permit Issued   | lo        | \$ 28.0    | 28.00<br>(SPRINKLER13)                   | 0161 0039   | 2    | 2B    | C-4      | ROBERT HOHL<br>(AFO)    | PENZANCE 1130<br>PROPERTY OWNER |  |
|             |           | OIII L.                                 |           |              |                      | 1               |                 |           |            | (25,KTINKTEK12)                          | 1           | 1    |       |          | (AFO)                   | IIC.                            |  |
| 5/11/2010   | P1003907  | 1828 L ST NW                            | Building  | Supplemental | Plumbing and Gas     | NA              | Permit Issued   | 0         | \$ 46.0    | 0 46.00                                  | 0107 0074   | 2    | 2B    | C-4      | STEPHEN E               | WASHINGTON                      |  |
|             |           |   |           | I            |                      |                 |                 |           |            | (PLUMBFIXTURE)                           | 1           |      | 1     |          | ARNOLD (AFO)            | AUTOMOTIVE                      |  |
| F/11/2010   | E1005224  | 11E0 COMMECTIC: T 11E 12E               | D. IIdia  | Complex      | Fire abolism?        | NA.             | Dame it v       |           |            | 2 40 00 (4000000000000000000000000000000 | ) 0161 C020 | 12   | lan.  | C 4      | CHARLES BOY             | COMPANY                         |  |
| 5/11/2010   | E1005224  | 1150 CONNECTICUT AVE NW                 | Building  | Supplemental | Electrical           | NA              | Permit Issued   | ľ         | \$ 40.0    | 40.00 (MISCITEM24                        | J0161 0038  | ľ    | 2B    | C-4      | CHARLES BOWMAI<br>(AFO) | CLEARWIRE                       |  |
| 5/14/2010   | E1005236  | 1717 K ST NW                            | Building  | Supplemental | Electrical           | NA              | Permit Issued   | 0         | \$ 2,080.0 | 0 2080.00                                | 0163 0056   | 2    | 2B    | C-4      | WAYNE O REEP            | 1000 CONN AVE                   | <u> </u>   |
|             |           |   |           |              |                      |                 |                 |           |            | (MISCITEM22)                             |             | _[_  | Ĭ.    |          | (AFO)                   | ASSOCIATES LLC                  |  |
|             |           |   |           |              |                      |                 |                 |           |            |  |             |      |       |          |                         |                                 |  |



| building F               | ermit(s        | ) Issued from 5/           |                       |                          |                            |          |                         |           |            |                                      |             |         |                 |               |                                     |                             |  |
|--------------------------|----------------|----------------------------|-----------------------|--------------------------|----------------------------|----------|-------------------------|-----------|------------|--------------------------------------|-------------|---------|-----------------|---------------|-------------------------------------|-----------------------------|--|
| ISSUED DATE<br>5/14/2010 | ID<br>E1005237 | Address<br>1717 K ST NW    | PER GROUP<br>Building | PER TYPE<br>Supplemental | PER SUB TYPE<br>Electrical | Category | STATUS<br>Permit Issued | Job Value | Total Paid | Fee Types<br>2860.00 (WIRING);       | 0163 0056   | Ward    | ANC             | Zoning<br>C-4 | Applicant<br>WAYNE O REEP           | Owner Name<br>1000 CONN AVE | Description of Work  |
| 3/14/2010                | E1005257       | 1717 K 31 NW               | bulluling             | Supplemental             | Electrical                 | INA      | Permit Issueu           | ľ         | 9,063.0    | 1096.00 (WIRING),                    | 0163 0036   | 2       | Į <sup>ZD</sup> | C-4           | (AFO)                               | ASSOCIATES LLC              |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            | (FIXTURES); 36.00                    |             |         |                 |               | , ,                                 |                             |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            | (APPLIANCE2);<br>468.00 (MOTORS8);   |             |         |                 |               |                                     |                             |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            | 254.00 (MOTORS8);                    |             |         |                 |               |                                     |                             |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            | 520.00 (MOTORS5);                    |             |         |                 |               |                                     |                             |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            | 466.00                               |             |         |                 |               |                                     |                             |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            | (TRANSFORM2);<br>262.00              |             |         |                 |               |                                     |                             |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            | (TRANSFORM3);                        |             |         |                 |               |                                     |                             |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            | 280.00 (METER4);                     |             |         |                 |               |                                     |                             |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            | 117.00 (METER3);<br>87.00 (METER     |             |         |                 |               |                                     |                             |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            | 07.00 (1.2.12.1                      |             |         |                 |               |                                     |                             |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            |                                      |             |         |                 |               |                                     |                             |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            |                                      |             |         |                 |               |                                     |                             |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            |                                      |             |         |                 |               |                                     |                             |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            |                                      |             |         |                 |               |                                     |                             |  |
| 5/14/2010                | E1005238       | 1717 K ST NW               | Building              | Supplemental             | Electrical                 | NA       | Permit Issued           | 0         | \$ 143.0   | 143.00 (MOTORS8)                     | 0163 0056   | 2       | 2B              | C-4           | WAYNE O REEP                        | 1000 CONN AVE               |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            |                                      |             |         |                 | ļ- ·          | (AFO)                               | ASSOCIATES LLC              |  |
| 5/11/2010                | E1005239       | 1111 20TH ST NW            | Building              | Supplemental             | Electrical                 | NA       | Permit Issued           | 0         | \$ 36.0    | 20.00<br>(MISCITEM17):               | 0117 0084   | 2       | 2B              | C-3-C         | JOSEPH E<br>RICHARDS (AFO)          |                             |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            | 16.00 (FIXTURES)                     |             |         |                 |               | RICHARDS (AFO)                      |                             |  |
| 5/11/2010                | E1005242       | 1016 16TH ST NW Unit C-101 | Building              | Supplemental             | Electrical                 | NA       | Permit Issued           | 0         | \$ 271.0   | 80.00 (WIRING);                      | 0184 2003   | 2       | 2B              | SP-2          | SHERMAN E MOON                      | MASON AMERICAN              |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            | 72.00 (FIXTURES);<br>20.00           |             |         |                 |               | (AFO)                               | LEGAL DEFENSE               |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            | (MISCITEM5);                         |             |         |                 |               |                                     |                             |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            | 20.00                                |             |         |                 |               |                                     |                             |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            | (MISCITEM22);<br>20.00               |             |         |                 |               |                                     |                             |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            | (MISCITEM7);                         |             |         |                 |               |                                     |                             |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            | 39.00 (METER1);                      |             |         |                 |               |                                     |                             |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            | 20.00 (MISCITEM6)                    |             |         |                 |               |                                     |                             |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            |                                      |             |         |                 |               |                                     |                             |  |
| 5/11/2010                | E1005251       | 1620 L ST NW               | Building              | Supplemental             | Electrical                 | NA       | Permit Issued           | 0         | \$ 195.0   | 39.00 (METER1);                      | 0912 0055   | 2       | 2B              | HS/C-2-B      | STANLEY<br>HUBBARD (AFO)            | LIBERTY MUTUAL              | INTERIOR RENOVATION TO 1ST FLOOR RETAIL SPACE FOR FUTURE TENANT.   |
|                          |                |                            |                       |                          |                            |          |                         |           |            | 40.00<br>(MISCITEM23);               |             |         |                 |               | HUBBARD (AFO)                       |                             | ARCH.,MECH.,ELECTRICAL LANDLORD WORK/ NOT FOR OCCUPANCY  |
|                          |                |                            |                       |                          |                            |          |                         |           |            | 80.00 (WIRING);                      |             |         |                 |               |                                     |                             | ENDEDRO WORKY NOT FOR OCCUPANCE  |
|                          |                |                            |                       |                          |                            |          |                         |           |            | 16.00 (FIXTURES);                    |             |         |                 |               |                                     |                             |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            | 20.00 (MISCITEM22)                   | )           |         |                 |               |                                     |                             |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            |                                      |             |         |                 |               |                                     |                             |  |
| 5/11/2010                | E1005255       | 1150 CONNECTICUT AVE NW    | Building              | Supplemental             | Electrical                 | NA       | Permit Issued           | 0         | \$ 20.0    | 20.00 (MISCITEM23)                   | 0161 0038   | 2       | 2B              | C-4           |                                     | BLAKE REAL ESTATE           |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            |                                      |             |         |                 |               | THOMPSON (AFO)                      |                             |  |
| 5/12/2010                | P1003917       | 818 CONNECTICUT AVE NW     | Building              | Supplemental             | Plumbing and Gas           | NA       | Permit Issued           | 0         | \$ 52.0    | 52.00                                | 0165 0814   | 2       | 2B              | C-4           |                                     | 818 CONNECTICUT             |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            | (SPRINKLER13)                        |             |         |                 |               |                                     | LLC                         |  |
| 5/12/2010                | E1005266       | 1850 K ST NW               | Building              | Supplemental             | Electrical                 | NA       | Permit Issued           | 0         | \$ 59.0    | 39.00 (METER1);                      | 0106 0049   | 2       | 2B              | C-4           | PAUL E WARREN                       | TISHMAN SPEYER              |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            | 20.00 (WIRING)                       |             |         |                 | ļ- ·          | (AFO)                               |                             |  |
| 5/12/2010                | P1003929       | 1828 L ST NW Unit 7th fl.  | Building              | Supplemental             | Plumbing and Gas           | NA       | Permit Issued           | 0         | \$ 128.0   | 128.00<br>(SPRINKLER13)              | 0107 0074   | 2       | 2B              | C-4           | KEVIN C EMBREY<br>(AFO)             | WASHINGTON<br>AUTOMOTIVE    |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            | (SPRINKLERIS)                        |             |         |                 |               | (AFO)                               | COMPANY                     |  |
| 5/12/2010                | P1003931       | 1801-1803 SWANN ST NW      | Building              | Supplemental             | Plumbing and Gas           | NA       | Permit Issued           | 0         | \$ 1,324.0 | 1086.00                              | 0132 0826   | 2       | 2B              | DC/C-2-A      | PERCY O. JACKSON                    | FROEDER PHILIP C            |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            | (PLUMBFIXTURE);<br>26.00 (REVISION); |             |         |                 |               | (AFO)                               |                             |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            | 126.00 (REVISION);                   |             |         |                 |               |                                     |                             |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            | (WATERHEATER);                       |             |         |                 |               |                                     |                             |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            | 86.00 (GASRANGE)                     |             |         |                 |               |                                     |                             |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            |                                      |             |         |                 |               |                                     |                             |  |
| 5/13/2010                | AR81981111     | 1620 L ST NW               | Building              | Supplemental             | Mechanical                 | NA       | Permit Issued           |           |            |                                      |             | 2       | 2B              |               | KRISTYN WILSON                      | Jbc Funds 1620 LLC          | This supplemental permit was issued online. Use the Online Permit View application on DCRA   |
|                          |                |                            |                       |                          |                            |          |                         |           |            |                                      |             |         |                 |               | (AFO); JBC FUNDS<br>1620 LLC (AFO); |                             | Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste the following URL into an internet browser. |
|                          |                |                            |                       |                          |                            |          |                         |           |            |                                      |             |         |                 |               | ROBERT HUNTER                       |                             | https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIlf1Qq%2b2awk2oXhMI4FD85Ni  |
| F (4.0 /0.04 f           | E400E          | 1005 1 07 1011 11 11 11 11 | 10.11.11              |                          | les es e                   | ļ        | D 11.5                  |           | 10 212     | 1420.00.0:                           | 10405 57:7  |         | lan             | 10.4          |                                     | CARD CRIT                   |  |
| 5/13/2010                | E1005291       | 1825 I ST NW Unit 3rd fl.  | Building              | Supplemental             | Electrical                 | INA      | Permit Issued           | ال        | a 269.0    | 120.00 (WIRING);<br>20.00            | 0106 0049   | [2      | 2B              | C-4           | GREGORY M<br>GIBSON (AFO)           | CARR CRHP<br>PROPERTIES LLC |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            | (MISCITEM22);                        |             |         |                 |               | OIDSON (ALO)                        | ENTILS LLC                  |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            | 65.00                                |             |         |                 |               |                                     |                             |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            | (MISCITEM8);<br>64.00 (FIXTURES)     |             |         |                 |               |                                     |                             |  |
| 5/13/2010                | E1005292       | 1825 I ST NW Unit 3rd fl.  | Building              | Supplemental             | Electrical                 | NA       | Permit Issued           | 0         | \$ 367.0   | 200.00 (WIRING);                     | 0106 0049   | 2       | 2B              | C-4           | GREGORY M                           | CARR CRHP                   |  |
| 1                        |                |                            |                       | 1                        |                            |          |                         |           |            | 20.00                                |             |         |                 |               | GIBSON (AFO)                        | PROPERTIES LLC              |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            | (MISCITEM22);<br>91.00               |             |         |                 |               |                                     |                             |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            | (MISCITEM8);                         |             |         |                 |               |                                     |                             |  |
|                          |                |                            |                       |                          |                            |          |                         |           |            | 56.00 (FIXTURES)                     |             | $\perp$ |                 |               |                                     |                             |  |
| 5/13/2010                | E1005293       | 1909 K ST NW Unit 3RD FL.  | Building              | Supplemental             | Electrical                 | NA       | Permit Issued           | 0         | \$ 60.0    | 60.00 (MISCITEM23)                   | ) 0085 0060 | 2       | 2B              | C-3-C         | NICHOLAS W DODD<br>(AFO)            | NINA JO<br>ASSOCIATES LLC   |  |
|                          |                |                            | 1                     | 1                        |                            |          |                         |           |            |                                      |             |         |                 |               |                                     |                             |  |
| 5/13/2010                | E1005298       | 1825 K ST NW Unit 3RD      | Building              | Supplemental             | Electrical                 | NA       | Permit Issued           | 0         | \$ 40.0    | 40.00 (MISCITEM24                    | 0024 0886   | 2       | 2B              | C-4           | ANTHONY G                           | INT'L SQUARE<br>COMPLEX     |  |



| SSUED DATE | ID        | Address                                 | PER GROUP   |              | PER SUB TYPE                            |      | STATUS           | Job Value |             | Fee Types                        | SSL         | Ward | ANC             | Zoning     | Applicant                      |                                 | Description of Work   |
|------------|-----------|---|-------------|--------------|---|------|------------------|-----------|-------------|----------------------------------|-------------|------|-----------------|------------|--------------------------------|---------------------------------|---|
| 3/2010     | P1003939  | 1536 T ST NW                            | Building    | Supplemental | Plumbing and Gas                        | NA   | Permit Issued    | 0         | \$ 318.00   | 266.00<br>(PLUMBFIXTURE);        | 0191 0098   | 2    | 2B              | R-5-D      | DRAGUTIN OREB<br>(AFO)         | 1536 T STREET<br>ASSOCIATES LLC |   |
|            |           |   |             |              |   |      |                  |           |             | 26.00                            |             |      |                 |            | (AFU)                          | ASSOCIATES LLC                  |   |
|            |           |   |             |              |   |      |                  |           |             | (GASBOILER);                     |             |      |                 |            |                                |                                 |   |
|            |           |   |             |              |   |      |                  |           |             | 26.00 (GASRANGE)                 |             |      |                 |            |                                |                                 |   |
| 3/2010     | P1003941  | 1111 20TH ST NW                         | Building    | Supplemental | Plumbing and Gas                        | NA   | Permit Issued    | 0         | \$ 24.00    | 24.00                            | 0117 0084   | 2    | 2B              | C-3-C      | JOE SAFFER (AFO)               |                                 |   |
| 3/2010     | P1003942  | 1016 16TH ST NW Unit C-100              | Building    | Supplemental | Plumbing and Gas                        | NA . | Permit Issued    | 0         | \$ 108.00   | (SPRINKLER13)<br>108.00          | 0184 2002   | 2    | 2B              | SP-2       | JOE SAFFER (AFO)               | ASSOCIATES MEXCAN AMERICAN      |   |
| ,          | 1         |   |             |              |   |      |                  |           |             | (SPRINKLER13)                    |             | Ī    | _               | J          | ,                              | LEGAL DEFENSE &                 |   |
|            |           |   |             |              |   |      |                  |           |             |                                  |             |      |                 |            |                                | EDUCATIONAL FUNI                |   |
|            |           |   |             |              |   |      |                  |           |             |                                  |             |      |                 |            |                                |                                 |   |
| 13/2010    | E1005309  | 1730 R ST NW                            | Building    | Supplemental | Electrical                              | NA   | Permit Issued    | 0         | \$ 59.00    | 20.00<br>(MISCITEM22);           | 0155 0821   | 2    | 2B              | DC/R-5-B   | TYRANCE D JONES<br>(AFO)       | COLUMBIA                        |   |
|            |           |   |             |              |   |      |                  |           |             | 39.00 (METER1)                   |             |      |                 |            |                                |                                 |   |
| 13/2010    | P1003944  | 1140 19TH ST NW                         | Building    | Supplemental | Plumbing and Gas                        | NA . | Permit Issued    | 0         | \$ 104.00   | 104.00<br>(SPRINKLER13)          | 0117 0081   | 2    | 2B              | C-3-C      | SCOTT BAUER<br>(AFO)           | ELEVEN 40<br>ASSOCIATES         |   |
| 13/2010    | P1003945  | 800 CONNECTICUT AVE NW                  | Building    | Supplemental | Plumbing and Gas                        | NA   | Permit Issued    | 0         | \$ 64.00    | 64.00                            | 0165 0028   | 2    | 2B              | C-4        | (/# 0)                         | JERRY MAIATICO                  |   |
| 13/2010    | P1003946  | 1717 K ST NW                            | Building    | Supplemental | Plumbing and Gas                        | NΔ   | Permit Issued    | 0         | \$ 8,380.00 | (SPRINKLER13)<br>8380 00         | 0163 0056   | 2    | 2B              | C-4        | _                              | TRUSTEES<br>1000 CONN AVE       |   |
|            |           |   |             |              |   |      | i ciniic Issued  | ,         |             | (SPRINKLER13)                    |             |      |                 |            |                                | ASSOCIATES LLC                  |   |
| 13/2010    | P1003951  | 1930 NEW HAMPSHIRE AVE NW<br>Unit 00023 | Building    | Supplemental | Plumbing and Gas                        | NA . | Permit Issued    | 0         | \$ 26.00    | (PLUMBFIXTURE)                   | 0176 2093   | 2    | 2B              | R-5-D      | (AFO)                          | SCOTT D MILLER                  |   |
| 24/2010    | E1005335  | 1629 K ST NW Unit 1ST FL.               | Building    | Supplemental | Electrical                              | NA   | Permit Issued    | 0         | \$ 20.00    | 20.00 (MISCITEM24                | ) 0000 0000 | 2    | 2B              |            | ANTHONY G                      | OSI MANAGEMENT                  |   |
|            |           |   |             |              |   |      |                  |           |             |                                  |             |      |                 |            | SAMBURG (AFO)                  | INC.                            |   |
| 24/2010    | E1005336  | 1750 K ST NW                            | Building    | Supplemental | Electrical                              | NA   | Permit Issued    | 0         | \$ 20.00    | 20.00 (MISCITEM24                | ) 0000 0000 | 2    | 2B              | C-4        | ANTHONY G                      | VORNADO/CES                     |   |
| 24/2010    | E1005339  | 1629 K ST NW Unit 11TH FL.              | Building    | Supplemental | Electrical                              | NA . | Permit Issued    | 0         | \$ 40.00    | 40.00 (MISCITEM24                | 0000 0000   | 2    | 2B              | +          | SAMBURG (AFO)<br>ANTHONY G     | VORNADO/CES                     |   |
|            |           |   |             |              |   |      |                  |           |             |                                  |             |      |                 |            | SAMBURG (AFO)                  |                                 |   |
| /14/2010   | E1005342  | 1150 CONNECTICUT AVE NW                 | Building    | Supplemental | Electrical                              | NA   | Permit Issued    | 0         | \$ 20.00    | 20.00 (MISCITEM23                | 0161 0038   | 2    | 2B              | C-4        | DAVID C. WILLIAMS<br>(AFO)     | NORTHWESTERN<br>DEVELOPMENT     |   |
|            |           |   |             |              |   |      |                  |           |             |                                  |             |      |                 |            | (Al O)                         | COMPANY B                       |   |
| /14/2010   | E1005343  | 1643 CONNECTICUT AVE NW                 | Building    | Supplemental | Electrical                              | NA   | Permit Issued    | 0         | \$ 20.00    | 20.00 (MISCITEM23                | 0111 0018   | 2    | 2B              | DC/C-3-B   | DAVID C. WILLIAMS<br>(AFO)     | CONNECTICUT                     |   |
|            |           |   |             |              |   |      |                  |           |             |                                  |             |      |                 |            | (Al O)                         | AVENUE LLC                      |   |
| 14/2010    | P1003962  | 1150 CONNECTICUT AVE NW                 | Building    | Supplemental | Plumbing and Gas                        | NA   | Permit Issued    | 0         | \$ 40.00    | (SPRINKLER13)                    | 0161 0038   | 2    | 2B              |            |                                | SUITE 801                       |   |
| 14/2010    | M1001322  | 1825 I ST NW Unit 3RD FL.               | Building    | Supplemental | Mechanical                              | NA   | Permit Issued    | 0         | \$ 46.00    | 46.00                            | 0106 0049   | 2    | 2B              |            | CHARLES R NOYES                | WILKES ARTIS                    |   |
| /14/2010   | M1001326  | 1212 18TH ST NW                         | Building    | Supplemental | Mechanical                              | NA.  | Permit Issued    | 10        | \$ 22.00    | (MECHCLASSE)<br>33.00 (REVISION) | 0120 0056   | 12   | 2B              | DC/C-3-C   | JAMES K ASHEN                  | 18th STREET                     |   |
|            | 141001320 |   | building    | Supplemental | Piechanicai                             | INA. | remit issued     | ľ         |             |                                  |             |      |                 |            | (AFO)                          | LOUNGE                          |   |
| /18/2010   | P1003985  | 2152 NEWPORT PL NW                      | Building    | Supplemental | Plumbing and Gas                        | NA   | Permit Issued    | 0         | \$ 26.00    | 26.00 (REVISION)                 | 0069 0204   | 2    | 2B              | DC/R-5-B   | DAVID BROWN<br>(AFO)           | JOHN BECKMAN                    |   |
| /17/2010   | M1001328  | 1634 I ST NW                            | Building    | Supplemental | Mechanical                              | NA   | Permit Issued    | 0         | \$ 46.00    | 46.00                            | 0165 0813   | 2    | 2B              | C-4        | JOEL C PUCKETT                 | 1634 EYE LLC                    |   |
| /17/2010   | P1003996  | 1250 CONNECTICUT AVE NW                 | Building    | Cunniamental | Dlumbing and Cac                        | NA.  | Permit Issued    | 10        | \$ 246.00   | (MECHCLASSE)                     | 0139 0816   | 12   | 2B              | DC/C-3-C   | (AFO)                          | TRIZECHAHN LLC -                |   |
|            | F 1003990 | 1250 CONNECTICOT AVE NW                 | building    | Supplemental | Plumbing and Gas                        | INA. | remit issued     | ľ         |             | (SPRINKLER13)                    | 0139 0010   |      | 20              | DC/C-3-C   |                                | 1250C/2401P                     |   |
| /17/2010   | P1003997  | 1016 16TH ST NW Unit C-100              | Building    | Supplemental | Plumbing and Gas                        | NA   | Permit Issued    | 0         | \$ 172.00   | 26.00<br>(WATERHEATER);          | 0184 2002   | 2    | 2B              | SP-2       | JOHN P. GEILING<br>(AFO)       | CADILA PHARM                    |   |
|            |           |   |             |              |   |      |                  |           |             | 146.00                           |             |      |                 |            | (Al O)                         |                                 |   |
| /17/2010   | M1001338  | 1825 I ST NW                            | Ruilding    | Supplemental | Mechanical                              | NA . | Permit Issued    | 0         | \$ 46.00    | (PLUMBFIXTURE)<br>46.00          | 0106 0049   | 12   | 2B              | C-4        | CHARLES R NOYES                | CADD CDHD                       |   |
|            | 141001338 | 1023 1 31 NW                            | Building    | Supplemental | Piechanicai                             | INA. | remit issued     | ľ         | φ 40.00     | (MECHCLASSE)                     | 0100 0049   |      | 20              | C-4        | (AFO)                          | PROPERTIES LLC                  |   |
| /18/2010   | E1005393  | 1619 MASSACHUSETTS AVE NW               | Building    | Supplemental | Electrical                              | NA   | Permit Issued    | 0         | \$ 20.00    | 20.00 (MISCITEM16                | 0181 0850   | 2    | 2B              |            | JOHN W. HYRE<br>(AFO)          | JOHNS HOPKINS<br>UNIVERSITY     |   |
| /18/2010   | E1005394  | 1625 MASSACHUSETTS AVE NW               | Building    | Supplemental | Electrical                              | NA   | Permit Issued    | 0         | \$ 20.00    | 20.00 (MISCITEM16                | ) 0181 0161 | 2    | 2B              | DC/SP-2    | JOHN W. HYRE                   | 1625                            |   |
|            |           |   |             |              |   |      |                  |           |             |                                  |             |      |                 |            | (AFO)                          | MASSACHUSETTS<br>AVENUE LLC     |   |
| /18/2010   | P1004022  | 1711 17TH ST NW                         | Building    | Supplemental | Plumbing and Gas                        | NA   | Permit Issued    | 0         | \$ 26.00    | 26.00 (WATERLINE)                | 0178 0088   | 2    | 2B              | D/DC/C-2-B | RICHARD G.                     | KATEH ZAHRAIE                   |   |
| /18/2010   | E1005403  | 1152 15TH ST NW                         | Ruilding    | Cunniamental | Electrical                              | NA . | Pormit Tecuad    | 10        | \$ 124.00   | 124.00 (METER4)                  | 0107 0055   | 12   | 2B              | C-4        | FINFROCK (AFO) BENJAMIN POLAND | M P POST LLC                    |   |
| 110/2010   | E1005402  | 1132 131H 31 NW                         | Building    | Supplemental | Electrical                              | INA  | Permit Issued    | ľ         | g 124.00    | 124.00 (METER4)                  | 0197 0055   | 2    | I <sub>2D</sub> | C-4        | THOMPSON (AFO)                 | M K POST LLC                    |   |
| /18/2010   | M1001344  | 1601 19TH ST NW                         | Ruilding    | Cunniamental | Mochanical                              | NA.  | Permit Issued    | 10        | \$ 46.00    | 46.00                            | 0134 0115   | 12   | 2B              | DC/R-5-B   | DANIEL A EOLEV                 | SUZANNE                         |   |
|            |           |   | Building    | Supplemental | Mechanical                              | I WA | remiit 1880eu    |           | φ 46.00     | 46.00<br>(MECHCLASSE)            |             |      |                 |            | DANIEL A. FOLEY<br>(AFO)       | RICHARDSON                      |   |
| 19/2010    | P1004049  | 1612 20TH ST NW                         | Building    | Supplemental | Plumbing and Gas                        | NA   | Permit Issued    | 0         | \$ 36.00    | 36.00<br>(SPRINKLER13)           | 0093 0141   | 2    | 2B              | DC/C-3-B   |                                | DINOS & D<br>SKENDERIS          |   |
|            |           |   |             |              |   |      |                  |           |             | (SPRINKLERIS)                    |             |      |                 |            |                                | DESPINA                         |   |
|            |           |   |             |              |   |      |                  |           |             |                                  |             |      |                 |            |                                | SKENDERIS<br>TRUSTEE            |   |
| /19/2010   | E1005431  | 1722 I ST NW                            | Building    | Supplemental | Electrical                              | NA   | Permit Issued    | 0         | \$ 39.00    | 39.00 (METER1)                   | 0127 0050   | 2    | 2B              | C-4        | JOSEPH J FLYNN                 | AXENT REALTY                    | INTERIOR-ELECTRICALINSTALL NEW PANEL  |
| 110/2010   | E100E42E  | 1222 20TH CT NIM                        | Dellation - | Constant     | Floatsiani                              |      | Denville Terrord |           |             | 40.00 (MEDING)                   | 0116 0076   |      | 20              | DC/C 2 C   | (AFO)                          | DD CODE 1222                    |   |
| 19/2010    | E1005435  | 1233 20TH ST NW                         | Building    | Supplemental | Electrical                              | INA  | Permit Issued    | ľ         | \$ 92.00    | 40.00 (WIRING);<br>20.00         | 0116 0076   | 2    | ZB              | DC/C-3-C   | ROGER LEWIS<br>(AFO)           | BR-CORE 1233<br>20TH STREET LLC |   |
|            |           |   |             |              |   |      |                  |           |             | (MISCITEM5);<br>32.00 (FIXTURES) |             |      |                 |            | 1                              |                                 |   |
| 19/2010    | E1005439  | 1725 I ST NW                            | Building    | Supplemental | Electrical                              | NA   | Permit Issued    | 0         | \$ 40.00    | 40.00 (FIXTURES)                 | 0126 0061   | 2    | 2B              | C-4        |                                | CALVIN CAFRITZ                  |   |
|            |           |   |             |              |   | NIA. |                  |           |             |                                  |             | 12   |                 |            | (AFO)                          |                                 |   |
| 19/2010    | P1004056  | 1915 16TH ST NW                         | Building    | Supplemental | Plumbing and Gas                        | INA  | Permit Issued    | ا         | 92.00       | 26.00 (GASRANGE);<br>66.00       | 0130 0803   | 2    | 2B              | R-5-D      | (AFO)                          | NIKKI BUDZYNSKI                 |   |
|            |           |   |             |              |   |      |                  |           |             | (PLUMBFIXTURE)                   |             |      |                 |            | , a,                           |                                 |   |
| 19/2010    | P1004057  | 1528 CONNECTICUT AVE NW                 | Building    | Supplemental | Plumbing and Gas                        | NA   | Permit Issued    | 0         | \$ 16.00    | 16.00                            | 0113 0060   | 2    | 2B              | DC/C-3-B   | R. C. HAUCK (AFO)              | PNC BANK NATL                   | RENOVATION TO EXISTING 2ND FLOOR OFFICE SPACE "PNC DUPONT DEVELOPMENT PHASE 2 |
|            |           |   |             |              | , |      |                  |           |             | (SPRINKLER13)                    |             |      |                 | "          | 1                              | ASSOCIATION                     | AS SHOWN ON THE ATTACHED DWGS. INTERIOR WORK ONLY ( APPROX. 1336 SQ FT)       |
| 19/2010    | P1004061  | 1825 I ST NW                            | Building    | Supplemental | Plumbing and Gas                        | NA . | Permit Issued    | 0         | \$ 92.00    | 92.00                            | 0106 0049   | 2    | 2B              | C-4        | ROBERT HOHL                    | CARR CRHP                       |   |
|            |           |   |             |              |   | · .  |                  | - 1       |             | (SPRINKLER13)                    |             |      |                 |            | (AFO)                          | PROPERTIES LLC                  |   |
| 19/2010    | P1004062  | 1825 I ST NW                            | Building    | Supplemental | Plumbing and Gas                        | NA . | Permit Issued    | 0         | \$ 140.00   | 140.00<br>(SPRINKLER13)          | 0106 0049   | 2    | 2B              | C-4        | ROBERT HOHL<br>(AFO)           | CARR CRHP<br>PROPERTIES LLC     |   |
|            |           |   |             |              |   |      |                  |           |             |                                  |             |      |                 |            |                                |                                 |   |



|           |          | ) Issued from 5/1                    | 1/2010 (1)    | iu 3/30/2    |                     |          |               |           |            |   |           |      |     |          |   |   |   |
|-----------|----------|--------------------------------------|---------------|--------------|---------------------|----------|---------------|-----------|------------|---|-----------|------|-----|----------|---|---|---|
|           | ID       | Address                              | PER GROUP     |              | PER SUB TYPE        | Category | STATUS        | Job Value | Total Paid |   | SSL       | Ward | ANC |          | Applicant   |   | Description of Work   |
| 5/19/2010 | E1005453 | 1140 19TH ST NW                      | Building      | Supplemental | Electrical          | NA .     | Permit Issued | 0         | \$ 275.00  | 140.00 (WIRING);<br>20.00<br>(MISCITEM7);<br>91.00<br>(MISCITEM8);  | 0117 0081 | 2    | 2B  | C-3-C    | CONSTANTIN<br>RODOUSAKIS (AFO)  | ELEVEN 40<br>ASSOCIATES                       |   |
| 5/19/2010 | P1004067 | 1140 19TH ST NW                      | Building      | Supplemental | Plumbing and Gas    | NA .     | Permit Issued | 0         | \$ 252.00  | 24.00 (FIXTURES)<br>26.00<br>(WATERHEATER);<br>226.00   | 0117 0081 | 2    | 2B  | C-3-C    | SLAVEN HADIJSKI<br>(AFO)  | ELEVEN 40<br>ASSOCIATES                       |   |
| 5/21/2010 | M1001367 | 1631 1/2 19TH ST NW                  | Building      | Supplemental | Mechanical          | NA .     | Permit Issued | 0         | \$ 46.00   | (PLUMBFIXTURE)<br>46.00   | 0000 0000 | 2    | 2B  |          | RONALD L.   | KIM RAPPAPORT                                 |   |
| F/20/2010 | 01004072 | 1717 DE CALEC CT NIM II-'S CTILEI    | De illation o | Constant     | Disserting and Con- | NA .     | Daniel Tanad  | 0         | e 100.00   | (MECHCLASSE)  | 0163 0000 |      | 20  | C-4      | GALLANT (AFO)   | 1717 DECALEC                                  |   |
| 5/20/2010 | P1004073 | 1717 DE SALES ST NW Unit 6TH FL.     | Building      | Supplemental | Plumbing and Gas    | INA      | Permit Issued | ľ         | \$ 188.00  | 188.00<br>(SPRINKLER13)   | 0162 0098 | 2    | 2B  | C-4      | RODNEY WHITELY<br>JR. (AFO)   | STREET LP                                     |   |
| 5/20/2010 | E1005457 | 800 CONNECTICUT AVE NW               | Building      | Supplemental | Electrical          | NA       | Permit Issued | 0         | \$ 180.00  | 60.00 (WIRING);<br>39.00 (METER1);<br>33.00 (MOTORS1);<br>48.00 (FIXTURES)  | 0165 0028 | 2    | 2B  | C-4      | DONALD C<br>HEMMER (AFO)  | JERRY MAIATICO<br>TRUSTEES                    |   |
| 5/20/2010 | P1004079 | 1775 PENNSYLVANIA AVE NW Unit<br>200 | Building      | Supplemental | Plumbing and Gas    | NA       | Permit Issued | 0         | \$ 96.00   | 96.00<br>(SPRINKLER13D)   | 0166 0038 | 2    | 2B  | C-4      | JOE SAFFER (AFO)  | RS WASHINGTON<br>CORPORATION                  |   |
| 5/20/2010 | P1004081 | 1775 PENNSYLVANIA AVE NW Unit<br>100 | Building      | Supplemental | Plumbing and Gas    | NA       | Permit Issued | 0         |            | 96.00<br>(SPRINKLER13D)   | 0166 0038 | 2    | 2B  | C-4      | JOE SAFFER (AFO)  | CORPORATION                                   |   |
| 5/20/2010 | E1005462 | 1825 I ST NW Unit 3RD FL.            | Building      | Supplemental | Electrical          | NA       | Permit Issued | 0         |            | 80.00 (MISCITEM23   |           | 2    | 2B  |          | NICHOLAS W DODD<br>(AFO)  | PROPERTIES                                    |   |
| 5/20/2010 | E1005463 | 1825 I ST NW Unit 3RD FL.            | Building      | Supplemental | Electrical          | NA       | Permit Issued | 0         |            | 120.00<br>(MISCITEM23)  | 0106 0049 | 2    | 2B  |          | NICHOLAS W DODD<br>(AFO)  | CARR CRHP<br>PROPERTIES                       |   |
| 5/20/2010 | P1004085 | 2013 O ST NW                         | Building      | Supplemental | Plumbing and Gas    | NA       | Permit Issued | 0         | \$ 158.00  | 106.00<br>(PLUMBFIXTURE);<br>26.00<br>(SEWERLINE);<br>26.00 (WATERLINE)   | 0096 0061 | 2    | 2B  | DC/R-5-B | MICHAEL B<br>JOHNSON (AFO)  | STEPHEN P<br>GOLDMAN                          |   |
| 5/21/2010 | E1005491 | 1111 19TH ST NW Unit LOBBY           | Building      | Supplemental | Electrical          | NA       | Permit Issued | 0         |            | 20.00<br>(MISCITEM22);<br>8.00 (FIXTURES)   | 0140 0090 | 2    | 2B  | C-4      | RICKY B. FELL (AFO  | 19TH ST OFFICE<br>PROPERTIES LLC              |   |
| 5/21/2010 | E1005495 | 1875 I ST NW                         | Building      | Supplemental | Electrical          | NA       | Permit Issued | 0         |            | 20.00<br>(MISCITEM22);<br>8.00 (FIXTURES)   | 0106 0049 | 2    | 2B  | C-4      | MARK A. PELUSO<br>(AFO)   | CARR CRHP<br>PROPERTIES LLC                   |   |
| 5/21/2010 | E1005499 | 1214 18th ST NW                      | Building      | Supplemental | Electrical          | NA       | Permit Issued | 0         |            | 20.00 (MISCITEM22   | 1         | 2    | 2B  |          | (AFO)   | EDWIN VILLEGAS                                |   |
| 5/24/2010 | E1005512 | 1717 RHODE ISLAND AVE NW             | Building      | Supplemental | Electrical          | NA .     | Permit Issued | 0         | \$ 273.00  | 100.00 (WIRING);<br>32.00 (FIXTURES);<br>40.00<br>(MISCITEM22);<br>39.00 (METER1);<br>62.00 (MOTORS2)   | 0159 0860 | 2    | 2B  | DC/SP-1  | DENNIS W.<br>FORTNEY (AFO)  | ROMAN CATHOLIC<br>ARCHBISHOP OF<br>WASHINGTON |   |
| 5/24/2010 | M1001389 | 1717 RHODE ISLAND AVE NW             | Building      | Supplemental | Mechanical          | NA       | Permit Issued | 0         | \$ 46.00   | 46.00<br>(MECHCLASSE)   | 0159 0860 | 2    | 2B  | DC/SP-1  | CHRISTOPHER J.<br>PETRAKES (AFO);<br>CHRISTOPHER J.<br>PETRAKES (AFO) | ROMAN CATHOLIC<br>ARCHBISHOP OF<br>WASHINGTON |   |
| 5/24/2010 | E1005513 | 800 17TH ST NW                       | Building      | Supplemental | Electrical          | NA       | Permit Issued | 0         | \$ 320.00  | 200.00 (FIXTURES);<br>120.00 (WIRING)   | 0127 0052 | 2    | 2B  | C-4      | JAMES C. GYURAS<br>(AFO)  | PNC DC HQ LLC                                 |   |
| 5/24/2010 | M1001391 | 1706 P ST NW                         | Building      | Supplemental | Mechanical          | NA       | Permit Issued | 0         | \$ 46.00   | 46.00   | 0157 0089 | 2    | 2B  | DC/R-5-E | JOHN J KRAFFT   | DONALD E MARION                               |   |
| 5/24/2010 | P1004122 | 800 CONNECTICUT AVE NW               | Building      | Supplemental | Plumbing and Gas    | NA .     | Permit Issued | 0         | \$ 72.00   | (MECHCLASSE)<br>26.00<br>(WATERHEATER);<br>46.00  | 0165 0028 | 2    | 2B  | C-4      | (AFO)<br>RICHARD V CAREY<br>(AFO)                                     | JERRY MAIATICO<br>TRUSTEES                    | INTERIOR RENOVATION TO 9TH FLOOR OFFICE SPACE. PARTITIONS MECHANICAL, ELECTRICAL, AND LIFE SAFETY. "JP MORGAN CHASE". |
| 5/24/2010 | M1001394 | 1150 18TH ST NW                      | Building      | Supplemental | Mechanical          | NA       | Permit Issued | 0         | \$ 46.00   | (PLUMBFIXTURE)<br>46.00<br>(MECHCLASSE)   | 0140 0094 | 2    | 2B  | C-4      | CHARLES T CLYNES<br>(AFO)   | 1150 18TH STREET<br>OWNER LLC                 |   |
| 5/24/2010 | P1004126 | 1139 18TH ST NW                      | Building      | Supplemental | Plumbing and Gas    | NA .     | Permit Issued | 0         | \$ 316.00  | 146.00<br>(PLUMBFIXTURE);<br>26.00<br>(WATERLINE);<br>66.00 (REVISION);<br>26.00<br>(VENTLINE);<br>26.00<br>(WATERHEATER);<br>26.00<br>(SOLIDWASTE) | 0161 0038 | 2    | 2B  |          | STEVE J. WHITE (AFO)  | NORTHWESTERN<br>DEV. CO                       |   |



|                          |           | s) Issued from 5/           |            |                          |                               |          |                 |           |            |                                       |              |      |               |          |                                     |                               |  |
|--------------------------|-----------|-----------------------------|------------|--------------------------|-------------------------------|----------|-----------------|-----------|------------|---------------------------------------|--------------|------|---------------|----------|-------------------------------------|-------------------------------|--|
| ISSUED DATE<br>5/24/2010 |           | Address<br>1417 17TH ST NW  | PER GROUP  | PER TYPE<br>Supplemental | PER SUB TYPE Plumbing and Gas | Category | STATUS          | Job Value | Total Paid | Fee Types<br>26.00                    | 0181 0149    | Ward | ANC           |          | Applicant<br>STEVE J. WHITE         | Owner Name<br>SALVATORE       | Description of Work  |
| 5/24/2010                | P1004127  | 1417 171H SI NW             | Building   | Supplemental             | Plumbing and Gas              | NA .     | Permit Issued   | 0         | \$ 494.00  | (WATERHEATER);                        | 0181 0149    | 2    | 2B            | DC/R-5-E | (AFO)                               | GORGONE                       |  |
|                          |           |                             |            |                          |                               |          |                 |           |            | 286.00                                |              |      |               |          | , ,                                 |                               |  |
|                          |           |                             |            |                          |                               |          |                 |           |            | (PLUMBFIXTURE);<br>26.00              |              |      |               |          |                                     |                               |  |
|                          |           |                             |            |                          |                               |          |                 |           |            | (WATERLINE);                          |              |      |               |          |                                     |                               |  |
|                          |           |                             |            |                          |                               |          |                 |           |            | 26.00<br>(SOLIDWASTE);                |              |      |               |          |                                     |                               |  |
|                          |           |                             |            |                          |                               |          |                 |           |            | 26.00 (VENTLINE);                     |              |      |               |          |                                     |                               |  |
|                          |           |                             |            |                          |                               |          |                 |           |            | 26.00                                 |              |      |               |          |                                     |                               |  |
|                          |           |                             |            |                          |                               |          |                 |           |            | (GASLINETEST);<br>26.00               |              |      |               |          |                                     |                               |  |
|                          |           |                             |            |                          |                               |          |                 |           |            | (GASLINECUT);                         |              |      |               |          |                                     |                               |  |
|                          |           |                             |            |                          |                               |          |                 |           |            | 26.00 (GASRANGE);<br>26.00            |              |      |               |          |                                     |                               |  |
|                          |           |                             |            |                          |                               |          |                 |           |            | (GASFIREPLACE)                        |              |      |               |          |                                     |                               |  |
|                          |           |                             |            |                          |                               |          |                 |           |            |                                       |              |      |               |          |                                     |                               |  |
| 5/24/2010                | E1005519  | 1528 CONNECTICUT AVE NW     | Building   | Supplemental             | Electrical                    | NA       | Permit Issued   | 0         | \$ 48.00   | 20.00 (WIRING);                       | 0113 0060    | 2    | 2B            | DC/C-3-B | GREGG S.                            | PNC BANK NATL                 |  |
|                          |           |                             |            |                          |                               |          |                 |           |            | 20.00<br>(MISCITEM22);                |              |      |               |          | KADERABEK (AFO)                     | ASSOCIATION                   |  |
|                          |           |                             |            |                          |                               |          |                 |           |            | 8.00 (FIXTURES)                       |              |      |               |          |                                     |                               |  |
| 5/24/2010                | P1004137  | 1701 PENNSYLVANIA AVE NW    | Building   | Supplemental             | Plumbing and Gas              | NA       | Permit Issued   | 0         | \$ 166.00  | 166.00<br>(PLUMBFIXTURE)              | 0166 0032    | 2    | 2B            | C-4      | HENRY MARTIN<br>EBERLY (AFO)        | GROSVENOR INTL.               |  |
| 5/25/2010                | E1005546  | 1536 T ST NW                | Building   | Supplemental             | Electrical                    | NA       | Permit Issued   | 0         | \$ 268.00  | 40.00 (WIRING);                       | 0191 0098    | 2    | 2B            |          | PAUL M NUNLEY JR                    | . 1536 T STREET               |  |
|                          |           |                             |            |                          |                               |          |                 |           |            | 24.00 (FIXTURES);<br>91.00            |              |      |               |          | (AFO)                               | ASSOCIAATES LLC               |  |
|                          |           |                             |            |                          |                               |          |                 |           |            | (MISCITEM8);                          |              |      |               |          |                                     |                               |  |
|                          |           |                             |            |                          |                               |          |                 |           |            | 40.00                                 |              |      |               |          |                                     |                               |  |
|                          |           |                             |            |                          |                               |          |                 |           |            | (MISCITEM22);<br>20.00                |              |      |               |          |                                     |                               |  |
|                          |           |                             |            |                          |                               |          |                 |           |            | (MISCITEM3);                          |              |      |               |          |                                     |                               |  |
|                          |           |                             |            |                          |                               |          |                 |           |            | 33.00 (MOTORS1);<br>20.00 (MISCITEM4) |              |      |               |          |                                     |                               |  |
|                          |           |                             |            |                          |                               |          |                 |           |            |                                       |              |      |               |          |                                     |                               |  |
|                          |           |                             |            |                          |                               |          |                 |           |            |                                       |              |      |               |          |                                     |                               |  |
| 5/25/2010                | P1004142  | 1025 CONNECTICUT AVE NW     | Building   | Supplemental             | Plumbing and Gas              | NA       | Permit Issued   | 0         | \$ 16.00   | 16.00                                 | 0164 0035    | 2    | 2B            | C-4      |                                     | BLAKE                         |  |
|                          |           |                             |            |                          |                               |          |                 |           |            | (SPRINKLER13)                         |              |      |               |          |                                     | DEVELOPMENT<br>COMPANY        |  |
| 5/25/2010                | P1004143  | 1717 RHODE ISLAND AVE NW    | Building   | Supplemental             | Plumbing and Gas              | NA       | Permit Issued   | 0         | \$ 100.00  | 100.00                                | 0159 0860    | 2    | 2B            |          |                                     | ROMAN CATHOLIC                |  |
|                          |           |                             |            |                          |                               |          |                 |           |            | (SPRINKLER13)                         |              |      |               |          |                                     | ARCHBISHOP                    |  |
| 5/25/2010                | E1005549  | 1754 H ST NW                | Building   | Supplemental             | Electrical                    | NA       | Permit Issued   | 0         | \$ 71.00   | 71.00 (METER1)                        | 0166 0042    | 2    | 2B            | C-4      | JAMES C. GYURAS                     | NTEU 1750 H                   |  |
| 5/25/2010                | M1001411  | 1745 CONNECTICUT AVE NW     | Building   | Supplemental             | Mechanical                    | NA .     | Permit Issued   | 0         | \$ 92.00   | 92.00                                 | 0091 0036    | 2    | 2B            | DC/C-3-B | (AFO)<br>PHILLIP BRYSON             | STREET LLC<br>GROSVENOR       | DUCT WORK/HEAT PUMP 2MACHINE- 4TONE  |
|                          |           |                             | -          |                          |                               |          |                 |           |            | (MECHCLASSE)                          |              |      |               |          | MOBLEY (AFO)                        | URBAN RETAIL LP               |  |
| 5/25/2010                | E1005554  | 1910 SUNDERLAND PL NW       | Building   | Supplemental             | Electrical                    | NA       | Permit Issued   | 0         | \$ 20.00   | 20.00 (MISCITEM22                     | 0086         | 2    | 2B            | DC/SP-2  | DARYL R STEVENS<br>(AFO)            | VETERINARY                    |  |
|                          |           |                             |            |                          |                               |          |                 |           |            |                                       |              |      |               |          | ()                                  | MEDICAL                       |  |
| 5/25/2010                | E1005556  | 1030 15TH ST NW             | Building   | Supplemental             | Electrical                    | NA .     | Permit Issued   | 0         | \$ 60.00   | 60.00 (MISCITEM23                     | 0 0198 0847  | 2    | 2B            |          | DANIEL L. LINK                      | ASSOCIATION<br>1030 W 15TH ST |  |
|                          |           |                             |            |                          |                               | ļ        |                 |           |            |                                       |              |      |               |          | (AFO)                               | LLC                           |  |
| 5/25/2010                | P1004158  | 1745 CONNECTICUT AVE NW     | Building   | Supplemental             | Plumbing and Gas              | NA .     | Permit Issued   | 0         | \$ 28.00   | 28.00<br>(SPRINKLER13)                | 0091 0036    | 2    | 2B            | DC/C-3-B |                                     | GROSVENOR<br>URBAN RETAIL LP  |  |
| 5/25/2010                | P1004160  | 1990 K ST NW Unit 5TH FLOOR | Building   | Supplemental             | Plumbing and Gas              | NA       | Permit Issued   | 0         | \$ 40.00   | 40.00                                 | 0086 0042    | 2    | 2B            | C-3-C    |                                     | CONSORTIUM TWO                |  |
|                          |           |                             |            |                          |                               |          |                 |           |            | (SPRINKLER13)                         |              |      |               |          |                                     | 1990 K ST LLC                 |  |
| 5/26/2010                | P38346675 | 1030 15TH ST NW             | Building   | Supplemental             | Plumbing and Gas              | NA       | Permit Issued   |           |            |                                       |              | 2    | 2B            |          | 1030 W. 15TH, L                     |                               | This supplemental permit was issued online. Use the Online Permit View application on DCRA   |
|                          |           |                             |            |                          |                               |          |                 |           |            |                                       |              |      |               |          | 13155 NOEL RD,<br>STE 500 (AFO);    |                               | Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste the following URL into an internet browser. |
|                          |           |                             |            |                          |                               |          |                 |           |            |                                       |              |      |               |          | 1030 W 15TH LLC                     |                               | https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIleQS8VPz0cKIC6CJgczhqaG  |
|                          |           |                             |            |                          |                               |          |                 |           |            |                                       |              |      |               |          | 13155 NOEL ROAD,                    |                               |  |
|                          |           |                             |            |                          |                               |          |                 |           |            |                                       |              |      |               |          | SUITE 500 (Own);<br>PAUL THIEBERGER |                               |  |
| 5/26/2010                | P1004170  | 1615 M ST NW                | Duilding   | Cumlomontal              | Diumbing and C                | NA.      | Dormit Issued   |           | \$ 20.00   | 80.00                                 | 0182 0828    | 12   | 2B            | DC/SP-2  | 1                                   | 17M ASSOCIATES &              |  |
| 3/20/2010                | P10041/0  | TOTO INI OLIMA              | Building   | Supplemental             | Plumbing and Gas              | INA      | Permit Issued   | ľ         | φ 60.00    | (SPRINKLER13)                         | 0102 0858    | 2    | <sup>ZD</sup> | DC/3P-Z  | (AFO)                               | DISTRICT OF                   |  |
|                          |           |                             |            |                          |                               |          |                 |           |            |                                       |              |      |               |          |                                     | COLUMBIA                      |  |
| 5/26/2010                | E1005597  | 1233 20TH ST NW             | Building   | Supplemental             | Electrical                    | NA       | Permit Issued   | 0         | \$ 20.00   | 20.00 (MISCITEM23                     | 0) 0116 0076 | 2    | 2B            |          | ROGER LEWIS                         | BR-CORE 1233                  |  |
| 5/26/2010                | P1004179  | 1111 19TH ST NW             | Building   | Supplemental             | Plumbing and Gas              | NA .     | Permit Issued   | 0         | \$ 32.00   | 32.00                                 | 0140 0090    | 2    | 2B            | C-4      | (AFO) MARK WEST (AFO)               | 20TH ST<br>COLUMBIA DC 1111   |  |
| 3,20,2010                | L10041/3  | 1111 13111 31 NW            | Pallalling | Supplemental             | i idilibiliy alid GdS         | 110      | i citili issued | ľ         | 32.00      | (SPRINKLER13)                         | 0110 0050    | ľ    | -             | [ ]      | MARK WEST (AFO)                     | 19TH ST OFFICE                |  |
|                          |           |                             |            |                          |                               |          |                 |           |            |                                       |              |      |               |          |                                     | PROPERTIES LLC                |  |
| 5/26/2010                | E1005604  | 1030 15TH ST NW Unit 650    | Building   | Supplemental             | Electrical                    | NA       | Permit Issued   | 0         | \$ 40.00   | 40.00 (MISCITEM24                     | 0198 0847    | 2    | 2B            | C-4      | BRUCE D BARNES                      | invesco                       |  |
| 5/26/2010                | E1005606  | 1900 M ST NW Unit 710       | Building   | Supplemental             | Electrical                    | NA .     | Permit Issued   | 0         |            | 40.00 (MISCITEM24                     |              | 12   | 2B            | C-3-C    | (AFO)<br>BRUCE D BARNES             | MADISON SQUARE                |  |
| 3/20/2010                | L1003000  | 1500 Pt 51 NWW OHIL /10     | Dunung     | Эпрыстепта               | Liectrical                    | 1144     | r erriik 1550eu | ľ         | Ψ0.00      | 10.00 (1113C11EM24                    | 1011/ 00/9   | ľ    | 20            | JC-3-C   | (AFO)                               | ASSOCIATES, LLC               |  |
| 5/26/2010                | M1001423  | 1101 17TH ST NW             | Building   | Supplemental             | Mechanical                    | INA .    | Permit Issued   | 10        | \$ 104.00  | 184.00                                | 0183 0857    | 12   | 2B            | C-4      | RICHARD                             | 1101 17TH STREET              |  |
| 3/20/2010                | 141001453 | 1101 1/1H 31 NW             | Bulluling  | Supplemental             | mechanical                    | INA.     | r erriit issued | ľ         | φ 184.00   | (MECHCLASSE)                          | 0103 003/    |      | 20            | JC-7     |                                     | ) ASSOCIATES LTD              |  |
|                          |           |                             |            |                          |                               |          |                 |           |            | 1                                     |              |      |               | 1        |                                     |                               |  |



| ISSUED DATE | ID         | s) Issued from 5/ Address | PER GROUP |              | PER SUB TYPE         | Category | STATUS        | Job Value | Total Paid    | Fee Types                             | SSL       | Ward | ANC | Zoning   | Applicant                       | Owner Name Description of Work   |
|-------------|------------|---------------------------|-----------|--------------|----------------------|----------|---------------|-----------|---------------|---------------------------------------|-----------|------|-----|----------|---------------------------------|--|
| 5/26/2010   | E1005610   | 1923 15TH ST NW           | Building  | Supplemental | Electrical           | NA       | Permit Issued | 0         | \$ 229.00     | 60.00 (WIRING);                       | 0205 0038 | 2    | 2B  | R-5-B    | MARK E. RESNICK                 | MARY G HILL  |
|             |            |                           |           |              |                      |          |               |           |               | 24.00 (FIXTURES);<br>65.00            |           |      |     |          | (AFO)                           |  |
|             |            |                           |           |              |                      |          |               |           |               | (MISCITEM8);                          |           |      |     |          |                                 |  |
|             |            |                           |           |              |                      |          |               |           |               | 20.00<br>(MISCITEM22);                |           |      |     |          |                                 |  |
|             |            |                           |           |              |                      |          |               |           |               | 20.00                                 |           |      |     |          |                                 |  |
|             |            |                           |           |              |                      |          |               |           |               | (MISCITEM5);<br>20.00                 |           |      |     |          |                                 |  |
|             |            |                           |           |              |                      |          |               |           |               | (MISCITEM6);                          |           |      |     |          |                                 |  |
|             |            |                           |           |              |                      |          |               |           |               | 20.00 (MISCITEM3)                     |           |      |     |          |                                 |  |
|             |            |                           |           |              |                      |          |               |           |               |                                       |           |      |     |          |                                 |  |
| 5/27/2010   | E1005617   | 1701 PENNSYLVANIA AVE NW  | Building  | Supplemental | Electrical           | NA       | Permit Issued | 0         | \$ 52.00      | 32.00 (FIXTURES);<br>20.00 (WIRING)   | 0166 0032 | 2    | 2B  | C-4      | RONNIE E WRIGHT<br>(AFO)        | FREEHOLDS  |
|             |            |                           |           |              |                      |          |               |           | -             |                                       |           | _    |     |          |                                 |  |
| 5/27/2010   | P1004200   | 1250 CONNECTICUT AVE NW   | Building  | Supplemental | Plumbing and Gas     | NA .     | Permit Issued | 0         | \$ 26.00      | 26.00 (GASBOILER)                     | 0139 0816 | 2    | 2B  | DC/C-3-C | LAWRENCE<br>TEPPER (AFO)        | TRIZECHAHN LLC - 1250C/2401P   |
| 5/27/2010   | E1005621   | 1150 18TH ST NW           | Building  | Supplemental | Electrical           | NA       | Permit Issued | 0         | \$ 637.00     | 340.00 (WIRING);                      | 0140 0094 | 2    | 2B  | C-4      | DENNIS R. WOODE                 | E 1150 18TH STREET   |
|             |            |                           |           |              |                      |          |               |           |               | 144.00 (FIXTURES);<br>40.00           | ·         |      |     |          | (AFO)                           | OWNER LLC  |
|             |            |                           |           |              |                      |          |               |           |               | (MISCITEM22);                         |           |      |     |          |                                 |  |
|             |            |                           |           |              |                      |          |               |           |               | 20.00<br>(MISCITEM5);                 |           |      |     |          |                                 |  |
|             |            |                           |           |              |                      |          |               |           |               | 28.00                                 |           |      |     |          |                                 |  |
|             |            |                           |           |              |                      |          |               |           |               | (MISCITEM7);<br>65.00 (MISCITEM8)     |           |      |     |          |                                 |  |
|             |            |                           |           |              |                      |          |               |           |               | ,                                     |           |      |     |          |                                 |  |
|             |            |                           |           |              |                      |          |               |           |               |                                       |           |      |     |          |                                 |  |
| 5/27/2010   | E1005628   | 1717 DE SALES ST NW       | Building  | Supplemental | Electrical           | NA       | Permit Issued | 0         | \$ 589.00     | 420.00 (WIRING);                      | 0162 0098 | 2    | 2B  | C-4      | STANLEY (AFO)                   | 1717 DESALES   |
|             |            |                           |           |              |                      |          |               |           |               | 39.00 (METER1);<br>40.00              |           |      |     |          | HUBBARD (AFO)                   | STREET LP  |
|             |            |                           |           |              |                      |          |               |           |               | (MISCITEM17);                         |           |      |     |          |                                 |  |
|             |            |                           |           |              |                      |          |               |           |               | 90.00 (APPLIANCE1)                    | '         |      |     |          |                                 |  |
| 5/28/2010   | P1004226   | 1150 18TH ST NW           | Building  | Supplemental | Plumbing and Gas     | NA       | Permit Issued | 0         | \$ 246.00     | 246.00                                | 0140 0094 | 2    | 2B  | C-4      | MARK WEST (AFO)                 | D) DMARC 2007-CD5 INTERIOR RENOVATION ON THE 9TH FLOOR.  |
|             |            |                           |           |              |                      |          |               |           |               | (SPRINKLER13)                         |           |      |     |          |                                 | 1150 OFFICE LLC<br>C/O   |
|             |            |                           |           |              |                      |          |               |           |               |                                       |           |      |     |          |                                 | TRANSWESTERN   |
| 5/28/2010   | P1004227   | 1233 20TH ST NW           | Building  | Supplemental | Plumbing and Gas     | NA .     | Permit Issued | 0         | \$ 48.00      | 0 48.00                               | 0116 0076 | 2    | 2B  |          | MARK WEST (AFO)                 | SUITE 660   D)   BR-CORE 1233   renovation to 4th floor office space for marketing office, approx 1030 sq. ft. Lincoln Property per            |
|             |            |                           |           | ''           |                      |          |               |           |               | (SPRINKLER13)                         |           |      |     |          | , ,                             | 20TH STREET LLC attached plans   |
| 5/28/2010   | E1005663   | 2013 O ST NW              | Building  | Supplemental | Electrical           | NA NA    | Permit Issued | 0         | \$ 177.00     | 40.00 (WIRING);                       | 0096 0061 | 2    | 2B  |          | LOUIS N ROBINSON                | interior work only ON STEPHEN P  |
|             |            |                           |           |              |                      |          |               |           |               | 24.00 (FIXTURES);                     |           |      |     |          | (AFO)                           | GOLDMAN  |
|             |            |                           |           |              |                      |          |               |           |               | 20.00<br>(MISCITEM3);                 |           |      |     |          |                                 |  |
|             |            |                           |           |              |                      |          |               |           |               | 20.00                                 |           |      |     |          |                                 |  |
|             |            |                           |           |              |                      |          |               |           |               | (MISCITEM23);<br>20.00                |           |      |     |          |                                 |  |
|             |            |                           |           |              |                      |          |               |           |               | (MISCITEM6);                          |           |      |     |          |                                 |  |
|             |            |                           |           |              |                      |          |               |           |               | 33.00 (MOTORS1);<br>20.00 (MISCITEM5) |           |      |     |          |                                 |  |
|             |            |                           |           |              |                      |          |               |           |               |                                       |           |      |     |          |                                 |  |
|             |            |                           |           |              |                      |          |               |           |               |                                       |           |      |     |          |                                 |  |
| 5/28/2010   | E1005674   | 816 CONNECTICUT AVE NW    | Building  | Supplemental | Electrical           | NA       | Permit Issued | 0         | \$ 196.00     | 100.00 (WIRING);                      | 0165 0017 | 2    | 2B  | C-4      | YUSUK PARK (AFO                 | O) 816 CONNECTICUT   |
|             |            |                           |           |              |                      |          |               |           |               | 40.00<br>(MISCITEM22);                |           |      |     |          |                                 | AV LP  |
| E (20 (20 t | 54005675   | 1770 M CT NU              | 0.11      |              |                      |          |               |           | 110           | 56.00 (FIXTURES)                      | 0463 0007 |      | 20  |          | 14101111 BABIL (AEO             |  |
| 5/28/2010   | E1005675   | 1730 M ST NW              | Building  | Supplemental | Electrical           | NA       | Permit Issued | 0         | \$ 44.00      | 20.00 (WIRING);<br>24.00 (FIXTURES)   | 0162 0037 | 2    | 2B  |          | YUSUK PARK (AFO                 | VORNADO  |
| 5/5/2010    | PC60176814 | 615 S ST NW               | Building  | Post Card    | Building             | NA       | Permit Issued |           |               |                                       |           | 2    | 2C  |          | WILLIE B EVANS                  | Willie B Evans Repairs of front porch and steps in a single family dwelling.   |
| 5/27/2010   | B1002529   | 1301 7TH ST NW            | Building  | Construction | Addition Alteration  | NA .     | Permit Issued | 0         | \$ 193,035.64 | 4 20000.00                            | 0447 0039 | 2    | 2C  | R-5-D    | JOHN GIUSEPPE                   | FIRST RISING RENOVATION OF AN EXISTING 10 STORY APARTMENT BUILDING , INCLUDING INTERIOR  |
|             |            |                           | 1         |              | Repair               |          |               |           |               | (FILINGFEE);                          |           |      |     |          | (AFO)                           | MOUNT ZION RECONFIGURATION AND EXTERIOR REPAIRS AND RENOVATION AND THE CONSTRUCTION OF   |
|             |            |                           |           |              |                      |          |               |           | 1             | 161387.14<br>(ADDALTREP);             |           |      |     |          |                                 | CHURCH NEW 750SQ FT MANSONRY 10 STORY ADDITION , FOR A NEW ELEVATOR AND RECONFIGURED DWELLING UNITS. AS SHOWN ON THE ATTACHED DWGS.            |
|             |            |                           |           |              |                      |          |               |           |               | 11648.50                              |           |      |     |          |                                 |  |
| 5/4/2010    | B1003941   | 900 F ST NW               | Building  | Construction | Alteration and Repai | r NA     | Permit Issued | 0         | \$ 5,429.49   | (GREENBLDG)<br>9 2549.97              | 0377 0846 | 2    | 2C  | DD/C-4   | JOHN GIUSEPPE                   | 900 F STREET RENOVATION TO GROUND FLOOR HOTEL LOBBY COMMON AREA 9APROX. 1585 SQ FT) AND TO   |
| '           |            |                           | 1         |              |                      |          |               |           |               | (FILINGFEE);                          |           |      |     | · .      | (AFO)                           | ASSOCIATES LLC LOWER LEVEL HOTEL BAR. GUEST BAR//LOUNGE/DINING ROOM/ THEATRE AREA (APPROX 235  |
|             |            |                           |           |              |                      |          |               |           |               | 329.55<br>(GREENBLDG);                |           |      |     |          |                                 | SQ. FT) AS SHOWN ON THE ATTACHED DWGS. INTERIOR WORK ONLY. NO CHANGE TO HOTEL GUEST ROOMS.   |
|             |            |                           |           |              |                      |          |               |           |               | 2549.97                               |           |      |     |          |                                 | INTERIOR WORK ONLY. DOES NOT INCLUDE APPROVAL FOR REPLACEMENT OF EXTERIOR  |
| 5/4/2010    | SS1000052  | 819 7TH ST NW             | Building  | Construction | Special Sign         | INA .    | Permit Issued | 0         | \$ 500.00     | (ALTREPAIR)<br>500.00 (SIGN)          | 0453 2003 | 2    | 2C  | DD/C-3-C | JOHN POLIS (Ann)                | WINDOWS, DOORS, OR OTHER EXTERIOR FEATURES.  ));   MEDAY SEVENTH   ARTWORK COPY CHANGE SPONSORED BY PNC  |
|             |            |                           | [         |              |                      | '        |               |           |               | (3.5)                                 | 1         | Ī    | 1   | 1,722    | JOHN POLIS (AFO)                |  |
|             |            |                           |           |              |                      |          |               |           |               |                                       |           |      |     |          | WASHINGTON<br>SIGNS, LLC (AFO); |  |
|             |            |                           |           |              |                      |          |               |           |               |                                       |           |      |     |          | WASHINGTON                      |  |
|             |            |                           |           |              |                      |          |               |           |               |                                       |           |      |     |          | SIGNS, LLC (App)                |  |
|             |            |                           |           |              |                      |          |               |           |               |                                       |           |      |     |          |                                 |  |
| 5/11/2010   | B1004649   | 1155 F ST NW              | Building  | Construction | Alteration and Repai | r NA     | Permit Issued | 0         | \$ 300.00     | 300.00 (FILINGFEE)                    | 0320 0028 | 2    | 2C  | DD/C-4   | SAM HOLLEN (AFO                 | O) JEMAL'S SQUARE INTERROR TENANT LAYOUT FOR 11TH FLOOR OFFICE SPACE. PARTITIONS, MEP, AND LIFE 320 LLC SAFETY. 3550 SQ FT.                    |
|             |            |                           |           |              |                      |          |               |           |               |                                       |           |      |     |          |                                 | "NOVO NORDISK"   |
| 5/18/2010   | B1005031   | 1155 F ST NW              | Building  | Construction | Alteration and Repai | r NA     | Permit Issued | 0         | \$ 300.00     | 300.00 (FILINGFEE)                    | 0320 0028 | 2    | 2C  | DD/C-4   | SAM HOLLEN (AFO                 | O) JEMAL'S SQUARE INTERIOR TENANT LAYOUT OF 9TH FLOOR OFFICE SPACE. PARTITIONS, MECHANICAL, , AND 1320 LLC LIFE SAFETY. FIRST TENANT IN SPACE. |
|             |            |                           | 1         |              |                      |          |               |           |               |                                       |           |      |     |          |                                 | "FRANKLIN SQUARE GROUP"  |



| ISSUED DATE | ID        | s) Issued from 5/        | PER GROUP | PER TYPE     | PER SUB TYPE         | Category    | STATUS        | Job Value | Total Paid  | Fee Types   | SSL         | Ward ANC | Zoning   | Applicant  | Owner Name   | Description of Work   |
|-------------|-----------|--------------------------|-----------|--------------|----------------------|-------------|---------------|-----------|-------------|---|-------------|----------|----------|--|--|---|
| 5/5/2010    | B1005132  | 636 Q ST NW              | Building  | Construction | Alteration and Repai |             | Permit Issued | 0         | \$ 136.50   | 130.00<br>(ALTREPAIR); 6.50<br>(GREENBLDG)                            | 0445 0218   | 2 2C     | C-2-A    | CLIFFORD DIXON<br>(AFO)  | ASSOCIATION FOR<br>THE STUDY OF<br>AFRICAN<br>AMERICAN LIFE &<br>HISTORY | replace plumbing fixtures in kind. replace kitchen /bathroom babinets repair replace drywall as needed replace floor carpets.   |
| 5/14/2010   | SS1000069 | 635 MASSACHUSETTS AVE NW | Building  | Construction | Special Sign         | NA          | Permit Issued | 0         | \$ 500.00   | 500.00 (SIGN)   | 0484W 0021  | 2 2C     | DD/C-3-C | VAN WAGNER WALI<br>TO WALL, LLC<br>(App); VAN<br>WAGNER WALL TO<br>WALL, LLC (AFO) | . 635 MASS AVE LLC   | BE AN ICON, NOT AN IMITATION. SCION XB SCION WHAT MOVES YOU   |
| 5/14/2010   | SS1000070 | 635 MASSACHUSETTS AVE NW | Building  | Construction | Special Sign         | NA          | Permit Issued | 0         | \$ 500.00   | 500.00 (SIGN)   | 0484W 0021  | 2 2C     | DD/C-3-C | VAN WAGNER WALI<br>TO WALL, LLC<br>(App); VAN<br>WAGNER WALL TO<br>WALL, LLC (AFO) | 635 MASS AVE LLC   | SCION REINVENT THE WHEELS OOH ONLY ONLINE AT REINVENTTHEWHEELS.COM  |
| 5/14/2010   | SS1000079 | 730 11TH ST NW           | Building  | Construction | Special Sign         | NA          | Permit Issued | 0         | \$ 500.00   | 500.00 (SIGN)   | 0563 0016   | 2 2C     | HR/C-3-C | VAN WAGNER WALI<br>TO WALL, LLC<br>(App); VAN<br>WAGNER WALL TO<br>WALL, LLC (AFO) | ANDERSON & COUREMBIS LLC   | SPECIAL SIGN ARTWORK COPY CHANGE SPONSORED BY BENADRYL WHAT WILL YOU MISS BECAUSE OF AN ALLERGY ATTACK?   |
| 5/14/2010   | SS1000081 | 607 NEW YORK AVE NW      | Building  | Construction | Special Sign         | NA          | Permit Issued | 0         | \$ 500.00   | 500.00 (SIGN)   | 0450 0832   | 2 2C     | DD/C-2-C | VAN WAGNER WALI<br>TO WALL, LLC<br>(App); VAN<br>WAGNER WALL TO<br>WALL, LLC (AFO) | JEMALS A VS LLC  | ARTWORK SPONSORED BY SONY GROWNUPS  |
| 5/14/2010   | SS1000082 | 607 NEW YORK AVE NW      | Building  | Construction | Special Sign         | NA          | Permit Issued | 0         | \$ 500.00   | 500.00 (SIGN)   | 0450 0832   | 2 2C     | DD/C-2-C | VAN WAGNER WALI<br>TO WALL, LLC<br>(App); VAN<br>WAGNER WALL TO<br>WALL, LLC (AFO) | JEMALS A VS LLC  | ARTWORK SPONSORED BY MOTOROLA   |
| 5/14/2010   | SS1000085 | 640 NEW YORK AVE NW      | Building  | Construction | Special Sign         | NA          | Permit Issued | 0         | \$ 500.00   | 500.00 (SIGN)   | 0451 0825   | 2 2C     | DD/C-2-C | VAN WAGNER WALI<br>TO WALL, LLC<br>(App); VAN<br>WAGNER WALL TO<br>WALL, LLC (AFO) | JEMAL'S 50<br>WYSOCKI LLC  | ARTWORK SPONSORED BY HENNESSY   |
| 5/3/2010    | B1005317  | 750 9TH ST NW            | Building  | Construction | Alteration and Repai | NA          | Permit Issued | 0         | \$ 562.50   | 32.50<br>(GREENBLDG);<br>530.00 (ALTREPAIR)                           | 0375 0125   | 2 2C     | DD/C-4   | JAMES LOWERY<br>(AFO)  | 750 NINTH STREET<br>LLC  | SUITES 102/1024/104 INTERIOR DEMO WALLS, CEILING, FLOORS, HVAC. ELECTRIC , AND BUILD NEW DEMISSING WALL SUITE 102,1360, 102A, 1080 104, 1750.   |
| 5/25/2010   | B1005523  | 675 E ST NW Unit 1000    | Building  | Construction | Alteration and Repai | NA          | Permit Issued | 0         | \$ 1,197.24 | 1095.00<br>(ALTREPAIR); 69.24<br>(GREENBLDG);<br>33.00 (ALTREPAIR)    | 0456 2061   | 2 2C     | DD/C-4   | SHANE SIMONELLI<br>(AFO)   | MILES R GIBURNE  | EXTERIOR FACADE WORK INCLUDING SEALANT WORK, CONCRETE REPAIR, MASONRY REPOINTING, RESTORING OF THE RESIDENCES AT TERRELL PLACE. MAJORITY OF SCOPE EXISTS AT THE CORNER OF 7TH AND E , N.W. MINIMAL ROOF WORK INCLUDES DOWNSPO |
| 5/5/2010    | SG1000183 | 1155 F ST NW             | Building  | Construction | Sign                 | NA NA       | Permit Issued | 0         | \$ 260.00   | 260.00 (SPECSIGN1   | ) 0320 0028 | 2 2C     | DD/C-4   | TANYA HILL (AFO)   | JEMAL'S SQUARE<br>320 LLC  | INATALL 4 SETS OFPLASTIC SIGNS WITH SIZE: 13'4" X 1'9"  |
| 5/4/2010    | SC1000028 | 1232 4TH ST NW           | Building  | Construction | Miscellaneous        | Scaffolding | Permit Issued | 0         | \$ 33.00    | 33.00 (MISC)  | 0513 0866   | 2 2C     |          | MICHELLE MILLER<br>(AFO)   |  | Scafolding in public space for building permit # B0901574   |
| 5/13/2010   | B1005737  | 730 11TH ST NW           | Building  | Construction | Alteration and Repai | NA          | Permit Issued | 0         | \$ 189.75   | 180.00<br>(ALTREPAIR); 9.75<br>(GREENBLDG)                            | 0319 0855   | 2 2C     | DD/C-4   | STEPHANIE<br>LAWRENCE (AFO)  | ANDERSON &<br>COUREMBIS LLC  | INTERIOR ONLY DEMOLITION OF EXISTING RESTAURANT. CERTIFICATE OF OCCUPANCY TO BE UPDATED WHEN CONSTRUCTION PHASE IS PRESENTED AS A BUILDING PERMIT FOR FINAL SEATING AND OCCUPANCY LOAD.                                       |
| 5/11/2010   | B1005772  | 1729 11TH ST NW          | Building  | Construction | Alteration and Repai | NA          | Permit Issued | 0         | \$ 33.00    | 33.00 (MISC)  | 0335 0807   | 2 2C     | R-4      | PAUL WILSON<br>(AFO)   | JOHN D MARKEY  | REPLACE WINDOWS IN EXISTING OPENINGS. REPLACE FRONT DOOR. REMOVE AND REPLACE SIDING ON FRONT FACADE.  |
| 5/11/2010   | B1005780  | 419 M ST NW              | Building  | Construction | Alteration and Repai | NA          | Permit Issued | 0         | \$ 33.00    | 33.00 (MISC)  | 0513 0115   | 2 2C     | R-4      | JOANNNE<br>HERNSON (AFO)   | WALTER L<br>HERNSON  | Repair existing flat roof behind parapet.   |
| 5/13/2010   | B1005839  | 912 F ST NW              | Building  | Construction | Alteration and Repai | NA          | Permit Issued | 0         | \$ 349.50   | 19.50<br>(GREENBLDG);<br>165.00<br>(FILINGFEE);<br>165.00 (ALTREPAIR) | 0377 2063   | 2 2C     | R-4      | MATT GRAY (AFO)  | DOUGLAS<br>DEVELOPMENT   | REMOVE EXISTING SUB-FLOOR AND REPLACE<br>FRAME NEW WALLS.   |
| 5/13/2010   | F1000161  | 927 FRENCH ST NW         | Building  | Construction | Fence                | NA          | Permit Issued | 0         | \$ 33.00    | 33.00 (FENCE)   | 0363 0116   | 2 2C     | R-4      |  | VINCENT N<br>NJOROGE   | Install fence with gate at the rear of the property.  |
| 5/14/2010   | AH1000173 | 900 H ST NW              | Building  | Construction | Miscellaneous        | After Hours | Permit Issued | 0         | \$ 33.00    | 33.00 (MISC)  | 0375 0830   | 2 2C     | DD/C-4   | GLENN<br>SAPPINGTON (AFO)  | UNITED STATES OF   | TO WORK AFTER HOURS FROM 7PM TO 5AM BETWEEN THE DATES OF 5/14/2010 TO 5/25/2010 IN ORDER TO REMOVE EXISTING BROKEN 8: WATTER GATE VALVE AND REPLACE A NEW VALVE. IN TANDEM WITH PUBLIC SPACE PERMIT # PA52873.MON THRU FRI    |
| 5/17/2010   | SS1000092 | 802 H ST NW              | Building  | Construction | Special Sign         | NA          | Permit Issued | 0         | \$ 500.00   | 500.00 (SIGN)   | 0405 0016   | 2 2C     | DD/C-4   | THAXTON MGMT<br>C/O G&S (App);<br>THAXTON MGMT<br>C/O G&S (AFO)                    | WEI L LIU  | MC DONALD'S<br>OUR HOTCAKES ARE GOING LIKE  |
| 5/18/2010   | B1005956  | 428 M ST NW              | Building  | Construction | Alteration and Repai | NA          | Permit Issued | 0         | \$ 60.00    | 60.00 (REVISION)  | 0514 0837   | 2 2C     | DD/R-5-B | ROBERT CURTIS<br>(AFO)   | MILROM LLC   | REVIEW WITH HISTORIC ABOUT FACADE WORK  |
| 5/21/2010   | B1006003  | 507 Q ST NW              | Building  | Construction | Alteration and Repai | NA          | Permit Issued | 0         | \$ 136.50   | 65.00 (FILINGFEE);<br>6.50 (GREENBLDG);<br>65.00 (ALTREPAIR)          |             | 2 2C     | R-4      | CLIFFORD DIXON<br>(AFO)  | EQUITY RESOURCE,<br>LLC.   | ROOFTOP DECK ONLY   |
| 5/19/2010   | B1006042  | 622 Q ST NW              | Building  | Construction | Alteration and Repai | NA NA       | Permit Issued | 0         | \$ 224.60   | 212.72<br>(ALTREPAIR); 11.88<br>(GREENBLDG)                           | 0445 0112   | 2 2C     | R-4      | ALAN POONER<br>(AFO)   | CHRISTOPHER<br>BRUNER  | INSTALL (1) ROLL UP DOOR AT THE REAR OF ABOVE PROPERTY ON PRIVATE PROPERTY. ALSO 2 PIECES 4" X 7" (BOARD ON BOARD) FENCE FROM OF GATE TO EXISTING FENCE.  |



| ISSUED DATE | ID        | s) Issued from 5,          | PER GROUP |              | PER SUB TYPE          | Category | STATUS        | Job Value | Total Paid  | Fee Types  | SSL       | Ward | ANC | Zoning   | Applicant   | Owner Name Description of Work  |
|-------------|-----------|----------------------------|-----------|--------------|-----------------------|----------|---------------|-----------|-------------|--|-----------|------|-----|----------|---|---|
| 5/19/2010   | B1006054  | 929 R ST NW                | Building  | Construction | Alteration and Repair |          | Permit Issued | 0         |             | 33.00 (MISC); 3.64   |           | 2    | 2C  | R-4      | EDGAR LOPEZ   | DAVID H STEPHENS BRICK WORK/ REPOINT AND SET UP SCAFFOLDING.  |
|             |           |                            |           |              |                       |          |               |           |             | (GREENBLDG);<br>86.00 (ALTREPAIR)  |           |      |     |          | (AFO)   |   |
| 5/20/2010   | B1006060  | 1700 NEW JERSEY AVE NW     | Building  | Construction | Alteration and Repair | NA .     | Permit Issued | 0         | \$ 100.00   | 100.00 (REVISION)  | 0508 0041 | 2    | 2C  | R-4      | FRANK MOODY<br>(AFO)  | JAHAN FARD AMINI REVISION TO EXISTING BUILDING PERMIT B1002856 TO SHOW CHANGE OF LOCATION OF HOOD, MECANICAL AND PLUMBING DEVICES, ADD NEW ELECTRICAL OUTLETS.  |
| 5/20/2010   | B1006073  | 929 F ST NW                | Building  | Construction | Alteration and Repair | NA       | Permit Issued | 0         | \$ 456.00   | 430.00<br>(ALTREPAIR); 26.00<br>(GREENBLDG)  | 0376 0828 | 2    | 2C  | DD/C-4   | GEORGE DELGADO<br>(AFO)   | O ST PATRICK'S INTERIOR ALTERATION TO EXISTING RESTAURANT TO CONVERT APPROXIMATELY 200 SF TO RETAIL SPACE   |
| 5/20/2010   | TN1000090 | 600 PENNSYLVANIA AVE NW    | Building  | Construction | Miscellaneous         | Tent     | Permit Issued | 0         | \$ 1,980.00 | 1980.00 (REVISION)   | 0461 0830 | 2    | 2C  |          | WUI YAP (AFO)   | UNITED STATES OF STREET FESTIVAL, 56 TEMPORARY TENTS AND 3 TEMPORARY STAGES AMERICA   |
| 5/25/2010   | D1000204  | 718 7TH ST NW              | Building  | Construction | Demolition            | NA       | Permit Issued | 0         | \$ 200.40   | 10.40<br>(GREENBLDG);<br>190.00 (ALTREPAIR)  | 0429 0818 | 2    | 2C  | DD/C-4   | WILLIAM DORSEY<br>(AFO)   |   |
| 5/25/2010   | B1006226  | 419 M ST NW                | Building  | Construction | Alteration and Repair | NA       | Permit Issued | 0         | \$ 87.51    | 3.51 (GREENBLDG);<br>84.00 (ALTREPAIR)   | 0513 0115 | 2    | 2C  | R-4      | WALTER L<br>HERNSON (AFO)   | WALTER L REPOINTING 300 EAST WALL, CLEAN JOISTS BY HAND TO 1" DEPTH, REPOINT WITHO HERNSON MORTAR, 1 PART TYPE 1 CEMENT, 2 PART LIME, 8-9 PARTS BROWN WASHED BUILDING SAND WITH STRUCK CONCAVE JOINTS WITHOUT FEATHERING. REPAIR DRIVEWAY CEILING WITH SEP OF DRYWALL.  |
| 5/4/2010    | E1005066  | 1155 F ST NW               | Building  | Supplemental | Electrical            | NA       | Permit Issued | 0         | \$ 20.00    | 20.00 (MISCITEM22)   | 0320 0028 | 2    | 2C  | DD/C-4   | MICHAEL D TOMAN<br>(AFO)  | N JEMAL'S SQUARE 320 LLC  |
| 5/4/2010    | E1005068  | 1155 F ST NW               | Building  | Supplemental | Electrical            | NA       | Permit Issued | 0         | \$ 468.00   | 220.00 (WIRING);   | 0320 0028 | 2    | 2C  | DD/C-4   | MICHAEL D TOMAN   | N JEMAL'S SQUARE  |
|             |           |                            |           |              |                       |          |               |           |             | 64.00 (FIXTURES);<br>20.00<br>(MISCITEM23);<br>124.00 (METER2);<br>40.00 (MOTORS9)   |           |      |     |          | (AFO)   | 320 LLC   |
| 5/5/2010    | E1005098  | 1155 F ST NW               | Building  | Supplemental | Electrical            | NA NA    | Permit Issued | 0         | \$ 55.00    | 55.00 (REVISION)   | 0320 0028 | 2    | 2C  | DD/C-4   |   | N JEMAL'S SQUARE  |
| 5/5/2010    | M1001239  | 405 WARNER ST NW           | Building  | Supplemental | Mechanical            | NA .     | Permit Issued | 0         | \$ 46.00    | 46.00  | 0509 0148 | 2    | 2C  | R-4      | (AFO)<br>RONALD L.  | 320 LLC  <br>  PETER A  |
|             |           |                            |           |              |                       |          |               |           |             | (MECHCLASSE)   |           |      |     |          | GALLANT (AFO)   | SCHROEDER   |
| 5/5/2010    | P1003808  | 405 WARNER ST NW           | Building  | Supplemental | Plumbing and Gas      | NA .     | Permit Issued | 0         | \$ 26.00    | 26.00<br>(GASFURNACE)  | 0509 0148 | 2    | 2C  | R-4      | RONALD L GALLAN'<br>(AFO)   | IT PETER A SCHROEDER  |
| 5/5/2010    | P1003809  | 900 F ST NW                | Building  | Supplemental | Plumbing and Gas      | NA       | Permit Issued | 0         | \$ 266.00   | 266.00   | 0377 0846 | 2    | 2C  | DD/C-4   | ANDREW WEIR   | 900 F STREET  |
| 5/5/2010    | E1005105  | 1155 F ST NW               | Building  | Supplemental | Electrical            | NA .     | Permit Issued | 0         | \$ 66.00    | (PLUMBFIXTURE)<br>66.00 (REVISION)   | 0320 0028 | 2    | 2C  | DD/C-4   | JOHN R. SMITH   | ASSOCIATES LLC  JEMAL'S SQUARE  |
|             |           |                            |           |              |                       |          |               |           |             |  |           |      |     |          | (AFO)   | 320 LLC   |
| 5/5/2010    | P1003811  | 424 Q ST NW                | Building  | Supplemental | Plumbing and Gas      | NA       | Permit Issued | 0         | \$ 52.00    | 26.00<br>(SEWERLINE);<br>26.00 (WATERLINE)   | 0510 0153 | 2    | 2C  | R-4      | MICHAEL M.<br>WHITEHEAD (AFO)   | ) DAZ LLC   |
| 5/6/2010    | P1003852  | 950 F ST NW                | Building  | Supplemental | Plumbing and Gas      | NA       | Permit Issued | 0         | \$ 40.00    | 40.00<br>(SPRINKLER13)   | 0377 0044 | 2    | 2C  | DD/C-4   |   | JEMAL'S ATLANTIC  |
| 5/6/2010    | E1005142  | 446 Q ST NW                | Building  | Supplemental | Electrical            | NA       | Permit Issued | 0         | \$ 59.00    | 39.00 (METER1);  | 0510 0154 | 2    | 2C  | R-4      |   | Z JEFFERSON TAX   |
| 5/7/2010    | E1005180  | 900 F ST NW                | Building  | Supplemental | Electrical            | NA .     | Permit Issued | 0         | \$ 160.00   | 20.00 (SERVICE3)<br>60.00 (WIRING);  | 0377 0846 | 2    | 2C  | DD/C-4   | (AFO)<br>RICHARD W EGGER  | FUND LLC   R   900 F STREET   |
|             |           |                            |           |              |                       |          |               |           |             | 20.00<br>(MISCITEM22);<br>80.00 (FIXTURES)   |           |      |     |          | (AFO)   | ASSOCIATES LLC  |
| 5/8/2010    | P40777031 | 945 G ST NW                | Building  | Supplemental | Plumbing and Gas      | NA       | Permit Issued |           |             |  |           | 2    | 2C  |          | STEPHEN BROWN<br>(AFO); FIRST<br>CONGREGAT SAME<br>(AFO); JAY<br>SCHWAB | I First Congregational This supplemental permit was issued online. Use the Online Permit View application on DCRA United Church Same IIntranet to view the details and print a copy of the permit. Alternatively, you can copy and paste the following URL into an internet browser.  https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgG)EllesveRZc3NxjXZO86l52hxA |
| 5/10/2010   | M1001289  | 1701 6TH ST NW             | Building  | Supplemental | Mechanical            | NA       | Permit Issued | 0         | \$ 46.00    | 46.00<br>(MECHCLASSE)  | 0476 0004 | 2    | 2C  | C-2-A    | JAMES K ASHEN<br>(AFO)  | RANDOLF M WELLS   |
| 5/10/2010   | M1001291  | 1155 F ST NW               | Building  | Supplemental | Mechanical            | NA       | Permit Issued | 0         | \$ 92.00    | 92.00<br>(MECHCLASSE)  | 0320 0028 | 2    | 2C  | DD/C-4   | ROBERT S.<br>SHANNON (AFO)  | JEMAL'S SQUARE<br>320 LLC   |
| 5/10/2010   | P1003893  | 900 F ST NW                | Building  | Supplemental | Plumbing and Gas      | NA       | Permit Issued | 0         | \$ 12.00    | 12.00<br>(SPRINKLER13)   | 0377 0846 | 2    | 2C  | DD/C-4   | JOHN LIVINGSTON<br>(AFO)  |   |
| 5/11/2010   | E1005240  | 750 9TH ST NW              | Building  | Supplemental | Electrical            | NA       | Permit Issued | 0         | \$ 20.00    | 20.00 (MISCITEM17)   | 0375 0125 | 2    | 2C  | DD/C-4   | JOSEPH E<br>RICHARDS (AFO)  | 750 NINTH STREET  |
| 5/11/2010   | P1003912  | 1110 6TH ST NW             | Building  | Supplemental | Plumbing and Gas      | NA NA    | Permit Issued | 0         | \$ 26.00    | 26.00 (WATERLINE)  | 0449 0049 | 2    | 2C  | DD/R-5-B | ROBERT C YOUNG  | BONFILIO RONALD J   |
| 5/12/2010   | P1003918  | 801 9TH ST NW              | Building  | Supplemental | Plumbing and Gas      | NA NA    | Permit Issued | 0         | \$ 148.00   | 148.00   | 0404 0816 | 2    | 2C  | DD/C-3-C | (AFO)   | WERELDHAVE USA -  |
| 5/12/2010   | P1003930  | 1155 F ST NW Unit 11TH FL. | Building  | Supplemental | Plumbing and Gas      | NA       | Permit Issued | 0         | \$ 144.00   | (SPRINKLER13)<br>144.00  | 0320 0028 | 2    | 2C  | DD/C-4   |   |   |
| 5/12/2010   | E1005286  | 507 Q ST NW                | Building  | Supplemental | Electrical            | NA .     | Permit Issued | 0         | \$ 203.00   | (SPRINKLER13)<br>60.00 (WIRING);   | 0477 0027 | 2    | 2C  | R-4      | (AFO)<br>GREGORY E LIGON  | 320 LLC   LAUREN T BAILEY   |
|             |           |                            |           |              |                       |          |               |           |             | 24.00 (FIXTURES);<br>20.00 (MISCITEM4);<br>20.00 (SERVICE3);<br>20.00 (MISCITEM6);<br>39.00 (METER1);<br>20.00 (MISCITEM5) |           |      |     |          | (AFO)   |   |
|             |           |                            |           |              |                       |          |               |           |             |  |           |      |     |          |   |   |
| 5/13/2010   | E1005294  | 750 9TH ST NW              | Building  | Supplemental | Electrical            | NA       | Permit Issued | 0         | \$ 40.00    | 40.00 (MISCITEM17)   | 0375 0125 | 2    | 2C  | DD/C-4   | JOSEPH E<br>RICHARDS (AFO)  | 750 NINTH STREET  |



| SSUED DATE | ID       | s) Issued from 5/          | PER GROUP | PER TYPE     | PER SUB TYPE     | Category | STATUS        | Job Value |           |   | SSL       | Ward ANC |            | Applicant                      | Owner Name D                      | escription of Work  |
|------------|----------|----------------------------|-----------|--------------|------------------|----------|---------------|-----------|-----------|---|-----------|----------|------------|--------------------------------|-----------------------------------|---|
| /13/2010   | E1005295 | 1155 F ST NW               | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 243.00 |   | 0320 0028 | 2 2C     | DD/C-4     | JOSEPH E<br>RICHARDS (AFO)     | JEMAL'S SQUARE<br>320 LLC         |   |
| 5/13/2010  | M1001314 | 900 F ST NW                | Building  | Supplemental | Mechanical       | NA .     | Permit Issued | 0         | \$ 33.00  |   | 0377 0846 | 2 2C     | DD/C-4     | JEREMIAH J.                    | 900 F STREET IN                   | STALLATION OF DUCT WORK.  |
| 5/13/2010  | P1003940 | 1025 F ST NW               | Building  | Supplemental | Plumbing and Gas | NA .     | Permit Issued | 0         |           | 724.00  | 0346 0805 | 2 2C     | DD/C-4     | JOE SAFFER (AFO)               | ASSOCIATES LLC                    |   |
| 5/14/2010  | P1003957 | 801 9TH ST NW Unit 1ST FLR | Building  | Supplemental | Plumbing and Gas |          | Permit Issued | 0         |           | (SPRINKLER13)<br>26.00  | 0404 0816 | 2 2C     | DD/C-3-C   | SOE SAITER (AI O)              | WOODIES LLC WERELDHAVE USA -      |   |
| y 14/2010  | P1003937 | OUT ALL ST IMM OUR TOLLER  | Building  | зирретена    | Plumbing and Gas | INA      | Permit Issueu |           | φ 32.00   | (GASLINECUT);<br>26.00<br>(GASLINETEST)   | 0404 0816 | 2 20     | DD/C-3-C   |                                | DC, LLC                           |   |
| /14/2010   | M1001320 | 438 Q ST NW                | Building  | Supplemental | Mechanical       | NA       | Permit Issued | 0         |           | 92.00<br>(MECHCLASSE)   | 0000      | 2 2C     |            | DONALD V.<br>ELLENBERGER (AFC  |                                   |   |
| //14/2010  | E1005352 | 438 Q ST NW                | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 241.00 | 80.00 (WIRING);<br>16.00 (FIXTURES);<br>65.00 (MISCITEM8);<br>20.00 (MISCITEM22);<br>20.00 (MISCITEM5);<br>20.00 (MISCITEM6);<br>20.00 (MISCITEM6);                     | 0510 0158 | 2 2C     | R-4        | GEORGE V OLIVER<br>(AFO)       |                                   | TCHEN ALTERATION , BATHROOMS ALTERATION (REPAIR) CHANGE PLASTER WALLS TO YYWALL AND NEW HARDWOOD FLOOR. |
| 5/17/2010  | E1005373 | 1155 F ST NW               | Building  | Supplemental | Electrical       | NA NA    | Permit Issued | 0         | \$ 60.00  | 60.00 (MISCITEM23)  | 0320 0028 | 2 2C     | DD/C-4     | DENNIS W.                      | JEMAL'S SQUARE                    |   |
| 5/17/2010  | P1004001 | 1155 F ST NW               | Building  | Supplemental | Plumbing and Gas | NA NA    | Permit Issued | 0         | \$ 132.00 |   | 0320 0028 | 2 2C     | DD/C-4     | FORTNEY (AFO)<br>WALTER W DAY  | 320 LLC<br>JEMAL'S SQUARE         |   |
|            |          |                            |           |              |                  |          |               |           |           | (WATERHEATER);<br>106.00<br>(PLUMBFIXTURE)  |           |          |            | (AFO)                          | 320 LLC                           |   |
| 5/17/2010  | E1005382 | 801 9TH ST NW              | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 417.00 | 117.00 (METER3);<br>300.00<br>(MISCITEM16)  | 0404 0816 | 2 2C     | DD/C-3-C   | MARION C DEAN<br>(AFO)         | WERELDHAVE USA -<br>DC, LLC       |   |
| /19/2010   | P1004054 | 1155 F ST NW               | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 96.00  | 96.00   | 0320 0028 | 2 2C     | DD/C-4     |                                | JEMAL'S SQUARE                    |   |
| /21/2010   | P1004071 | 405 WARNER ST NW           | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 26.00  | (SPRINKLER13)<br>26.00  | 0509 0148 | 2 2C     | R-4        | RONALD L GALLANT               |                                   |   |
| 5/21/2010  | M1001363 | 405 WARNER ST NW           | Building  | Supplemental | Mechanical       | NA       | Permit Issued | 0         | \$ 46.00  | (GASFURNACE)<br>46.00   | 0509 0148 | 2 2C     | R-4        | (AFO)<br>RONALD L.             | SCHROEDER<br>PETER A              |   |
| 5/20/2010  | M1001375 | 439 M ST NW                | Building  | Supplemental | Mechanical       | NA       | Permit Issued | 0         | \$ 46.00  | (MECHCLASSE)<br>46.00   | 0000 0000 | 2 2C     |            | GALLANT (AFO)  RALPH E JACKSON | SCHROEDER<br>SAME AS ABOVE        |   |
| 5/20/2010  | E1005458 | 439 M ST NW                | Building  | Supplemental | Electrical       | NA NA    | Permit Issued | 0         | \$ 228.00 | (MECHCLASSE)<br>20.00 (WIRING);   | 0000 0000 | 2 2C     |            | (AFO)<br>RALPH E. JACKSON      | SAME AS ABOVE                     |   |
|            |          |                            |           |              |                  |          |               |           |           | 24.00 (FIXTURES);<br>20.00 (MISCITEM4);<br>39.00 (METER1);<br>20.00 (MISCITEM5);<br>20.00 (MISCITEM6);<br>20.00 (MISCITEM6);<br>20.00 (MISCITEM7);<br>65.00 (MISCITEM8) |           |          |            | (AFO)                          |                                   |   |
| /20/2010   | P1004076 | 439 M ST NW                | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 246.00 | 246.00<br>(PLUMBFIXTURE)  | 0000 0000 | 2 2C     |            | JERONE SCOTT<br>(AFO)          | SAME AS ABOVE                     |   |
| i/20/2010  | E1005468 | 1155 F ST NW               | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 184.00 | 100.00 (WIRING);<br>24.00 (FIXTURES);<br>20.00 (MISCITEM22);<br>20.00 (MISCITEM6);<br>20.00 (MISCITEM5)   | 0320 0028 | 2 2C     | DD/C-4     | JOSEPH E<br>RICHARDS (AFO)     | JEMAL'S SQUARE<br>320 LLC         |   |
| 5/20/2010  | P1004086 | 1155 F ST NW               | Building  | Supplemental | Plumbing and Gas | <br> NA  | Permit Issued | 0         | \$ 172.00 | (WATERHEATER);<br>146.00  | 0320 0028 | 2 2C     | DD/C-4     | WALTER W DAY<br>(AFO)          | JEMAL'S SQUARE<br>320 LLC         |   |
| 5/28/2010  | P1004097 | 643 Q ST NW                | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 26.00  | (PLUMBFIXTURE)<br>26.00 (GASRANGE)  | 0444 0109 | 2 2C     | C-2-A      | DAVID BROWN                    | LEAH WAGNER                       |   |
| 5/24/2010  | P1004134 | 523 Q ST NW                | Building  | Supplemental | Plumbing and Gas | NA NA    | Permit Issued | 0         | \$ 26.00  | 26.00   | 0000 0000 | 2 2C     | +          | JERONE SCOTT                   | SAME AS ABOVE                     |   |
| 5/27/2010  | E1005622 | 1155 F ST NW               | Building  | Supplemental | Electrical       | NA NA    | Permit Issued | 0         |           | (GASLINETEST)   | 0320 0028 | 2 2C     | DD/C-4     | (AFO)                          | S JEMAL'S SQUARE IN<br>320 LLC SA | TERROR TENANT LAYOUT FOR 11TH FLOOR OFFICE SPACE. PARTITIONS, MEP, AND LIFE FETY. 3550 SQ FT.           |
| 5/27/2010  | E1005624 | 1730 7TH ST NW             | Building  | Supplemental | Electrical       | NA NA    | Permit Issued | 0         | \$ 33.00  | 33.00 (REVISION)  | 0419 0847 | 2 2C     | ARTS/C-2-B | GLENN A KING<br>(AFO)          | LINCOLN-<br>WESTMORELAND          | OVO NORDISK"  |
|            | 1        | 1                          | 1         | 1            | 1                | I        | 1             | 1         | 1         | 1   | 1         | 1 1      | 1          | 1                              | HOUSING                           |   |



| SSUED DATE | ID       | Address                        | PER GROUP | PER TYPE     | PER SUB TYPE                  | Category | STATUS        | Job Value | Total Paid  | Fee Types   | SSL       | Ward | ANC | Zoning  | Applicant  | Owner Name                   | Description of Work  |
|------------|----------|--------------------------------|-----------|--------------|-------------------------------|----------|---------------|-----------|-------------|---|-----------|------|-----|---------|--|------------------------------|--|
| /12/2010   | B1004103 | 2160 CALIFORNIA ST NW          | Building  | Construction | Alteration and Repai          |          | Permit Issued | 0         |             | 33.00 (FILINGFEE);<br>300.00 (REVISION)   |           | 2    | 2D  | R-5-B   | DAVID FONTANA<br>(AFO); WIDOW<br>MITE, LLC C/O JOE |                              | Revise permit B0907529 for modifications at 2nd floor to coordinate new structure, configureati<br>of rear court, layout revisions to the first floor. See attached revision letter for full details. Thin<br>party review completed.  |
| /25/2010   | G1000021 | 1919 23RD ST NW                | Building  | Construction | Garage                        | NA       | Permit Issued | 0         | \$ 65.00    | 65.00 (GARAGE)  | 2528 0276 | 2    | 2D  | R-3     | NEY (AFO)  CATHIE HARRISON (AFO)                   | GEORGE T<br>CHOPIVSKY III    | NEW GARAGE WITH ROOF DECK.18035-A ONLY. Approved by Historic per SC.   |
| /12/2010   | B1004313 | 2000 CONNECTICUT AVE NW        | Building  | Construction | Alteration and Repai          | NA       | Permit Issued | 0         | \$ 5,781.00 | 2715.00<br>(FILINGFEE);<br>351.00<br>(GREENBLDG);<br>2715.00  | 2528 0302 | 2    | 2D  | R-5-D   | JAN MARUT (AFO)                                    |                              | LEVEL 2 ALTERATION , ADD CLOSETS, ADD A FEW PARTITIONS AND DOORS, ADD STACKING CLOTHS WASHER /DRYER. UPGRADE ELECTRIC AND HVAC SYSTEMS. THE MAJORITY OF ALL PARTITIONS, DOORS, ELECTRICAL, AND PLUMBING WORK TO REMAIN AS IS.  |
| /3/2010    | B1005442 | 2446 BELMONT RD NW             | Building  | Construction | Alteration and Repai          | NA       | Permit Issued | 0         | \$ 579.54   | (ALTREPAIR)<br>33.54<br>(GREENBLDG);<br>546.00 (ALTREPAIR)  | 2502 0847 | 2    | 2D  | R-1-B   | DOMENIC GARCIA<br>(AFO)                            | PAUL G MURTAGH               | INTERIOR ALTERATION & REPAIT TO EXISTING SINGLE FAMILY DWELLING. REMOVE EXTERIOR WOOD FENCE. REMOVE TREES - EXTERIOR. REPAIR EXTERIOR EXISTING BAY-WINDOW. REPAIR/REPLACE EXISTING WINDOWS. BRICK POINTING. EXTERIOR WALL IF NECESSARY. INSTALL EXTERIOR GRATE. REPLACE IN KIND DUCT WORK & FURNACE. REPLACE SIDE AND REAR WINDOWS TO EXACTLY MATCH EXISTING. FRONT WINDOWS TO REMAIN. |
| /3/2010    | B1005459 | 2231 BANCROFT PL NW Unit 00004 | Building  | Construction | Alteration and Repai          | NA       | Permit Issued | 0         | \$ 33.00    | 33.00 (ALTREPAIR)   | 2529 2009 | 2    | 2D  | R-3     | JASON JONES<br>(AFO)                               | LOUIS E TOTH                 | INSTALL ELECTRIC FIREPLACE. INTERIOR WORK ONLY. DOES NOT INCLUDE APPROVAL FOR REPLACEMENT OF EXTERIOR WINDOWS, DOORS, OR OTHER EXTERIOR FEATURES.  |
| ;/28/2010  | B1005491 | 2312 TRACY PL NW               | Building  | Construction | Addition Alteration<br>Repair | NA       | Permit Issued | 0         | \$ 2,073.74 | 974.50<br>(ADDALTREP);<br>124.74<br>(GREENBLDG);<br>974.50 (FILINGFEE)  | 2520 0822 | 2    | 2D  | R-1-B   | PHILLIP DUNHAM<br>(AFO)                            | D K SHAPIRO                  | INTERIOR AND EXTERIOR ALTERATIONS AND REPAIRS TO EXISTINIG SINGLE FAMILY DWELLING. SCOPE OF WORK SHALL INCLUDE THE FOLLOWING, (EXTERIOR WOOD WINDOW REPLACEMENT, STORMS AND RECLADDING AS PER HPRB APPROVAL ONLY). (NO ADDITIONS ENLARGEMENTS OF EXISTING BUILDING).   |
| 5/14/2010  | B1005904 | 1711 22ND ST NW                | Building  | Construction | Alteration and Repai          | NA       | Permit Issued | 0         | \$ 519.90   | 245.00<br>(FILINGFEE); 29.90<br>(GREENBLDG);<br>245.00 (ALTREPAIR)  | 2514 0026 | 2    | 2D  | D/R-3   |  | MAUREEN J DINER              | To renovate existing master dressing area and master bath. Also to replace existing plumbing fixtures and tiles for 2 bathrooms on 3rd floor. Add closets to 3rd floor bedroom. Infill floor area outside 3rd floor bathroom.  |
| 5/24/2010  | B1006210 | 2141 WYOMING AVE NW Unit 00042 | Building  | Construction | Alteration and Repai          | , NA     | Permit Issued | 0         | \$ 33.00    | 33.00 (ALTREPAIR)   | 2527 2084 | 2    | 2D  | D/R-1-B |  | ELIZABETH LICHNE             | REPLACE EXISTING CASEMENT WINDOWS IN KITCHEN AND DINING ROOM, IN ADDITION TO TWO IN LIVING ROOM. REPLACE ONE DOUBLE HUNG WINDOW IN BEDROOM.  |
| /27/2010   | B1006305 | 2425 KALORAMA RD NW            | Building  | Construction | Alteration and Repai          | NA       | Permit Issued | 0         | \$ 1,169.98 | 550.20<br>(FILINGFEE); 69.58<br>(GREENBLDG);<br>550.20 (ALTREPAIR)  | 2502 0040 | 2    | 2D  | R-1-B   | JASON BENTLEY<br>(AFO)                             | ANDERIECK<br>HOLDINGS LLC    | INTERIOR ALTERATIONS AND REPAIRS AS PER PLANS.   |
| 5/3/2010   | M1001220 | 2204 Q ST NW                   | Building  | Supplemental | Mechanical                    | NA NA    | Permit Issued | 0         | \$ 46.00    | 46.00   | 2510 0818 | 2    | 2D  | R-3     | WENDELL D. NIXON                                   | MICHAEL J RIDER              |  |
| 5/4/2010   | E1005079 | 2122 CALIFORNIA ST NW          | Building  | Supplemental | Electrical                    | NA       | Permit Issued | 0         | \$ 667.00   | (MECHCLASSE)<br>228.00 (METER4);<br>439.00 (METER1)   | 2530 0817 | 2    | 2D  | R-5-B   | (AFO) DARYL R STEVENS (AFO)                        | WESTMORELAND<br>COOPERATIVE  |  |
| 5/7/2010   | P1003878 | 2231 BANCROFT PL NW Unit 00001 | Building  | Supplemental | Plumbing and Gas              | NA       | Permit Issued | 0         | \$ 26.00    | 26.00   | 2529 2001 | 2    | 2D  | R-3     | JAMES C BRYSON                                     | ABRAHAM                      |  |
| 5/13/2010  | P1003935 | 1919 23RD ST NW                | Building  | Supplemental | Plumbing and Gas              | NA NA    | Permit Issued | 0         | \$ 676.00   | (GASFIREPLACE) 526.00 (PLUMBFIXTURE); 26.00 (WATERHEATER); 26.00 (PLUMBFIXTURE); 26.00 (GASRANGE); 26.00 (GASFIREPLACE); 46.00 (GASFURNACE) | 2528 0276 | 2    | 2D  | R-3     | (AFO)  DONALD E. DECARF (AFO)                      | ISENBERG<br>BRIAN HUCHRO     | INTERIOR WORK AS PER PLANS. TWO PROPOSED WINDOWS ON NORTH FACADE. ENLARGE EXISTING DOOR ON EAST FACADE.  |
| 5/14/2010  | E1005328 | 2127 CALIFORNIA ST NW          | Building  | Supplemental | Electrical                    | NA       | Permit Issued | 0         | \$ 39.00    | 39.00 (METER1)  | 2528 2086 | 2    | 2D  |         | GREGORY E LIGON<br>(AFO)                           | STANLEY E MIMS               |  |
| /18/2010   | P1003979 | 2214 MASSACHUSETTS AVE NW      | Building  | Supplemental | Plumbing and Gas              | NA       | Permit Issued | 0         | \$ 26.00    | 26.00 (REVISION)  | 2511 0044 | 2    | 2D  | D/R-3   | DAVID BROWN<br>(AFO)                               | MICHAEL BUTLER               |  |
| /18/2010   | P1004021 | 2446 BELMONT RD NW             | Building  | Supplemental | Plumbing and Gas              | NA       | Permit Issued | 0         | \$ 46.00    | 46.00<br>(GASFURNACE)   | 2502 0847 | 2    | 2D  | R-1-B   | NORMAN R PERRY<br>(AFO)                            | PAUL G MURTAGH               |  |
| /18/2010   | M1001342 | 2446 BELMONT RD NW             | Building  | Supplemental | Mechanical                    | NA       | Permit Issued | 0         | \$ 92.00    | 92.00<br>(MECHCLASSE)   | 2502 0847 | 2    | 2D  | R-1-B   | JOHN DENIS RUFF<br>(AFO)                           | PAUL G MURTAGH               |  |
| //18/2010  | E1005412 | 2344 MASSACHUSETTS AVE NW      | Building  | Supplemental | Electrical                    | NA       | Permit Issued | 0         | \$ 1,217.00 |   | 2507 0826 | 2    | 2D  | D/R-3   | FRANCIS J<br>GRIFFITH (AFO)                        | WATAUGA<br>PROPERTIES II LLC |  |



|                    | ID                       | Address                                | PER GROUP            | PER TYPE     | PER SUB TYPE                  | Category | STATUS                      | Job Value | Total Paid   | Fee Types  | SSL       | Ward | ANC | Zoning | Applicant                    |   | Description of Work  |
|--------------------|--------------------------|--|----------------------|--------------|-------------------------------|----------|-----------------------------|-----------|--------------|--|-----------|------|-----|--------|------------------------------|---|--|
| /19/2010           | P1004064                 | 1827 24TH ST NW                        | Building             | Supplemental | Plumbing and Gas              | NA       | Permit Issued               | 0         | \$ 98.00     | 46.00<br>(PLUMBFIXTURE);<br>26.00 (REVISION);<br>26.00 (WATERLINE)                   | 2519 0811 | 2    | 2D  | R-1-B  | RICHARD G.<br>FINFROCK (AFO) | ETHAN D<br>GROSSMAN,<br>TRUSTEE           |  |
| /24/2010           | P1004118                 | 1836 24TH ST NW                        | Building             | Supplemental | Plumbing and Gas              | NA       | Permit Issued               | 0         | \$ 26.00     | 26.00<br>(WATERHEATER)   | 2506 0803 | 2    | 2D  | R-1-B  | FRANCIS G<br>MCGONEGAL (AFO) | STACY B LLOYD II                          |  |
| /4/2010            | B1001635                 | 3800 RESERVOIR RD NW                   | Building             | Construction | Alteration and Repair         | NA .     | Permit Issued               | 0         | \$ 3,225.00  | (FILINGFEE);<br>195.00<br>(GREENBLDG);<br>1515.00                                    | 1321 0826 | 2    | 2E  | D/R-3  | JASON BENTLEY<br>(AFO)       | PRESIDENT &<br>DIRECTORS OF<br>GEORGETOWN | FIRE ALARM UPGRADE TO SUIT TENANT GEORGETOWN UNIVERSITY HOSPITAL :MAIN BUILDING"   |
| /19/2010           | B1002367                 | 3212 O ST NW                           | Building             | Construction | Addition Alteration<br>Repair | NA .     | Permit Issued               | 0         | \$ 1,116.58  | (ALTREPAIR)  | 1231 0139 | 2    | 2E  | C-2-A  | TASHARIA<br>OUTLAW (AFO)     | MAFRIGE MURIEL                            | repair existing 2story wood structure.  demo existing 1 story block addition. new construction 2 story stucco structure.  excavate existing basement.  wrought iron fence along front property line.   |
| /3/2010            | PC19511691               | 3604 WHITEHAVEN PKWY NW                | Building             | Post Card    | Building                      | NA NA    | Permit Issued               |           |              |  |           | 2    | 2E  |        | NAN BELL (AFO)               | Nan Bell                                  | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property  |
| 4/2010             | PC10896423               | 1919 35TH PL NW                        | Building             | Post Card    | Plumbing                      | NA       | Permit Issued               |           |              |  |           | 2    | 2E  |        | CHARLES FINN<br>(AFO)        |   | and behind the building restriction line.  Replacement of not more than 1 plumbing fixture, on a residential, commercial or industrial pro-  |
| /4/2010            | PC48178448               | 1919 35TH PL NW                        | Building             | Post Card    | Plumbing                      | NA       | Permit Issued               |           |              |  |           | 2    | 2E  |        | CHARLES FINN<br>(AFO)        |   | Replacement of not more than 1 plumbing fixture, on a residential, commercial or industrial pro  |
| /4/2010            | PC92129261               |  | Building             | Post Card    | Plumbing                      | NA       | Permit Issued               |           |              |  |           | 2    | 2E  |        | CHARLES FINN<br>(AFO)        |   | Replacement of not more than 1 plumbing fixture, on a residential, commercial or industrial proj   |
| /4/2010<br>/5/2010 | PC98889106<br>PC54950280 | 1919 35TH PL NW<br>4109 PARKGLEN CT NW | Building<br>Building | Post Card    | Plumbing                      | NA<br>NA | Permit Issued Permit Issued |           |              |  |           | 2    | 2E  |        | (AFO)<br>CLIFFORD            |   | Replacement of not more than 1 plumbing fixture, on a residential, commercial or industrial pro  |
| 75/2010            | PC34930200               | 4109 PARKGLEN CT NW                    | Building             | Post Card    | Plumbing                      | INA      | Permit Issued               |           |              |  |           | 2    | ZE  |        | HOLLANDER (AFO)              |   | Replacement of not more than 1 plumbing fixture, on a residential, commercial or industrial pro  |
| /26/2010           | B1002660                 | 1416 34TH ST NW                        | Building             | Construction | Alteration and Repair         | NA       | Permit Issued               | 0         | \$ 4,872.60  | (FILINGFEE);<br>292.50<br>(GREENBLDG);<br>2315.10                                    | 1246 0862 | 2    | 2E  | R-3    | DALE OVERMYER<br>(AFO)       | PETER L<br>BAUMBUSCH                      | ALTERATION AND REPAIR OF EXISTING WOOD AND MASONRY GARAGE REPLACE WOOD FENCE WITH NEW BRICK WALL, NEW WOOD GATE IN EXISTING GARDEN WALL AT REAR.SECOND STORY ADDITION.   |
| /4/2010            | SG1000094                | 3324 M ST NW                           | Building             | Construction | Sign                          | NA       | Permit Issued               | 0         | \$ 130.00    | (ALTREPAIR)<br>130.00 (ALTREPAIR)  | 1184 0057 | 2    | 2E  | W-2    | RICK FLATHEL<br>(AFO)        | 3320 M STREET LLC                         | DOUBLE FACE FABRICATED BLACK SIGN (NO ELECTRIC).   |
| /14/2010           | B1003477                 | 3077 M ST NW                           | Building             | Construction | Alteration and Repair         | NA       | Permit Issued               | 0         | \$ 4,716.00  | 2501.00<br>(ALTREPAIR);<br>2215.00<br>(FILINGFEE)                                    | 1209 0061 | 2    | 2E  | C-2-A  | JOHN GIUSEPPE<br>(AFO)       | 3067 M STREET L L<br>C                    | INSTALL NEW ELEVATOR REPLACING THE EXISTING ONE. RENOVATION EXISTING BASE BUILDING TENANT SPACE PORTIONALLY IN FULL EXISTING STAR OPENINGS AS PER DRAWINGS REPLACED EXISTING MECHANICAL SYSTEMS. MINOR STRUCTULA FLOOR ASSOCIATED WITH STAIR OPENINGS. ALL INTERIOR WORK AS PER PLAN FOR THE EXISTING BASEMENT, FIRST AMD SECOND FLOORS. |
| /4/2010            | B1003637                 | 1416 34TH ST NW                        | Building             | Construction | Addition Alteration<br>Repair | NA       | Permit Issued               | 0         | \$ 1,052.40  | 62.40<br>(GREENBLDG);<br>957.00<br>(ALTREPAIR); 33.00<br>(FILINGFEE)                 | 1246 0862 | 2    | 2E  | R-3    | DALE OVERMEYER<br>(AFO)      | PETER L<br>BAUMBUSCH                      | INO WINDOW WELLS @ REAR OF HOUSE, REPLACE EXISTING WINDOW @ 2ND FLOOR WEST<br>ELEVATION WITH NEW WOOD WINDOW, ENCLOSE PORTION OF COVERED PORCH @ 1ST FLO   |
| 13/2010            | B1003641                 | 3800 RESERVOIR RD NW                   | Building             | Construction | Alteration and Repair         | NA       | Permit Issued               | 0         | \$ 2,160.00  | (FILINGFEE);<br>130.00<br>(GREENBLDG);<br>1015.00                                    | 1321 0826 | 2    | 2E  | D/R-3  | JASON BENTLEY<br>(AFO)       | PRESIDENT &<br>DIRECTORS OF<br>GEORGETOWN | INTERIOR ALTERATIONS AND REPAIR TO SUITE TENANTGEORGETOWN UNIVERSITY HOSPITAL FOR OR ELECTRICAL UPGRADES   |
| /10/2010           | B1004365                 | 1061 31ST ST NW                        | Building             | Construction | Alteration and Repair         | NA       | Permit Issued               | 0         | \$ 1,158.90  | (ALTREPAIR)<br>68.90<br>(GREENBLDG);<br>545.00<br>(ALTREPAIR);<br>545.00 (FILINGFEE) | 1198 0063 | 2    | 2E  | W-1    | AMANDA BARLEY<br>(AFO)       | JANET D SAXON<br>REVOCABLE TRUST          | INTERIOR ALTERATION AND REPAIR & ALSO CONVERSION FROM AN EXISTING 2-FLOOR & CELLAR SINGLE FAMILY HOUSE INTO A 10-ROOM UNIT'S ROOMING HOUSE. INTERIOR WORK ONLY. DOES NOT INCLUDE APPROVAL FOR REPLACEMENT OF EXTERIOR WINDOWS, DOORS, OR OTHER EXTERIOR FEATURES.  |
| 3/2010             | B1004427                 | 2818 PENNSYLVANIA AVE NW               | Building             | Construction | Alteration and Repair         | NA       | Permit Issued               | 0         | \$ 349.50    | 165.00<br>(FILINGFEE);<br>165.00<br>(ALTREPAIR); 19.50<br>(GREENBLDG)                | 1195 0817 | 2    | 2E  | C-2-A  | SONGUL EREN<br>(AFO)         | SINCERELY YOURS<br>INC                    | ICE CREAM SHOP (1st Floor). INTERIOR WORK ONLY. DOES NOT INCLUDE APPROVAL FOR REPLACEMENT OF EXTERIOR WINDOWS, DOORS, OR OTHER EXTERIOR FEATURES.  |
| /26/2010           | F1000111                 | 2721 N ST NW                           | Building             | Construction | Fence                         | NA       | Permit Issued               | 0         | \$ 33.00     | 33.00 (FENCE)  | 1236 0154 | 2    | 2E  | R-3    |                              | HELGARD C WALKER                          | Remove and replace 7 feet tall wood fence entirely on owners land.   |
| 6/2010             | B1004970                 | 1010 WISCONSIN AVE NW                  | Building             | Construction | Alteration and Repair         |          | Permit Issued               | 0         |              | 33.00 (MISC)   | 1188 0118 | 2    |     | W-1    | MARIA WILSON<br>(AFO)        | CENTER LP                                 | Scaffold for RE-CALKING THE WINDOWS.   |
| 12/2010            | B1005029                 | 1025 THOMAS JEFFERSON ST NW            | Building             | Construction | Alteration and Repair         | NA       | Permit Issued               | 0         | \$ 10,233.00 | 10233.00<br>(FILINGFEE)  | 1191 0072 | 2    | 2E  | W-3    | SAM HOLLEN (AFO)             | JEFFERSON COURT<br>LP                     | INTERIOR RENOVATION TO 7TH FLOOR OFFICE SPACE. PARTITIONS, MECHANICAL, ELECTRICAL, AND LIFE SAFETY. "EDUCATIONAL DEVELOPMENT CENTER"   |
| 25/2010            | D1000173                 | 1211 POTOMAC ST NW                     | Building             | Construction | Demolition                    | NA NA    | Permit Issued               | 0         | \$ 136.50    | 6.50 (GREENBLDG);<br>130.00 (ALTREPAIR)  | 1207 0124 | 2    | 2E  | C-2-A  | LEON PAUL (AFO)              | JUANITA GRAY                              | TEDUCATIONAL DEVELOPMENT CENTER* LIMITED INTERIOR DEMOLITION, TO INCLUDE THE REMOVAL OF KITCHEN HOOD, DUCTWORK AND EXHAUST SYSTEM (INTERIOR AND ROOF EXHAUST). FLOOR PLAN TO DOCUMENT NEW EQUIPMENT LAYOUT AND SEATING PLAN FOR PROPOSED ZONING USE OF PREPARED FOOD SHOP SEATING 18 MAXIMUM. PROPPOSED OCCUPANCY LOAD IS 18.            |
| 14/2010            | B1005378                 | 1530 29TH ST NW                        | Building             | Construction | Alteration and Repair         | NA       | Permit Issued               | 0         | \$ 40.00     | 40.00 (ALTREPAIR)  | 1268 0276 | 2    | 2E  | R-3    | AL GOODMAN<br>(AFO)          | JOHN A CUTLER                             | ADD TO PERMIT B1005167, NEW KITCHEN WINDOW.  |
| /5/2010            | B1005468                 | 3542 WHITEHAVEN PKWY NW                | Building             | Construction | Addition                      | NA       | Permit Issued               | 0         | \$ 145.02    | 7.02 (GREENBLDG);<br>138.00 (ALTREPAIR)  | 1296 0386 | 2    | 2E  | R-3    | GAYLL WORSLEY<br>(AFO)       | GAIL L JUPPENLATZ                         | REDUCE THE SIZE OF THE REAR ADDITION FROM 29' WITH APPROVED BUILDING PERMIT # B1000857 - 4/18/08 TO 20' FOR THE EXISTING SFD IN THE R-3 ZONE   |



| SSUED DATE | ID        | ) Issued from 5,        | PER GROUP |              |                                    | Catanami                    | CTATUC        | Joh Volus | Total Daid              | Fee Tomas   | CCI              | Mond | ANC | Zanina        | Annlianus                 | Our or Name  | Description of Work  |
|------------|-----------|-------------------------|-----------|--------------|------------------------------------|-----------------------------|---------------|-----------|-------------------------|---|------------------|------|-----|---------------|---------------------------|--|--|
| 27/2010    | B1005499  | Address<br>3257 N ST NW | Building  | Construction | PER SUB TYPE Alteration and Repair |                             | Permit Issued | Job Value | Total Paid<br>\$ 417.66 | Fee Types   | SSL<br>1230 0817 | Ward | ANC | Zoning<br>P-3 | Applicant                 |  | Description of Work<br>  RESTORE 2ND FLOOR PORCH AND 3RD FLOOR DECK ON NORTH ELEVATION TO ORIGINAL   |
| 27/2010    | D1003499  | SZS/ N ST NW            | Building  | Construction | Alteration and Repair              | TVA                         | remit issued  | U         | \$ 417.00               | (GREENBLDG);<br>394.00 (ALTREPAIR)  |                  |      | ĮŽL | K-3           | (AFO)                     | CARRIE IN QUEENAN                                  | CONDITIONS   |
| 5/2010     | B1005529  | 3714 S ST NW            | Building  | Construction | Alteration and Repair              | NA                          | Permit Issued | 0         | \$ 988.50               | 465.00<br>(FILINGFEE); 58.50<br>(GREENBLDG);<br>465.00 (ALTREPAIR)                    | 1308S 0047       | 2    | 2E  | R-3           | FRED SHELTON<br>(AFO)     | M D HEALEY   | remodel interior of s.f.d as per plans- install new hvac system- new bath and new partitions all interior.   |
| 6/2010     | B1005599  | 3968 GEORGETOWN CT NW   | Building  | Construction | Alteration and Repair              | NA                          | Permit Issued | 0         | \$ 882.00               | 415.00<br>(FILINGFEE); 52.00<br>(GREENBLDG);<br>415.00 (ALTREPAIR)                    |                  | 2    | 2E  | R-1-B         |                           | JEREMIAH MULLANE                                   | Interior renovation to the existing master bathroom and powder room only.  |
| 6/2010     | B1005608  | 3800 RESERVOIR RD NW    | Building  | Construction | Alteration and Repair              | NA                          | Permit Issued | 0         | \$ 605.10               | 570.00<br>(ALTREPAIR); 35.10<br>(GREENBLDG)   | 1321 0826        | 2    | 2E  | D/R-3         | JASON BENTLEY<br>(AFO)    | PRESIDENT &<br>DIRECTORS OF<br>GEORGETOWN          | INTERIOR ALTERATION AND REPAIR TO SUIT TENANT "GEORGETOWN UNIVERSITY HOSPITAL BLES MCC REPLACEMENT ON THE LOWER LEVEL  |
| /10/2010   | AH1000159 | 1229 WISCONSIN AVE NW   | Building  | Construction | Miscellaneous                      | After Hours                 | Permit Issued | 0         | \$ 33.00                | 33.00 (MISC)  | 1208 0059        | 2    | 2E  | C-2-A         | BOB LOUGHREA<br>(AFO)     | APPLE INC  | AFTER HOURS MAY 13, 2010 TO JUNE 24, 2010 FROM 7:00 PM-11:00 PM WORK AS PER PERMI #PA54901 - WORK TO BE PERFORMED FROM MONDAY THRU SATURDAY. NO WORK ON SUNDAYS.   |
| 25/2010    | B1005619  | 3050 K ST NW            | Building  | Construction | Alteration and Repair              | NA                          | Permit Issued | 0         | \$ 33.00                | 33.00 (ALTREPAIR)   | 1173 0820        | 2    | 2E  | W-3           | JOE A SPINELLI            | HARBOUR I LLC                                      | SUMMER GARDEN PERMIT FOR 33 SEATS ON PRIVATE PROPERTY FOR EXISTING RESTAURANT  |
| /7/2010    | UT1000032 | 3265 S ST NW            | Building  | Construction | Miscellaneous                      | Underground<br>Storage Tank | Permit Issued | 0         | \$ 33.00                | 33.00 (MISC)  | 1299 1010        | 2    | 2E  | D/R-1-B       | (AFO)<br>LUIS GARCIA (AFO | O) GREATER WASHINGTON BOYS AND GIRLS CLUB          | No signs, awnings, or fixed fixtures permitted per CFA.  REMOVE ONE 5000 GALLON U.S.T. IN CONNECTION WITH PLANS.   |
| /7/2010    | B1005647  | 3106 Q ST NW            | Building  | Construction | Alteration and Repair              | NA                          | Permit Issued | 0         | \$ 392.10               | 370.00<br>(ALTREPAIR); 22.10<br>(GREENBLDG)   | 1270 0065        | 2    | 2E  | R-3           | BALLARD MONISKA<br>(AFO)  | A DIANE N PLUMB                                    | REMODEL NEW BATHROOM IN THE BASEMENT OF THE EXISTING 2-FLOOR & BASEMENT SFD ROW DWELLING. INTERIOR WORK ONLY.  |
| /7/2010    | B1005668  | 3800 RESERVOIR RD NW    | Building  | Construction | Alteration and Repair              | NA                          | Permit Issued | 0         | \$ 392.10               | 22.10<br>(GREENBLDG);<br>370.00 (ALTREPAIR)   | 1321 0826        | 2    | 2E  | D/R-3         | JASON BENTLEY<br>(AFO)    | PRESIDENT &<br>DIRECTORS OF<br>GEORGETOWN          | INTERIOR ALTERATION AND REPAIR TO SUIT TENAT<br>GEORGETOWN UNIVERSITY HOSPITAL COMMUNICATION SERVICE ROOM ON THE PENTHOUSE<br>LEVEL  |
| /12/2010   | SB1000051 | 1642 29TH ST NW         | Building  | Construction | Miscellaneous                      | Soil Boring                 | Permit Issued | 0         | \$ 35.00                | 35.00 (ALTREPAIR)   | 1283 0065        | 2    | 2E  | R-3           | NEIL SELF (AFO)           | CALVIN CAFRITZ                                     | 5 DRILLING 5 GEOTHERMAL WELL 475 FT EACH CLOSED LOOPS ALSO TRENCHING.  |
| /17/2010   | TN1000082 | 3700 O ST NW            | Building  | Construction | Miscellaneous                      | Tent                        | Permit Issued | 0         | \$ 198.00               | 198.00 (MISC)   | 1321 0816        | 2    | 2E  | D/R-3         | WOODY<br>WICKLIFFE (AFO)  | JESUIT<br>COMMUNITY AT<br>GEORGETOWN<br>UNIV INC   | INSTALL (1) 20 FEET X 70 FEET TENT (1) 7 FEET X 20 FEET TENT (1) 7 FEET X 10 FEET TENT (2) 10 FEET X 10 FEET TENTS (1) 20 FEET X 20 FEET TENT NO COOKING, NO PROPANE, NO HEATERS, NO SMOKING, NO SEATING, NO STAGE   |
| /14/2010   | TN1000083 | 3700 O ST NW            | Building  | Construction | Miscellaneous                      | Tent                        | Permit Issued | 0         | \$ 330.00               | 330.00 (ALTREPAIR)  | 1321 0816        | 2    | 2E  | D/R-3         | WOODY<br>WICKLIFFE (AFO)  | JESUIT<br>COMMUNITY AT<br>GEORGETOWN<br>UNIV INC   | INSTALLED MAY 15, 2010-MAY 24, 2010 EVENTS MAY 21-23, 2010 INSTALL (1) 60 FEET X 190 FEET TENT (1) 30 FEET X 50 FEET TENT (1) 16 FEET X 24 TENT (3) 10 FEET X 5 FEET TENTS (1) 16 FEET X 5 FEET TENTS (3) 7 FEET X 23 FEET TENTS (1) 7 FEET X 5 FEET TENTS, NO COOKING, NO PROPANE, NO HEATERS, NO SMOKING, NO SMOKING, NO SEATING, NO STA INSTALLED MAY 13, 2010MAY 24, 2010 EVENTS MAY 16 & 20, 2010 |
| 717/2010   | TN1000084 | 3700 O ST NW            | Building  | Construction | Miscellaneous                      | Tent                        | Permit Issued | 0         | \$ 33.00                | 33.00 (MISC)  | 1321 0816        | 2    | 2E  | D/R-3         | WOODY<br>WICKLIFFE (AFO)  | JESUIT<br>COMMUNITY AT<br>GEORGETOWN<br>UNIV INC   | install (1) 50ft x 50 ft tent no cooking, no propane no stages, no smoking, NO STAGES NO HEATERS   |
| /17/2010   | TN1000085 | 3700 O ST NW            | Building  | Construction | Miscellaneous                      | Tent                        | Permit Issued | 0         | \$ 33.00                | 33.00 (MISC)  | 1321 0816        | 2    | 2E  | D/R-3         | WOODY<br>WICKLIFFE (AFO)  | JESUIT<br>COMMUNITY AT<br>GEORGETOWN<br>UNIV INC   | INSTALLED MAY 19-MAY 25, 2010   EVENT MAY 23, 2010   |
| /13/2010   | B1005857  | 3265 S ST NW            | Building  | Construction | Alteration and Repair              | NA                          | Permit Issued | 0         | \$ 489.00               | 215.00<br>(FILINGFEE); 33.00<br>(FENCE3); 26.00<br>(GREENBLDG);<br>215.00 (ALTREPAIR) |                  | 2    | 2E  | D/R-1-B       | COLIN CLARK (AFC          | D) GREATER<br>WASHINGTON<br>BOYS AND GIRLS<br>CLUB | REPLACE AND EXPAND EXISTING POOL DECK, ADD DRINKING FOUNTAINS AND COLD SHOWER NEW FENCE AROUND POOL AND DECK AREA.   |
| /20/2010   | B1005863  | 3301 N ST NW            | Building  | Construction | Alteration and Repair              | NA                          | Permit Issued | 0         | \$ 1,095.00             | (GREENBLDG);<br>1030.00   | 1229 0140        | 2    | 2E  | R-3           | CATHIE HARRISON<br>(AFO)  | LYNNE WILLIAMS                                     | MASTEER BEDROOM SUITE RENOVATION INCLUDING MASTER BATHROOM FIXTURE REPLACEMENT AND ELECTRICAL WORK.  |
| /17/2010   | B1005952  | 1556 WISCONSIN AVE NW   | Building  | Construction | Alteration and Repair              | NA                          | Permit Issued | 0         | \$ 349.50               | (ALTREPAIR)<br>330.00<br>(ALTREPAIR); 19.50<br>(GREENBLDG)                            | 1207 0114        | 2    | 2E  | C-2-A         | J S WAGNER (AFO)          | M STREET FIVE<br>LIMITED<br>PARTNERSHIP            | PERFORM TILE SHINGLES REPAIRS, SNOW GUARDS REPAIRS, AND GUTTER REPAIR THROUGH<br>OUT BUILDING. TOTAL REPAIR LESS THAN 50 SQ FT. HAUL DEBRIS FROM PREMISES. ALL<br>REPAIRS TO REMAIN IN KIND  |
| /18/2010   | TN1000086 | 3700 O ST NW            | Building  | Construction | Miscellaneous                      | Tent                        | Permit Issued | 0         | \$ 33.00                | 33.00 (MISC)  | 1321 0816        | 2    | 2E  | D/R-3         | WOODY<br>WICKLIFFE (AFO)  | JESUIT<br>COMMUNITY AT<br>GEORGETOWN<br>UNIV INC   | INSTALL (1) 40' X 80' TENT NO COOKING, NO PROPANE, NO STAGES, NO SMOKING, NO LIGHTING, NO HEATERS EVENT: MAY 23, 2010 INSTALLED: MAY 19-25, 2010   |
| /18/2010   | TN1000087 | 3700 O ST NW            | Building  | Construction | Miscellaneous                      | Tent                        | Permit Issued | 0         | \$ 165.00               | 165.00 (ALTREPAIR)  | 1321 0816        | 2    | 2E  | D/R-3         | WOODY<br>WICKLIFFE (AFO)  | JESUIT<br>COMMUNITY AT<br>GEORGETOWN<br>UNIV INC   | INSTALLED: NAT 19-25, 2010 INSTALLE (1) 50 Y 160' TENT, (1) 20' X 50' TENT, (2) 7' X 10' TENT INSTALLED MAY 31 - JUNE 9, 2010. EVENT JUNE 4,5 & 6, 2010.  NO COOKING, NO PROPANE, NO SMOKING, NO LIGHTING, NO HEATER   |
| /25/2010   | B1005963  | 3800 RESERVOIR RD NW    | Building  | Construction | Alteration and Repair              | NA                          | Permit Issued | 0         | \$ 1,627.50             | 97.50<br>(GREENBLDG);<br>1530.00<br>(ALTREPAIR)                                       | 1321 0826        | 2    | 2E  | D/R-3         | JASON BENTLEY<br>(AFO)    | PRESIDENT &<br>DIRECTORS OF<br>GEORGETOWN          | EXTERIOR WORK TO PROVIDE "ELECTRICAL FEEDER UPGRADES" TO SUIT TENANT - GEORGETOWN UNIVERSITY HOSPITAL. ALL WORK TO BE UNDERGROUND WOTH GROUND SURFACE TO BE RESTORED TO CURRENT CONDITION.   |
| /17/2010   | SB1000052 | 1055 29TH ST NW         | Building  | Construction | Miscellaneous                      | Soil Boring                 | Permit Issued | 0         | \$ 33.00                | 33.00 (REVISION)  | 1193 0803        | 2    | 2E  | UNZONED       | LUIS GARCIA (AFO          | UNITED STATES OF<br>AMERICA                        | TO INSTALL 4 MONITORIN WELLS 2" DIAMETER BY 24' FEET DEEP - IN CONNECTION WITH SITE PLANS & WORK PLAN REPORT.  |



| ISSUED DATE | ID        | Address                    | PER GROUP | PER TYPE     | PER SUB TYPE          | Category    | STATUS        | Job Value | Total Paid  | Fee Types   | SSL       | Ward | ANC | Zoning  | Applicant                    | Owner Name  | Description of Work   |
|-------------|-----------|----------------------------|-----------|--------------|-----------------------|-------------|---------------|-----------|-------------|---|-----------|------|-----|---------|------------------------------|---|---|
| /18/2010    | TN1000088 | 3700 O ST NW               | Building  | Construction | Miscellaneous         | Tent        | Permit Issued | 0         |             | 33.00 (MISC)  | 1321 0816 | 2    | 2E  | D/R-3   | WOODY<br>WICKLIFFE (AFO)     | JESUIT<br>COMMUNITY AT<br>GEORGETOWN              | Install (1) 40 feet x 50 feet tent. NO COOKING, NO PROPANE, NO STAGES, NO SMOKING. INSTALLED MAY 31, 2010JUNE 9, 2010 EVENT JUNE 4,5, 6, 2010   |
| /18/2010    | TN1000089 | 3700 O ST NW               | Building  | Construction | Miscellaneous         | Tent        | Permit Issued | 0         | \$ 165.00   | 33.00 (MISC);<br>132.00 (ALTREPAIR)                                       | 1321 0816 | 2    | 2E  | D/R-3   | WOODY<br>WICKLIFFE (AFO)     | UNIV INC  JESUIT COMMUNITY AT GEORGETOWN UNIV INC | INSTALL (1) 60 FEET X 130 FEET TENT INSTALL (1) 20 FEET X 50 FEET TENT INSTALL (2) 7 FEET X 10 FEET TENTS INSTALL (1) 20 FEET X 20 FEET STAGE   |
| /18/2010    | B1005999  | 3000 K ST NW Unit 00500    | Building  | Construction | Alteration and Repair | NA .        | Permit Issued | 0         | \$ 136.50   | 130.00<br>(ALTREPAIR); 6.50<br>(GREENBLDG)                                | 1173 0820 | 2    | 2E  | W-3     | GEORGE DELGADO<br>(AFO)      | ) HARBOUR I LLC                                   | INSTALL MAY 31—JUNE 4, 5, 6, 2010 NO COOKING, NO PROPANE, NO SMOKING INTERIOR ALTERATION TO PARTIAL 2ND FLOOR TO INCLUDE PARTITIONS, ELECTRICAL, MECHANICAL.  |
| /17/2010    | AH1000180 | 1229 WISCONSIN AVE NW      | Building  | Construction | Miscellaneous         | After Hours | Permit Issued | 0         | \$ 33.00    | 33.00 (MISC)  | 1208 0059 | 2    | 2E  | C-2-A   | +                            | APPLE INC   | SITE-WORK WITH FROM 3AM TO 7AM FROM 5/18/10 TO 6/18/10.   |
| 5/24/2010   | F1000179  | 1647 35TH ST NW            | Building  | Construction | Fence                 | NA          | Permit Issued | 0         |             | 33.00 (FENCE)   | 1291 0813 | 2    | _   | R-3     | ED MOY (AFO)                 | DONALD HARRISON                                   | REPLACE IN KIND WOOD FENCE AND GATE (EXISTING)  |
| 5/26/2010   | B1006199  | 3221 CHERRY HILL LN NW     | Building  | Construction | Alteration and Repair | NA NA       | Permit Issued | 0         | \$ 168.45   | 8.45 (GREENBLDG);<br>160.00<br>(ADDALTREP)                                | 1188 0106 | 2    | 2E  | W-1     | STEPHEN DUPONT<br>(AFO)      | DEAN R MAXWELL                                    | REMOVE EXCESS SOILS IN CELLAR TO ABOUT 6' BELLOW 1ST FLOOR JOISTS. EXISTING HALLS AND FOOTINGS GO DEEPER. NO UNDERPINNING   |
| 5/25/2010   | B1006209  | 1525-1527 WISCONSIN AVE NW | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         | \$ 72.60    | 2.60 (GREENBLDG);<br>70.00 (ALTREPAIR)                                    | 1271 0813 | 2    | 2E  | C-2-A   | GERALD ROPER<br>(AFO)        | 1525 WISCONSIN<br>AVENUE<br>ASSOCIATES            | INTERIOR DEMOLITION. REMOVE DRYWALLS ONLY & EXPOSE EXISTING FRAMING. ALL INTERIOR WORK AND TRASH REMOVAL. REMOVAL OF EXISTING XARPET. REMOVE EXISTING SHELVING.   |
| 5/25/2010   | F1000182  | 1602 32ND ST NW            | Building  | Construction | Fence                 | NA          | Permit Issued | 0         | \$ 33.00    | 33.00 (FENCE)   | 1280 0079 | 2    | 2E  | R-3     | SHELIA SMITH<br>(AFO)        | DENISE TAYLOR                                     | REPLACE APPROXIMATELY 28' OF 7' HIGH WOOD FENCE IN-KIND.  |
| 5/25/2010   | AH1000189 | 2819 M ST NW               | Building  | Construction | Miscellaneous         | After Hours | Permit Issued | 0         | \$ 33.00    | 33.00 (MISC)  | 1212 0807 | 2    | 2E  | C-2-A   | STEVE MERCHANT<br>(AFO)      | BIOGRAPH<br>ASSOCIATES LLC                        | AFTER HOUR WORK TO INCLUDE METAL STUD FRAMING, PAINTING, CARPET, CEILLING, ELEC RELOCATION FIXTURE AND INSTALLING COOLERS AND FREEZERS- HOURS ARE 9:30PM - 7:00 AM, DAYS 5/25/10 TO 6/12/10   |
| 5/27/2010   | B1006241  | 3265 S ST NW               | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         | \$ 650.00   | 650.00 (ALTREPAIR)  | 1299 1010 | 2    | 2E  | D/R-1-B | COLIN CLARK (AFC             | O) GREATER<br>WASHINGTON<br>BOYS AND GIRLS        | GRADING OF THE EXISTING SOCCER  |
| 5/25/2010   | B1006260  | 2527 Q ST NW Unit 00B1     | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         | \$ 997.05   | 59.05<br>(GREENBLDG);<br>938.00 (ALTREPAIR)                               | 1287 2001 | 2    | 2E  | R-5-B   |                              | SUSAN E BARRECA                                   | ROOF REPLACEMENT  |
| 5/26/2010   | TN1000096 | 1524 35TH ST NW            | Building  | Construction | Miscellaneous         | Tent        | Permit Issued | 0         | \$ 66.00    | 66.00 (MISC)  | 1292 0202 | 2    | 2E  | R-3     | WOODY<br>WICKLIFFE (AFO)     | SISTERS OF THE<br>VISITATION OF<br>GEORGETOWN     | INSTALL (1) 80 FT X 120 FT TENT NO COOKING, NO PROPANE, NO HEATERS, NO SMOKING, NO SIDEWALL (OPEN TENT)  INSTALL JUNE 4-9, 2010 EVENT JUNE 8,2010   |
| 5/27/2010   | F1000186  | 1529 33RD ST NW            | Building  | Construction | Fence                 | NA          | Permit Issued | 0         | \$ 33.00    | 33.00 (ALTREPAIR)   | 1255 0224 | 2    | 2E  | R-3     | SHEILA SMITH                 | DIANA H BEINART                                   | APPROX. 32'OF 7' HIGH WOOD FENCING REPLACEMENT  |
| 5/27/2010   | B1006337  | 2819 P ST NW               | Building  | Construction | Alteration and Repair | NA .        | Permit Issued | 0         | \$ 66.00    | 66.00 (ALTREPAIR)   | 1267 0290 | 2    | 2E  | R-3     | (AFO)<br>MANNY CERRETO       | WILLIAM H DEAN                                    | REPLACE IN KIND ONLY. ALL WORK AT REAR OF PROPERTY.  ERECT SCAFFOLD ON PRIVATE PROPERTY, 2 STORIES HIGH UP TO EAVE OF ROOF.   |
|             |           |                            |           |              |                       |             |               |           |             |   |           |      |     |         | (AFO)                        |   | SCAFFOLD WILL BE SET ON YARD, RIGHT HAND SIDE OF HOUSE. REMOVE ALL EXISTING MEETAL ROOFING AND FLASHING, HAUL DEBRIS INSTALL NEW COPPER METAL ROOFING AND FLASHING ALL WORK TO REMAIN IN KIND.  |
| 5/27/2010   | B1006338  | 3800 RESERVOIR RD NW       | Building  | Construction | Alteration and Repair | INA         | Permit Issued | 0         | \$ 669.00   | 315.00<br>(FILINGFEE); 39.00<br>(GREENBLDG);<br>315.00 (ALTREPAIR)        |           | 2    | 2E  | D/R-3   | JASON BENTLEY<br>(AFO)       | PRESIDENT &<br>DIRECTORS OF<br>GEORGETOWN         | INTERIOR ALTERATIONS AND REPAIR TO SUIT TENANT "GEORGETOWN UNIVERSITY HOSPITA<br>NEUROLOGY OFFICES: ON THE 4TH FLOOR.<br>INTERIOR WORK ONLY. DOES NOT INCLUDE APPROVAL FOR REPLACEMENT OF EXTERIOR<br>WINDOWS, DOORS, OR OTHER EXTERIOR FEATURES. |
| 5/28/2010   | B1006380  | 3800 RESERVOIR RD NW       | Building  | Construction | Alteration and Repair | NA .        | Permit Issued | 0         | \$ 562.50   | 32.50<br>(GREENBLDG);<br>530.00 (ALTREPAIR)                               | 1321 0826 | 2    | 2E  | D/R-3   | JASON BENTLEY<br>(AFO)       | PRESIDENT &<br>DIRECTORS OF<br>GEORGETOWN         | INTERIOR ALTERATIONS AND REPAIR TO SUIT TENANT "GEORGETOWN UNIVERSITY HOSPITA NEUROLOGY OFFICES: ON THE 7TH FLOOR.  |
| 5/3/2010    | P1003761  | 1614 33RD ST NW            | Building  | Supplemental | Plumbing and Gas      | NA          | Permit Issued | 0         | \$ 52.00    | 26.00<br>(WATERHEATER);<br>26.00 (GASBOILER)                              | 1278 0809 | 2    | 2E  | R-3     | FRANCIS G<br>MCGONEGAL (AFO) | OLIVIA ADLER                                      |   |
| 5/5/2010    | M1001238  | 2714 OLIVE ST NW           | Building  | Supplemental | Mechanical            | NA          | Permit Issued | 0         | \$ 46.00    | 46.00   | 1214 0828 | 2    | 2E  | R-3     | PAUL G. HUGHES               | TINA NADLER                                       |   |
| 5/5/2010    | P1003807  | 3131 P ST NW               | Building  | Supplemental | Plumbing and Gas      | NA          | Permit Issued | 0         | \$ 158.00   | (MECHCLASSE)  106.00 (PLUMBFIXTURE); 26.00 (GASBOILER); 26.00 (SEWERLINE) | 1270 0071 | 2    | 2E  | R-3     | (AFO) HAROLD D JOHNSON (AFO) | CATHARINE B<br>ZUMAS                              |   |
| 5/5/2010    | M1001243  | 3733 T ST NW               | Building  | Supplemental | Mechanical            | NA .        | Permit Issued | 0         | \$ 46.00    | 46.00   | 1309 0033 | 2    | 2E  | R-3     | EDWARD A RILEY               | BRUCE JOHNSON                                     |   |
| 5/5/2010    | E1005106  | 2818 PENNSYLVANIA AVE NW   | Building  | Supplemental |                       | NA NA       | Permit Issued | 0         |             | (MECHCLASSE)  | 1195 0817 | 2    |     | C-2-A   | (AFO)<br>CONSTANTIN          | SINCERELY YOURS                                   |   |
|             |           |                            |           |              |                       |             |               |           |             |   |           |      |     |         | RODOUSAKIS (AFO              |   |   |
| 5/6/2010    | P1003859  | 3265 PROSPECT ST NW        | Building  | Supplemental | Plumbing and Gas      | NA          | Permit Issued | 0         | \$ 52.00    | 26.00<br>(SEWERLINE);<br>26.00 (SEWERCAP)                                 | 1218 0842 | 2    | 2E  | C-2-A   | WENDALL R.<br>CRAWLEY (AFO)  | SAMUEL L VOGEL R<br>GOSSETT R LEVY A              |   |
| 5/6/2010    | P1003865  | 3664 WINFIELD LN NW        | Building  | Supplemental | Plumbing and Gas      | NA          | Permit Issued | 0         | \$ 172.00   | 26.00 (VENTLINE);<br>146.00<br>(PLUMBFIXTURE)                             | 1292 1043 | 2    | 2E  | R-3     | TIMOTHY M.<br>DOWNS (AFO)    | THOMAS G O'HARA                                   |   |
| 5/10/2010   | E1005191  | 3338 DENT PL NW            | Building  | Supplemental | Electrical            | NA          | Permit Issued | 0         | \$ 28.00    | 8.00 (FIXTURES);  | 1278 0247 | 2    | 2E  | R-3     | JOHN S RYCYK                 | ROBERT M MONK                                     |   |
| 5/19/2010   | E1005199  | 3800 RESERVOIR RD NW       | Building  | Supplemental | Electrical            | NA          | Permit Issued | 0         | \$ 4,460.00 | 20.00 (WIRING)<br>4460.00   | 1321 0826 | 2    | 2E  | D/R-3   | JAMES C. GYURAS              |   |   |
|             |           |                            |           |              |                       |             |               |           |             | (MISCITEM22)  |           |      |     |         | (AFO)                        | DIRECTORS OF<br>GEORGETOWN                        |   |



| SUED DATE | ID        | Address                                 | PER GROUP     | PER TYPE     | PER SUB TYPE        | Category | STATUS          | Job Value | Total Paid | Fee Types   | SSL         | Ward    | ANC | Zoning  | Applicant                          | Owner Name                                      | Description of Work  |
|-----------|-----------|---|---------------|--------------|---------------------|----------|-----------------|-----------|------------|---|-------------|---------|-----|---------|------------------------------------|---|--|
| 10/2010   |           | 1101 30TH ST NW                         | Building      | Supplemental | Electrical          | NA       | Permit Issued   | 0         |            | 20.00 (WIRING);   | 1196 0191   | 2       | 2E  | W-2     | RONALD K OTT                       | COLUMBIA REALTY                                 |  |
|           |           |   |               |              |                     |          |                 |           |            | 20.00   |             |         |     |         | (AFO)                              | VENTURE   |  |
|           |           |   |               |              |                     |          |                 |           |            | (MISCITEM22);<br>24.00 (FIXTURES)   |             |         |     |         |                                    |   |  |
| /2010     | E1005203  | 1101 30TH ST NW                         | Building      | Supplemental | Electrical          | NA       | Permit Issued   | 0         | \$ 28.00   | 8.00 (FIXTURES);  | 1196 0191   | 2       | 2E  | W-2     | RONALD K OTT                       | COLUMBIA REALTY                                 |  |
| 1/2010    | D1002007  | 2010 DENINGVI VANTA AVE NIM             | De illeller e | Constant     | Discribing and Con- |          | Danielt Taxon d |           | 100.00     | 20.00 (WIRING)  | 1105 0017   |         | 2F  | 634     | JOSEPH S COLISH                    | VENTURE<br>SINCERELY YOURS                      | TOT CREAM CHOR (1 th Fire )  |
| )/2010    | P1003897  | 2818 PENNSYLVANIA AVE NW                | Building      | Supplemental | Plumbing and Gas    | NA .     | Permit Issued   | 0         | \$ 166.00  | 166.00<br>(PLUMBFIXTURE)  | 1195 0817   | 2       | ZE  | C-2-A   | (AFO)                              | INC   | ICE CREAM SHOP (1st Floor).  INTERIOR WORK ONLY. DOES NOT INCLUDE APPROVAL FOR REPLACEMENT OF EXTERIOR WINDOWS, DOORS, OR OTHER EXTERIOR FEATURES.   |
| /2010     | P1003906  | 3015 DUMBARTON ST NW                    | Building      | Supplemental | Plumbing and Gas    | NA       | Permit Issued   | 0         | \$ 212.00  |   | 1242 0804   | 2       | 2E  | R-3     | PHILIP C. GODAIRE                  |   |  |
|           |           |   |               |              |                     |          |                 |           |            | (WATERHEATER);<br>186.00<br>(PLUMBFIXTURE)  |             |         |     |         | (AFO)                              | PUTALA  |  |
| /2010     | E1005228  | 3713 R ST NW                            | Building      | Supplemental | Electrical          | NA       | Permit Issued   | 0         | \$ 59.00   | 39.00 (METER1);   | 1308S 0055  | 2       | 2E  | R-3     | MICHAEL D MARKS                    | MITCHELL HALEM                                  |  |
|           |           |   |               |              | <u> </u>            |          |                 |           |            | 20.00 (SERVICE3)  |             |         |     | 1       | (AFO)                              |   |  |
| /2010     | E1005230  | 3714 S ST NW                            | Building      | Supplemental | Electrical          | NA       | Permit Issued   | 0         | \$ 116.00  | 40.00 (WIRING);<br>16.00 (FIXTURES);<br>20.00<br>(MISCITEM22);  | 1308S 0047  | 2       | 2E  | R-3     | MICHAEL D MARKS<br>(AFO)           | M D HEALEY                                      |  |
|           |           |   |               |              |                     |          |                 |           |            | 20.00<br>(MISCITEM6);<br>20.00 (MISCITEM5)  |             |         |     |         |                                    |   |  |
| /2010     | E1005300  | 1000 THOMAS JEFFERSON ST NW<br>Unit 1ST | Building      | Supplemental | Electrical          | NA NA    | Permit Issued   | 0         | \$ 20.00   | 20.00 (MISCITEM24   | ) 1190 0078 | 2       | 2E  | W-3     | ANTHONY G                          | VORNADO/C E S                                   |  |
| 2010      | E1005305  | 2714 OLIVE ST NW                        | Building      | Supplemental | Electrical          | NA       | Permit Issued   | 0         | \$ 133.00  | 20.00 (WIRING);   | 1214 0828   | 2       | 2E  | R-3     | SAMBURG (AFO) MARK E. RESNICK      | TINA NADLER                                     |  |
|           |           |   |               |              |                     |          |                 |           |            | 8.00 (FIXTURES);<br>20.00<br>(MISCITEM22);<br>20.00<br>(MISCITEM4);   |             |         |     |         | (AFO)                              |   |  |
| 20040     | D         | 2405 0 07 1994                          |               |              |                     |          |                 |           | 10000      | 65.00 (MISCITEM8)   | 1270 0055   |         | 105 |         | GUE 1 COMEZ (450)                  |   |  |
| /2010     | P1003948  | 3106 Q ST NW                            | Building      | Supplemental | Plumbing and Gas    | NA .     | Permit Issued   | 0         | \$ 66.00   | (PLUMBFIXTURE)  | 1270 0065   | 2       | 2E  | R-3     | CHE J GOMEZ (AFO)                  | DIANE N PLUMB                                   |  |
| /2010     | M1001318  | 3800 RESERVOIR RD NW                    | Building      | Supplemental | Mechanical          | NA       | Permit Issued   | 0         | \$ 46.00   | 46.00<br>(MECHCLASSE)   | 1321 0826   | 2       | 2E  | D/R-3   | BROOKE C GREER<br>(AFO)            | DIRECTORS OF                                    |  |
| /2010     | M1001319  | 3800 RESERVOIR RD NW                    | Building      | Supplemental | Mechanical          | INA      | Permit Issued   | 10        | \$ 138.00  | 138.00  | 1321 0826   | 2       | 2E  | D/R-3   | BROOKE C GREER                     | GEORGETOWN<br>PRESIDENT &                       |  |
| 2010      | 111001313 | SOUR RESERVOIR RD NW                    | building      | Заррістепа   | recrianca           | NA.      | i ciniic issued | Ů         |            | (MECHCLASSE)  | 1321 0020   |         | 20  | D/K 3   | (AFO)                              | DIRECTORS OF<br>GEORGETOWN                      |  |
| /2010     | P1003956  | 3265 S ST NW                            | Building      | Supplemental | Plumbing and Gas    | NA       | Permit Issued   | 0         | \$ 86.00   | 86.00<br>(PLUMBFIXTURE)   | 1299 1010   | 2       | 2E  | D/R-1-B |                                    | GREATER<br>WASHINGTON<br>BOYS AND GIRLS<br>CLUB |  |
| /2010     | P1003999  | 1680 31ST ST NW                         | Building      | Supplemental | Plumbing and Gas    | NA       | Permit Issued   | 0         | \$ 52.00   | 26.00<br>(GASLINETEST);<br>26.00 (GASLINECUT  | 1281 0031   | 2       | 2E  | D/R-1-B | DAREL J. COUTTS<br>(AFO)           | CHISWELL D<br>LANGHORNE JR                      |  |
| /2010     | E1005379  | 3150 SOUTH ST NW Unit 3C                | Building      | Supplemental | Electrical          | NA       | Permit Issued   | 0         | \$ 60.00   | 60.00 (MISCITEM23   | ) 1189 2001 | 2       | 2E  | W-1     | JASON L. MACKEY<br>(AFO)           | EDILLA CABERRA<br>GUITERREZ TRUST               |  |
| /2010     | P1004008  | 2914 OLIVE ST NW                        | Building      | Supplemental | Plumbing and Gas    | NA       | Permit Issued   | 0         | \$ 26.00   | 26.00 (GASRANGE)  | 1210 0181   | 2       | 2E  | R-3     | DAVID BROWN                        | NORA C CAMERON                                  |  |
| /2010     | E1005413  | 1680 31ST ST NW                         | Building      | Supplemental | Electrical          | NA .     | Permit Issued   | 0         | \$ 36.00   | 36.00 (APPLIANCE2   | 1281 0031   | 2       | 2E  | D/R-1-B | (AFO)<br>FRANCIS J                 | CHISWELL D                                      |  |
| 2010      |           | LOSE TUDING SEFERICAN OF ANY            | 0.11          |              |                     |          |                 |           | 10.00      | 46.00   | 1101 0070   |         | 25  |         | GRIFFITH (AFO)                     | LANGHORNE JR                                    | THE PLAN OF THE PL |
| /2010     | M1001378  | 1025 THOMAS JEFFERSON ST NW             | Building      | Supplemental | Mechanical          | NA       | Permit Issued   | 0         | \$ 46.00   | 46.00<br>(MECHCLASSE)   | 1191 0072   | 2       | 2E  | W-3     | (AFO)                              | LP  | INTERIOR REMOVATION TO 7TH FLOOR OFFICE SPACE. PARTITIONS, MECHANICAL,<br>ELECTRICAL, AND LIFE SAFETY. "FOUCATIONAL DEVELOPMENT CENTER"  |
| /2010     | E1005496  | 3265 S ST NW                            | Building      | Supplemental | Electrical          | NA       | Permit Issued   | 0         | \$ 114.00  | 114.00 (SERVICE1)   | 1299 1010   | 2       | 2E  | D/R-1-B | JAMES P.<br>LIBERTINI (AFO)        | GREATER<br>WASHINGTON<br>BOYS AND GIRLS<br>CLUB | REPLACE AND EXPAND EXISTING POOL DECK, ADD DRINKING FOUNTAINS AND COLD SHO<br>NEW FENCE AROUND POOL AND DECK AREA.   |
| /2010     | P1004106  | 3318 DENT PL NW                         | Building      | Supplemental | Plumbing and Gas    | NA       | Permit Issued   | 0         | \$ 26.00   | 26.00   | 1278 0234   | 2       | 2E  | R-3     | JESS L GORDON                      | W SCOTT IVEY                                    |  |
| /2010     | P1004107  | 3225 GRACE ST NW Unit 00219             | Building      | Supplemental | Plumbing and Gas    | NA NA    | Permit Issued   | 0         | \$ 106.00  | (WATERHEATER)<br>106.00   | 1200 2028   | 2       | 2E  | W-1     | JOSEPH M                           | ANDRE VESEY                                     |  |
| /2010     | E1005510  | 1025 THOMAS JEFFERSON ST NW             |               | Supplemental |                     | NA .     | Permit Issued   | 0         |            | (PLUMBFIXTURE)<br>440.00 (WIRING);  |             | 2       | 2E  | W-3     | MAGNOLIA (AFO)<br>STEPHEN J. ADAMS |   | INTERIOR RENOVATION TO 7TH FLOOR OFFICE SPACE. PARTITIONS, MECHANICAL,   |
|           |           |   |               |              |                     |          |                 |           |            | 248.00 (FIXTURES);<br>36.00 (MISCITEM7);<br>80.00 (MISCITEM24);<br>49.00 (MOTORS1);<br>39.00 (METER1);<br>36.00 (MISCITEM5) |             |         |     |         | (AFO)                              |   | ELECTRICAL, AND LIFE SAFETY. "EDUCATIONAL DEVELOPMENT CENTER"  |
| 5/2010    | E1005561  | 3106 Q ST NW                            | Building      | Supplemental | Electrical          | NA NA    | Permit Issued   | 0         | \$ 56.00   | 16.00 (FIXTURES);   | 1270 0065   | 2       | 2E  | R-3     | DONG I SHIN (AFO)                  | DIANE N PLUMB                                   |  |
|           |           |   |               |              |                     |          |                 |           |            | 40.00 (WIRING)  |             | $\perp$ |     |         |                                    |   |  |
| /2010     | E1005592  | 1855 WISCONSIN AVE NW                   | Building      | Supplemental | Electrical          | NA       | Permit Issued   | 0         | \$ 136.00  | 16.00 (FIXTURES);   | 1299 1030   | 2       | 2E  |         | GLAISTON CHEN                      | SAFEWAY INC.                                    |  |



| ISSUED DATE | ID         | Address                                | PER GROUP | PER TYPE     | PER SUB TYPE                  | Category | STATUS        | Job Value | Total Paid   | Fee Types  | SSL         | Ward | ANC Zo | ning Applican   | Owner Nam   | Description of Work   |
|-------------|------------|--|-----------|--------------|-------------------------------|----------|---------------|-----------|--------------|--|-------------|------|--------|---|---|---|
| 5/26/2010   | P1004186   | 1855 WISCONSIN AVE NW                  | Building  | Supplemental | Plumbing and Gas              | NA       | Permit Issued | 0         | \$ 578.00    | 26.00<br>(SOLIDWASTE);<br>526.00<br>(PLUMBFIXTURE);<br>26.00 (VENTLINE)              | 1299 1020   | 2    | 2E C-1 | RICHARD (AFO)   |   | TAL   |
| /26/2010    | P1004187   | 1639 WISCONSIN AVE NW                  | Building  | Supplemental | Plumbing and Gas              | NA       | Permit Issued | 0         | \$ 138.00    | 86.00<br>(PLUMBFIXTURE);<br>26.00 (VENTLINE);<br>26.00<br>(SOLIDWASTE)               | 1280 0819   | 2 .  | 2E C-2 | RICHARD (AFO)   | BARR 1639 WISCONS<br>LLC                          | N   |
| 5/27/2010   | E1005636   | 2819 M ST NW                           | Building  | Supplemental | Electrical                    | NA       | Permit Issued | 0         | \$ 67.00     | 20.00 (WIRING);<br>39.00 (METER1);   | 1212 0807   | 2    | 2E C-2 | 2-A ANDRE TA  | 10 (AFO) BIOGRAPH<br>ASSOCIATES LL                |   |
| 5/28/2010   | P1004223   | 3510 WHITEHAVEN PKWY NW                | Building  | Supplemental | Plumbing and Gas              | NA       | Permit Issued | 0         | \$ 26.00     | 8.00 (FIXTURES)<br>26.00<br>(GASFURNACE)   | 1296E 0371  | 2    | 2E R-3 |   |   | R   |
| 5/28/2010   | E1005654   | 3331 DENT PL NW                        | Building  | Supplemental | Electrical                    | NA       | Permit Issued | 0         | \$ 72.00     | 20.00 (SERVICE3);<br>52.00 (METER2)  | 1290 0871   | 2    | 2E R-3 | COPELAND<br>WILLIAM N<br>WETMORE  | JEFFREY M ZEL                                     |   |
| 5/24/2010   | B1002288   | 1323 14TH ST NW                        | Building  | Construction | Alteration and Repair         | NA       | Permit Issued | 0         | \$ 882.00    | 52.00<br>(GREENBLDG);<br>415.00<br>(ALTREPAIR);<br>415.00 (FILINGFEE)                | 0242 0832   | 2    | 2F AR  | TS/C-3-A GLENN<br>SCARBORG<br>(AFO)   | CALDWELL<br>JGH MIDDLETON LL                      | CHANGE OF USE AS PER PLANS CONVERT FROM DELI TO RESTAURANT WITH 146 SEATS. New sign and front door approved by HPO.   |
| 5/4/2010    | PC98201040 | 1317 RHODE ISLAND AVE NW               | Building  | Post Card    | Mechanical                    | NA       | Permit Issued |           |              |  |             | 2    | 2F     | NORMAN<br>(AFO)   | ERRY  | Installation of not more than 1 new air conditioning unit, up to a maximum of 10-tons of  |
| 5/17/2010   | PC12805773 | 1201 F ST NW                           | Building  | Post Card    | Mechanical                    | NA       | Permit Issued |           |              |  | 0289 0832   | 2    | 2F     | STEVEN K<br>(AFO)   | ZURA  | equivalent refrigerating effect  Installation of not more than 1 new air conditioning unit, up to a maximum of 10-tons of equivalent refrigerating effect                                     |
| 5/20/2010   | PC20395208 | 1201 F ST NW                           | Building  | Post Card    | Electrical - General          | NA       | Permit Issued |           |              |  | 0289 0832   | 2    | 2F     | JOHN HYF  | (AFO)   | Installation of not more than 10 new outlets in a power-limited system for a residential, commercial or industrial project.   |
| 5/26/2010   | PC62554180 | 1418 11TH ST NW                        | Building  | Post Card    | Building                      | NA       | Permit Issued |           |              |  |             | 2    | 2F     | JOHN MEN<br>(AFO)   | APACE John Menapace                               | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property   |
| 5/26/2010   | PC94600017 | 1418 11TH ST NW                        | Building  | Post Card    | Building                      | NA       | Permit Issued |           |              |  |             | 2    | 2F     | CHRIS BU<br>(AFO)   | CA  | and behind the building restriction line.  Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property and behind the building restricting to           |
| 5/7/2010    | AN1000090  | 1003 K ST NW                           | Building  | Construction | Miscellaneous                 | Antenna  | Permit Issued | 0         | \$ 607.20    | 508.20 (REVISION);<br>66.00 (MISC); 33.00<br>(MISC)                                  |             | 2    | 2F     | T. JEFFER<br>(AFO)  | ON 1001 K STREET<br>ASSOCIATES LT                 | and behind the building restriction line.  INSTALL (1) ANTENNA (MICROWAVE DISH) FLUSH MOUNTED TO PENHOUSE WALL AND ONE (1)  MICROWAVE DISH ON THE ROOFTOP NO EQUIPMENT CABINETS ARE PROPOSED. |
| 5/14/2010   | SS1000056  | 1234 MASSACHUSETTS AVE NW<br>Unit WEST | Building  | Construction | Special Sign                  | NA       | Permit Issued | 0         | \$ 500.00    | 500.00 (SIGN)  | 0283 0826   | 2    | 2F DD  | TO WALL,  | POLIS TRUSTEES                                    | ACTUALLY, INVESTORS MAKE THE WORLD GO AROUND. INVESTORS RULE TALK TO CHUCK CHARLES SCHAWB READY TO RULE? 1-800-4SCHWAB/SCHWAB.COM   |
| 5/14/2010   | SS1000058  | 1234 MASSACHUSETTS AVE NW<br>Unit EAST | Building  | Construction | Special Sign                  | NA       | Permit Issued | 0         | \$ 500.00    | 500.00 (SIGN)  | 0283 0826   | 2 :  | 2F DD  | /R-5-E WASHING<br>SIGNS, LLC<br>WASHING<br>SIGNS, LLC<br>JOHN POL<br>JOHN POL | (AFO); SCHWARTZ<br>TRUSTEES<br>(App);<br>S (App); | DEFENDS YOUR DATA, DATATRAVELER 5000 SECURED BY SPYRUS, KINGSTON TECHNOLOGY, THE ULTRA-SECURE DT2000  |
| 5/7/2010    | TN1000057  | 1400 G ST NW                           | Building  | Construction | Miscellaneous                 | Tent     | Permit Issued | 0         | \$ 495.00    | 495.00 (ALTREPAIR  | ) 0224 0022 | 2 :  | 2F DD  | /C-4 JILL TYLE  | SQUARE  | ERECTING TEMPORARY FENCING, 11 TENTS, 3 STAGES, PORT-A-POTTIES, DUMPSTER FOR EBBITT BLOCK PARTY. ALL TEMPORARY FROM JUNE 19, 2010 AT 7 A TO JUNE 20, 2010 AT 4 A                              |
| 5/27/2010   | TN1000059  | 1300 PENNSYLVANIA AVE NW               | Building  | Construction | Miscellaneous                 | Tent     | Permit Issued | 0         | \$ 165.00    | 165.00 (REVISION)  | 0257 0824   | 2    | 2F UN  | ZONED NICOLE M  | ASSOCIATES LL<br>RSHALL UNITED STATES<br>AMERICA  | OF THE WASHINGTON POST WILL HOLD THE 3RD ANNUAL POST HUNT. TENTS WILL BE PUT UP ALONG THE STREET ALONG THE SIDE OF FREEDOM PLAZA. (1) 10' X 20' AND (1) 10' X 60' TEN                         |
| ;/21/2010   | B1004601   | 1440 P ST NW                           | Building  | Construction | Alteration and Repair         | NA       | Permit Issued | 0         | \$ 29,637.00 | 13915.00<br>(FILINGFEE);<br>1807.00<br>(GREENBLDG);<br>13915.00<br>(ALTREPAIR)       | 0210 0128   | 2    | 2F AR  | TS/C-3-A PHILLIP D<br>(AFO)   | NHAM S J GERSTENFE                                | SEE SITE PLAN.  D INTERIOR RENOVATIONS TO AN EXISTING GROCERY STORE WITH AN ADDITION OF A 2727 S MEZZANINE. EXTERIOR ALTERATION TO STOREFRONT TO MOVE DOORS.                                  |
| 5/12/2010   | B1005060   | 1000 VERMONT AVE NW                    | Building  | Construction | Alteration and Repair         | NA       | Permit Issued | 0         | \$ 1,084.35  | (ALTREPAIR)<br>64.35<br>(GREENBLDG);<br>510.00<br>(ALTREPAIR);<br>510.00 (FILINGFEE) | 0216 0800   | 2    | 2F C-4 | DAMON E<br>(AFO); JON<br>LASELLE (A   | S LANG  | Interior buildout of tenant space on the 9th floor of suite 910.  NO CHANGE OF USE  |
| 5/17/2010   | B1005082   | 1400 I ST NW                           | Building  | Construction | Alteration and Repair         | NA .     | Permit Issued | 0         | \$ 1,819.20  | 855.00<br>(FILINGFEE);<br>109.20<br>(GREENBLDG);<br>855.00 (ALTREPAIR                | 0220 0064   | 2    | 2F C-4 | WILLIAM (AFO)   | NODDY 1400 I STREET<br>LLC                        | INTERIOR RENOVATION ON THE 2ND LEVEL.   |
| 5/26/2010   | B1005087   | 1436 Q ST NW                           | Building  | Construction | Addition Alteration<br>Repair | NA       | Permit Issued | 0         | \$ 421.78    | 174.40<br>(FILINGFEE);<br>234.38<br>(ALTREPAIR); 13.00<br>(GREENBLDG)                | 0209 0870   | 2    | 2F R-5 | i-B LISA HOB  | 5 (AFO) DIANA OHLBAU                              | DEMOLITION OF AN EXISTING REAR ADDITION AND THE CONSTRUCTION OF A NEW REAR ADDITION IN IT'S PLACE. MASTER SUITE RENOVATION INCLUDING THE ADDITION OF A NEW BATHROOM.                          |



| ISSUED DATE              | ID        | s) Issued from 5/                   | PER GROUP |              | PER SUB TYPE          | Category    | STATUS        | Job Value | Total Paid   | Fee Types  | SSL       | Ward. | ANC | Zoning     | Applicant  | Owner Name                                | Description of Work  |
|--------------------------|-----------|-------------------------------------|-----------|--------------|-----------------------|-------------|---------------|-----------|--------------|--|-----------|-------|-----|------------|--|---|--|
| 353120 DATE<br>(714/2010 | SS1000066 | 1234 MASSACHUSETTS AVE NW<br>Unit E | Building  | Construction | Special Sign          | NA NA       | Permit Issued | o o       |              | 500.00 (SIGN)  | 0283 0826 | 2     | 2F  | DD/R-5-E   | WASHINGTON SIGNS, LLC (AFO); WASHINGTON SIGNS, LLC (App); WASHINGTON SIGNS, LLC (App); WASHINGTON SIGNS, LLC (AFO) | PETER N G<br>SCHWARTZ<br>TRUSTEES         | SPECIAL SIGN ARTWORK COPY CHANGE SPONSORED BY PALM   |
| i/14/2010                | SS1000073 | 1001 11TH ST NW                     | Building  | Construction | Special Sign          | NA          | Permit Issued | 0         | \$ 500.00    | 500.00 (SIGN)  | 0342 0809 | 2     | 2F  | DD/C-3-C   | VAN WAGNER WALL<br>TO WALL, LLC<br>(App); VAN<br>WAGNER WALL TO<br>WALL, LLC (AFO)                                 | L JEMAL'S BULLDOG<br>LLC                  | DROID DOES APPS. SPECIAL SIGN SPONSORED BY VERIZON.  |
| 5/5/2010                 | AH1000146 | 1201 NEW YORK AVE NW                | Building  | Construction | Miscellaneous         | After Hours | Permit Issued | 0         | \$ 33.00     | 33.00 (MISC)   | 0286 0818 | 2     | 2F  | C-4        | JOHN PFEIFFER<br>(AFO)   | 1201-1225 NEW<br>YORK AVE SPE LLC         | REPAIR AND REPLACE EXISTING SIDEWALK ON SUNDAY BETWEEN 7AM-7PM SUNDAYS 5/2/10-6/2/10   |
| 5/3/2010                 | B1005448  | 655 15TH ST NW                      | Building  | Construction | Alteration and Repair | NA NA       | Permit Issued | 0         | \$ 108.81    | 4.81 (GREENBLDG);<br>104.00 (ALTREPAIR)                            | 0224 0022 | 2     | 2F  | DD/C-4     | SAM HOLLEN (AFO  | ) METROPLITAN<br>SQUARE<br>ASSOCIATES LLC | INTERIOR RENOVATION TO 4TH FLOOR OFFICE SPACE NEW PARTITION AND DOOR "WELLPOINT"   |
| 5/6/2010                 | B1005493  | 1425 K ST NW                        | Building  | Construction | Alteration and Repair | NA .        | Permit Issued | 0         | \$ 519.90    | 490.00<br>(ALTREPAIR); 29.90<br>(GREENBLDG)                        | 0217 0050 | 2     | 2F  | C-4        | MARIA WILSON<br>(AFO)  | BGW LP                                    | INTERIOR GARAGE REPAIR OF WALL CRACKING INJECT TO REPAIR LEAKS AND 5 SQFT CONCRETE REPAIR  |
| /3/2010                  | SG1000179 | 925 15TH ST NW                      | Building  | Construction | Sign                  | NA .        | Permit Issued | 0         | \$ 130.00    | 130.00 (ALTREPAIR)   | 0218 0075 | 2     | 2F  | C-4        | GARY BRETT (AFO)   | ) 925 15TH ST LLC                         | REMOVE CHEVY CHASE. BANK SINAGE  |
| 5/4/2010                 | B1005521  | 1402 S ST NW                        | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         |              | 30.00 (FILINGFEE);<br>1.95 (GREENBLDG);<br>30.00 (ALTREPAIR)       |           | 2     | 2F  | R-5-B      |  |   | INSTALL NON ILLUMINATED LETTERS 2 SETS FLAT CUT.  Roof repair fix flashing on back of the roof. Repair leaks. Small area of repointing all on the lower side of house. MORTAR TO MATCH EXISTING IN COLOR, TEXTURE, COMPOSITION AND JOINT WIDTH. MORTAR TO MUST BE LIME-BASED MORTAR. |
| 5/5/2010                 | B1005562  | 1503 12TH ST NW                     | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         | \$ 33.00     | 33.00 (ALTREPAIR)  |           | 2     | 2F  | R-5-B      | MATTHEW WORN   | Matthew Kelly                             | Replace seven front windows, Pella Clad Architect Series.  NO WRAPPING OF THE EXISTING TRIM. NO PANNING, CAPPING.  |
| /7/2010                  | B1005573  | 1399 NEW YORK AVE NW                | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         | \$ 988.50    | 58.50<br>(GREENBLDG);<br>930.00 (ALTREPAIR)                        | 0251 0012 | 2     | 2F  | C-4        | GEORGE DELGADO<br>(AFO)  | 1399 NEW YORK<br>AVENUE<br>ASSOCIATES LP  | INTERIOR ALTERATION TO 8TH AND 10TH FLOOR TO INCLUDE ELECTRICAL, MECANICAL, AND PARTITIONS.  |
| /7/2010                  | B1005595  | 901 NEW YORK AVE NW                 | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         | \$ 2,639.25  | 2480.00<br>(ALTREPAIR);<br>159.25<br>(GREENBLDG)                   | 0372 0034 | 2     | 2F  | DD/C-3-C   | JOHN GIUSEPPE<br>(AFO); BOSTON<br>PROPERTIES (AFO)   | Boston Properties                         | renovation to existing tenant space on the ground/street level for touchstone gallery as shown o the attached dwgs. approx 1638 sq. ft.  |
| /6/2010                  | A1000050  | 901 NEW YORK AVE NW                 | Building  | Construction | Awning                | NA          | Permit Issued | 0         | \$ 130.00    | 130.00 (REVISION)  | 0372 0034 | 2     | 2F  | DD/C-3-C   | R J GALVIN (AFO)   | BP/CRF 901 NEW<br>YORK AVENUE LLC         | REPLACE (2) EXISTING AWNINGS WITH SUNBRELLA CANVASMEDITERRANEAN BLUE4652-0000. COPY WILL BE PAINTED ON CANVAS.   |
| /25/2010                 | B1005628  | 1225 O ST NW                        | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         | \$ 243.00    | 115.00<br>(FILINGFEE); 13.00<br>(GREENBLDG);<br>115.00 (ALTREPAIR) |           | 2     | 2F  | R-5-B      | ESPERANZA<br>O'BRIEN (AFO)   | ESPERANZA<br>O'BRIEN                      | CONVERT SINGLE FAMILY DWELLING TO 2 FAMILY FLAT. CERTIFICATE OF OCCUPANCY FOR EXISTING 2 FAMILY FLAT.  |
| /13/2010                 | B1005697  | 1200 K ST NW                        | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         | \$ 60.00     | 60.00 (ALTREPAIR)  | 0285 0049 | 2     | 2F  | C-3-C      | SAM HOLLEN (AFO  | ) 1200 K ST I CO LLC                      | REVISE PERMIT B1001621 TO SHOW CHARGES TO OFFICE LAYOUT MECH, ELECTRICAL, AND LIFE SAFETY "PBGC"   |
| i/11/2010                | B1005715  | 1305 12TH ST NW                     | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         | \$ 78.00     | 32.50 (FILINGFEE);<br>13.00<br>(GREENBLDG);<br>32.50 (ALTREPAIR)   | 0313 0830 | 2     | 2F  | R-5-C      | MARK SHANAHAN<br>(AFO)   | PATRICK EASTER                            | Repair front cast iron stairs - will require welding. IN-KIND REPAIR OF STAIRS. WILL NOT ALTER EXTERIOR CRAFTSMANSHIP, APPEARANCE, OR MATERIALS.   |
| /13/2010                 | AH1000167 | 1440 NEW YORK AVE NW                | Building  | Construction | Miscellaneous         | After Hours | Permit Issued | 0         | \$ 33.00     | 33.00 (MISC)   | 0223 0025 | 2     | 2F  |            | JASON BENTLEY<br>(AFO)   | 1440 NEW YORK<br>AVE, CORP                | AFTER HOURS PERMIT FOR INTERIOR GARAGE REPAIRS MONDAY-SATURDAY 7PM- 5AM SUNDAY 10AM-3AM  |
| ;/25/2010                | B1005837  | 1401 I ST NW                        | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         | \$ 13,449.00 | (FILINGFEE);<br>819.00<br>(GREENBLDG);<br>6315.00                  | 0218 0077 | 2     | 2F  | C-4        | JOHN GIUSEPPE<br>(AFO)   | SRI EIGHT<br>FRANKLIN TOWER<br>LLC        | Sonium Lover-Seri renovation to existing 4th floor office space, robert haft international as shown on the attached dwgs. interior work only (approx 16,593 sq ft).  |
| /20/2010                 | AH1000170 | 1401 CONSTITUTION AVE NW            | Building  | Construction | Miscellaneous         | After Hours | Permit Issued | 0         | \$ 33.00     | (ALTREPAIR)<br>33.00 (MISC)  | 0227 0803 | 2     | 2F  |            | DAVID FONTANA<br>(AFO)   | UNITED STATES OF<br>AMERICA               | AFTER HOURS STAGING AREA PUBLIC SPACE FOR PERMIT PA10002150 FOR WORK IN FEDERALLY OWNED OFFICE BUILDING. NO WORK IN RESIDENTIAL ZONE. WORK UNDER 60LB. NO JACK HAMMERING THEE MONTHS. 7PM THEU ZAM MON -SAT  |
| i/14/2010                | SS1000095 | 1001 11TH ST NW                     | Building  | Construction | Special Sign          | NA          | Permit Issued | 0         | \$ 500.00    | 500.00 (SIGN)  | 0342 0809 | 2     | 2F  | DD/C-3-C   | VAN WAGNER WALL<br>TO WALL, LLC<br>(App); VAN<br>WAGNER WALL TO<br>WALL, LLC (AFO)                                 | LLC                                       | SPECIAL SIGN CHANGE COPY SPONSORED BY PAIM. BUMPER TO BUMPER PEPPERONI. 50% MORE. NEW DIGIORNO. ULTIMATE TOPPINGS  |
| 5/17/2010                | B1005946  | 1101 NEW YORK AVE NW                | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         | \$ 775.50    | 45.50<br>(GREENBLDG);<br>730.00 (ALTREPAIR)                        | 0317 0841 | 2     | 2F  | DD/C-3-C   | SAM HOLLEN (AFO  | ) 1101 NEW YORK<br>HOLDINGS LLC           | INTERIOR RENOVATION TO 8TH FLOOR OFFICE SPACE. SUBDIVIDE TENANT SPACES. PARTITIONS, MECHANICAL, ELECTRICAL AND LIFE SAFETY.  |
| /20/2010                 | TN1000091 | 1300 PENNSYLVANIA AVE NW            | Building  | Construction | Miscellaneous         | Tent        | Permit Issued | 0         | \$ 165.00    | 165.00 (REVISION)  | 0257 0824 | 2     | 2F  | UNZONED    | RICK BAVMAN<br>(AFO)   | UNITED STATES OF<br>AMERICA               | 5 - 10 by 10 tents, tables and chairs.   |
| /28/2010                 | B1006158  | 1541 14TH ST NW                     | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         | \$ 100.00    | 100.00 (REVISION)  | 0241 0112 | 2     | 2F  | ARTS/C-3-A | ANN BLACKWELL<br>(AFO)   |   | ADDITION OF HANDRAILS, DRYWALL, DOORS AND A TOILET IN THE BASEMENT.  |



| SSUED DATE | ID       | Address                              | PER GROUP | PER TYPE     | PER SUB TYPE                  | Category | STATUS        | Job Value | Total Paid  | Fee Types  | SSL       | Ward | ANC | Zoning | Applicant                  | Owner Name                                | Description of Work   |
|------------|----------|--------------------------------------|-----------|--------------|-------------------------------|----------|---------------|-----------|-------------|--|-----------|------|-----|--------|----------------------------|---|---|
| 4/2010     | B1006162 | 1402 S ST NW                         | Building  | Construction | Alteration and Repai          |          | Permit Issued | 0         |             | 100.00<br>(FILINGFEE); 11.05<br>(GREENBLDG);<br>100.00 (ALTREPAIR)   | 0207 0066 | 2    | 2F  | R-5-B  |                            |   | A ADD AN ADDITIONAL BEAM AND FOOTERS. INTERIOR WORK ONLY, DOES NOT INCLUDE APPROVAL FOR REPLACEMENT OF EXTERIOR WINDOWS, DOORS, OR OTHER EXTERIOR FEATURES. |
| 24/2010    | B1006178 | 700 12TH ST NW                       | Building  | Construction | Alteration and Repai          | NA .     | Permit Issued | 0         | \$ 413.40   | 413.40 (ALTREPAIR)   | 0288 0846 | 2    | 2F  | DD/C-4 | JASON BENTLEY<br>(AFO)     | CLPF ONE METRO I                          | PINTERIOR ALTERATIONS AND REPAIR TO SUITE TENANT "ROPES & GRAY" APPROXIMATELY S.F. ON THE 9TH FLOOR.  |
| 24/2010    | B1006197 | 1400 9TH ST NW                       | Building  | Construction | Alteration and Repai          | NA       | Permit Issued | 0         | \$ 33.00    | 33.00 (ALTREPAIR)  | 0366 0800 | 2    | 2F  | C-2-A  | (Al O)                     | HUANG H QING                              | ADDENDUM TO FIRST BUILDING EXTENSION B0802294 TO INCLUDE MIN ROOF REPAIR PAT<br>UP WORK.  |
| 24/2010    | B1006204 | 1302 RHODE ISLAND AVE NW             | Building  | Construction | Alteration and Repai          | NA       | Permit Issued | 0         | \$ 33.00    | 33.00 (MISC)   | 0242 0066 | 2    | 2F  | R-5-B  | ELLISON SMITH<br>(AFO)     | KEITH R SENDALL                           | REMOVE OLD AND INSTALL NEW WINDOWS - 1/1 all wood windows. No panning or capping<br>Same size and same opening.   |
| 26/2010    | B1006285 | 655 15TH ST NW                       | Building  | Construction | Alteration and Repai          | NA       | Permit Issued | 0         | \$ 220.00   | 11.60<br>(GREENBLDG);<br>208.40 (ALTREPAIR)  | 0224 0022 | 2    | 2F  | DD/C-4 | SAM HOLLEN (AFO)           | METROPLITAN<br>SQUARE<br>ASSOCIATES LLC   | INTERIOR DEMOLITION TO 4TH FLOOR OFFICE SPACE. NO STRUCTUAL "KIRKLAND AND ELLIS"  |
| 26/2010    | B1006297 | 1 THOMAS CIR NW                      | Building  | Construction | Addition Alteration<br>Repair | NA       | Permit Issued | 0         | \$ 33.00    | 33.00 (MISC)   | 0214 0859 | 2    | 2F  | C-4    | TASHI<br>MEDGHALCHI (AFO)  | THOMAS CIRCLE C<br>F LLC                  | SECOND EXTENSION FOR BUILDING PERMIT # B0903100<br>FROM JUNE 1ST 2010 TO NOVEMBER 1ST 2010  |
| 26/2010    | B1006312 | 901 15TH ST NW                       | Building  | Construction | Alteration and Repai          | NA       | Permit Issued | 0         | \$ 1,095.00 | 1030.00<br>(ALTREPAIR); 65.00<br>(GREENBLDG)   | 0218 0080 | 2    | 2F  | C-4    | GEORGE DELGADO<br>(AFO)    | MULLEN<br>MANAGEMENT CO                   | INTERIOR ALTERATION TO PARTIAL 11TH FL TO INCLUDE SELECTIVE DEMO NOJN LOADF BEADING PARTITIONS AND ELECTRICAL, MECHANICAL, AND PLUMBING WORK.               |
| 27/2010    | B1006341 | 1416 Q ST NW                         | Building  | Construction | Alteration and Repai          | NA       | Permit Issued | 0         | \$ 115.20   | 5.20 (GREENBLDG);<br>110.00 (ALTREPAIR)  | 0209 0876 | 2    | 2F  | R-5-B  |                            | JOHN S WEAVER J                           | Remodeling kitchen- changing door from back to side and windows on each side. One window back of kitchen.  ALL WORK AT REAR OF PROPERTY.                    |
| 3/2010     | E1005050 | 1445 NEW YORK AVE NW Unit 7TH<br>FL. | Building  | Supplemental | Electrical                    | NA       | Permit Issued | 0         | \$ 712.00   | 240.00 (WIRING);<br>136.00 (FIXTURES);<br>20.00<br>(MISCITEMS);<br>60.00<br>(MISCITEM22);<br>97.00 (MOTORS1);<br>39.00 (METER1);<br>100.00<br>(MISCITEM23);<br>20.00 (MOTORS9) | 0222 0814 | 2    | 2F  | C-4    | SCOTT A<br>BROADBENT (AFO) | PONTE GADEA OF<br>WASHINGTON LLC          |   |
| 4/2010     | E1005072 | 1101 15TH ST NW                      | Building  | Supplemental | Electrical                    | NA       | Permit Issued | 0         | \$ 514.00   | 80.00 (WIRING);<br>40.00 (FIXTURES);<br>91.00 (MISCITEMS);<br>46.00 (TRANSFORM2);<br>20.00 (MISCITEM7);<br>117.00 (MOTORS6);<br>100.00 (METER2);<br>20.00 (MISCITEMS)          | 0214 0106 | 2    | 2F  | C-4    | JIN JOON HUH<br>(AFO)      | 1101 FIFTEENTH<br>LLC                     |   |
| 5/2010     | P1003799 | 700 13TH ST NW Unit 6TH FL.          | Building  | Supplemental | Plumbing and Gas              | NA       | Permit Issued | 0         | \$ 346.00   | 346.00<br>(SPRINKLER13)  | 0252 0083 | 2    | 2F  | DD/C-4 |                            | LUO 700<br>THIRTEENTH                     |   |
| /2010      | P1003800 | 700 13TH ST NW Unit 5TH FL.          | Building  | Supplemental | Plumbing and Gas              | NA       | Permit Issued | 0         | \$ 228.00   | 228.00<br>(SPRINKLER13)  | 0252 0083 | 2    | 2F  | DD/C-4 |                            | STREET DC INC<br>LUO 700<br>THIRTEENTH    |   |
| /2010      | P1003801 | 1445 NEW YORK AVE NW                 | Building  | Supplemental | Plumbing and Gas              | NA .     | Permit Issued | 0         | \$ 232.00   | 232.00   | 0222 0814 | 2    | 2F  | C-4    | STEVEN MASON               | STREET DC INC<br>PONTE GADEA OF           |   |
|            |          |                                      |           |              |                               |          |               |           |             | (SPRINKLER13)  |           |      |     |        | (AFO)                      | WASHINGTON LLC                            |   |
| 3/2010     | E1005121 | 1325 G ST NW Unit 9TH FL.            | Building  | Supplemental | Electrical                    | NA NA    | Permit Issued | 0         | \$ 20.00    | 20.00 (MISCITEM24)   | 0252 0079 | 2    | 2F  | DD/C-4 | EUGENE SAMBURG<br>(AFO)    | BEHRINGER<br>HARVARD 1325 G<br>STREET LLC |   |
| 3/2010     | E1005123 | 1300 L ST NW Unit 12TH FL.           | Building  | Supplemental | Electrical                    | NA       | Permit Issued | 0         | \$ 20.00    | 20.00 (MISCITEM24)   | 0248 0069 | 2    | 2F  | C-4    | EUGENE SAMBURG<br>(AFO)    |   |   |
| 0/2010     | P1003840 | 1201 RHODE ISLAND AVE NW             | Building  | Supplemental | Plumbing and Gas              | NA       | Permit Issued | 0         | \$ 106.00   | 106.00<br>(PLUMBFIXTURE)   | 0278 0040 | 2    | 2F  | R-5-B  | JERONE SCOTT<br>(AFO)      | TIMOTHY LARAMY                            |   |
| /2010      | M1001266 | 1101 15TH ST NW                      | Building  | Supplemental | Mechanical                    | NA       | Permit Issued | 0         | \$ 92.00    |  | 0214 0106 | 2    | 2F  | C-4    | RALPH E JACKSON<br>(AFO)   | LLC                                       | 2 5 TONS  |
| /2010      | M1001267 | 1099 14TH ST NW                      | Building  | Supplemental | Mechanical                    | NA       | Permit Issued | 0         | \$ 92.00    |  | 0248 0075 | 2    | 2F  | C-4    | DOUGLAS C. SEAL<br>(AFO)   | INC                                       |   |
| /2010      | P1003845 | 1099 14TH ST NW                      | Building  | Supplemental | Plumbing and Gas              | NA       | Permit Issued | 0         | \$ 72.00    |  | 0248 0075 | 2    | 2F  | C-4    | STEPHEN R.<br>HOLMAN (AFO) | FRANKLIN COURT<br>INC                     |   |
| /2010      | P1003860 | 1445 NEW YORK AVE NW Unit 7TH<br>FL. | Building  | Supplemental | Plumbing and Gas              | NA       | Permit Issued | 0         | \$ 198.00   | 146.00<br>(PLUMBFIXTURE);<br>26.00 (REVISION);<br>26.00  | 0222 0814 | 2    | 2F  | C-4    | PAUL THIEBERGER<br>(AFO)   | PONTE GADEA OF<br>WASHINGTON LLC          |   |



| Building                                 | Permit(s    | s) Issued from 5/3                   | 1/2010 th | ru 5/30/2    | 010                |          |               |           |            |                                       |             |          |            |                               |  |
|--|-------------|--------------------------------------|-----------|--------------|--------------------|----------|---------------|-----------|------------|---------------------------------------|-------------|----------|------------|-------------------------------|--|
| ISSUED DATE                              |             | Address                              | PER GROUP | PER TYPE     | PER SUB TYPE       | Category | STATUS        | Job Value | Total Paid | Fee Types                             | SSL         | Ward ANC | Zoning     | Applicant                     | Owner Name Description of Work   |
| 5/6/2010                                 | E1005139    | 1350 I ST NW                         | Building  | Supplemental | Electrical         | NA       | Permit Issued | 0         | \$ 40.00   | 40.00 (WIRING)                        | 0250 0857   | 2  2F    | C-4        | GARY W MCVEY<br>(AFO)         | LORD BALTIMORE<br>GROUP LTD  |
| 5/7/2010                                 | M1001280    | 1337 10TH ST NW                      | Building  | Supplemental | Mechanical         | NA       | Permit Issued | 0         | \$ 78.00   | 78.00<br>(MECHCLASSD)                 | 0367 0029   | 2 2F     | R-4        | MICHAEL M.<br>WHEAT (AFO)     | RANDALL KUCZOR   |
| 5/7/2010                                 | P1003872    | 1200 MASSACHUSETTS AVE NW            | Building  | Supplemental | Plumbing and Gas   | NA       | Permit Issued | 0         | \$ 504.00  | 504.00<br>(SPRINKLER13)               | 0283 0047   | 2 2F     | DD/C-2-C   |                               | LINKS<br>FOUNDATION INC  |
| 5/10/2010                                | E1005194    | 1201 RHODE ISLAND AVE NW             | Building  | Supplemental | Electrical         | NA       | Permit Issued | 0         | \$ 68.00   | 20.00 (WIRING);                       | 0278 0040   | 2 2F     | R-5-B      |                               | R TIMOTHY LARAMY   |
|  |             |                                      |           |              |                    |          |               |           |            | 20.00<br>(MISCITEM6);                 |             |          |            | (AFO)                         |  |
|  |             |                                      |           |              |                    |          |               |           |            | 20.00                                 |             |          |            |                               |  |
|  |             |                                      |           |              |                    |          |               |           |            | (MISCITEM5); 8.00<br>(FIXTURES)       |             |          |            |                               |  |
| 5/10/2010                                | E1005213    | 1201 M ST NW                         | Building  | Supplemental | Electrical         | NA       | Permit Issued | 0         | \$ 26.00   | 26.00 (REVISION)                      | 0281 0047   | 2 2F     |            | JONATHAN C LAMB<br>(AFO)      | B DISTRICT OF COLUMBIA   |
| 5/11/2010                                | E1005250    | 1418 P ST NW                         | Building  | Supplemental | Electrical         | NA       | Permit Issued | 0         | \$ 351.00  | 40.00 (WIRING);                       | 0210 0125   | 2 2F     | ARTS/C-3-A | COREY P. KING                 | ABDO   |
|  |             |                                      |           |              |                    |          |               |           |            | 8.00 (FIXTURES);<br>46.00 (MOTORS2);  |             |          |            | (AFO)                         | COMMERICIAL LLC  |
|  |             |                                      |           |              |                    |          |               |           |            | 98.00 (MOTORS4);<br>40.00             |             |          |            |                               |  |
|  |             |                                      |           |              |                    |          |               |           |            | (MISCITEM23);                         |             |          |            |                               |  |
|  |             |                                      |           |              |                    |          |               |           |            | 80.00 (MOTORS3);<br>39.00 (METER1)    |             |          |            |                               |  |
|  |             |                                      |           |              |                    |          |               |           |            | , ,                                   |             |          |            |                               |  |
| 5/11/2010                                | P1003915    | 1250 H ST NW                         | Building  | Supplemental | Plumbing and Gas   | NA .     | Permit Issued | 0         | \$ 320.00  | 320.00                                | 0288 0058   | 2 2F     | DD/C-4     |                               | HERALD SQ., LLC  |
|  |             |                                      |           |              | -                  |          |               | 0         |            | (SPRINKLER13)                         |             | 2 25     |            | CTEDUEN 5 115                 |  |
| 5/13/2010                                | E1005314    | 1331 F ST NW Unit 8TH FL.            | Building  | Supplemental | Electrical         | NA       | Permit Issued | 0         |            | 60.00 (MISCITEM23                     | 0059        | 2  2F    | DD/C-4     | STEPHEN E AUD<br>(AFO)        | EJC 1331 F STREET LLC  |
| 5/14/2010                                | E1005325    | 700 12TH ST NW                       | Building  | Supplemental | Electrical         | NA       | Permit Issued | 0         | \$ 39.00   | 39.00 (METER1)                        | 0288 0288   | 2 2F     |            |                               | N CLARTON PTNRS  |
| 5/24/2010                                | E1005334    | 1300 PENNSYLVANIA AVE NW Unit        | Building  | Supplemental | Electrical         | NA       | Permit Issued | 0         | \$ 20.00   | 20.00 (MISCITEM24                     | 0257 0824   | 2 2F     |            | ANTHONY G                     | INT'L TRADE CTR  |
| 5/24/2010                                | E1005337    | 3RD/370<br>1400 K ST NW Unit 5TH FL. | Building  | Supplemental | Electrical         | NA .     | Permit Issued | 0         | \$ 20.00   | 20.00 (MISCITEM24                     | ) 0000 0000 | 2 2F     | +          | SAMBURG (AFO) ANTHONY G       | BROOKFIELD   |
| 5/24/2010                                | E1005338    | 1425 K ST NW Unit 5TH FL.            | Building  | Supplemental | Electrical         | NA .     | Permit Issued | 0         |            | 20.00 (MISCITEM24                     |             | 2 25     |            | SAMBURG (AFO) ANTHONY G       | PROPERTIES BLAKE REAL ESTATE   |
|  |             |                                      | _         |              |                    |          |               | ľ         |            |                                       |             | 2 21     |            | SAMBURG (AFO)                 |  |
| 5/14/2010                                | P1003963    | 1250 H ST NW                         | Building  | Supplemental | Plumbing and Gas   | NA       | Permit Issued | 0         | \$ 258.00  | 166.00<br>(PLUMBFIXTURE);             | 0288 0058   | 2  2F    | DD/C-4     | VINCENT J.<br>BROWNING (AFO)  | HERALD SQ, LLC   |
|  |             |                                      |           |              |                    |          |               |           |            | 46.00 (REVISION);<br>46.00            |             |          |            |                               |  |
|  |             |                                      |           |              |                    |          |               |           |            | (WATERHEATER)                         |             |          |            |                               |  |
| 5/17/2010                                | E34599407   | 1250 H ST NW                         | Building  | Supplemental | Electrical         | NA .     | Permit Issued |           |            |                                       | 0288 0058   | 2 2F     | -          | BERNARD KALB                  | Harol Square Harold This supplemental permit was issued online. Use the Online Permit View application on DCRA |
| '  |             |                                      |           | "            |                    |          |               |           |            |                                       |             |          |            | (AFO); HAROL<br>SQUARE HAROLD | Square LLC Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste  |
|  |             |                                      |           |              |                    |          |               |           |            |                                       |             |          |            | SQUARE LLC (AFO)              |  |
|  |             |                                      |           |              |                    |          |               |           |            |                                       |             |          |            | BERNARD KALB                  |  |
| 5/18/2010                                | M1001341    | 1350 I ST NW                         | Building  | Supplemental | Mechanical         | NA       | Permit Issued | 0         | \$ 46.00   | 46.00<br>(MECHCLASSE)                 | 0250 0857   | 2 2F     | C-4        | WAYNE E BOWERS<br>(AFO)       | S LORD BALTIMORE<br>GROUP LTD  |
| E440 (2040)                              | 54005000    | ACCOLUENDATE DE NIII                 | 0.11      |              |                    |          |               |           |            |                                       | 10045 0000  | 2 25     |            |                               |  |
| 5/18/2010                                | E1005398    | 1000 VERMONT AVE NW                  | Building  | Supplemental | Electrical         | NA .     | Permit Issued | 0         | \$ 329.00  | 140.00 (WIRING);<br>56.00 (FIXTURES); | 0216 0800   | 2  2F    | C-4        | (AFO)                         | L 1000 VERMONT AVENUE SPE LLC  |
|  |             |                                      |           |              |                    |          |               |           |            | 20.00<br>(MISCITEM6);                 |             |          |            |                               |  |
|  |             |                                      |           |              |                    |          |               |           |            | 20.00 (MOTORS9);                      |             |          |            |                               |  |
|  |             |                                      |           |              |                    |          |               |           |            | 20.00<br>(MISCITEM7);                 |             |          |            |                               |  |
|  |             |                                      |           |              |                    |          |               |           |            | 20.00<br>(MISCITEM17);                |             |          |            |                               |  |
|  |             |                                      |           |              |                    |          |               |           |            | 33.00 (MOTORS1);                      |             |          |            |                               |  |
|  |             |                                      |           |              |                    |          |               |           |            | 20.00 (MISCITEM5)                     |             |          |            |                               |  |
|  |             |                                      |           |              |                    |          |               |           |            |                                       |             |          |            |                               |  |
|  |             |                                      |           |              |                    |          |               |           |            |                                       |             |          |            |                               |  |
| 5/18/2010                                | P1004020    | 1350 I ST NW                         | Building  | Supplemental | Plumbing and Gas   | NA       | Permit Issued | 0         | \$ 92.00   | 26.00<br>(WATERHEATER);               | 0250 0857   | 2 2F     | C-4        | JAY H SCHWAB<br>(AFO)         | LORD BALTIMORE GROUP LTD   |
|  |             |                                      |           |              |                    |          |               |           |            | 66.00<br>(PLUMBFIXTURE)               |             |          |            |                               |  |
| 5/18/2010                                | E1005405    | 901 15TH ST NW Unit ROOF             | Building  | Supplemental | Electrical         | NA       | Permit Issued | 0         | \$ 120.00  | 55.00 (METER1);                       | 0218 0080   | 2 2F     | C-4        | ANDREW PAREZO                 |  |
|  |             |                                      |           |              |                    |          |               |           |            | 65.00 (MISCITEM8)                     |             |          |            | (AFO)                         | MANAGEMENT CO  |
| 5/18/2010                                | P1004027    | 1000 VERMONT AVE NW                  | Building  | Supplemental | Plumbing and Gas   | NA       | Permit Issued | 0         | \$ 92.00   | 92.00<br>(SPRINKLER13)                | 0216 0800   | 2 2F     | C-4        |                               | 1000 VERMONT<br>AVENUE SPE LLC   |
| 5/19/2010                                | P1004050    | 1000 VERMONT AVE NW                  | Building  | Supplemental | Plumbing and Gas   | NA       | Permit Issued | 0         | \$ 152.00  | 26.00                                 | 0216 0800   | 2 2F     | C-4        | NEIL L NUTWELL                | 1000 VERMONT   |
|  |             |                                      |           |              |                    |          |               |           |            | (WATERHEATER);<br>126.00              |             |          |            | (AFO)                         | AVENUE SPE LLC   |
| 5/19/2010                                | P1004051    | 1000 MASSACHUSETTS AVE NW            | Building  | Supplemental | Plumbing and Gas   | NA NA    | Permit Issued | 0         | \$ 52.00   | (PLUMBFIXTURE)<br>26.00 (WATERCAP);   | 0342 0058   | 2 2F     | DD/C-2-C   | MICHAEL M.                    | CATO INSTITUTE   |
| -, -, -, -, -, -, -, -, -, -, -, -, -, - | 1. 100 1031 | 233 THOS IGNOSETTS AVE IW            | January   | эарренения   | . ionionig una oas | l        |               | [         | 32.00      | 26.00 (WATERCAP),<br>26.00 (SEWERCAP) | 3.2 3030    |          | 55,526     | WHITEHEAD (AFO)               | )) INC   |
|  |             |                                      |           |              |                    |          |               |           |            |                                       |             |          |            |                               |  |
| 5/20/2010                                | E1005461    | 1326 CORCORAN ST NW                  | Building  | Supplemental | Electrical         | NA       | Permit Issued | 0         | \$ 20.00   | 20.00 (MISCITEM24                     | 0240 0137   | 2 2F     | R-4        | WILLIE J.<br>MCKNIGHT (AFO)   | MARK D GUDE  |
| 5/20/2010                                | E1005471    | 1300 PENNSYLVANIA AVE NW             | Building  | Supplemental | Electrical         | NA       | Permit Issued | 0         | \$ 36.00   | 36.00 (APPLIANCE2)                    | 0000 0000   | 2 2F     |            | WILLIAM G WATT                |  |
|  |             |                                      |           | 1            | 1                  | 1        | 1             | 1         | 1          | 1                                     | 1           | 1 1      |            | (AFO)                         |  |



| ISSUED DATE | ID         | s) Issued from 5/1  Address   | PER GROUP  |               | PER SUB TYPE         | Category | STATUS           | Job Value | Total Paid   | Fee Types                          | SSL        | Ward ANC | Zoning     | Applicant                               | Owner Name Description of Work  |
|-------------|------------|-------------------------------|------------|---------------|----------------------|----------|------------------|-----------|--------------|------------------------------------|------------|----------|------------|---|---|
| 5/27/2010   | E1005543   | 901 15TH ST NW                | Building   | Supplemental  | Electrical           | NA       | Permit Issued    | 0         |              | 180.00                             | 0218 0080  | 2 2F     | C-4        | WILLIAM E                               | MULLEN  |
|             |            |                               |            |               |                      |          |                  |           |              | (MISCITEM23)                       |            |          |            | BREIDENBACH                             | MANAGEMENT CO   |
| 5/25/2010   | M1001410   | 1323 14TH ST NW               | Building   | Supplemental  | Mechanical           | NΔ       | Permit Issued    | 0         | \$ 138.00    | 138.00                             | 0242 0832  | 2 2F     | ARTS/C-3-A | (AFO)<br>RALPH E JACKSON                | CALDWELL  |
|             |            |                               | ballaling  | Барріспіспа   | i-iccidilicai        | 140      | i cimit issued   | ľ         |              | (MECHCLASSE)                       |            |          | AKIS/C S A | (AFO)                                   | MIDDLETON LLC   |
| 5/25/2010   | E1005575   | 1445 NEW YORK AVE NW          | Building   | Supplemental  | Electrical           | NA       | Permit Issued    | 0         | \$ 80.00     | 80.00 (MISCITEM23)                 | 0222 0814  | 2 2F     | C-4        | GREGORY E LIGON                         | PONTE GADEA OF  |
|             |            |                               |            |               |                      |          |                  |           |              |                                    |            |          |            | (AFO)                                   | WASHINGTON LLC  |
|             |            |                               |            |               |                      |          |                  |           |              |                                    |            |          |            |   |   |
| 5/25/2010   | P1004162   | 1323 14TH ST NW               | Building   | Supplemental  | Plumbing and Gas     | NA       | Permit Issued    | 0         | \$ 682.00    | 426.00                             | 0242 0832  | 2 2F     | ARTS/C-3-A | RICHARD V BARR                          | CALDWELL  |
|             |            |                               |            |               |                      |          |                  |           |              | (PLUMBFIXTURE);<br>26.00           |            |          |            | (AFO)                                   | MIDDLETON LLC   |
|             |            |                               |            |               |                      |          |                  |           |              | (GASBROILER);                      |            |          |            |   |   |
|             |            |                               |            |               |                      |          |                  |           |              | 66.00                              |            |          |            |   |   |
|             |            |                               |            |               |                      |          |                  |           |              | (GASFURNACE);<br>46.00 (REVISION); |            |          |            |   |   |
|             |            |                               |            |               |                      |          |                  |           |              | 46.00 (GASRANGE);                  |            |          |            |   |   |
|             |            |                               |            |               |                      |          |                  |           |              | 26.00                              |            |          |            |   |   |
|             |            |                               |            |               |                      |          |                  |           |              | (WATERHEATER);<br>46.00 (GASFRYER) |            |          |            |   |   |
|             |            |                               |            |               |                      |          |                  |           |              | 10.00 (GASIKIEK)                   |            |          |            |   |   |
|             |            |                               |            |               |                      |          |                  |           |              |                                    |            |          |            |   |   |
| 5/26/2010   | P1004168   | 1200 MASSACHUSETTS AVE NW     | Building   | Supplemental  | Plumbing and Gas     | NΔ       | Permit Issued    | 0         | \$ 744.00    | 666.00                             | 0283 0047  | 2 2F     | DD/C-2-C   | THOMAS N                                | LINKS   |
| 3/20/2010   | 1 100 1100 | 1200 PIASSACHOSETTS AVE IVV   | building   | Supplemental  | l lumbing and das    | l'in     | i cimic issucu   | ľ         | 744.00       | (PLUMBFIXTURE);                    | 0203 0017  |          | 00/020     | OCONNOR (AFO)                           | FOUNDATION INC  |
|             |            |                               |            |               |                      |          |                  |           |              | 26.00 (GASUNIT);                   |            |          |            | , ,                                     |   |
|             |            |                               |            |               |                      |          |                  |           |              | 26.00<br>(WATERHEATER);            |            |          |            |   |   |
|             |            |                               |            |               |                      |          |                  |           |              | 26.00                              |            |          |            |   |   |
|             |            |                               |            |               |                      |          |                  |           |              | (GASLINETEST)                      |            |          |            |   |   |
| 5/26/2010   | E1005594   | 1323 14TH ST NW               | Building   | Supplemental  | Flectrical           | NΔ       | Permit Issued    | 0         | \$ 620.00    | 280.00 (WIRING);                   | 0242 0832  | 2 2F     | ARTS/C-3-A | GLAISTON CHEN                           | CALDWELL  |
| 5/26/2010   | E1005594   | 1323 141H ST NW               | Building   | Supplemental  | Electrical           | INA      | Permit Issued    | ľ         | \$ 630.00    | 72.00 (FIXTURES);                  | 0242 0832  | 2  2F    | AKTS/C-3-A | (AFO)                                   | MIDDLETON LLC   |
|             |            |                               |            |               |                      |          |                  |           |              | 55.00 (METER1);                    |            |          |            | ` '                                     |   |
|             |            |                               |            |               |                      |          |                  |           |              | 110.00 (MOTORS2);                  |            |          |            |   |   |
|             |            |                               |            |               |                      |          |                  |           |              | 113.00 (MOTORS1)                   |            |          |            |   |   |
|             |            |                               |            |               |                      |          |                  |           |              |                                    |            |          |            |   |   |
| 5/26/2010   | M1001419   | 1440 P ST NW                  | Building   | Supplemental  | Mechanical           | NΔ       | Permit Issued    | 0         | e 150.00     | 156.00                             | 0210 0128  | 2 25     | ARTS/C-3-A | HUGH G.                                 | S J GERSTENFELD   |
| 5/20/2010   | M1001419   | 1440 P 31 NW                  | building   | Supplemental  | Mechanical           | INA      | Permit Issueu    | 0         | 3 130.00     | (MECHCLASSD)                       | 0210 0128  | 2  2     | ARTS/C-3-A | HARDESTY (AFO)                          | 3 J GERSTENFELD   |
| 5/26/2010   | E1005602   | 1440 P ST NW                  | Building   | Supplemental  | Electrical           | NA       | Permit Issued    | 0         | \$ 676.00    | 140.00 (WIRING);                   | 0210 0128  | 2 2F     | ARTS/C-3-A | ROBERT T. KATSKI                        | S J GERSTENFELD   |
|             |            |                               |            |               |                      |          |                  |           |              | 88.00 (FIXTURES);<br>91.00         |            |          |            | (AFO)                                   |   |
|             |            |                               |            |               |                      |          |                  |           |              | (MISCITEM8);                       |            |          |            |   |   |
|             |            |                               |            |               |                      |          |                  |           |              | 140.00                             |            |          |            |   |   |
|             |            |                               |            |               |                      |          |                  |           |              | (MISCITEM23);<br>71.00 (METER1);   |            |          |            |   |   |
|             |            |                               |            |               |                      |          |                  |           |              | 52.00 (METER1);<br>52.00 (METER2); |            |          |            |   |   |
|             |            |                               |            |               |                      |          |                  |           |              | 94.00 (MOTORS2)                    |            |          |            |   |   |
| 5/27/2010   | E1005618   | 1399 NEW YORK AVE NW Unit 8TH | D. Haller  | Consideration | Electrical .         | 100      | Permit Issued    |           | 100.00       | 40.00 (WIRING);                    | 0251 0012  | 2 25     | C-4        | DONNIE E MIDICUE                        | 1399 NEW YORK   |
| 5/2//2010   | E1002018   | & 10TH                        | Building   | Supplemental  | Electrical           | INA      | Permit Issued    | 0         | \$ 108.00    | 60.00 (WIRING);                    | 0251 0012  | 2  2F    | C-4        | (AFO)                                   | AVENUE  |
|             |            |                               |            |               |                      |          |                  |           |              | (MISCITEM17);                      |            |          |            | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ASSOCIATES LP   |
| 5/27/2010   | P1004201   | 1100 NEW YORK AVE NW          | Building   | Constant      | Plumbing and Gas     | NA.      | Permit Issued    |           | 10100        | 8.00 (FIXTURES)<br>26.00           | 0318 0032  | 2 25     | 6.4        | JOHN P. GEILING                         | MANUFACTURERS INTERIOR RENOVATION TO 7TH FLOOR WORK ROOM. PLUMBING ELECTRICAL WORK ONLY.                                |
| 3/2//2010   | P1004201   | 1100 NEW TORK AVE NW          | building   | Supplemental  | Plumbing and Gas     | INA      | rermit issued    | ا         | a 104.00     | (PLUMBFIXTURE);                    | 0318 0032  | 2  2+    | L-4        | (AFO)                                   | MANUFACTURERS INTERIOR RENOVATION TO 7TH FLOOR WORK ROOM. PLUMBING ELECTRICAL WORK ONLY.  LIFE INSURANCE "GILBERT, LLP" |
|             |            |                               |            |               |                      |          |                  |           |              | 26.00                              |            |          |            | [/                                      |   |
|             |            |                               |            |               |                      |          |                  |           |              | (COFFEEMAKER);                     |            |          |            | 1                                       |   |
|             |            |                               |            |               |                      |          |                  |           |              | 26.00 (ICEMAKER);<br>26.00         |            |          |            |   |   |
|             |            |                               |            |               |                      |          |                  |           |              | (WATERHEATER)                      |            |          |            |   |   |
| F/27/2016   | D100 1202  | 1250 1 57 104                 | Dullette - | Constant 1    | Disconding 1.0       | NA.      | Daniel I.a.      |           |              | 1                                  | 0250 0553  | 2 25     | 6.4        |   | LODD DALTIMODE  |
| 5/27/2010   | P1004202   | 1350 I ST NW                  | Building   | Supplemental  | Plumbing and Gas     | NA       | Permit Issued    | ا         | a 140.00     | 140.00<br>(SPRINKLER13)            | 0250 0857  | 2 2F     | C-4        |   | LORD BALTIMORE<br>GROUP LTD   |
|             |            |                               |            |               |                      |          |                  |           |              | [                                  |            |          |            |   |   |
| 5/28/2010   | E1005650   | 600 14TH ST NW Unit 2ND & 3RD | Building   | Supplemental  | Electrical           | NA       | Permit Issued    | 0         | \$ 1,560.00  | 1560.00                            | 0000 0000  | 2 2F     |            | RODNEY CANNON                           | IBM   |
| 5/6/2010    | B1002201   | 420 10TH ST SW                | Building   | Construction  | Alteration and Repai | r NA     | Permit Issued    | 0         | \$ 67,621.81 | (MISCITEM23)<br>20000.00           | 0387 7000  | 2 60     | C-3-C      | (AFO)                                   | )) POTOMAC CREEK INTERIOR RENOVATIONS TO PROMENADE LEVEL FOR FUTURE RETAIL TENANT SPACES TO                             |
| -,-,2020    |            | 1                             |            |               | Reput                | 1        | 25566            | ľ         | 1            | (FILINGFEE);                       |            |          | 1-30       | Total Count (Al C                       | ASSOCIATES LP INCLUDE MECHANICAL, ELECTRICAL, FIRE ALARM AND SPRINKLER, AND PLUMBING WORK.                              |
|             |            |                               |            |               |                      |          |                  |           |              | 3514.99                            |            |          |            |   |   |
|             |            |                               |            |               |                      |          |                  |           |              | (GREENBLDG);<br>44106.82           |            |          |            |   |   |
|             |            |                               |            |               |                      |          |                  |           |              | (ALTREPAIR)                        |            |          |            |   |   |
| 5/3/2010    | PC77813972 | 250 E ST SW                   | Building   | Post Card     | Plumbing             | NA       | Permit Issued    |           |              |                                    |            | 2 6D     |            | CONSTRUCTION                            | Installation of not more than 1 new plumbing fixture, on a residential, commercial or industrial                        |
| 5/11/2010   | TL1000017  | 425 3RD ST SW                 | Building   | Construction  | Tenant Layout        | INΔ      | Permit Issued    | 0         | \$ 500.00    | 300.00                             | 0537 0810  | 2 6D     | C-3-C      | IRRENO (AFO) JOHN GIUSEPPE              | project.   SQUARE 537   FIRST TIME TENANT IN NEW OFFICE BLDG. CONSTRUCTION OF GENERAL OFFICE SPACE ON                   |
| 5,11,2010   | 121000017  | 1.23 310 31 311               | Sullaring  | CONSU GCOOM   | . Chanc Layout       |          | . Citilic 1330Cu | ľ         | 300.00       | (FILINGFEE);                       | 0010       |          | 1          | (AFO)                                   | ASSOCIATES LP THE 8TH FLOOR, SMITHSONIAN OFFICE OF INVESTMENTS AS SHOWN ON THE ATTACHED                                 |
|             |            |                               |            |               |                      |          |                  |           |              | 200.00 (REVISION)                  |            |          |            | [ ]                                     | DWGS. ( APPROX 2602 SQ FT) INTERIOR WORK ONLY.  |
| 5/17/2010   | SS1000072  | 30 E ST SW                    | Building   | Construction  | Cnocial Cian         | INA      | Permit Issued    | 10        | E 500 00     | 500.00 (SIGN)                      | 0641 7000  | 12 60    | C-3-C      | VAN WAGNER WALI                         | L AT & T ART SPONSORED BY NORTHROP GRUMMAN.   |
| 3/1//2010   | 2210000/2  | 30 E 31 3W                    | bulluling  | COISUUCTION   | Special Sign         | I'WA     | r ennic issued   | ľ         | φ 500.00     | 300.00 (SIGN)                      | 10041 /000 | 2  00    | C-3-C      | TO WALL, LLC                            | COMMUNICATIONS  |
|             |            |                               |            |               |                      |          |                  |           |              |                                    |            |          |            | (App): VAN                              | PROPERTY TAX  |
|             |            |                               |            |               |                      |          |                  |           |              |                                    |            |          |            | WAGNER WALL TO                          | UNIT  |
|             |            |                               |            |               |                      |          |                  |           |              |                                    |            |          |            | WALL, LLC (AFO)                         |   |
|             |            | 1                             | 1          | 1             | 1                    | 1        | 1                | 1         | 1            | 1                                  | 1          | 1 1      | 1          | 1                                       | <u> </u>  |



|         | ID        | Address                              | PER GROUP          |                            | PER SUB TYPE           | Category    | STATUS                       | Job Value | Total Paid | Fee Types  | SSL                    | Ward | ANC | Zoning | Applicant  | Owner Name                              | Description of Work   |
|---------|-----------|--------------------------------------|--------------------|----------------------------|------------------------|-------------|------------------------------|-----------|------------|--|------------------------|------|-----|--------|--|---|---|
| 4/2010  | SS1000080 | 30 E ST SW                           | Building           | Construction               | Special Sign           | NA          | Permit Issued                | 0         | \$ 500.    | 500.00 (SIGN)  | 0641 7000              | 2    | 6D  | C-3-C  | VAN WAGNER WALL<br>TO WALL, LLC<br>(App); VAN<br>WAGNER WALL TO<br>WALL, LLC (AFO) | COMMUNICATIONS<br>PROPERTY TAX          | SPECIAL SIGN ARTWORK COPY CHANGE SPONSORED BY NORTHROP GRUMMAN SECURING THE GLOBE, 48 HOURS AT TIME NORTHROP GRUMMAN  |
| /2010   | B1005575  | 955 L'ENFANT PLZ SW                  | Building           | Construction               | Alteration and Repair  | NA          | Permit Issued                | 0         | \$ 2,869.  | 17 173.30<br>(GREENBLDG);<br>2696.17<br>(ALTREPAIR)  | 0387 0866              | 2    | 6D  | C-3-C  | GEORGE DELGADO<br>(AFO)  | POTOMAC CREEK<br>ASSOCIATES LP          | INTERIOR ALTERATION TO EXISTING OFFICE TO INCLUDE, PARTITIONS ,ELECTRICAL, MECANICAL, AND PLUMBING.   |
| )/2010  | B1005621  | 600 MARYLAND AVE SW                  | Building           | Construction               | Alteration and Repair  | NA          | Permit Issued                | 0         | \$ 200.    | 10.40<br>(GREENBLDG);<br>190.00 (ALTREPAIR   | 0463 0024              | 2    | 6D  | C-3-C  | S. MIROY (AFO)   | OCEAN VIEW<br>DEVELOPMENT<br>COMPANY LP | INSTALL AIR CONDITIONING UNIT IN EQUIPMENT ROOM PER PLANS. INTERIOR WORK ONLY. DOES NOT INCLUDE APPROVAL FOR REPLACEMENT OF EXTERIOR WINDOWS, DOORS, OR OTHER EXTERIOR FEATURES.                  |
| /2010   | AH1000168 | 1400 INDEPENDENCE AVE SW             | Building           | Construction               | Miscellaneous          | After Hours | Permit Issued                | 0         | \$ 33.0    | 0 33.00 (MISC)   | 0264 0846              | 2    | 6D  |        | CARL WILSON<br>(AFO)   | UNITED STATES OF<br>AMERICA             | AN AFTER HOURS IS NEEDED IN CONJUNCTION WITH P.S PERMMIT # 10004094 FROM 6/<br>SATURDAY THRU SUNDAY 6PM 5-15-10 - 5-16-10.  |
| 9/2010  | B1006050  | 500 E ST SW                          | Building           | Construction               | Alteration and Repair  | NA          | Permit Issued                | 0         | \$ 582.    | 0 33.70<br>(GREENBLDG);<br>548.40 (ALTREPAIR   | 0495 0107              | 2    | 6D  | C-3-C  | SAM HOLLEN (AFO  |   | INTERIOR RENOVATION TO 6TH FLOOR OFFICE SPACE PARTITIONS, MECHANICAL, ELECT AND LIFE SAFETY.  |
| 0/2010  | AH1000182 | 1400 INDEPENDENCE AVE SW             | Building           | Construction               | Miscellaneous          | After Hours | Permit Issued                | 0         | \$ 33.0    | 0 33.00 (MISC)   | 0264 0846              | 2    | 6D  |        | CARL WILSON<br>(AFO)   | UNITED STATES OF<br>AMERICA             | AN AFTER HOURS PERMIT IS NEEDED IN CONJUNCTION WITH PS 1004525 FROM 6 AM SATURDAY-SUNDAY 6 PM DUE TO WEATHER LAST WEEKEND MAY 22, 2010THRU MAY 2010   |
| 3/2010  | AH1000188 | 1400 INDEPENDENCE AVE SW             | Building           | Construction               | Miscellaneous          | After Hours | Permit Issued                | 0         | \$ 33.0    | 0 33.00 (MISC)   | 0264 0846              | 2    | 6D  |        | CARL WILSON<br>(AFO)   | UNITED STATES OF<br>AMERICA             | AN AFTER HOUR PERMIT IS NEEDED IN CONJUNTION WITH PS PERMIT #PA10004936 FRG 7PM-5AM FROM 5/28/10-6/19/10  |
| /2010   | P1003788  | 415 4TH ST SW                        | Building           | Supplemental               | Plumbing and Gas       | NA          | Permit Issued                | 0         | \$ 10,498. | 10046.00<br>(PLUMBFIXTURE);<br>366.00<br>(GASBOILER);<br>86.00<br>(WATERHEATER)  | 0494 0037              | 2    | 6D  |        | FRED R PERNA<br>(AFO)  | DISTRICT OF<br>COLUMBIA                 | /TH-3/04   IKOH 3/20/10-0/13/10   |
| /2010   | M1001228  | 415 4TH ST SW                        | Building           | Supplemental               | Mechanical             | NA          | Permit Issued                | 0         | \$ 138.    | 0 138.00<br>(MECHCLASSE)   | 0494 0037              | 2    | 6D  |        | FRED R PERNA<br>(AFO)  | DISTRICT OF<br>COLUMBIA                 |   |
| 2010    | E1005097  | 250 E ST SW                          | Building           | Supplemental               | Electrical             | NA          | Permit Issued                | 0         | \$ 82.0    | 0 62.00 (MOTORS2);<br>20.00 (WIRING)   | 0538 0873              | 2    | 6D  |        | ALBERT E<br>WINFIELD (AFO)   | WELLS REIT/INDEPENDENCE E SQARE LLC     |   |
| 2010    | E1005141  | 425 3RD ST SW                        | Building           | Supplemental               | Electrical             | NA          | Permit Issued                | 0         | \$ 40.0    | 0 40.00 (MISCITEM23  | 3) 0537 0810           | 2    | 6D  | C-3-C  | DON H EASLEY<br>(AFO)  | SQUARE 537<br>ASSOCIATES LP             |   |
| 2010    | E1005166  | 415 4TH ST SW                        | Building           | Supplemental               | Electrical             | NA          | Permit Issued                | 0         | \$ 2,180.  | 00 2180.00<br>(MISCITEM22)   | 0494 0037              | 2    | 6D  |        | THOMAS A. BEACH  |   |   |
| 7/2010  | E1005167  | 415 4TH ST SW                        | Building           | Supplemental               | Electrical             | NA .        | Permit Issued                | U         | \$ 22,300. | 0 580.00 (MISCITEM23); 12520.00 (WIRING); 3816.00 (FIXTURES); 228.00 (METER4); 1614.00 (MOTORS2); 208.00 (MOTORS6); 340.00 (MOTORS6); 340.00 (MOTORS6); 202.00 (MOTORS6); 806.00 (MOTORS5); 806.00 (MOTORS5); 806.00 (MOTORS |                        | 2    | 6D  |        | THOMAS A. BEACH<br>(AFO)   | DISTRICT OF                             |   |
| 1/2010  | M1001298  | 600 MARYLAND AVE SW<br>425 3RD ST SW | Building  Building | Supplemental  Supplemental | Mechanical  Electrical | NA<br>NA    | Permit Issued  Permit Issued | 0         |            | 0 46.00<br>(MECHCLASSE)<br>0 140.00 (WIRING);  | 0463 0024<br>0537 0810 | 2    | 6D  | C-3-C  | MICHAEL F. DIDION<br>(AFO)   | DEVELOPMENT<br>COMPANY LP               | INSTALL AIR CONDITIONING UNIT IN EQUIPMENT ROOM PER PLANS. INTERIOR WORK ONLY. DOES NOT INCLUDE APPROVAL FOR REPLACEMENT OF EXTERIOR WINDOWS, DOORS, OR OTHER EXTERIOR FEATURES.                  |
|         |           |                                      |                    |                            |                        |             |                              |           |            | 40.00 (FIXTURES);<br>20.00<br>(MISCITEM22);<br>20.00<br>(MISCITEM7);<br>49.00 (MOTORS1);<br>20.00 (MISCITEM5)  |                        |      |     |        | (AFO)  | ASSOCIATES LP                           |   |
| 12/2010 | P1003923  | 425 3RD ST SW                        | Building           | Supplemental               | Plumbing and Gas       |             | Permit Issued                | 0         |            | 100.00<br>(SPRINKLER13)  | 0537 0810              | 2    | 6D  | C-3-C  | R. C. HAUCK (AFO)  | ASSOCIATES LP                           | FIRST TIME TENANT IN NEW OFFICE BLDG. CONSTRUCTION OF GENERAL OFFICE SPACE THE 8TH FLOOR, SMITHSONIAN OFFICE OF INVESTMENTS AS SHOWN ON THE ATTACHE DWGS. (APPROX 2602 SQ FT) INTERIOR WORK ONLY. |
| 4/2010  | P1003964  | 425 3RD ST SW                        | Building           | Supplemental               | Plumbing and Gas       | INA         | Permit Issued                | 0         | \$ 132.    | 00 26.00<br>(WATERHEATER);<br>106.00<br>(PLUMBFIXTURE)   | 0537 0810              | 2    | 6D  | C-3-C  | VINCENT J.<br>BROWNING (AFO)   | SQUARE 537<br>ASSOCIATES LP             |   |



|                          |                | ) Issued from 5/1                        |                       |                          |                       |          |                         |           |            |   |             |      |     |            |                             |  |  |
|--------------------------|----------------|--|-----------------------|--------------------------|-----------------------|----------|-------------------------|-----------|------------|---|-------------|------|-----|------------|-----------------------------|--|--|
| ISSUED DATE<br>5/26/2010 | ID<br>F1005538 | Address<br>955 L'ENFANT PLZ SW Unit 6313 | PER GROUP<br>Building | PER TYPE<br>Supplemental | PER SUB TYPE          | Category | STATUS<br>Permit Issued | Job Value | Total Paid | Fee Types<br>.00   300.00 (WIRING);   | 0387 0866   | Ward | ANC | Zoning     | Applicant<br>SCOTT A        | Owner Name POTOMAC CREEK                   | Description of Work  |
| 3/26/2010                | E1005536       | 353 LENPANT PLZ SW UIII. 0313            | Building              | <u>зиррешена</u>         | ciecu icai            | IVA      | Permit Issued           | U         | \$ 592     | 96.00 (FIXTURES);<br>40.00 (MISCITEM22);<br>81.00 (MOTORS1);<br>55.00 (METER1);<br>20.00 (MISCITEMS)  |             | 2    | 60  | C-5-C      | BROADBENT (AFO)             |  |  |
| 5/25/2010                | E1005548       | 500 C ST SW                              | Building              | Supplemental             | Electrical            | <br> NA  | Permit Issued           | 0         | \$ 20      | .00 20.00 (MISCITEM2:   | 0493 0807   | 2    | 6D  | C-3-C      | RODNEY CANNON<br>(AFO)      | FEDERAL CENTER<br>OFFICE<br>ASSOCIATES LLC | INTERIOR RENOVATION TO 1ST FLOOR OFFICE SPACE PARTITION, MECH, ELECTRICAL AND LIFE SAFETY. INTERIOR WORK ONLY. DOES NOT INCLUDE APPROVAL FOR REPLACEMENT OF EXTERIOR WINDOWS, DOORS, OR OTHER EXTERIOR FEATURES.   |
| 5/26/2010                | E1005580       | 500 C ST SW Unit 000PG                   | Building              | Supplemental             | Electrical            | NA       | Permit Issued           | 0         | \$ 20      | .00 20.00 (WIRING)  | 0493 0807   | 2    | 6D  | C-3-C      | RONALD S COFFEY<br>(AFO)    | FEDERAL CENTER<br>OFFICE<br>ASSOCIATES LLC | The control of the co |
| 5/26/2010                | E1005605       | 425 3RD ST SW Unit 850                   | Building              | Supplemental             | Electrical            | NA       | Permit Issued           | 0         | \$ 20      | .00 20.00 (MISCITEM24   | 0537 0810   | 2    | 6D  | C-3-C      | BRUCE D BARNES              | SQUARE 537<br>ASSOCIATES LP                |  |
| 5/27/2010                | E1005615       | 499 SOUTH CAPITOL ST SW                  | Building              | Supplemental             | Electrical            | NA       | Permit Issued           | 0         | \$ 74      | 00 20.00 (WIRING);<br>46.00 (MOTORS2);<br>8.00 (FIXTURES)   | 0640 0069   | 2    | 6D  | C-3-C      | (AFO) ROBERT C. JAYNE (AFO) |  |  |
| 5/28/2010                | P1004221       | 500 C ST SW                              | Building              | Supplemental             | Plumbing and Gas      | NA       | Permit Issued           | 0         | \$ 4       | .00 4.00 (SPRINKLER13   | ) 0493 0806 | 2    | 6D  | C-3-C      |                             | FEDERAL CENTER<br>OFFICE<br>ASSOCIATES LLC |  |
| 5/5/2010                 | B1005530       | 5321 43RD ST NW                          | Building              | Construction             | Alteration and Repair | NA       | Permit Issued           | 0         | \$ 1,095   | .00 65.00<br>(GREENBLDG);<br>1030.00<br>(ALTREPAIR)   | 1664 0134   | 3    |     |            |                             | WILLIAM ERIC<br>SAHM                       | TEMPORARY STABILIZED CONSTRUCTION ENTRANCE.  |
| 5/5/2010                 | B1005532       | 5321 43RD ST NW                          | Building              | Construction             | Alteration and Repair | NA       | Permit Issued           | 0         | \$ 1,115   | .00 1050.00<br>(ALTREPAIR); 65.00<br>(GREENBLDG)  | 1664 0134   | 3    |     |            |                             | WILLIAM ERIC<br>SAHM                       | 2-GEOTHERMAL WELL @ 450 DEEP 5 1/2 NOMAL.  |
| 5/12/2010                | P1003105       | 2989 ARIZONA AVE NW                      | Building              | Supplemental             | Plumbing and Gas      | IVA      | Permit Issued           |           |            | .00 706.00 (PLUMBFIXTURE); 26.00 (WATERLINE); 26.00 (SEWERLINE); 26.00 (GASLINECUT); 26.00 (WATERHEATER); 66.00 (GASFURNACE); 46.00 (GASFIREPLACE); 26.00 (GASFIREPLACE); 26.00 (GASFRANCE) | 1426 0017   | 3    |     |            | (AFO)                       |  | (1) NEW SINGLE FAMILY HOUSE  |
| 5/14/2010                | E1005330       | 5255 WISCONSIN AVE NW                    | Building              | Supplemental             | Electrical            | NA       | Permit Issued           | 0         | \$ 39      | 00 39.00 (METER1)   | 1659 0001   | 3    |     |            | GREGORY E LIGON<br>(AFO)    | C. L. NORRIS<br>TRUSTEES & J.S.<br>NORRIS  |  |
| 5/24/2010                | AN1000035      | 2233 WISCONSIN AVE NW                    | Building              | Construction             | Miscellaneous         | Antenna  | Permit Issued           | 0         | \$ 735     | .00   597.00   (ALTREPAIR); 39.00   (GREENBLDG); 66.00 (MISC); 33.0   (FILINGFEE)   |             | 3    | 3B  | NOPD/C-2-A | T. JEFFERSON<br>(AFO)       | FRANK H<br>HENNEBURG                       | INSTALL (2) MICROWAVE DISH ANTENNAS TO PENTHOUSE. AN EXISTING SPRINT EQUIPMENT CABINET WOULD HOUSE CLEARANCE EQUIPMENT.  |
| 5/11/2010                | PC94797502     | 2603 39TH ST NW                          | Building              | Post Card                | Gas Fitting           | NA       | Permit Issued           |           |            |   |             | 3    | 3B  |            | MR NEWMAN (AFO              | )  | Replacement of not more than 1 gas appliance, on a residential, commercial or industrial project.  |
| 5/18/2010                | PC88452814     | 2217 39TH ST NW                          | Building              | Post Card                | Building              | NA       | Permit Issued           |           |            |   |             | 3    | 3B  |            | DENISE MATALAS              | Denise Matalas                             | Repairs of rear porch and steps in a single family dwelling.   |
| 5/26/2010                | B1005480       | 2115 WISCONSIN AVE NW                    | Building              | Construction             | Alteration and Repair | NA       | Permit Issued           | 0         | \$ 4,245   | .25 1993.99<br>(FILINGFEE);<br>257.27<br>(GREENBLDG);<br>1993.99<br>(ALTREPAIR)   | 1299 1027   | 3    | 3B  | NOPD/C-2-A | (AFO) SAM HOLLEN (AFO       | 2115 CAPITAL<br>ASSOCIATES LLC             | INTERIOR RENOVATION TO GROUND 1ST TO 4TH FLOOR OFFICE SPACE. SYSTEMS FURNITURE, MECHANICAL, ELECTRICAL, AND LIFE SAFETY. "FANNIE MAE"  |
| 5/5/2010                 | D1000182       | 2115 WISCONSIN AVE NW                    | Building              | Construction             | Demolition            | NA       | Permit Issued           | 0         | \$ 587     | (ALTREPAIR)  74 34.04 (GREENBLDG); 553.70 (ALTREPAIR)   | 1299 1027   | 3    | 3B  | NOPD/C-2-A | SAM HOLLEN (AFO             | 2115 CAPITAL<br>ASSOCIATES LLC             | INTERIOR DEMOLITION TO GROUND , 1ST AND 4TH FLOOR OFFICE SPACE. NO STRUCTUAL.  |
| 5/5/2010                 | F1000149       | 2106 HUIDEKOPER PL NW                    | Building              | Construction             | Fence                 | NA       | Permit Issued           | 0         | \$ 33      | .00 33.00 (FENCE)   | 1314 0122   | 3    | 3B  | R-3        |                             | EDWARD C MATZ                              | Install 35 feet long fence and a maximum 7 feet tall at the rear of the property. Fence will be  |
| 5/25/2010                | SG1000212      | 2226 WISCONSIN AVE NW                    | Building              | Construction             | Sign                  | NA       | Permit Issued           | 0         | \$ 260     | .00 260.00 (SPECSIGN1   | ) 1300 0556 | 3    | 3B  | NOPD/C-2-A | BETSY MARINO<br>(AFO)       | WEC 2000A-5 LLC                            | entirely on owners property.  TWO (2) 2'-10"X 2' -10" WITH 36" PROJECTION FROM WALL AS SHOWN ON DRAWINGS # 4-10-   |
| 5/5/2010                 | E1005102       | 4000 CATHEDRAL AVE NW                    | Building              | Supplemental             | Electrical            | NA       | Permit Issued           | 0         | \$ 39      | .00 39.00 (METER1)  | 1805 0800   | 3    | 3B  | R-5-A      | PAUL M. KOLB (AFC           | ) ERIC TOMILSON                            | 173  |
| 5/13/2010                | P1003823       | 4100 CATHEDRAL AVE NW Unit 719           | Building              | Supplemental             | Plumbing and Gas      | NA       | Permit Issued           | 0         | \$ 26      | .00 26.00 (GASRANGE)  | 1805 2075   | 3    | 3B  | R-5-A      | DAVID BROWN                 | HARRIET L                                  | <u> </u>   |



| ISSUED DATE | ID                   | ) Issued from 5/ Address                       | PER GROUP            | PER TYPE     | PER SUB TYPE                  | Category   | STATUS                      | Job Value | Total Paid  | Fee Types   | SSL       | Ward | ANC      | Zoning     | Applicant                     | Owner Name                                       | Description of Work   |
|-------------|----------------------|--|----------------------|--------------|-------------------------------|------------|-----------------------------|-----------|-------------|---|-----------|------|----------|------------|-------------------------------|--|---|
| 5/11/2010   | E1005249             | 2226 WISCONSIN AVE NW                          | Building             | Supplemental | Electrical                    | NA         | Permit Issued               | 0         |             | 40.00 (WIRING);<br>8.00 (FIXTURES);<br>46.00 (MOTORS2);<br>80.00 (MOTORS3);<br>39.00 (METER1);<br>40.00<br>(MISCITEM23);<br>98.00 (MOTORS4) | 1300 0556 | 3    | 3B       | NOPD/C-2-A | COREY P. KING<br>(AFO)        | WEC 2000A-5 LLC                                  |   |
| 5/21/2010   | P1004011             | 2801 NEW MEXICO AVE NW                         | Building             | Supplemental | Plumbing and Gas              | NA         | Permit Issued               | 0         |             | 26.00 (GASRANGE)  |           | 3    | 3B       |            | DAVID BROWN<br>(AFO)          | JOSEPH BECKER                                    |   |
| 5/24/2010   | E1005419             | 4001 CALVERT ST NW                             | Building             | Supplemental | Electrical                    | NA         | Permit Issued               | 0         |             | 1000.00<br>(MISCITEM23)   | 1808 0801 | 3    | 3B       | R-5-A      | (AFO)                         | COLUMBIA   |   |
| 5/19/2010   | E1005436             | 2603-2605 39TH ST NW                           | Building             | Supplemental | Electrical                    | NA NA      | Permit Issued               | 0         |             | 80.00 (WIRING)  | 1301 2031 | 3    | 3B       | R-5-A      | (AFO)                         | WILLIAM C. SMITH<br>CO.<br>ELIZABETH J           |   |
| 5/28/2010   | P1004100<br>E1005562 | 2335 HUIDEKOPER PL NW<br>2226 WISCONSIN AVE NW | Building             | Supplemental | Plumbing and Gas              | INA<br>INA | Permit Issued Permit Issued | 0         |             | 26.00 (REVISION)<br>26.00 (DISCHARGE)   |           | 3    | 3B<br>3B | NOPD/C-2-A | DAVID BROWN (AFO)             | PEYSTER D) WEC 2000A-5 LLC                       | TWO (2) 2'-10"X 2'-10" WITH 36" PROJECTION FROM WALL AS SHOWN ON DRAWINGS # 4-10-   |
| 5/26/2010   | E1005601             | 2233 40TH PL NW                                | Building<br>Building | Supplemental | Electrical<br>Electrical      | INA<br>INA | Permit Issued               | 0         |             | 124.00 (METER2);  |           | 3    | 3B       | R-5-A      | ARN J HALPIN (AFC             |  | 143   |
| 3/20/2010   | £1003001             | 2233 40111 FE NW                               | building             | Supplemental | Liectrical                    | 104        | remit issued                |           | 251.50      | 87.00 (METER2);<br>20.00 (SERVICE3)   | 1317 0010 |      | 35       | K-5-A      | ANN J HALPIN (AI C            | ) HAVITAT KEAETT                                 |   |
| 5/6/2010    | B0906529             | 3527 CONNECTICUT AVE NW                        | Building             | Construction | Addition Alteration<br>Repair | NA         | Permit Issued               | 0         | \$ 9,615.00 | 585.00<br>(GREENBLDG);<br>8997.00<br>(ALTREPAIR); 33.00<br>(FILINGFEE)  | 2222 0015 | 3    | 3C       | CP/C-2-A   | JASON<br>ZAWITKOWSKI<br>(AFO) | STREET RETAIL INC                                | Renovation of existing restaurant and expansion into existing space - change of use from<br>supermarket to restaurant.  |
| 5/3/2010    | PC69908511           | 3104 CATHEDRAL AVE NW                          | Building             | Post Card    | Building                      | NA         | Permit Issued               |           |             |   |           | 3    | 3C       |            | CHRIS BUCCA                   |  | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property and behind the building restriction line.   |
| 5/10/2010   | PC95886166           | 3800 39TH ST NW                                | Building             | Post Card    | Building                      | NA         | Permit Issued               |           |             |   |           | 3    | 3C       |            | LORI ROBERTSON<br>(AFO)       | Lori Robertson                                   | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square meters)  |
| 5/12/2010   | PC31065000           | 3117 WOODLEY RD NW                             | Building             | Post Card    | Mechanical                    | NA         | Permit Issued               |           |             |   |           | 3    | 3C       |            | HENRY<br>RODGERSON (AFO)      |  | Installation of not more than 1 new air conditioning unit, up to a maximum of 10-tons of equivalent refrigerating effect.   |
| 5/12/2010   | PC62271807           | 3117 WOODLEY RD NW                             | Building             | Post Card    | Electrical - General          | NA         | Permit Issued               |           |             |   |           | 3    | 3C       |            | HENRY<br>RODGERSON (AFO)      |  | Installation or replacement of not more than 1 residential electric appliance for a residential project   |
| 5/12/2010   | PC93758921           | 3117 WOODLEY RD NW                             | Building             | Post Card    | Gas Fitting                   | NA         | Permit Issued               |           |             |   |           | 3    | 3C       |            | HENRY<br>RODGERSON (AFO)      |  | Replacement of not more than 1 gas appliance, on a residential, commercial or industrial project.   |
| 5/13/2010   | PC17447756           | 3214 KLINGLE RD NW                             | Building             | Post Card    | Building                      | NA         | Permit Issued               |           |             |   |           | 3    | 3C       |            | KIM BAYLISS (AFO              | ) Kim Bayliss                                    | Repairs of front porch and steps in a single family dwelling.   |
| 5/16/2010   | PC10836590           | 2850 WOODLAND DR NW                            | Building             | Post Card    | Building                      | NA         | Permit Issued               |           |             |   | 2140 0035 | 3    | 3C       |            | JAMES GIBSON<br>(AFO)         |  | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square meters)  |
| 5/16/2010   | PC13133802           | 3116 CATHEDRAL AVE NW                          | Building             | Post Card    | Building                      | NA         | Permit Issued               |           |             |   |           | 3    | 3C       |            | STANLEY PERL<br>(AFO)         | Stanley Perl                                     | Replacement in kind of up to 800 square feet (74.3 square meters) of gypsum board. Replacement in kind, when applied to architectural features, means replacement with a feature of like material that replicates the existing feature in proportion, appearance, texture, design, detail and dimension   |
| 5/16/2010   | PC25644115           | 3800 39TH ST NW                                | Building             | Post Card    | Electrical - General          | NA         | Permit Issued               |           |             |   |           | 3    | 3C       |            | LORI ROBERTSON<br>(AFO)       | Lori Robertson                                   | Installation or replacement of not more than 1 residential electric appliance for a residential project   |
| 5/16/2010   | PC46227819           | 3800 39TH ST NW                                | Building             | Post Card    | Electrical - General          | NA         | Permit Issued               |           |             |   |           | 3    | 3C       |            | LORI ROBERTSON<br>(AFO)       | Lori Robertson                                   | Installation of not more than 10 new outlets in a power-limited system for a residential, commercial or industrial project.   |
| 5/18/2010   | PC36916850           | 3800 39TH ST NW                                | Building             | Post Card    | Building                      | NA         | Permit Issued               |           |             |   |           | 3    | 3C       |            | ROBERTSON LORI<br>(AFO)       | Robertson Lori                                   | Replacement in kind of up to 800 square feet (74.3 square meters) of gypsum board. Replacement<br>in kind, when applied to architectural features, means replacement with a feature of like material<br>that replicates the existing feature in proportion, appearance, texture, design, detail and dimension   |
| 5/20/2010   | PC87998589           | 3310 27TH ST NW                                | Building             | Post Card    | Electrical - General          | NA         | Permit Issued               |           |             |   |           | 3    | 3C       |            | CAIN MARY (AFO)               | Cain Mary  | Replacement or repair of not more than 10 existing outlets and not more than 10 existing lighting fixtures for a residential, commercial or industrial project  |
| 5/20/2010   | PC90751083           | 3310 27TH ST NW                                | Building             | Post Card    | Building                      | NA         | Permit Issued               |           |             |   |           | 3    | 3C       |            | MARY CAIN (AFO)               | Mary Cain  | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square meters)  |
| 5/26/2010   | PC46200816           | 3107 WOODLAND DR NW                            | Building             | Post Card    |                               | NA         | Permit Issued               |           |             |   | 2126 0025 | 3    | 3C       |            | CHARLES SEEGER<br>(AFO)       |  | Replacement of not more than 1 gas appliance, on a residential, commercial or industrial project.   |
| 5/6/2010    | R1000054             | 2910 GARFIELD ST NW                            | Building             | Construction | Raze                          | NA         | Permit Issued               | 0         |             | 33.00 (FILINGFEE);<br>840.00 (RAZE)   |           | 3    | 3C       | R-1-B      | MARY CLUTE (AFO               | ) ZP 29TH PLACE LLC                              |   |
| 5/11/2010   | B1003944             | 3415 QUEBEC ST NW                              | Building             | Construction | Alteration and Repair         | NA         | Permit Issued               | 0         | \$ 238.74   | 12.74<br>(GREENBLDG);<br>226.00 (ALTREPAIR  | 2063 0089 | 3    | 3C       | R-2        | ENRIQUE<br>HONORIO (AFO)      | ANDREW P POWELL                                  | ENCLOSURE OF EXISTING PORCH- WITH OPEN SCREENS REINFORCING OF FOOTING AND FLOOR/DECK FRAMING.   |
| 5/19/2010   | B1003976             | 3460 ORDWAY ST NW                              | Building             | Construction | Addition                      | NA         | Permit Issued               | 0         | \$ 4,974.22 | (FILINGFEE);<br>282.42<br>(GREENBLDG);<br>4490.20<br>(ALTREPAIR)  | 1954 0023 | 3    | 3C       | R-1-B      | (AFO)                         |  | NEW TWO STORY ADDITTION TO THE EAST SIDE, ONE 1 STORY ADDITION AT THE SIDE AND ONE 1 STORY ADDITION TO THE REAR OF THE EXISTING SFD. 8"-0" SIDE SETBACKS TO BE MAINTAINED FOR ALL NEW CONSTRUCTION, (SCOPE OF WORK SHALL INCLUDE INTERIOR ALTERATIONS AND REPARIS, NEW REAR FLAGSTONE PATION ON GRADE, NEW RETAINING WALL IN REAR AND SIDE AND NEW WINDOW WELLS). |
| 5/3/2010    | B1004359             | 3900 WISCONSIN AVE NW                          | Building             | Construction | Alteration and Repair         | NA         | Permit Issued               | 0         | \$ 9,544.80 | 4490.00<br>(FILINGFEE);<br>579.80<br>(GREENBLDG);<br>4475.00<br>(ALTREPAIR)   | 1823 0801 | 3    | 3C       | С-2-В      | JEFF OWENS (AFO               | ) FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOCIATION | INSTALLATION OF NEW ADDRESSABLE FIRE ALARM SYSTEM TO SERVE THE ENTIRE OFFICE BUILDING. EXISTING FIRE ALRM SYSTEM WILL BE REMOVED ONCE NEW SYSTEM HAS BEEN INSTALLED AND APPROVED BY DC FIRE INSPECTOR. THIS IS A THIRD PARTY REVIEWED APPLICATION 'TPR'   |



| ISSUED DATE | ID        | Address                      | PER GROUP | PER TYPE     | PER SUB TYPE                  | Category | STATUS        | Job Value | Total Paid   | Fee Types  | SSL       | Ward / | ANC _ | Zoning      | Applicant                 | Owner Name                                  | Description of Work   |
|-------------|-----------|------------------------------|-----------|--------------|-------------------------------|----------|---------------|-----------|--------------|--|-----------|--------|-------|-------------|---------------------------|---|---|
| /10/2010    | B1004561  | 2620 QUEBEC ST NW            | Building  | Construction | Addition                      | NA       | Permit Issued | 0         | \$ 3,297.67  | 150.00<br>(FILINGFEE);<br>2952.00<br>(ALTREPAIR);<br>195.67                          | 2225 0840 | 3 3    | 3C    | R-1-A       | CHRIS SNOWBER<br>(AFO)    | SOPHIA M<br>MCCROCKLIN                      | NEW ONE STORY GARAGE WITH PATIO ABOVE. KITCHEN AND RENOVATION. NEW MASTRER BATH EXISTING COVERED PORCH TO BE INFILLED NEW PAINTED WOOD PERGOLA  |
| 10/2010     | B1004566  | 2932 PORTER ST NW            | Building  | Construction | Alteration and Repai          | NA NA    | Permit Issued | 0         | \$ 311.05    | (GREENBLDG)<br>100.00<br>(FILINGFEE);<br>200.00<br>(ALTREPAIR); 11.05<br>(GREENBLDG) | 2068 0087 | 3 3    | 3C    | R-2         | GAYLL WORSLEY<br>(AFO)    | JOSEPH J GILLEN<br>TRUSTEE                  | INSTALL NEW CONCRETE PARKING PAD AND RETAINING WALL NEW HAND GUARDRAILS TO INSTALLED AS SHOWN.  |
| /25/2010    | B1004932  | 3825 WISCONSIN AVE NW        | Building  | Construction | Addition Alteration<br>Repair | NA       | Permit Issued | 0         | \$ 71,228.41 | 50797.45<br>(FILINGFEE);<br>20430.96<br>(ALTREPAIR)                                  | 1825 0816 | 3 3    | 3C    | R-1-B/C-2-A | CARLOS<br>INGLESIAS (AFO) | SIDWELL FRIENDS<br>SCHOOL                   | RENOVATION/ADDITION TO EXISTING 2-STORY BUILDING IN THE SAME BUILDING COMPLE: WITH THE EXISTING 4-FLOOR SIDWELL FRIENDS SCHOOL. CONVERSION OF THE EXISTING GYM INTO QUAKER MEETING HOUSE. LOWER LEVEL RENOVATION WILL CONVERT TO ARTS CLASSROOM SPACE PER THE SUBMITTED BZA # #17149 - 3/04/05. |
| /13/2010    | B1005159  | 3417 PORTER ST NW            | Building  | Construction | Alteration and Repai          | NA NA    | Permit Issued | 0         | \$ 66.00     | 66.00 (ALTREPAIR)  | 2064 0082 | 3 3    | 3C    | R-2         | CLOD DODSON               | JAMES ROAF                                  | ADD A NEW REAR TREATED WOOD DECK APPROX 10' X 15' WITH 4' HIGH TO THE EXISTING  |
| 5/6/2010    | TN1000074 | 3101 WISCONSIN AVE NW        | Building  | Construction | Miscellaneous                 | Tent     | Permit Issued | 0         | \$ 1,353.00  | 1353.00 (MISC)   | 1944 0025 | 3 3    | 3C    | R-1-B       | (AFO) LYDIA BENSON (AFO)  | PROTESTANT<br>EPISCOPAL<br>CATHEDRAL FND DO | SEMI-DETACHED STRUCTURE.  |
| 5/26/2010   | SG1000174 | 3333 WISCONSIN AVE NW        | Building  | Construction | Sign                          | NA       | Permit Issued | 0         | \$ 260.00    | 260.00 (SPECSIGN1  | 1919 0035 | 3 3    | 3C    |             | LUIS GARCIA (AFO)         | 3333 WISCONSIN                              | INSTALL 2 BANNERS FOR THE EXISTING 9-FLOOR APARTMENT BUILDING. ONE ON THE NORT ELEVATION, ONE ON THE SOUTH ELEVATION IN CONNECTION WITH PLANS.  |
| 5/10/2010   | B1005522  | 2734 CORTLAND PL NW          | Building  | Construction | Alteration and Repai          | NA       | Permit Issued | 0         | \$ 413.40    | 390.00<br>(ALTREPAIR); 23.40<br>(GREENBLDG)  | 2106 0092 | 3 3    | 3C    | R-5-B       | ANGELA WATSON<br>(AFO)    | SRINIVAS R<br>MIRMIRA                       | REPLACE AND REPAIR EXISTING SPACE, RENOVATION EXISTING SPACE  |
| 5/4/2010    | F1000148  | 3429 34TH ST NW              | Building  | Construction | Fence                         | NA       | Permit Issued | 0         | \$ 33.00     | 33.00 (FENCE)  | 2075 0904 | 3 3    | 3C    | R-1-B       |                           | CAMERON S<br>HAMRICK                        | Install 4 feet high fence on the side of the property. Install 6 feet tall fence on the rear of the   |
| 5/5/2010    | RW1000063 | 3434 30TH ST NW              | Building  | Construction | Retaining Wall                | NA       | Permit Issued | 0         | \$ 414.00    | 414.00 (RETAINING  | 2071 0011 | 3 3    | 3C    | R-1-B       | (AFO)                     |   | property. All fence to be entirely on owners property.  REPLACE EXISTING RETAINING WALL. REPLACEMENT RETAINING WALL SHALL MATCH EXIST IN MATERIALS AND DIMENSIONS. WORK APPROVED FOR REAR OF PROPERTY ONLY.   |
| /6/2010     | D1000186  | 3460 ORDWAY ST NW            | Building  | Construction | Demolition                    | NA       | Permit Issued | 0         | \$ 115.20    | 5.20 (GREENBLDG);<br>110.00 (ALTREPAIR)  | 1954 0023 | 3 3    | 3C    | R-1-B       | CATHIE HARRISON<br>(AFO)  | MARTIN WALKER                               | DEMOLITION -ROOF, INTERIOR, CONCRETE AREAWAY, STEPS, EAST EXTERIOR WALL, DO AND WINDOWS.  |
| /5/2010     | B1005549  | 3212 GARFIELD ST NW          | Building  | Construction | Alteration and Repai          | NA       | Permit Issued | 0         | \$ 487.95    | 230.00<br>(FILINGFEE); 27.95<br>(GREENBLDG);<br>230.00 (ALTREPAIR)                   | 2120 0801 | 3 3    | 3C    | TSP/R-1-A   |                           | ROBERT E HOWARD                             | Creating sunroom from part of the existing concrete porch on concrete slab (existing). No chan in the exisiting roof.   |
| 5/10/2010   | F1000151  | 3113 MACOMB ST NW            | Building  | Construction | Fence                         | NA       | Permit Issued | 0         | \$ 33.00     | 33.00 (FENCE)  | 2079 0844 | 3 3    | 3C    | R-1-B       | ED MOY (AFO)              | EDWARD I                                    | REPLACE IN KIND FENCE (WOOD)  |
| 5/10/2010   | RW1000065 | 3101 QUEBEC PL NW            | Building  | Construction | Retaining Wall                | NA       | Permit Issued | 0         | \$ 1,380.00  | 1380.00 (REVISION)   | 2062 0056 | 3 3    | 3C    | R-2         | MICHAEL                   | RICHARDS<br>ELISA R BRAVER                  | DEMOLISH EXISTING STRUCTURALLY COMPROMISED WALL AND REBUILD IN LIKE FASHION   |
| 5/24/2010   | B1005690  | 3500 WOODLEY RD NW           | Building  | Construction | Alteration and Repai          | NA .     | Permit Issued | 0         | \$ 647.10    | 37.10<br>(GREENBLDG);<br>610.00 (ALTREPAIR)  | 1944 0025 | 3 3    | 3C    | R-1-B       | JEFF OWENS (AFO)          | PROTESTANT<br>EPISCOPAL<br>CATHEDRAL FND DO | SAME DIMENSIONS USING SAME MATERIALS INTERIOR RENOVATIONS TO FIRST FLOOR CHILD CARE SPACE AND SECOND FLOOR CHILD CARE SPACE WHICH ARE EXISTING PORTION OF THE BEHAVIOR CHILD CARE CENTER.   |
| 5/10/2010   | B1005713  | 3891 PORTER ST NW Unit 00301 | Building  | Construction | Alteration and Repai          | NA       | Permit Issued | 0         | \$ 125.85    | 120.00<br>(ALTREPAIR); 5.85<br>(GREENBLDG)   | 1822 2121 | 3 3    | 3C    | R-5-A       | NELTON DEJOUSA<br>(AFO)   | ALAN B DYNERMAN                             | CLOSE UP DOOR WAY OPENING WITH CONCRETE.  |
| /12/2010    | B1005781  | 3601 CONNECTICUT AVE NW      | Building  | Construction | Alteration and Repai          | NA       | Permit Issued | 0         | \$ 775.50    | 45.50<br>(GREENBLDG);<br>730.00 (ALTREPAIR)  | 2226 0800 | 3 3    | 3C    | R-5-D       | NIKITA FEDOROV<br>(AFO)   | BROADMOOR<br>COOPERATIVE                    | KITCHEN AND BATHROOMS REMODELING IN EXISTING CONDO UNIT.  |
| /13/2010    | B1005865  | 2818 BELLEVUE TER NW         | Building  | Construction | Alteration and Repai          | NA       | Permit Issued | 0         | \$ 413.40    | 390.00<br>(ALTREPAIR); 23.40<br>(GREENBLDG)  | 1813 0050 | 3 3    | 3C    | R-2         | PETER SIMON<br>(AFO)      | LAUREL ELMER                                | FRAME AND DRYWALL NEW PARTITIONS IN BASEMENT, ADD ELECTRICAL OUTLETS, ADD WASTE AND WATER LINES, INSTALL SPLIT SYSTEM HEAT AND AC, ALL IN BASEMENT AS PER PLANS.  |
| 5/25/2010   | RW1000082 | 3435 QUEBEC ST NW            | Building  | Construction | Retaining Wall                | NA       | Permit Issued | 0         | \$ 401.00    | 401.00 (ALTREPAIR)   | 2063 0081 | 3 3    | 3C    | R-2         | COLIN CLARK (AFO          | DAVID G LUCAS                               | REPLACE EXISTING RETAINING WALL with rubble stone wall, max height 24" on side only. No wall on front. 42" wood picket fence on front and sides.  |
| /17/2010    | B1005951  | 3505 MACOMB ST NW            | Building  | Construction | Alteration and Repai          | NA       | Permit Issued | 0         | \$ 191.78    | 9.78 (GREENBLDG);<br>182.00 (ALTREPAIR)  | 1953 0021 | 3 3    | 3C    | R-1-B       | J S WAGNER (AFO)          | ALEXANDER S MARK                            | REMOVE EXISTING FLAT ROOF MEMBRANE AND HAUL DEBRIS FROM PREMISES. INSTALL NE FLAT ROOF MEMBRANE AND FLASHINGS ON ROOF. ALL WORK TO REMAIN IN KIND.  |
| /17/2010    | B1005969  | 3433 34TH ST NW              | Building  | Construction | Alteration and Repai          | NA       | Permit Issued | 0         | \$ 243.00    | 13.00<br>(GREENBLDG);<br>230.00 (ALTREPAIR)  | 2075 0066 | 3 3    | 3C    | R-1-B       | OLIVIA AKINSAN<br>(AFO)   | DAVID MCKEAN                                | REMOVE ALL EXISTING SPANISH TILE & REPLACE IN KIND. New tiles to exactly match existin tiles in color, dimension, and material.   |
| /19/2010    | B1006058  | 3212 GARFIELD ST NW          | Building  | Construction | Alteration and Repai          | NA       | Permit Issued | 0         | \$ 33.00     | 33.00 (REVISION)   | 2120 0801 | 3 3    | 3C    | TSP/R-1-A   |                           | ROBERT E HOWARD                             | Revision to building permit # B1005549 to creat a 3 feet door opening in a one storu masonary   |
| 5/19/2010   | F1000178  | 2813 34TH PL NW              | Building  | Construction | Fence                         | NA       | Permit Issued | 0         | \$ 73.65     | 73.00 (ALTREPAIR);<br>0.65 (GREENBLDG)   | 1941 0008 | 3 3    | 3C    | TSP/R-1-B   | PAULA C MORRIS<br>(AFO)   | CHRISTINE A KILEY                           | NEW FENCING ONLY FOR THIS PERMIT. CHANGE LOCATION OF EXISTING FENCE, CONSTRUC<br>NEW ELECTRIC GATE. NO EXISTING REGULATED TREES CAN BE REMOVED OR DAMAGED.  |
| 5/24/2010   | B1006149  | 4000 WISCONSIN AVE NW        | Building  | Construction | Alteration and Repai          | NA       | Permit Issued | 0         | \$ 1,041.75  | 980.00<br>(ALTREPAIR); 61.75<br>(GREENBLDG)  | 1823 0009 | 3 3    | 3C    | C-2-B       | SAM HOLLEN (AFO)          | C B KING II                                 | INTERIOR RENOVATION TO 1ST FLOOR OFFICE SPACE<br>PARTITIONS, MECH, ELECTRICAL AND LIFE SAFETY<br>"FANNIE MAE"   |
| 5/27/2010   | B1006172  | 3116 CATHEDRAL AVE NW        | Building  | Construction | Alteration and Repai          | NA       | Permit Issued | 0         | \$ 296.25    | 280.00<br>(ALTREPAIR); 16.25   | 2117 0816 | 3 3    | 3C    | R-1-B       | CATHIE HARRISON<br>(AFO)  | STANLEY PERL                                | REPLACE EXISTING KITCHEN CABINETS AND APPLIANCES, ADD ISLAND SINK AND RELOCATE RANGE.   |



| SSUED DATE | ID        | Address                      | PER GROUP   | PER TYPE     | PER SUB TYPE        | Category | STATUS          | Job Value | Total Paid  | Fee Types                              | SSL       | Ward Al |         |                | Applicant                  |                             | tion of Work  |
|------------|-----------|------------------------------|-------------|--------------|---------------------|----------|-----------------|-----------|-------------|--|-----------|---------|---------|----------------|----------------------------|-----------------------------|---|
| 24/2010    | B1006174  | 3417 CONNECTICUT AVE NW      | Building    | Construction | Alteration and Repa |          | Permit Issued   | 0         |             | 6.50 (GREENBLDG);                      |           | 3 3C    |         | CP/C-2-A       | COLIN CLARK (AFC           | AROMA REVISION              | TO PERMIT #B1002889 LOCATION OF HVAC UNIT FROM SPLIT SYSTEM TO ROOFT  |
|            |           |                              |             |              |                     |          |                 |           |             | 130.00 (ALTREPAIR)                     |           |         |         |                |                            |                             | NIT SYSTEM.<br>T SHALL NOT BE VISIBLE FROM ORDWAY OR CONNECTICUT AVE NW.                                    |
| /2010      | B1006202  | 2755 ORDWAY ST NW Unit 00001 | Building    | Construction | Alteration and Repa | ir NA    | Permit Issued   | 0         | \$ 4290.00  | 260.00                                 | 2222 2162 | 3 3C    | , b     | R-5-A          | PAUL HURLEY                | MICHELINE M CONCRETI        | E REPAIRS @ EXISTING PARKING GARAGE LOCATED IN BASEMENT LEVELS OF   |
| 72010      | D1000202  | 2733 OKDWAT 31 NW OHIE 00001 | building    | Construction | Aiteration and Repa | III IVA  | remit issued    | ľ         | 4,290.00    | (GREENBLDG);                           | 2222 2102 | 1 1     | ·  `    | V-3-A          | (AFO)                      |                             | RE. ALSO CANOPY ROOF WORK TO INCLUDE CONCRETE REPAIR.   |
|            |           |                              |             |              |                     |          |                 |           |             | 4030.00                                |           |         |         |                | l` ′                       |                             |   |
| /2010      | B1006224  | 2649 WOODLEY RD NW           | Building    | Construction | Alteration and Repa | i- NA    | Permit Issued   | 0         | © 920.40    | (ALTREPAIR)<br>49.40                   | 2108 0003 | 3 3C    | .       | ₹-3            |                            | WILLIAM E CADDOLL DEDLACE   | SELECT ITEMS ONLY IN PART-CORNERS OF CORNICE REPLACED IN TO MATCH   |
| 5/2010     | B1006224  | 2049 WOODLET RD NW           | Building    | Construction | Alteration and Repa | IIINA    | Permit Issueu   | ľ         | φ 655.40    | (GREENBLDG);                           | 2106 0003 | 13 130  | ·     ^ | (-3            |                            |                             | REPAIR BANNISTER ON TOP OF PORCH-PART MILLED TO MATCH -REPLACE ROTT   |
|            |           |                              |             |              |                     |          |                 |           |             | 790.00 (ALTREPAIR)                     |           |         |         |                |                            |                             | AME ON REAR DECK WITH RAILINGS.   |
| /2010      | F100F000  | 2805 28TH ST NW              | D. II dia - | Constant     | Floridael           | NA NA    | Down it Town of |           | E 110.00    | 20.00 (MIDING)                         | 2109 0013 | 2 20    | .       | ₹-3            | JAMES W CONNER             | D/CDCTT A                   |   |
| 5/2010     | E1005089  | 2805 281H ST NW              | Building    | Supplemental | Electrical          | NA .     | Permit Issued   | ľ         | \$ 116.00   | 20.00 (WIRING);<br>16.00 (FIXTURES);   | 2109 0013 | 3 3C    | ·   K   | <del>(-3</del> | (AFO)                      | SCHNEIDER                   |   |
|            |           |                              |             |              |                     |          |                 |           |             | 20.00                                  |           |         |         |                | ` '                        |                             |   |
|            |           |                              |             |              |                     |          |                 |           |             | (MISCITEM23);<br>20.00                 |           |         |         |                |                            |                             |   |
|            |           |                              |             |              |                     |          |                 |           |             | (MISCITEM5);                           |           |         |         |                |                            |                             |   |
|            |           |                              |             |              |                     |          |                 |           |             | 20.00                                  |           |         |         |                |                            |                             |   |
|            |           |                              |             |              |                     |          |                 |           |             | (MISCITEM6);<br>20.00 (MISCITEM3)      |           |         |         |                |                            |                             |   |
|            |           |                              |             |              |                     |          |                 |           |             | 20.00 (MISCITEMS)                      |           |         |         |                |                            |                             |   |
| 12010      | 144004047 | lanas oppuvav ot anv         |             |              |                     |          |                 |           |             | 145.00                                 | 2007 0000 | 1 120   |         |                | TUON 0                     | T. W.T. L. YOFN             |   |
| 5/2010     | M1001247  | 3025 ORDWAY ST NW            | Building    | Supplemental | Mechanical          | NA       | Permit Issued   | 0         | \$ 46.00    | (MECHCLASSE)                           | 2067 0833 | 3 3C    | .  K    | ₹-2            | THOMAS G<br>HACKSHAW (AFO) | T WILLIGEN                  |   |
|            |           |                              |             |              |                     |          |                 |           |             | , ,                                    |           |         |         |                | raterorati (18 0)          |                             |   |
| 5/2010     | P1003850  | 2800 QUEBEC ST NW Unit 1100  | Building    | Supplemental | Plumbing and Gas    | NA       | Permit Issued   | 0         | \$ 86.00    | 86.00                                  | 2225 0844 | 3 3C    | R       | R-5-A          | TIMOTHY M.                 | AMERICAN                    |   |
|            |           |                              |             |              |                     |          |                 |           |             | (PLUMBFIXTURE)                         |           |         |         |                | DOWNS (AFO)                | SECURITY & TRUST<br>COMPANY |   |
| 6/2010     | P1003851  | 2800 QUEBEC ST NW Unit 1122  | Building    | Supplemental | Plumbing and Gas    | NA       | Permit Issued   | 0         | \$ 66.00    | 66.00                                  | 2225 0844 | 3 3C    | R       | R-5-A          | TIMOTHY M.                 | AMERICAN                    |   |
|            |           |                              |             |              |                     |          |                 |           |             | (PLUMBFIXTURE)                         |           |         |         |                | DOWNS (AFO)                | SECURITY & TRUST            |   |
| 6/2010     | P1003858  | 2927 ORDWAY ST NW            | Building    | Supplemental | Plumbing and Gas    | NA .     | Permit Issued   | 0         | \$ 212.00   | 26.00 (GASRANGE);                      | 2068 0056 | 3 3C    | : R     | R-2            | HAROLD D                   | COMPANY<br>RAFAEL V LOPEZ   |   |
| -,         |           |                              |             |              |                     | 1        |                 |           |             | 186.00                                 |           |         | .       |                | JOHNSON (AFO)              |                             |   |
|            |           |                              |             |              |                     |          |                 |           |             | (PLUMBFIXTURE)                         |           |         |         |                |                            |                             |   |
| /10/2010   | E1005196  | 2818 MCGILL TER NW           | Building    | Supplemental | Electrical          | NA       | Permit Issued   | 0         | \$ 52.00    | 52.00 (METER2)                         | 2200 0829 | 3 3C    | : Т     | ΓSP/R-1-A      | EUGENE S AHNS              | KAREN C. FERRARA            |   |
| 40,0040    | F400F400  | 2422 2574 57 194             |             |              |                     |          |                 |           |             | 250 00 04555400                        | 1011 0055 | 1 100   |         |                | (AFO)                      | CTEL EN IV MODES            |   |
| /10/2010   | E1005198  | 3420 36TH ST NW              | Building    | Supplemental | Electrical          | NA       | Permit Issued   | 0         | \$ 591.00   | 260.00 (WIRING);<br>88.00 (FIXTURES);  | 1914 0055 | 3 3C    | :  R    | R-1-B          | EUGENE S AHNS<br>(AFO)     | STEVEN K MCBEE              |   |
|            |           |                              |             |              |                     |          |                 |           |             | 91.00                                  |           |         |         |                | (,,,,,                     |                             |   |
|            |           |                              |             |              |                     |          |                 |           |             | (MISCITEM8);                           |           |         |         |                |                            |                             |   |
|            |           |                              |             |              |                     |          |                 |           |             | 40.00<br>(MISCITEM23);                 |           |         |         |                |                            |                             |   |
|            |           |                              |             |              |                     |          |                 |           |             | 20.00                                  |           |         |         |                |                            |                             |   |
|            |           |                              |             |              |                     |          |                 |           |             | (MISCITEM5);                           |           |         |         |                |                            |                             |   |
|            |           |                              |             |              |                     |          |                 |           |             | 52.00 (METER2);<br>20.00               |           |         |         |                |                            |                             |   |
|            |           |                              |             |              |                     |          |                 |           |             | (MISCITEM3);                           |           |         |         |                |                            |                             |   |
|            |           |                              |             |              |                     |          |                 |           |             | 20.00 (MISCITEM6)                      |           |         |         |                |                            |                             |   |
|            |           |                              |             |              |                     |          |                 |           |             |  |           |         |         |                |                            |                             |   |
| /12/2010   | E1005267  | 2808 ORDWAY ST NW            | Building    | Supplemental | Electrical          | NA       | Permit Issued   | 0         | \$ 79.00    |  | 2069 0809 | 3 3C    | R       |                | DAVID B FARMER             | DANIEL S DIENER             |   |
|            |           |                              |             |              |                     |          |                 |           |             | 20.00 (SERVICE3);<br>39.00 (METER1)    |           |         |         |                | (AFO)                      | TRUSTEE                     |   |
|            |           |                              |             |              |                     |          |                 |           |             |  |           |         |         |                |                            |                             |   |
| /12/2010   | E1005268  | 3117 HAWTHORNE ST NW         | Building    | Supplemental | Electrical          | NA       | Permit Issued   | 0         | \$ 1,018.00 | 480.00 (WIRING);<br>128.00 (FIXTURES); | 2117 0811 | 3 3C    | R       | R-1-B          | THOMAS P                   | NICHOLAS D<br>PERRINS       |   |
|            |           |                              |             |              |                     |          |                 |           |             | 91.00 (FIXTURES);                      |           |         |         |                | MCGUIRE (AFO)              | PERRINS                     |   |
|            |           |                              |             |              |                     |          |                 |           |             | (MISCITEM8);                           |           |         |         |                |                            |                             |   |
|            |           |                              |             |              |                     |          |                 |           |             | 34.00                                  |           |         |         |                |                            |                             |   |
|            |           |                              |             |              |                     |          |                 |           |             | (MISCITEM3);<br>20.00                  |           |         |         |                |                            |                             |   |
|            |           |                              |             |              |                     |          |                 |           |             | (MISCITEM4);                           |           |         |         |                |                            |                             |   |
|            |           |                              |             |              |                     |          |                 |           |             | 97.00 (MOTORS1);                       |           |         |         |                |                            |                             |   |
|            |           |                              |             |              |                     |          |                 |           |             | 28.00<br>(MISCITEM6);                  |           |         |         |                |                            |                             |   |
|            | 1         |                              |             |              |                     |          |                 | 1         |             | 20.00                                  |           |         |         |                |                            |                             |   |
|            | 1         |                              |             |              |                     |          |                 | 1         |             | (MISCITEM7);                           |           |         |         |                |                            |                             |   |
|            | 1         |                              |             |              |                     |          |                 | 1         |             | 52.00 (METER2);<br>20.00               |           |         |         |                |                            |                             |   |
|            |           |                              |             |              |                     |          |                 |           |             | (MISCITEM22);                          |           |         |         |                |                            |                             |   |
|            | 1         |                              |             |              |                     |          |                 | 1         |             | 20.00 (MISCITEM2                       |           |         |         |                |                            |                             |   |
|            | 1         |                              |             |              |                     |          |                 | 1         |             |  |           |         |         |                |                            |                             |   |
|            | 1         |                              |             |              |                     |          |                 |           |             |  |           |         |         |                |                            |                             |   |
| /12/2010   | E1005285  | 2800 QUEBEC ST NW            | Building    | Supplemental | Electrical          | INA .    | Permit Issued   | 0         | \$ 108.00   | 20.00 (WIRING);                        | 2225 0844 | 3 3C    | I R     | R-5-A          | MARK E. RESNICK            | I AMERICAN                  |   |
|            |           |                              |             |              |                     |          |                 |           |             | 44.00                                  |           |         |         |                | (AFO)                      | SECURITY & TRUST            |   |
|            | 1         |                              |             |              |                     |          |                 | 1         |             | (MISCITEM6);                           |           |         |         |                |                            | COMPANY                     |   |
|            | 1         |                              |             |              |                     |          |                 | 1         |             | 44.00 (MISCITEM5)                      |           |         |         |                |                            |                             |   |
| /13/2010   | M1001312  | 3127 NEWARK ST NW            | Building    | Supplemental | Mechanical          | NA       | Permit Issued   | 0         | \$ 92.00    | 92.00                                  | 2073 0805 | 3 3C    | R       | R-1-B          | ROBERT D.                  |                             | I: ONE STORY FRAME OVER BASEMENT. SECOND STORY BAY WINDOW. RENOVATIO  |
|            | 1         |                              |             |              |                     |          |                 | 1         |             | (MECHCLASSE)                           |           |         |         |                | WEBBER (AFO)               |                             | ING HOUSE INCLUDING KITCHEN, BATHS AND HVAC SYSTEMS. NEW EXTERIOR STAI                                      |
|            |           |                              |             |              |                     |          |                 |           |             |  |           |         |         |                |                            |                             | IENT WITH RETAINING WALLS. NEW ONE STORY SCREEN PORCH WITH BASEMENT .<br>IAL EXCEPTION (BZA ORDER # 17921.) |
| 13/2010    | P1003938  | 3212 GARFIELD ST NW          | Building    | Supplemental | Plumbing and Gas    | NA       | Permit Issued   | 0         | \$ 92.00    | 26.00 (GASRANGE);                      | 2120 0801 | 3 3C    | : Т     | ΓSP/R-1-A      |                            | ROBERT E HOWARD             |   |
|            | 1         |                              |             |              |                     |          |                 | 1         |             | 66.00                                  |           |         |         |                | (AFO)                      |                             |   |
|            | 1         |                              |             |              |                     |          |                 | 1         |             | (PLUMBFIXTURE)                         |           |         |         |                |                            |                             |   |
|            |           |                              |             |              |                     |          |                 |           |             |  |           |         |         |                |                            |                             |   |



|           | ID        | ) ISSUED from 5/             | PER GROUP  | PER TYPE     | PER SUB TYPE     | Category | STATUS           | Job Value | Total Paid | Fee Types                           | SSL         | Ward | ANC | Zoning     | Applicant                         | Owner Name                  | Description of Work  |
|-----------|-----------|------------------------------|------------|--------------|------------------|----------|------------------|-----------|------------|-------------------------------------|-------------|------|-----|------------|-----------------------------------|-----------------------------|--|
| 5/13/2010 | E1005304  | 3125 38TH ST NW              | Building   | Supplemental | Electrical       | NA       | Permit Issued    | 0         |            | 0 20.00 (WIRING);                   | 1923 0022   | 3    | 3C  | R-1-B      | FRANCIS J                         | JULIE G ST JOHN             | - Description of Work  |
| 5/13/2010 | E1005312  | 3422 PORTER ST NW            | Building   | Supplemental | Electrical       | NA .     | Permit Issued    | 0         |            | 39.00 (METER1)<br>0 55.00 (METER1)  | 2065 0089   | 3    | 3C  | R-2        | GRIFFITH (AFO)<br>CHARLES I TEETS |                             |  |
|           |           |                              | 1          | 1            |                  |          |                  |           |            |                                     |             |      |     |            | (AFO)                             |                             |  |
| 5/13/2010 | E1005313  | 3212 GARFIELD ST NW          | Building   | Supplemental | Electrical       | NA       | Permit Issued    | 0         | \$ 202.0   | 0 20.00<br>(MISCITEM22);            | 2120 0801   | 3    | 3C  | TSP/R-1-A  | JOHN D SHARROW<br>(AFO)           | ROBERT E HOWARD             |  |
|           |           |                              |            |              |                  |          |                  |           |            | 20.00                               |             |      |     |            | (Al O)                            |                             |  |
|           |           |                              |            |              |                  |          |                  |           |            | (MISCITEM5);                        |             |      |     |            |                                   |                             |  |
|           |           |                              |            |              |                  |          |                  |           |            | 58.00<br>(APPLIANCE1);              |             |      |     |            |                                   |                             |  |
|           |           |                              |            |              |                  |          |                  |           |            | 20.00                               |             |      |     |            |                                   |                             |  |
|           |           |                              |            |              |                  |          |                  |           |            | (MISCITEM6);                        |             |      |     |            |                                   |                             |  |
|           |           |                              |            |              |                  |          |                  |           |            | 60.00 (WIRING);<br>24.00 (FIXTURES) |             |      |     |            |                                   |                             |  |
| 5/14/2010 | P1003970  | 2720 ORDWAY ST NW Unit 00003 | Building   | Supplemental | Plumbing and Gas | NA       | Permit Issued    | 0         | \$ 26.0    | 0 26.00 (GASRANGE)                  | 2218 2117   | 3    | 3C  | R-5-A      | DAVID L. HAHN                     | HILDA SCHREIBER             |  |
|           |           |                              |            |              |                  |          |                  |           |            |                                     |             |      |     |            | (AFO)                             | TRUSTEE                     |  |
| 5/18/2010 | P1003984  | 3315 WISCONSIN AVE NW        | Building   | Supplemental | Plumbing and Gas | NA       | Permit Issued    | 0         | \$ 26.0    | 0 26.00 (GASOVEN)                   | 1919 0823   | 3    | 3C  | MW/R-5-B   | DAVID BROWN                       | CHESTERFLD                  |  |
|           |           |                              |            |              |                  |          |                  |           |            |                                     |             |      |     |            | (AFO)                             | COOPERATIVE INC             |  |
| 5/17/2010 | P1003995  | 3025 ORDWAY ST NW            | Building   | Supplemental | Plumbing and Gas | NA .     | Permit Issued    | 0         | \$ 172.0   | 0 26.00 (GASRANGE)                  | : 2067 0833 | 3    | 3C  | R-2        | DALE E.                           | T WILLIGEN                  |  |
|           |           |                              | "          | ''           |                  |          |                  |           |            | 146.00                              |             |      |     |            | HORNBARGER (AFC                   | ))                          |  |
|           |           |                              |            |              |                  |          |                  |           |            | (PLUMBFIXTURE)                      |             |      |     |            |                                   |                             |  |
| 5/18/2010 | M1001349  | 3500 MASSACHUSETTS AVE NW    | Building   | Supplemental | Mechanical       | NA       | Permit Issued    | 0         | \$ 92.0    | 0 92.00                             | 1938 0034   | 3    | 3C  | NOPD/R-1-B | STEPHEN H ALLEN                   |                             |  |
|           |           |                              |            |              |                  |          |                  |           |            | (MECHCLASSE)                        |             |      |     |            | (AFO)                             | ORTHODOX<br>CHURCH SAINT    |  |
|           |           |                              |            |              |                  |          |                  |           |            |                                     |             |      |     |            |                                   | NICHOLAS                    |  |
| 5/18/2010 | P1004029  | 3817 WOODLEY RD NW           | Building   | Supplemental | Plumbing and Gas | NA       | Permit Issued    | 0         | \$ 670.0   | 0 566.00                            | 1817 0027   | 3    | 3C  | R-1-B      | RICHARD V BARR                    | GEORGE                      |  |
|           |           |                              |            |              |                  |          |                  |           |            | (PLUMBFIXTURE);<br>26.00            |             |      |     |            | (AFO)                             | STAVROPOULOS                |  |
|           |           |                              |            |              |                  |          |                  |           |            | (WATERHEATER);                      |             |      |     |            |                                   |                             |  |
|           |           |                              |            |              |                  |          |                  |           |            | 26.00<br>(GASFIREPLACE);            |             |      |     |            |                                   |                             |  |
|           |           |                              |            |              |                  |          |                  |           |            | 26.00                               |             |      |     |            |                                   |                             |  |
|           |           |                              |            |              |                  |          |                  |           |            | (GASFURNACE);                       |             |      |     |            |                                   |                             |  |
|           |           |                              |            |              |                  |          |                  |           |            | 26.00 (GASRANGE)                    |             |      |     |            |                                   |                             |  |
| 5/19/2010 | P1004048  | 2700 PORTER ST NW            | Building   | Supplemental | Plumbing and Gas | NA       | Permit Issued    | 0         | \$ 36.0    | 0 36.00                             | 2222 0017   | 3    | 3C  | R-5-A      |                                   | OFFICE OF                   |  |
|           |           |                              |            |              |                  |          |                  |           |            | (SPRINKLER13)                       |             |      |     |            |                                   | FOREIGN<br>MISSIONS &       |  |
|           |           |                              |            |              |                  |          |                  |           |            |                                     |             |      |     |            |                                   | EMBASSY OF                  |  |
| 5/20/2010 | E1005459  | 2800 MCGILL TER NW           | Building   | Supplemental | Electrical       | NA .     | Permit Issued    |           | \$ 40.0    | 0 40.00 (REVISION)                  | 2200 0071   | 2    | 3C  |            | STEVEN M PETRI                    | PEOPLES CHINA               |  |
|           |           |                              | 1          | Supplemental | Electrical       | INA      | Permit Issueu    | ľ         |            |                                     |             | ١    | J3C |            | (AFO)                             |                             |  |
| 5/20/2010 | M1001379  | 2927 ORDWAY ST NW            | Building   | Supplemental | Mechanical       | NA       | Permit Issued    | 0         | \$ 92.0    | 0 92.00<br>(MECHCLASSE)             | 2068 0056   | 3    | 3C  | R-2        | DAVID MOVAFAGH<br>(AFO)           | RAFAEL V LOPEZ              |  |
| 5/28/2010 | P1004096  | 3220 CATHEDRAL AVE NW        | Building   | Supplemental | Plumbing and Gas | NA       | Permit Issued    | 0         | \$ 26.0    | 0 26.00 (GASRANGE)                  | 2117 0076   | 3    | 3C  | R-1-B      | DAVID BROWN                       | KATHERINE                   |  |
| F/21/2010 | E1005498  | 3108 CATHEDRAL AVE NW        | D. IIdia - | Constant     | Floodeleel       | ALA.     | Downste Years of |           |            | 0 20 00 (METER)                     | 2117 0020   |      | 3C  | 0.1.0      | (AFO)<br>RAYNARD CAPRI            | MARSHALL<br>LYDIA N KUCHER- | NEW LAP POOL IN REAR YARD.   |
| 5/21/2010 | E1005498  | 3108 CATHEDRAL AVE NW        | Building   | Supplemental | Electrical       | INA      | Permit Issued    | ľ         | \$ 39.0    | 0 39.00 (METER1)                    | 2117 0028   | 3    | J3C | R-1-B      | WOLLEY (AFO)                      | SHEVCHIK                    | NEW LAP POOL IN REAR YARD.   |
| 5/24/2010 | M1001388  | 3108 33RD PL NW              | Building   | Supplemental | Mechanical       | NA       | Permit Issued    | 0         | \$ 46.0    | 0 46.00                             | 2091 0030   | 3    | 3C  | R-1-B      | LOUIS CORRADO                     | EDWARD BRUCE                |  |
|           |           |                              |            |              |                  |          |                  |           |            | (MECHCLASSE)                        |             |      |     |            | COPELAND (AFO)                    | SCHWARTZ<br>TRUSTEE         |  |
| 5/25/2010 | E26766975 | 3450 39TH ST NW              | Building   | Supplemental | Electrical       | NA       | Permit Issued    |           |            |                                     |             | 3    | 3C  |            | DANA HOLLAND                      | Dana Holland                | This supplemental permit was issued online. Use the Online Permit View application on DCRA   |
|           |           |                              |            |              |                  |          |                  |           |            |                                     |             |      |     |            | (AFO); DANA<br>HOLLAND (AFO);     |                             | Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste the following URL into an internet browser. |
|           |           |                              |            |              |                  |          |                  |           |            |                                     |             |      |     |            | WILLIE MCKNIGHT                   | -                           | https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIId%2bgkuCfKQJG%2b%2fnvUEKE   |
| E/26/2010 | E1005540  | 3527 CONNECTICUT AVE NW      | Duilding   | Cumpler      | Electrica!       | NA .     | Permit Issued    | 0         |            | 0 60.00 (WIRING);                   | 2222 0015   | 12   | 3C  | CP/C-2-A   | DAVID D FARMES                    | STREET RETAIL INC           | QI   |
| 5/26/2010 | E1002240  | 3327 CONNECTICUT AVE NW      | Building   | Supplemental | Electrical       | INA      | rermit Issued    | ľ         | φ 368.0    | 48.00 (FIXTURES);                   | 2222 0015   | ا    | J3C | CP/C-2-A   | (AFO)                             | SIKEEI KEIAIL INC           |  |
|           |           |                              |            |              |                  |          |                  |           | 1          | 20.00                               |             |      |     |            | ľ                                 |                             |  |
|           |           |                              |            |              |                  |          |                  |           |            | (MISCITEM22);<br>71.00 (METER1);    |             |      |     |            |                                   |                             |  |
|           |           |                              |            |              |                  |          |                  |           |            | 78.00 (METER3);                     |             |      |     |            |                                   |                             |  |
|           |           |                              |            |              |                  |          |                  |           | 1          | 91.00 (MISCITEM8)                   | 1           |      |     |            |                                   |                             |  |
|           |           |                              |            |              |                  |          |                  |           |            |                                     |             |      |     |            |                                   |                             |  |
| 5/25/2010 | P1004156  | 3527 CONNECTICUT AVE NW      | Building   | Supplemental | Plumbing and Gas | NA       | Permit Issued    | 0         | \$ 846.0   | 0 506.00<br>(PLUMBFIXTURE);         | 2222 0015   | 3    | 3C  | CP/C-2-A   | PAUL THIEBERGER<br>(AFO)          | STREET RETAIL INC           |  |
|           |           |                              |            |              |                  |          |                  |           |            | 86.00 (GASRANGE)                    | :           |      |     |            | (APU)                             |                             |  |
|           |           |                              |            |              |                  |          |                  |           | 1          | 156.00 (REVISION)                   | ;           |      |     |            |                                   |                             |  |
|           |           |                              |            |              |                  |          |                  |           | 1          | 46.00 (GASFRYER);<br>26.00          |             |      |     |            |                                   |                             |  |
|           |           |                              |            |              |                  |          |                  |           |            | (WATERHEATER);                      |             |      |     |            |                                   |                             |  |
|           |           |                              |            |              |                  |          |                  |           |            | 26.00 (GASOVEN)                     |             |      |     |            |                                   |                             |  |
|           |           |                              |            |              |                  |          |                  |           | 1          |                                     |             |      |     |            |                                   |                             |  |
|           |           |                              |            |              |                  |          |                  |           |            |                                     |             |      |     |            |                                   |                             |  |
|           | 1         | 1                            |            |              |                  | 1        |                  |           |            |                                     | 1           |      |     | 1          |                                   | 1                           | 1  |



|          | ID         | Address                    | PER GROUP | PER TYPE     | PER SUB TYPE                  | Category | STATUS        | Job Value | Total Paid  |  | SSL       | Ward | ANC | Zoning   | Applicant                    | Owner Name                    | Description of Work  |
|----------|------------|----------------------------|-----------|--------------|-------------------------------|----------|---------------|-----------|-------------|--|-----------|------|-----|----------|------------------------------|-------------------------------|--|
| 25/2010  | E1005568   | 3025 ORDWAY ST NW          | Building  | Supplemental | Electrical                    | NA       | Permit Issued | 0         | \$ 263.00   | 24.00 (FIXTURES);<br>20.00<br>(MISCITEM6);<br>20.00                            | 2067 0833 | 3    | 3C  | R-2      | JOHN F SACHS<br>(AFO)        | T WILLIGEN                    | NEW ADDITION AT SECOND FLOOR OVER EXISTING KITCHEN BAY, CHANGES TO OPENINGS A SIDE AND REAR ELEVATIONS. RECONFIGUING EXISTING MASTER SUITE. NEW DECK W/ FRAM STORAGE SHED UNDERNEATH. NEW REAR TERRACED. RENOVATE EXISTING KITCHEN AND DINING ROOM.  |
|          |            |                            |           |              |                               |          |               |           |             | (MISCITEM22);<br>20.00<br>(MISCITEM3);<br>39.00 (METER1);<br>20.00 (MISCITEM5) |           |      |     |          |                              |                               |  |
| 27/2010  | E1005627   | 3825 WISCONSIN AVE NW      | Building  | Supplemental | Electrical                    | NA       | Permit Issued | 0         | \$ 20.00    | 20.00 (MISCITEM23)   | 1825 0816 | 3    | 3C  |          | PHILIP J. MISEY<br>(AFO)     | SIDWELL FRIENDS<br>SCHOOL     |  |
| 28/2010  | E1005666   | 3801 39TH ST NW Unit 00079 | Building  | Supplemental | Electrical                    | NA       | Permit Issued | 0         | \$ 40.00    | 40.00 (MISCITEM23)   | 1823 2055 | 3    | 3C  | R-5-A    | ALAN G. GOTTLIEB<br>(AFO)    |                               |  |
| 3/2010   | PC25954356 | 5800 MACARTHUR BLVD NW     | Building  | Post Card    | Building                      | NA       | Permit Issued |           |             |  |           | 3    | 3D  |          | BARBARA LEE<br>SHAW (AFO)    | Barbara Lee Shaw              | Repairs of rear porch and steps in a single family dwelling.   |
| 8/2010   | PC40748407 | 4940 INDIAN LN NW          | Building  | Post Card    | Electrical - General          | NA       | Permit Issued |           |             |  |           | 3    | 3D  |          | LIVESAY JAY (AFO)            |                               | Installation of not more than 10 new outlets and not more than 10 new lighting fixtures for a residential, commercial or industrial project  |
| 3/2010   | PC44351734 | 5038 VAN NESS ST NW        | Building  | Post Card    | Building                      | NA       | Permit Issued |           |             |  |           | 3    | 3D  |          | JEAN SYLVESTER<br>(AFO)      |                               | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property and behind the building restriction line.  |
| 3/2010   | PC82646246 | 5800 MACARTHUR BLVD NW     | Building  | Post Card    | Building                      | NA       | Permit Issued |           |             |  |           | 3    | 3D  |          | BARBARA LEE<br>SHAW (AFO)    | Barbara Lee Shaw              | Repairs of front porch and steps in a single family dwelling.  |
| 3/2010   | PC28645266 | 5345 MACARTHUR BLVD NW     | Building  | Post Card    | Building                      | NA       | Permit Issued |           |             |  |           | 3    | 3D  |          | ILANA FOGELMAN<br>(AFO)      | Ilana Fogelman                | Replacement in kind of existing fence on private property. Replacement in kind, when applied to<br>architectural features, means replacement with a feature of like material that replicates the exist<br>feature in proportion, appearance, texture, design, detail and dimensions.   |
| 4/2010   | PC62226900 | 4482 SALEM LN NW           | Building  | Post Card    | Plumbing                      | NA       | Permit Issued |           |             |  |           | 3    | 3D  |          | MICHEAL<br>BERGSMAN (AFO)    |                               | One sewer or water line cut.   |
| 5/2010   | PC98379773 | 5080 LOWELL ST NW          | Building  | Post Card    | Building                      | NA       | Permit Issued |           |             |  |           | 3    | 3D  |          | CHRIS BUCCA<br>(AFO)         |                               | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property and behind the building restriction line.  |
| 6/2010   | PC97195884 | 4508 SALEM LN NW           | Building  | Post Card    | Building                      | NA       | Permit Issued |           |             |  |           | 3    | 3D  |          | JASON RAO (AFO)              | Jason Rao                     | Repairs of front porch and steps in a single family dwelling.  |
| 7/2010   | PC86006873 | 5010 MACARTHUR CT NW       | Building  | Post Card    | Electrical - General          | NA       | Permit Issued |           |             |  | 1410 0837 | 3    | 3D  |          | HENRY<br>RODGERSON (AFO)     |                               | Installation or replacement of not more than 1 residential electric appliance for a residential proje  |
| 7/2010   |            | 5010 MACARTHUR CT NW       | Building  | Post Card    |                               | NA       | Permit Issued |           |             |  | 1410 0837 | 3    | 3D  |          | HENRY<br>RODGERSON (AFO)     |                               | Installation of not more than 1 new air conditioning unit, up to a maximum of 10-tons of equivalent refrigerating effect.  |
| 10/2010  |            | 5737 POTOMAC AVE NW        | Building  | Post Card    |                               | NA       | Permit Issued |           |             |  |           | 3    | 3D  |          | DAMIR SOBONJA<br>(AFO)       |                               | Replacement of not more than 1 plumbing fixture, on a residential, commercial or industrial proj   |
| 11/2010  |            | 2242 46TH ST NW            | Building  | Post Card    |                               | NA       | Permit Issued |           |             |  |           | 3    | 3D  |          | STEPHEN BAER<br>(AFO)        | stephen baer                  | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property<br>and behind the building restriction line.   |
| 13/2010  | PC93037451 | 5030 LOUGHBORO RD NW       | Building  | Post Card    | Building                      | NA       | Permit Issued |           |             |  |           | 3    | 3D  |          | MIROSLAW<br>GOLCZYNSKI (AFO) |                               | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square meters)   |
| 16/2010  | PC23442347 | 4512 HOBAN RD NW           | Building  | Post Card    | Electrical - General          | NA       | Permit Issued |           |             |  |           | 3    | 3D  |          | JOHN SMITH (AFO)             |                               | Installation of not more than 10 new outlets and not more than 10 new lighting fixtures for a residential, commercial or industrial project.   |
| 17/2010  | PC63149168 | 4424 CHESTNUT LN NW        | Building  | Post Card    | Building                      | NA       | Permit Issued |           |             |  |           | 3    | 3D  |          | CHRIS BUCCA<br>(AFO)         |                               | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property and behind the building restriction line.  |
| 18/2010  | PC21008726 | 4329 WESTOVER PL NW        | Building  | Post Card    | Plumbing                      | NA       | Permit Issued |           |             |  |           | 3    | 3D  |          | LARRY ROUSE<br>(AFO)         |                               | Installation of not more than 1 new plumbing fixture, on a residential, commercial or industrial project.  |
| 18/2010  | PC88287090 | 4016 48TH ST NW            | Building  | Post Card    | Building                      | NA       | Permit Issued |           |             |  |           | 3    | 3D  |          | MATTHEW<br>STEIGELMAN (AFO)  | Matthew Steigelman            | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square meters)   |
| 20/2010  | PC32564381 | 5010 WARREN ST NW          | Building  | Post Card    | Building                      | NA       | Permit Issued |           |             |  |           | 3    | 3D  |          | GAIL WILKINS<br>(AFO)        | Gail Wilkins                  | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property and behind the building restriction line.  |
| 22/2010  | PC47719388 | 4901 HILLBROOK LN NW       | Building  | Post Card    | Building                      | NA       | Permit Issued |           |             |  |           | 3    | 3D  |          | (AFO)                        | Christian Miles               | Replacement in kind of existing fence on private property. Replacement in kind, when applied to<br>architectural features, means replacement with a feature of like material that replicates the exist<br>feature in proportion, appearance, texture, design, detail and dimensions.   |
| 24/2010  | PC28828660 | 4525 GARFIELD ST NW        | Building  | Post Card    | Building                      | NA       | Permit Issued |           |             |  | 1338 0055 | 3    | 3D  |          | MARJAN ANTHONY<br>(AFO)      | marjan anthony                | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property and behind the building restriction line.  |
| 25/2010  | PC99870945 | 4501 W ST NW               | Building  | Post Card    | Building                      | NA       | Permit Issued |           |             |  |           | 3    | 3D  |          | OLIVIER GODRON<br>(AFO)      | Olivier Godron                | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square meters)   |
| 26/2010  | PC14418834 | 3915 48TH ST NW            | Building  | Post Card    | Building                      | NA       | Permit Issued |           |             |  |           | 3    | 3D  |          | CHRIS BUCCA<br>(AFO)         |                               | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property and behind the building restriction line.  |
| 28/2010  | PC33552065 | 5300 DORSETT PL NW         | Building  | Post Card    | Building                      | NA       | Permit Issued |           |             |  |           | 3    | 3D  |          | CARPENTER LISA<br>(AFO)      | Carpenter Lisa                | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property and behind the building restriction line.  |
| 12/2010  | B1002852   | 4434 HAWTHORNE ST NW       | Building  | Construction | Addition Alteration<br>Repair | NA       | Permit Issued | 0         | \$ 2,920.01 | (GREENBLDG);<br>1380.78<br>(ADDALTREP);<br>1380.78                             | 1614 0077 | 3    | 3D  | WH/R-1-A | COLIN CLARK (AFO             | ) WHITNEY D SACHS             | 16.5ft x 4.75ft TWO-STORY STORY FRONT ADDITION WITH REQUIRED 15 FT FRONT YARD STETBACK FOR THE WESLEY HEIGHTS OVERLAY. TOTAL GFA AT 4830 AS PER CDMR-11 SECTION 1543.3 (a) and (b). SCOPE OF WORK SHALL INCLUDE THE FOLLOWING: ( INTERIOR ALTERATIONS TO THE BASEMENT, 1ST & 2ND FLOORS, TO INCLUDE MECHANICAL, PLUMBING ELECTRICAL WORK). |
| 20/2010  | SP1000013  | 4953 SHERIER PL NW         | Building  | Construction | Swimming Pool                 | NA       | Permit Issued | 0         | \$ 260.00   | (FILINGFEE)<br>260.00 (POOL)   | 1412 0837 | 3    | 3D  | R-1-B    | DAMON ELLIS<br>(AFO)         | DERVAUX-TRINH<br>MARIE-ASTRID | PLUNGE POOL.   |
| 718/2010 | B1004369   | 5030 LOUGHBORO RD NW       | Building  | Construction | Addition Alteration<br>Repair | NA       | Permit Issued | 0         | \$ 5,084.41 | (GREENBLDG);<br>1533.85<br>(ALTREPAIR);<br>3248.25                             | 1433 0019 | 3    | 3D  | R-1-A    | MARK<br>GOLORYNSKI (AFO)     | ROBERT SAFRO                  | RESIDENCE REMODELING WITH ADDITION.  |
| /10/2010 | B1004405   | 4838 ROCKWOOD PKWY NW      | Building  | Construction | Addition                      | NA       | Permit Issued | 0         | \$ 396.36   | (FILINGFEE)<br>22.36<br>(GREENBLDG);<br>374.00 (ALTREPAIR)                     | 1513 0020 | 3    | 3D  | R-1-A    | CATHIE HARRISON<br>(AFO)     | VIRGINA C MOSLEY              | NEW ONE STORY OPEN PORCH AT REAR OF EXISTING RESIDENCE.  |



|          | ID                   | Address  | PER GROUP            | PER TYPE                  | PER SUB TYPE                  | Category | STATUS                      | Job Value | Total Paid  | Fee Types   | SSL                    | Ward | ANC | Zoning     | Applicant                   | Owner Name                                 | Description of Work  |
|----------|----------------------|--|----------------------|---------------------------|-------------------------------|----------|-----------------------------|-----------|-------------|---|------------------------|------|-----|------------|-----------------------------|--|--|
| /4/2010  | B1005300             | 2100 FOXHALL RD NW                                     | Building             | Construction              | Alteration and Repair         |          | Permit Issued               | 0         |             | 390.00<br>(ALTREPAIR); 23.40<br>(GREENBLDG)                                 | 1374 0850              | 3    | 3D  | D/R-1-A    |                             | DON MALNATI                                | INTERIOR REMODELING.   |
| /4/2010  | RW1000062            | 2834 FOXHALL RD NW                                     | Building             | Construction              | Retaining Wall                | NA       | Permit Issued               | 0         | \$ 836.40   | 23.40<br>(GREENBLDG);<br>813.00 (ALTREPAIR)                                 | 1408 0827              | 3    | 3D  | WH/R-1-A   | MICHELLE MILLER<br>(AFO)    | LAURA R RODMAN                             | install retaining wall and fence , grading, STEPS.   |
| 3/2010   | B1005488             | 4400 MASSACHUSETTS AVE NW                              | Building             | Construction              | Alteration and Repair         | NA       | Permit Issued               | 0         | \$ 33.00    | 33.00 (ALTREPAIR)   | 1600 0001              | 3    | 3D  | D/R-5-A    | CARL WILSON<br>(AFO)        | AMERICAN<br>UNIVERSITY                     | TO RENEW BUILDING PERMIT #B1001663 IN CONJUNCTION WITH BUILDING PERMITS 11968 AND 0906869 NO CHANGE IN SCOPE OF WORK (MISSELLANEOUS PERMIT FOR SEDIMENT CONTROL ONLY FED GOVERNMENT).  |
| /3/2010  | B1005516             | 4512 HOBAN RD NW                                       | Building             | Construction              | Alteration and Repair         | NA       | Permit Issued               | 0         | \$ 456.00   | 215.00<br>(FILINGFEE); 26.00<br>(GREENBLDG);<br>215.00 (ALTREPAIR)          | 1348 0014              | 3    | 3D  | R-1-B      |                             | HARRY TETER                                | Replace all fixtures in one bathroom.  |
| 5/2010   | B1005546             | 2946 CHAIN BRIDGE RD NW                                | Building             | Construction              | Alteration and Repair         | NA       | Permit Issued               | 0         | \$ 33.00    | 33.00 (MISC)  | 1425 0003              | 3    | 3D  | CBUT/R-1-A | COLIN CLARK (AFO            | ) JOHN O<br>BOOCHEVER                      | rew permit # b0903921  |
| 10/2010  | SD1000011            | 4511 Q PL NW   | Building             | Construction              | Shed                          | NA       | Permit Issued               | 0         | \$ 66.30    | 1.30 (GREENBLDG);<br>65.00 (SHED)   | 1366W 0046             | 3    | 3D  | R-1-B      | MARY CLUTE (AFO)            | CHRYSSA E WOLF                             | NEW 6FT x 14FT SHED IN REAR YARD OF EXISTING SFD SHED SHALL BE 8' HIGH AND 1 STOR  |
| /17/2010 | TN1000081            | 4400 MASSACHUSETTS AVE NW                              | Building             | Construction              | Miscellaneous                 | Tent     | Permit Issued               | 0         | \$ 33.00    | 33.00 (MISC)  | 1600 0001              | 3    | 3D  | D/R-5-A    | WOODY<br>WICKLIFFE (AFO)    | AMERICAN<br>UNIVERSITY                     | Install 1 60ft x 130ft Tent  No Lighting, No Generators, No Cooking, No Propane, No Heaters, No Seating, No Stages, Closed Tent  |
| 28/2010  | B1005821             | 4434 HAWTHORNE ST NW                                   | Building             | Construction              | Alteration and Repair         | NA       | Permit Issued               | 0         | \$ 456.00   | 430.00<br>(ALTREPAIR); 26.00<br>(GREENBLDG)                                 | 1614 0077              | 3    | 3D  | WH/R-1-A   | COLIN CLARK (AFO            | ) WHITNEY D SACHS                          | Installed May 21 thru May 25,2010 Event May 23,2010 REVISION TO PERMIT #81002852 TO CHANGE FROM CRAWL SPACE UNDER APPROVED ADDITION TO A BASEMENT REC ROOM WITH WINDOW WELLS. CRAWL SPACE IS UNCONSTRUCTED. NO UNDERPINNING.                             |
| 14/2010  | B1005899             | 4814 SEDGWICK ST NW                                    | Building             | Construction              | Alteration and Repair         | NA       | Permit Issued               | 0         | \$ 243.00   | 115.00<br>(FILINGFEE); 13.00<br>(GREENBLDG);<br>115.00 (ALTREPAIR)          |                        | 3    | 3D  | R-1-B      |                             | CHRISTOPHER M<br>GIORDANO                  | Kitchen renovation to replace cabinets, appliances and floor. Replace electrical and plumbing fixtures.  |
| 14/2010  | B1005909             | 3020 43RD ST NW  | Building             | Construction              | Alteration and Repair         | NA       | Permit Issued               | 0         | \$ 285.60   | 15.60<br>(GREENBLDG);<br>270.00 (ALTREPAIR)                                 | 1621 0070              | 3    | 3D  | WH/R-1-A   | MATTEO<br>IACOVIELLO (AFO)  | MATTEO<br>IACOVIELLO                       | demolish existing stucco garage to slab existing to remain. remove existing roof on the front poleaving railings and post  |
| 19/2010  | B1005933             | 4507 KLINGLE ST NW                                     | Building             | Construction              | Alteration and Repair         | NA       | Permit Issued               | 0         | \$ 893.80   | 420.54<br>(FILINGFEE); 52.72<br>(GREENBLDG);<br>420.54 (ALTREPAIR)          |                        | 3    | 3D  | WH/R-1-B   |                             | JOHN R HAUGE                               | Renovation of attic floor.   |
| 18/2010  | B1006011             | 4400 GREENWICH PKWY NW                                 | Building             | Construction              | Alteration and Repair         | NA       | Permit Issued               | 0         | \$ 65.00    | 65.00 (ALTREPAIR)   | 1351 0208              | 3    | 3D  | R-3        | TANYA HILL (AFO)            | PAUL S MACO                                | REPLACE ROOF WITH HYDRO STOP ROOF SYSTEM. PAINT ALL TIN ROOFS, VALLEYS AND GUSSETS.  |
| 20/2010  | B1006079             | 3301 NEW MEXICO AVE NW                                 | Building             | Construction              | Alteration and Repair         | NA       | Permit Issued               | 0         | \$ 33.00    | 33.00 (RENEWAL)   | 1601 0001              | 3    | 3D  | C-1        | LUIS GARCIA (AFO)           | COLUMBIA REALTY<br>VENTURE LLC             | EXTENSION OF BUILDING PERMIT B0905917 TO EXPIRE NOVEMBER 19, 2010  |
| 20/2010  | B1006098             | 2835 HURST TER NW                                      | Building             | Construction              | Alteration and Repair         | NA       | Permit Issued               | 0         | \$ 1,840.50 | 110.50<br>(GREENBLDG);<br>1730.00<br>(ALTREPAIR)                            | 1421 0803              | 3    | 3D  | R-1-B      |                             | ENRIQUE J CRUZ                             | REMODEL EXISTING BASEMENT  |
| 20/2010  | B1006111             | 2159 DUNMORE LN NW                                     | Building             | Construction              | Alteration and Repair         | NA       | Permit Issued               | 0         | \$ 40.00    | 40.00 (REVISION)  | 1346 0017              | 3    | 3D  | R-1-A      | DANIEL HARRISON<br>(AFO)    | EDWARD A MURPH                             | Y REVIEW TO PERMIT, REVISED RETAINING WALL FOOTING, HELICAL PIERS. ORIGINAL PERMI<br># B090029 PERMIT REVISION #B0904014   |
| 724/2010 | B1006160             | 1520 44TH ST NW  | Building             | Construction              | Alteration and Repair         | NA       | Permit Issued               | 0         | \$ 3,225.00 | 1515.00<br>(FILINGFEE);<br>195.00<br>(GREENBLDG);<br>1515.00<br>(ALTREPAIR) | 1353 0059              | 3    | 3D  | R-3        |                             | AMY SCHEINMAN                              | Interior renovation including new kitchen and master bedroom with one new bathroom. Work include alteration and renovation of the existing two story porch over existing garage. Installation new central air conditioning system.                       |
| 27/2010  | B1006282             | 5306 MACARTHUR BLVD NW                                 | Building             | Construction              | Addition Alteration<br>Repair | NA       | Permit Issued               | 0         | \$ 66.00    | 33.00 (ALTREPAIR);<br>33.00 (ADDITION)                                      | 1441 0031              | 3    | 3D  | R-3        |                             | S M FORSYTH                                | Construct a deck 15' x 22' at the rear of the property.  |
| 27/2010  | B1006346             | 5046 MACARTHUR BLVD NW                                 | Building             | Construction              | Alteration and Repair         | NA       | Permit Issued               | 0         | \$ 33.00    | 33.00 (FILINGFEE)   | 1414 0042              | 3    | 3D  | R-1-B      | STEPHEN AMPONT<br>J.R (AFO) | LOUISE M DUGAN                             | EXTEND ORIGINAL PERMIT OF<br>OCTOBER 02 1995   |
| 28/2010  | SG1000223            | 4860 MASSACHUSETTS AVE NW                              | Building             | Construction              | Sign                          | NA       | Permit Issued               | 0         | \$ 325.00   | 325.00 (SPECSIGN1)  | 1500 0003              | 3    | 3D  | C-2-A      | ROBERT GALVIN<br>(AFO)      | WC AND AN MILLER<br>DEVELOPMENT<br>COMPANY | FOR A PERIOD OF 6 MONTHS INSTALL (5) REPLACEMENT WALL SIGNS E01-9'-3 1/8' X 28"= 216SQFT E02-9'-3 1/8 X 28"= 21.6 SQ FT E03-6'-11'' X 21" = 12.1 SQ FT. E04-9'-3 1/8 X 28"= 21.6 SQ FT E04-9'-3 1/8 X 28"= 21.6 SQ FT E05-3 01/8' X 47 11/16"= 9.8 SQ FT |
| 3/2010   | P1003772             | 5046 MACARTHUR BLVD NW                                 | Building             | Supplemental              |                               | NA       | Permit Issued               | 0         |             | 26.00 (GASRANGE)  |                        | 3    | 3D  | R-1-B      | MICHAEL B<br>JOHNSON (AFO)  | LOUISE M DUGAN                             |  |
| 4/2010   | M1001227<br>P1003787 | 4400 MASSACHUSETTS AVE NW<br>4400 MASSACHUSETTS AVE NW | Building             | Supplemental              | Mechanical                    | NA NA    | Permit Issued               | 0         | '           | 184.00<br>(MECHCLASSE)<br>414.00  | 1600 0001<br>1600 0001 | 3    | 3D  | D/R-5-A    | RODNEY L LOUGH<br>(AFO)     | AMERICAN<br>UNIVERSITY<br>AMERICAN         |  |
| 5/2010   | E1005100             | 4400 MASSACHUSETTS AVE NW<br>4201 CATHEDRAL AVE NW     | Building<br>Building | Supplemental Supplemental | Plumbing and Gas              | NA       | Permit Issued Permit Issued | 10        |             | (SPRINKLER13)<br>88.00 (FIXTURES);  |                        | 3    | 3D  | R-5-A      | JAMES E STICKLEV            | UNIVERSITY MAXIM A KNIAZKOV                |  |
| J  2010  | 21003100             | 1202 CATHLEDINE AVE NVV                                | Dulluling            | Supplemental              | Liecuicai                     | inc.     | r errinc 1580eu             | ľ         | 300.00      | 220.00 (WIRING)   | 29/0                   | ا    | 30  | N-2-W      | (AFO)                       | INMATE A KINIAZKU                          |  |



|                         |           | ) Issued from 5,        |                       |              |                               | 0-1   | CTATUS                  | Tab Walson     | Total Bald            | F T                                       | CCI              | Mond      | LANC      | <b>-</b> | A If a t                         | O No                     | Description of West   |
|-------------------------|-----------|-------------------------|-----------------------|--------------|-------------------------------|-------|-------------------------|----------------|-----------------------|---|------------------|-----------|-----------|----------|----------------------------------|--------------------------|---|
| ISSUED DATE<br>5/6/2010 | P1003848  | Address<br>4400 W ST NW | PER GROUP<br>Building | Supplemental | PER SUB TYPE Plumbing and Gas | NA NA | STATUS<br>Permit Issued | Job Value<br>0 | Total Paid<br>\$ 1,14 | Fee Types<br>0.00   806.00                | SSL<br>1346 0012 | Ward<br>3 | ANC<br>3D | R-1-A    | Applicant<br>TIMOTHY M.          | Owner Name PETER J CLARE | Description of Work   |
|                         |           |                         |                       |              |                               |       |                         |                |                       | (PLUMBFIXTURE);<br>46.00                  |                  |           |           |          | DOWNS (AFO)                      |                          |   |
|                         |           |                         |                       |              |                               |       |                         |                |                       | (WATERHEATER);                            |                  |           |           |          |                                  |                          |   |
|                         |           |                         |                       |              |                               |       |                         |                |                       | 26.00 (GASRANGE<br>66.00                  | ;                |           |           |          |                                  |                          |   |
|                         |           |                         |                       |              |                               |       |                         |                |                       | (GASFURNACE);<br>26.00                    |                  |           |           |          |                                  |                          |   |
|                         |           |                         |                       |              |                               |       |                         |                |                       | (PLUMBFIXTURE);                           |                  |           |           |          |                                  |                          |   |
|                         |           |                         |                       |              |                               |       |                         |                |                       | 26.00 (GASGRILL)<br>26.00                 |                  |           |           |          |                                  |                          |   |
|                         |           |                         |                       |              |                               |       |                         |                |                       | (SEWERLINE);<br>26.00                     |                  |           |           |          |                                  |                          |   |
|                         |           |                         |                       |              |                               |       |                         |                |                       | (GASLINECUT);                             |                  |           |           |          |                                  |                          |   |
|                         |           |                         |                       |              |                               |       |                         |                |                       | 26.00<br>(WATERLINE);                     |                  |           |           |          |                                  |                          |   |
|                         |           |                         |                       |              |                               |       |                         |                |                       | 66.00<br>(GASFIREPLACE)                   |                  |           |           |          |                                  |                          |   |
|                         |           |                         |                       |              |                               |       |                         |                |                       | (GASI IKEFLACE)                           |                  |           |           |          |                                  |                          |   |
| 5/6/2010                | E1005131  | 3217 FOXHALL RD NW      | Building              | Supplemental | Electrical                    | NA    | Permit Issued           | 0              | \$ 75                 | 5.00 20.00 (SERVICE3);                    | 1605 0817        | 3         | 3D        | WH/R-1-B | RICHARD A<br>STOCKSLAGER         | DAVID R YOUNG            |   |
|                         |           |                         |                       |              |                               |       |                         |                |                       | 55.00 (METER1)                            |                  |           |           |          | (AFO)                            |                          |   |
| 5/6/2010                | E1005135  | 5416 GALENA PL NW       | Building              | Supplemental | Electrical                    | NA    | Permit Issued           | 0              | \$ 35                 | 0.00 140.00 (WIRING);<br>40.00 (FIXTURES) | 1442 0112        | 3         | 3D        | R-1-B    | RICHARD A<br>STOCKSLAGER         | DWIGHT<br>DICKINSON      |   |
|                         |           |                         |                       |              |                               |       |                         |                |                       | 20.00                                     |                  |           |           |          | (AFO)                            | Digital Bolt             |   |
|                         |           |                         |                       |              |                               |       |                         |                |                       | (MISCITEM22);<br>20.00                    |                  |           |           |          |                                  |                          |   |
|                         |           |                         |                       |              |                               |       |                         |                |                       | (MISCITEM4);<br>39.00 (METER1);           |                  |           |           |          |                                  |                          |   |
|                         |           |                         |                       |              |                               |       |                         |                |                       | 91.00 (MISCITEMS                          |                  |           |           |          |                                  |                          |   |
|                         |           |                         |                       |              |                               |       |                         |                |                       |   |                  |           |           |          |                                  |                          |   |
| 5/10/2010               | P1003888  | 4512 CATHEDRAL AVE NW   | Building              | Supplemental | Plumbing and Gas              | NA .  | Permit Issued           | 0              | \$ 29                 | 0.00 186.00<br>(PLUMBFIXTURE);            | 1612 0060        | 3         | 3D        | WH/R-1-A | ERIC V. ROSE<br>(AFO); RICHARD V | CRAIG M WINE             | ADDITION TO EXISTING SINGLE FAMILY DWELLING. 650 SQ FT. AS PER PLANS.   |
|                         |           |                         |                       |              |                               |       |                         |                |                       | 26.00<br>(SOLIDWASTE);                    |                  |           |           |          | BARR (AFO)                       |                          |   |
|                         |           |                         |                       |              |                               |       |                         |                |                       | 26.00 (GASRANGE                           | ;                |           |           |          |                                  |                          |   |
|                         |           |                         |                       |              |                               |       |                         |                |                       | 26.00 (GASLINETEST);                      |                  |           |           |          |                                  |                          |   |
|                         |           |                         |                       |              |                               |       |                         |                |                       | 26.00 (VENTLINE)                          |                  |           |           |          |                                  |                          |   |
| 5/10/2010               | M1001293  | 2336 NEBRASKA AVE NW    | Building              | Supplemental | Mechanical                    | NA    | Permit Issued           | 0              | \$ 92                 | 2.00 92.00<br>(MECHCLASSE)                | 1412 0805        | 3         | 3D        | R-1-B    | ANGELO<br>KOUMPOURAS (AFO        | PATRICK D KEAN           | NEW 17.33FTX18.58FT ONE-STORY AND BASEMENT REAR ADDTION, TWO NEW 5.75FTX7.92FT ONE STORY FRONT ADDTIONS TO EXISTING PORCH FOR EXISTING SFD. |
| 5/10/2010               | P1003896  | 2336 NEBRASKA AVE NW    | Building              | Cunniamental | Plumbing and Gas              | INA.  | Permit Issued           |                | 8 20                  | 4.00 266.00                               | 1412 0805        | 2         | 3D        | R-1-B    | ANGELO                           | PATRICK D KEAN           | NEW 17.33FTX18.58FT ONE-STORY AND BASEMENT REAR ADDITION, TWO NEW 5.75FTX7.92FT   |
| 3/10/2010               | F 1003090 | 2330 NEDRASKA AVE NVV   | building              | Supplemental | Fluiribility and Gas          | INA.  | remit issueu            | ľ              | ļ 30·                 | (PLUMBFIXTURE):                           | 1412 0003        | ľ         | 130       | K-1-D    | KOUMPOURAS (AFC                  |                          | ONE STORY FRONT ADDTIONS TO EXISTING PORCH FOR EXISTING SFD.  |
|                         |           |                         |                       |              |                               |       |                         |                |                       | 46.00<br>(GASFURNACE);                    |                  |           |           |          |                                  |                          |   |
|                         |           |                         |                       |              |                               |       |                         |                |                       | 26.00<br>(GASLINETEST);                   |                  |           |           |          |                                  |                          |   |
|                         |           |                         |                       |              |                               |       |                         |                |                       | 26.00                                     |                  |           |           |          |                                  |                          |   |
| 5/11/2010               | P1003908  | 4831 FOXHALL CRES NW    | Building              | Supplemental | Plumbing and Gas              | NA    | Permit Issued           | 0              | \$ 11                 | (WATERHEATER)<br>3.00   66.00             | 1397 1037        | 3         | 3D        |          |                                  | THOMAS M AIELLO          |   |
|                         |           |                         |                       |              |                               |       |                         |                |                       | (PLUMBFIXTURE);<br>26.00 (GASGRILL)       |                  |           |           |          | (AFO)                            |                          |   |
|                         |           |                         |                       |              |                               |       |                         |                |                       | 26.00 (GASGRILL)<br>26.00 (GASRANGE       |                  |           |           |          |                                  |                          |   |
|                         |           |                         |                       |              |                               |       |                         |                |                       |   |                  | 1         |           |          |                                  |                          |   |
| 5/12/2010               | P1003920  | 4839 UPTON ST NW        | Building              | Supplemental | Plumbing and Gas              | NA    | Permit Issued           | 0              | \$ 62                 | 0.00 386.00<br>(PLUMBFIXTURE);            | 1502 0030        | 3         | 3D        | R-1-B    | NELSON W TYLER<br>(AFO)          | DOUGLAS A<br>RETTEW      |   |
|                         |           |                         |                       |              |                               |       |                         |                |                       | 26.00<br>(WATERLINE);                     |                  |           |           |          |                                  |                          |   |
|                         |           |                         |                       |              |                               |       |                         |                |                       | 26.00                                     |                  |           |           |          |                                  |                          |   |
|                         |           |                         |                       |              |                               |       |                         |                |                       | (SEWERLINE);<br>26.00                     |                  |           |           |          |                                  |                          |   |
|                         |           |                         |                       |              |                               |       |                         |                |                       | (GASLINECUT);<br>26.00                    |                  |           |           |          |                                  |                          |   |
|                         |           |                         |                       |              |                               |       |                         |                |                       | (GASLINETEST);                            |                  |           |           |          |                                  |                          |   |
|                         |           |                         |                       |              |                               |       |                         |                |                       | 26.00<br>(GASFURNACE);                    |                  |           |           |          |                                  |                          |   |
|                         |           |                         |                       | 1            |                               |       |                         |                |                       | 26.00 (GASUNIT);<br>26.00                 |                  |           |           |          |                                  |                          |   |
|                         |           |                         |                       | 1            |                               |       |                         |                |                       | (GASFIREPLACE);                           |                  |           |           |          |                                  |                          |   |
|                         |           |                         |                       |              |                               |       |                         |                |                       | 26.00<br>(WATERHEATER);                   |                  |           |           |          |                                  |                          |   |
|                         |           |                         |                       |              |                               |       |                         |                |                       | 26.00 (GASRANGE                           |                  |           |           |          |                                  |                          |   |
| 5/12/2010               | E1005279  | 5622 MACARTHUR BLVD NW  | Building              | Supplemental | Electrical                    | NA    | Permit Issued           | 0              | \$ 59                 | 9.00   39.00 (METER1);                    | 1451 0839        | 3         | 3D        | R-1-B    | JAMES W CONNER                   | C A OAKLEY               |   |
| 5/13/2010               | M1001313  | 5518 MACARTHUR BLVD NW  | Building              | Supplemental | Mechanical                    | INA   | Permit Issued           | 10             |                       | 20.00 (SERVICE3)<br>6.00 46.00            | 1445 0837        | 3         | I3D       | R-1-B    | (AFO)<br>ROBERT D.               | MARTHA W                 | 2-story addition on crawl/basement. New deck. Interior renovations. Includes mechanical, electrical   |
| 5/13/2010               |           |                         |                       |              |                               | "     |                         | , a            |                       | (MECHCLASSE)                              |                  | 1         |           |          | WEBBER (AFO)                     | RACIOPPI                 | and plumbing.   |
| 5/13/2010               | E1005299  | 5001 VAN NESS ST NW     | Building              | Supplemental | Electrical                    | INA   | Permit Issued           | ľ              | \$ 59                 | 9.00 20.00 (SERVICE3);<br>39.00 (METER1)  | 1481 0002        | 3         | 3D        | R-1-A    | RICHARD G.<br>FINFROCK (AFO)     | ELENA TURNER             |   |
|                         |           | 1                       |                       | 1            |                               |       |                         |                | 1                     |   | 1                |           |           | 1        |                                  | 1                        |   |



| ISSUED DATE | ID       | s) Issued from 5/ Address | PER GROUP |              | PER SUB TYPE     | Category | STATUS        | Job Value | Total Paid | Fee Types                                | SSL        | Ward AN | C Zo | oning   | Applicant                 | Owner Name Description of Work |
|-------------|----------|---------------------------|-----------|--------------|------------------|----------|---------------|-----------|------------|--|------------|---------|------|---------|---------------------------|--------------------------------|
| 5/13/2010   | E1005318 | 2989 ARIZONA AVE NW       | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 784.00  | 400.00 (WIRING);<br>72.00 (FIXTURES);    | 1426 0017  | 3 3D    |      |         | ORLANDO M<br>CATANA (AFO) | EDWIN F JACOBEEN               |
|             |          |                           |           |              |                  |          |               |           |            | 91.00                                    |            |         |      |         | CATANA (AFO)              |                                |
|             |          |                           |           |              |                  |          |               |           |            | (MISCITEM8);<br>27.00                    |            |         |      |         |                           |                                |
|             |          |                           |           |              |                  |          |               |           |            | (MISCITEM3);                             |            |         |      |         |                           |                                |
|             |          |                           |           |              |                  |          |               |           |            | 52.00 (METER2);<br>20.00                 |            |         |      |         |                           |                                |
|             |          |                           |           |              |                  |          |               |           |            | (MISCITEM5);<br>28.00                    |            |         |      |         |                           |                                |
|             |          |                           |           |              |                  |          |               |           |            | (MISCITEM6);                             |            |         |      |         |                           |                                |
|             |          |                           |           |              |                  |          |               |           |            | 28.00<br>(MISCITEM7);                    |            |         |      |         |                           |                                |
|             |          |                           |           |              |                  |          |               |           |            | 46.00 (MOTORS2);<br>20.00 (MISCITEM4)    |            |         |      |         |                           |                                |
|             |          |                           |           |              |                  |          |               |           |            | 20.00 (1415C11E141)                      |            |         |      |         |                           |                                |
|             |          |                           |           |              |                  |          |               |           |            |  |            |         |      |         |                           |                                |
| 5/13/2010   | P1003950 | 2226 48TH ST NW           | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 26.00   | 26.00 (RELOCATE)                         | 1395 0030  | 3 3D    | R-   |         | CARLOS E. MONTES<br>(AFO) | S KALORAMA DEVELOPMENT LLC     |
| 5/14/2010   | E1005341 | 2151 DUNMORE LN NW        | Building  | Supplemental | Electrical       | INA .    | Permit Issued | 0         | \$ 20.00   | 20.00 (MISCITEM24)                       | 1246 0947  | 3 3D    | D.   |         | JAY S. FELDMAN            | PAULINE BECK,                  |
|             |          |                           |           |              |                  | 1        |               | Ů         |            |  |            |         |      |         | (AFO)                     | TRUSTEE                        |
| 5/14/2010   | P1003965 | 4512 HOBAN RD NW          | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 118.00  | 66.00<br>(PLUMBFIXTURE);                 | 1348 0014  | 3 3D    | R-   |         | STEVE J. WHITE (AFO)      | HARRY TETER                    |
|             |          |                           |           |              |                  |          |               |           |            | 26.00 (VENTLINE);<br>26.00 (WATERLINE)   |            |         |      |         |                           |                                |
|             |          |                           |           |              |                  |          |               |           |            | 26.00 (WATERLINE)                        |            |         |      |         |                           |                                |
| 5/14/2010   | P1003966 | 5127 PALISADE LN NW       | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 316.00  | 186.00                                   | 1446 0835  | 3 3D    | R-   | ·1-B    | STEVE J. WHITE            | PETER M KIRBY                  |
| '           |          |                           | -         |              |                  |          |               |           |            | (PLUMBFIXTURE);<br>26.00                 |            |         |      |         | (AFO)                     |                                |
|             |          |                           |           |              |                  |          |               |           |            | (WATERLINE);                             |            |         |      |         |                           |                                |
|             |          |                           |           |              |                  |          |               |           |            | 26.00<br>(GASLINETEST);                  |            |         |      |         |                           |                                |
|             |          |                           |           |              |                  |          |               |           |            | 26.00<br>(SOLIDWASTE);                   |            |         |      |         |                           |                                |
|             |          |                           |           |              |                  |          |               |           |            | 26.00                                    |            |         |      |         |                           |                                |
|             |          |                           |           |              |                  |          |               |           |            | (GASFURNACE);<br>26.00 (VENTLINE)        |            |         |      |         |                           |                                |
| 5/14/2010   | P1003971 | 5040 KLINGLE ST NW        | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 26.00   | 26.00<br>(GASLINETEST)                   | 1437E 0843 | 3 3D    | R-   |         | DAVID L. HAHN<br>(AFO)    | AUSTIN H KIPLINGER             |
| 5/18/2010   | P1003981 | 3244 NEBRASKA AVE NW      | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 26.00   | 26.00 (REVISION)                         | 1513 0022  | 3 3D    | R-   | 1-A     | DAVID BROWN               | MARY E WEINMANN                |
|             |          |                           |           |              |                  |          |               |           |            |  |            |         |      |         | (AFO)                     | TRUSTEE                        |
| 5/18/2010   | P1003982 | 4412 LOWELL ST NW         | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 26.00   | 26.00 (GASRANGE)                         | 1607 0065  | 3 3D    | WI   |         | DAVID BROWN<br>(AFO)      | JOAN TIMONY                    |
| 5/17/2010   | M1001331 | 4500 SALEM LN NW          | Building  | Supplemental | Mechanical       | NA       | Permit Issued | 0         | \$ 46.00   | 46.00                                    | 1366W 0804 | 3 3D    | R-   | 1-B     | MARK J. MYERS             | SONA VARMA                     |
| 5/17/2010   | P1003993 | 4431 P ST NW              | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 126.00  | (MECHCLASSE)<br>126.00<br>(PLUMBFIXTURE) | 1353 0831  | 3 3D    | R-   | -3      | (AFO)<br>JERONE SCOTT     | JACQUELINE M                   |
| 5/17/2010   | M1001335 | 3039 44TH ST NW           | Building  | Supplemental | Mechanical       | INA      | Permit Issued | 0         | \$ 92.00   | (PLUMBFIXTURE)<br>92.00                  | 1622 0814  | 3 3D    | W    | H/R-1-B | (AFO)<br>KONSTANTINOS H   | O'NEIL BEATRIZ F               |
| , ,         |          |                           |           |              |                  |          |               |           | 1          | (MECHCLASSE)                             |            |         |      |         | KOLOKYTHAS (AFO           |                                |
| 5/18/2010   | E1005418 | 5046 MACARTHUR BLVD NW    | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 196.00  | 60.00 (WIRING);                          | 1414 0042  | 3 3D    | R-   |         | MICHAEL S                 | NOSS DAVID J                   |
|             |          |                           |           |              |                  |          |               |           |            | 16.00 (FIXTURES);<br>20.00               |            |         |      |         | THOMAS (AFO)              |                                |
|             |          |                           |           |              |                  |          |               |           |            | (MISCITEM4);                             |            |         |      |         |                           |                                |
|             |          |                           |           |              |                  |          |               |           |            | 20.00 (MOTORS9);<br>20.00                |            |         |      |         |                           |                                |
|             |          |                           |           |              |                  |          |               |           |            | (MISCITEM5);<br>20.00                    |            |         |      |         |                           |                                |
|             |          |                           |           |              |                  |          |               |           |            | (MISCITEM23);                            |            |         |      |         |                           |                                |
|             |          |                           |           |              |                  |          |               |           |            | 20.00<br>(MISCITEM22);                   |            |         |      |         |                           |                                |
|             |          |                           |           |              |                  |          |               |           |            | 20.00 (MISCITEM6)                        |            |         |      |         |                           |                                |
|             |          |                           |           |              |                  |          |               |           |            |  |            |         |      |         |                           |                                |
| 5/19/2010   | E1005429 | 4500 SALEM LN NW          | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 763.00  | 420.00 (WIRING);                         | 1366W 0804 | 3 3D    | R-   |         | MICHAEL F                 | SONA VARMA                     |
|             |          |                           |           |              |                  |          |               |           |            | 80.00 (FIXTURES);<br>91.00               |            |         |      |         | RAFFAEL (AFO)             |                                |
|             |          |                           |           |              |                  |          |               |           |            | (MISCITEM8);<br>20.00                    |            |         |      |         |                           |                                |
|             |          |                           |           |              |                  |          |               |           |            | (MISCITEM3);                             |            |         |      |         |                           |                                |
|             |          |                           |           |              |                  |          |               |           |            | 39.00 (METER1);<br>20.00                 |            |         |      |         |                           |                                |
|             |          |                           |           |              |                  |          |               |           |            | (MISCITEM5);                             |            |         |      |         |                           |                                |
|             |          |                           |           |              |                  |          |               |           |            | 20.00<br>(MISCITEM6);                    |            |         |      |         |                           |                                |
|             |          |                           |           |              |                  |          |               |           |            | 20.00<br>(MISCITEM7);                    |            |         |      |         |                           |                                |
|             |          |                           |           |              |                  |          |               |           |            | 33.00 (MOTORS1);<br>20.00 (MISCITEM4)    |            |         |      |         |                           |                                |
|             |          |                           |           |              |                  |          |               |           |            | 20.00 (MISCITEM4)                        |            |         |      |         |                           |                                |
|             |          |                           |           |              |                  |          |               |           |            |  |            |         |      |         |                           |                                |
| 5/19/2010   | E1005434 | 4828 W ST NW              | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 72.00   | 20.00 (SERVICE3);<br>52.00 (METER2)      | 1390 0833  | 3 3D    | R-   |         | ROGER LEWIS<br>(AFO)      | CLAIRE SHIPMAN                 |
| 1           |          |                           |           |              |                  |          |               |           |            | JZ.UU (METEKZ)                           |            |         |      |         | (AI U)                    |                                |



|           | ID            | ) ISSUED FROM 5/          |           | PER TYPE     | PER SUB TYPE          | Category | STATUS           | Job Value | Total Paid | Fee Types                           | SSL          | Ward | ANC | Zoning   | Applicant                      | Owner Name                     | Description of Work  |
|-----------|---------------|---------------------------|-----------|--------------|-----------------------|----------|------------------|-----------|------------|-------------------------------------|--------------|------|-----|----------|--------------------------------|--------------------------------|--|
| 5/19/2010 | P1004070      | 4407 GREENWICH PKWY NW    | Building  | Supplemental | Plumbing and Gas      | NA       | Permit Issued    | 0         | \$ 26.     | 00 26.00                            | 1350 0115    | 3    | 3D  | R-3      | CARLOS E. MONTES               |                                |  |
| 5/21/2010 | M1001365      | 4419 MACARTHUR BLVD NW    | Building  | Supplemental | Mechanical            | NA       | Permit Issued    | 0         | \$ 46.     | (GASLINETEST)<br>00 46.00           | 1363 0061    | 3    | 3D  | R-5-A    | (AFO)<br>RONALD L.             | PERDOMO<br>JOHN D              |  |
| 5/21/2010 | M1001370      | 1531 44TH ST NW           | Building  | Supplemental | Mechanical            | NA .     | Permit Issued    |           | \$ 02      | (MECHCLASSE)<br>00 92.00            | 1327 0057    | 2    | 3D  | R-3      | GALLANT (AFO)<br>RONALD L.     | BUFFINGTON<br>MANNING J SMITH  |  |
|           |               |                           |           | Supplemental |                       |          | remit issued     | 0         |            | (MECHCLASSE)                        |              |      |     |          | GALLANT (AFO)                  | III                            |  |
| 5/20/2010 | E1005466      | 2826 ARIZONA AVE NW       | Building  | Supplemental | Electrical            | NA       | Permit Issued    | 0         | \$ 52.     | 00  52.00 (METER2)                  | 1439 0039    | 3    | 3D  | R-1-B    | WINSTON KING<br>(AFO)          | DOUGLAS MASON                  |  |
| 5/24/2010 | E1005514      | 4400 MASSACHUSETTS AVE NW | Building  | Supplemental | Electrical            | NA       | Permit Issued    | 0         | \$ 20.     | 00 20.00 (WIRING)                   | 1600 0001    | 3    | 3D  | D/R-5-A  | JOHN V NARRON                  | AMERICAN                       |  |
| 5/24/2010 | P1004123      | 2989 ARIZONA AVE NW       | Building  | Supplemental | Plumbing and Gas      | NA       | Permit Issued    | 0         | \$ 246.    | 00 246.00                           | 1426 0017    | 3    | 3D  | +        | (AFO)                          | UNIVERSITY<br>EDWIN F JACOBEEN |  |
| 5/24/2010 | E1005520      | 5743 POTOMAC AVE NW       | Building  | Supplemental |                       | NA .     | Permit Issued    |           | \$ 40.     | (SPRINKLER13)<br>00 40.00 (MISCITEN |              | 2    | 3D  | R-1-B    | ALAN G. GOTTLIEB               | INTERNAL                       |  |
|           |               |                           | 1         |              |                       |          |                  | Ů         |            |                                     | 1            | ľ    |     |          | (AFO)                          | DEVELOPMENT                    |  |
| 5/25/2010 | E1005552      | 2159 DUNMORE LN NW        | Building  | Supplemental | Electrical            | NA       | Permit Issued    | 0         | \$ 77.     | 20.00 (WIRING);<br>49.00 (MOTORS)   | 1346 0017    | 3    | 3D  | R-1-A    | ROBERT L<br>THOMPSON (AFO)     | VIRGINIA E MURPHY              |  |
|           |               |                           |           |              |                       |          |                  |           |            | 8.00 (FIXTURES)                     |              |      |     |          | , , ,                          |                                |  |
| 5/26/2010 | M1001418      | 4510 Q PL NW              | Building  | Supplemental | Mechanical            | NA       | Permit Issued    | 0         | \$ 78.     | 00 78.00                            | 1367 0059    | 3    | 3D  | R-1-B    | MICHAEL M.                     | FINER FROCK                    |  |
| 5/26/2010 | E1005608      | 4545 DEXTER ST NW         | Building  | Supplemental | Electrical            | NA .     | Permit Issued    | 0         | \$ 56.     | (MECHCLASSD)<br>00 20.00 (WIRING);  | 1340 0032    | 3    | 3D  | WH/R-1-A | WHEAT (AFO) TALBERT E          | JONATHAN R                     |  |
|           |               |                           |           | 1            |                       |          |                  |           |            | 20.00<br>(MISCITEM5);               |              |      |     | '        | DOWLING (AFO)                  | TERRELL                        |  |
|           |               |                           |           |              |                       |          |                  |           |            | 16.00 (FIXTURES                     |              |      |     |          |                                |                                |  |
| 5/28/2010 | P1004229      | 4901 INDIAN LN NW         | Building  | Supplemental | Plumbing and Gas      | NA       | Permit Issued    | 0         | \$ 52.     | 00 26.00<br>(GASLINETEST);          | 1517 0044    | 3    | 3D  | R-1-A    | PAUL KEARNS<br>(AFO)           | KATHARINE SAGE B<br>MORGAN     |  |
|           |               |                           |           |              |                       |          |                  |           |            | 26.00 (GASLINE                      | CUT)         |      |     |          | (, , , , )                     | i ionari                       |  |
| 5/28/2010 | E1005668      | 4860 MASSACHUSETTS AVE NW | Building  | Supplemental | Electrical            | NA       | Permit Issued    | 0         | \$ 46.     | 00 46.00 (REVISION                  | 1) 1500 0003 | 3    | 3D  | C-2-A    | HOWARD F MILLER                | WC AND AN MILLER               | I<br>INSTALL (5) REPLACEMENT WALL SIGNS  |
|           |               |                           |           |              |                       |          |                  |           |            |                                     |              |      |     |          | (AFO)                          | DEVELOPMENT<br>COMPANY         | E01- 9'-3 1/8" X 28"= 216SQFT<br>E02- 9'-3 1/8 X 28"= 21.6 SQ FT   |
|           |               |                           |           |              |                       |          |                  |           |            |                                     |              |      |     |          |                                | COMPANT                        | E03- 6'-11" X 21" =12.1 SQ FT.   |
|           |               |                           |           |              |                       |          |                  |           |            |                                     |              |      |     |          |                                |                                | E04-9'- 3 1/8 X 28"= 21.6 SQ FT<br>E06- 30 1/4" X 47 1/16"= 9.8 SQ FT  |
| 5/3/2010  | PC28001973    | 5333 42ND ST NW           | Building  | Post Card    | Building              | NA       | Permit Issued    |           |            |                                     |              | 3    | 3E  |          | SCOTT WELKER<br>(AFO)          | SCOTT WELKER                   | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property  |
| 5/3/2010  | PC75615545    | 5310 42ND PL NW           | Building  | Post Card    | Building              | NA       | Permit Issued    |           |            |                                     |              | 3    | 3E  |          | DAVID ANTCZAK                  | David Antczak                  | and behind the building restriction line.  Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square  |
| 5/7/2010  | PC87516672    | 4325 VERPLANCK PL NW      | Building  | Post Card    | Building              | NA       | Permit Issued    |           |            |                                     |              | 3    | 3F  |          | (AFO)<br>ROBERT DRIVER         | Robert Driver                  | meters)  Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property   |
|           |               |                           |           |              |                       |          |                  |           |            |                                     |              | J    |     |          | (AFO)                          |                                | and behind the building restriction line.  |
| 5/12/2010 | PC26577590    | 4812 ELLICOTT ST NW       | Building  | Post Card    | Building              | NA       | Permit Issued    |           |            |                                     |              | 3    | 3E  |          | HASHIM HASSAN<br>(AFO)         | Hashim Hassan                  | Repairs of front porch and steps in a single family dwelling.  |
| 5/12/2010 | PC31244187    | 4812 ELLICOTT ST NW       | Building  | Post Card    | Building              | NA       | Permit Issued    |           |            |                                     |              | 3    | 3E  |          | HASHIM HASSAN<br>(AFO)         | Hashim Hassan                  | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square meters)   |
| 5/12/2010 | PC77881504    | 4812 ELLICOTT ST NW       | Building  | Post Card    | Building              | NA       | Permit Issued    |           |            |                                     |              | 3    | 3E  |          | HASHIM HASSAN                  | Hashim Hassan                  | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property  |
| 5/12/2010 | PC92594325    | 4812 ELLICOTT ST NW       | Building  | Post Card    | Building              | NA       | Permit Issued    |           |            |                                     |              | 3    | 3E  | +        | (AFO)<br>HASHIM HASSAN         | Hashim Hassan                  | and behind the building restriction line.  Repairs of rear porch and steps in a single family dwelling.  |
| 5/13/2010 | PC14894612    | 4504 CHESAPEAKE ST NW     | Building  | Post Card    | Building              | NA .     | Permit Issued    |           |            |                                     |              | 3    | 3F  |          | (AFO)<br>JEFFREY COREY         | Jeffrey Corey                  | Replacement in kind of up to 800 square feet (74.3 square meters) of gypsum board. Replacement   |
| 3/13/2010 | 1 CT 105 1012 | 1301 GIESAI EARE ST IW    | Ballaling | l osc cara   | building              | 100      | i cirilic Issueu |           |            |                                     |              | ľ    | ا   |          | (AFO)                          | Jeniey corey                   | in kind, when applied to architectural features, means replacement with a feature of like material   |
|           |               |                           |           |              |                       |          |                  |           |            |                                     |              |      |     |          |                                |                                | that replicates the existing feature in proportion, appearance, texture, design, detail and dimension  |
| 5/16/2010 | PC41961371    | 4321 VERPLANCK PL NW      | Building  | Post Card    | Building              | NA       | Permit Issued    |           |            |                                     |              | 3    | 3E  |          | JOE GUTIERREZ<br>(AFO)         |                                | Replacement in kind of existing fence on private property. Replacement in kind, when applied to architectural features, means replacement with a feature of like material that replicates the existing |
|           |               |                           |           |              |                       |          |                  |           |            |                                     |              |      |     |          | (APO)                          |                                | feature in proportion, appearance, texture, design, detail and dimensions.   |
| 5/17/2010 | PC31890546    | 4729 YUMA ST NW           | Building  | Post Card    | Mechanical            | NA       | Permit Issued    |           |            |                                     |              | 3    | 3E  | +        | EDGARD FAUARO                  |                                | Installation of not more than 1 new air conditioning unit, up to a maximum of 10-tons of   |
| 5/17/2010 |               | 5211 WESTERN AVE NW       |           |              |                       | NΔ       | Permit Issued    |           |            |                                     |              | 12   | 3E  |          | (AFO)<br>KEN MARZULLO          |                                | equivalent refrigerating effect  |
|           |               |                           | Building  | Post Card    | Building              |          |                  |           |            |                                     |              | 3    |     |          | (AFO)                          |                                | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square meters)   |
| 5/17/2010 | PC84213430    | 5211 WESTERN AVE NW       | Building  | Post Card    | Electrical - General  | NA       | Permit Issued    |           |            |                                     |              | 3    | 3E  |          | KEN MARZULLO<br>(AFO)          |                                | Replacement or repair of not more than 10 existing outlets and not more than 10 existing lighting fixtures for a residential, commercial or industrial project   |
| 5/17/2010 | PC88792168    | 4112 FESSENDEN ST NW      | Building  | Post Card    | Mechanical            | NA       | Permit Issued    |           |            |                                     | 1737 0022    | 3    | 3E  |          | JAMES MC HUGH                  |                                | Installation of not more than 1 new air conditioning unit, up to a maximum of 10-tons of   |
| 5/17/2010 | PC89888652    | 4112 FESSENDEN ST NW      | Building  | Post Card    | Mechanical            | NA       | Permit Issued    |           |            |                                     | 1737 0022    | 3    | 3E  |          | JAMES MC HUGH                  |                                | equivalent refrigerating effect  <br>  Installation of not more than 1 new air conditioning unit, up to a maximum of 10-tons of  |
| 5/18/2010 | PC71750548    | 4322 FESSENDEN ST NW      | Building  | Post Card    | Building              | NA       | Permit Issued    |           |            |                                     |              | 3    | 3F  |          | (AFO)<br>CHRIS BUCCA           |                                | equivalent refrigerating effect  Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property   |
|           |               |                           |           |              |                       |          |                  |           |            |                                     |              |      |     |          | (AFO)                          |                                | and behind the building restriction line.  |
| 5/24/2010 | PC58916897    | 4109 EMERY PL NW          | Building  | Post Card    | Building              | NA       | Permit Issued    |           |            |                                     | 1737 0057    | 3    | 3E  |          | MEGAN WALLACE<br>(AFO)         | Megan Wallace                  | Replacement in kind of existing fence on private property. Replacement in kind, when applied to architectural features, means replacement with a feature of like material that replicates the existing |
|           |               |                           |           |              |                       |          |                  |           |            |                                     |              |      |     |          |                                |                                | feature in proportion, appearance, texture, design, detail and dimensions.   |
| 5/17/2010 | B1003032      | 4940 WISCONSIN AVE NW     | Building  | Construction | Alteration and Repair | NA       | Permit Issued    | 0         | \$ 3,864.  | 00 1815.00                          | 1671 0031    | 3    | 3E  | C-2-A    | JOE SPINELLI                   |                                | Alteration for restaurant, located first floor and basement. New walls, floors, ceilings,plumbing,   |
|           |               |                           |           |              |                       |          |                  |           |            | (FILINGFEE);<br>234.00              |              |      |     |          | (AFO); JOE A<br>SPINELLI (AFO) | LLC                            | electrical, HVAC,Hood System. Seating for 84 persons.  |
|           |               |                           |           |              |                       |          |                  |           |            | (GREENBLDG);<br>1815.00             |              |      |     |          |                                |                                |  |
|           |               |                           |           | 1            |                       |          |                  |           |            | (ALTREPAIR)                         |              |      | -   |          |                                |                                |  |
| 5/6/2010  | FD1000022     | 4130 ALBEMARLE ST NW      | Building  | Construction | Foundation Only       | NA       | Permit Issued    | 0         | \$ 650.    | 00 325.00<br>(FILINGFEE);           | 1729 0808    | 3    | 3E  | R-1-B    | DOUGLAS FOSTER<br>(AFO)        | DISTRICT OF<br>COLUMBIA        | FOUNDATION TO GRADE WORK FOR JANNEY SCHOOL ADDITION. ABOVE GRADE WORK AND PARKING ON SEPARATE PERMIT.  |
|           |               |                           |           |              |                       |          |                  |           |            | 325.00 (ADDITIO                     | ON)          |      | 1   |          | ) · · · ·                      | ' ' '                          |  |
| 5/7/2010  | B1003401      | 4431 ALBEMARLE ST NW      | Building  | Construction | Addition              | NA       | Permit Issued    | 0         | \$ 2,365.  | 32 262.50                           | 1588 0808    | 3    | 3E  | R-1-B    | JOYCE REBACK                   | JOYCE REBACK                   | New rear frame addition 2-story over basement. Renovation of existing 2 1/2 story masonry house  |
|           |               |                           |           |              |                       |          |                  |           |            | (FILINGFEE);<br>143.61              |              |      | 1   |          | BROOK (AFO)                    | BROOK                          | w/ basement. Scope of work to include new baths, kitchen, electrical, lighting, mechanical and finishes. Project includes the demolition of an existing garage and preparation for a new parking       |
|           |               |                           |           |              |                       |          |                  |           |            | (GREENBLDG);                        |              |      | 1   |          |                                |                                | pad at rear of property.   |
|           |               |                           |           |              |                       |          |                  | 1         |            | 1959.21<br>(ALTREPAIR)              |              |      | 1   |          |                                |                                |  |



| ISSUED DATE | ID ID     | s) Issued from 5, Address | PER GROUP | PER TYPE     | PER SUB TYPE         | Catagony | STATUS        | Job Value | Total Paid              | Foo Tymos  | SSI              | Mard AN  | Zoning | Applicant                         | Owner Name                                      | Description of Work  |
|-------------|-----------|---------------------------|-----------|--------------|----------------------|----------|---------------|-----------|-------------------------|--|------------------|----------|--------|-----------------------------------|---|--|
| 5/10/2010   | B1003504  | 4348 RIVER RD NW          | Building  | Construction | Addition Alteration  | NA       | Permit Issued | 0 Value   | Total Paid<br>\$ 418.49 | Fee Types  | SSL<br>1652 0006 | Ward ANG | R-2    | Applicant<br>BRENDA               | SARAH F   | Description of Work  NEW MUD ROOM ADDITION AND KITCHEN REMODELLLING TO AN EXISTING SFD DETACHED  |
| -,,         |           |                           |           |              | Repair               |          |               |           |                         | (FILINGFEE); 20.97<br>(GREENBLDG);<br>282.52 (ALTREPAIR)   |                  |          |        | KUOFFEIFFER (AFO                  |   | STRUCTURE.   |
| 5/28/2010   | B1004822  | 4520 43RD ST NW           | Building  | Construction | Addition             | NA .     | Permit Issued | 0         | \$ 963.24               | 52.60  | 1647 0055        | 3 3E     | R-1-B  | COLIN CLARK (AFC                  | STEFANIA FABIZIO                                | 2 STORY ADDITION AT FIRST AND SECOND FLOOR   |
|             |           |                           |           |              |                      |          |               |           |                         | (GREENBLDG);<br>860.24<br>(ALTREPAIR); 50.40<br>(FILINGFEE)  |                  |          |        |                                   |   |  |
| 5/5/2010    | B1005553  | 4440 SPRINGDALE ST NW     | Building  | Construction | Alteration and Repai | r NA     | Permit Issued | 0         | \$ 456.00               | 215.00<br>(FILINGFEE); 26.00<br>(GREENBLDG);<br>215.00 (ALTREPAIR)   | 1598 0007        | 3 3E     | R-1-B  |                                   | GUILLERMO<br>VARGAS-REYES                       | Kitchen renovation. All interior.  |
| 5/27/2010   | B1005565  | 4623 41ST ST NW           | Building  | Construction | Alteration and Repai | r NA     | Permit Issued | 0         | \$ 415.50               | 0 66.00 (MISC); 19.50<br>(GREENBLDG);<br>330.00<br>(ALTREPAIR);<br>330.00 (ALTREPAIR)  | 1769 0030        | 3 3E     | C-2-A  | BRAD FLEEGLE<br>(AFO)             | MICRONET INC                                    | ADD TWO MICROWAVE DISHES TO THE EXISTING 207-FOOT TALL LATTICE TOWER.  |
| 5/20/2010   | B1005605  | 3801 NEBRASKA AVE NW      | Building  | Construction | Alteration and Repai | r NA     | Permit Issued | 0         | \$ 33.00                | 33.00 (MISC)   | 1722 0800        | 3 3E     |        | JAMES DAVIS (AFO                  |   | SEDIMENT AND EROSION CONTROL MEASURES. STORM WATER MANAGEMENT INCLUDING BAY  |
| 5/10/2010   | SG1000196 | 5101 WISCONSIN AVE NW     | Building  | Construction | Sign                 | NA       | Permit Issued | 0         | \$ 130.00               | 130.00 (SPECSIGN1)   | 1666 0804        | 3 3E     |        | MARIE WALLACE<br>(AFO)            | AMERICA<br>5101 WISCONSIN<br>ASSOCIATES         | SAVER INSTALLATION AND TIE IN TO EXISTING STORM LINES. TO INSTALL ONE ILLUMINATED WALL SIGN FOR WASHINGTON INSTITUTE OF NATURAL MEDICINE.  |
| 5/10/2010   | B1005710  | 4107 HARRISON ST NW       | Building  | Construction | Alteration and Repai | r NA     | Permit Issued | 0         | \$ 33.00                | 33.00 (ALTREPAIR)  | 1740 0004        | 3 3E     | R-2    | JANE WALDMANN<br>(AFO)            | CHRISTINE C<br>WALDMANN                         | REPAIR RETAINING WALL WITH EXISTING STORE- IN KIND FOOTINGS INTACT.  |
| 5/13/2010   | RW1000076 | 4218 JENIFER ST NW        | Building  | Construction | Retaining Wall       | NA NA    | Permit Issued | 0         | \$ 115.00               | 115.00 (RETAINING)   | 1665N 0017       | 3 3E     | R-2    |                                   | G RICHARD REED                                  | Parking space at the rear of the property of alley and retaining wall.   |
| 5/12/2010   | B1005797  | 4927 BUTTERWORTH PL NW    | Building  | Construction | Alteration and Repai | r NA     | Permit Issued | 0         | \$ 66.00                | 33.00 (ADDITION);<br>33.00 (ALTREPAIR)   | 1486 0829        | 3 3E     | R-1-B  | ED PETERS (AFO)                   | TRAMS ISABELLE P                                | REPAIR DECK WHICH COLLAPSED UNDER WEIGHT OF SNOW.  |
| 5/19/2010   | B1005836  | 5335 WISCONSIN AVE NW     | Building  | Construction | Alteration and Repai | r NA     | Permit Issued | 0         | \$ 2,522.10             | 1185.00<br>(FILINGFEE);<br>152.10<br>(GREENBLDG);<br>1185.00   | 1661 0813        | 3 3E     | C-2-B  | JOHN GIUSEPPE<br>(AFO)            | CLPF-CC PAVILION<br>LP                          | RENOVATION TO EXISTING 3RD FLOOR OFFICE SPACE FOR GORMAN HEALTH GROUP AS SHOWN ON THE ATTACHED PLANS INTERIOR WORK ONLY APPROX 5846 SQ FT  |
| 5/24/2010   | B1006130  | 4330 YUMA ST NW           | Building  | Construction | Alteration and Repai | r NA     | Permit Issued | 0         | \$ 33.00                | (ALTREPAIR)<br>33.00 (ALTREPAIR)   | 1644 0028        | 3 3E     | R-1-B  |                                   | HAROLD WEINER                                   | REMOVING EXISITING GUTTERS 5" ALUM INSTALLING 6" ALUM GUTTERS NO COLOR OR STRUCTUREAL CHANGE.  |
| 5/24/2010   | B1006161  | 5301 WISCONSIN AVE NW     | Building  | Construction | Alteration and Repai | r NA     | Permit Issued | 0         | \$ 1,521.00             | 1521.00<br>(ALTREPAIR)   | 1661 0817        | 3 3E     | C-2-B  | JOHN GIUSEPPE<br>(AFO)            | 5301 WISCONSIN<br>AVENUE<br>ASSOCIATES          | ISTRUCTOREAL CHANGE.  RENOVATION TO EXISTING 6TH FLOOR OFFICE SPACE "CREATIVE ASSOCIATES INTERNATIONAL" AS SHOWN ON THE ATTACHED PLANS INTERIOR WORK ONLY APPROXIMATELY 8158 SQ. FEET. |
| 5/24/2010   | B1006182  | 4201 ALBEMARLE ST NW      | Building  | Construction | Alteration and Repai | r NA     | Permit Issued | 0         | \$ 228.30               | 216.20<br>(ALTREPAIR); 12.10<br>(GREENBLDG)  | 1677 0007        | 3 3E     | R-1-B  | TANYA HILL (AFO)                  | SAINT COLUMBUS<br>VESTRY                        | INTERIOR ATERATION TO TEACHER'S LOUNGE   |
| 5/26/2010   | B1006277  | 4221 BRANDYWINE ST NW     | Building  | Construction | Alteration and Repai | r NA     | Permit Issued | 0         | \$ 568.25               | 32.85<br>(GREENBLDG);<br>535.40 (ALTREPAIR)  | 1675 0023        | 3 3E     | R-2    | CHRIS MENOCAL<br>(AFO)            | Calvin Eigsti                                   | Install 14 solar electric panels on roof of SFH.   |
| 5/28/2010   | B1006331  | 5335 WISCONSIN AVE NW     | Building  | Construction | Alteration and Repai | r NA     | Permit Issued | 0         | \$ 349.50               | 330.00<br>(ALTREPAIR); 19.50<br>(GREENBLDG)  | 1661 0813        | 3 3E     | C-2-B  | JOHN GIUSEPPE<br>(AFO)            | CLPF-CC PAVILION<br>LP                          | RENOVATION TO EXISTING 8TH FL OFFICE TENANT SPACE "QUALITY TRUST" APPROX 760 PER ATTACHED PLANS INTERIOR WORK ONLY.  |
| 5/4/2010    | E1005070  | 5225 WISCONSIN AVE NW     | Building  | Supplemental | Electrical           | NA       | Permit Issued | 0         | \$ 113.00               | 20.00 (WIRING);<br>20.00<br>(MISCITEM22);<br>65.00 (MOTORS1);<br>8.00 (FIXTURES)   | 1659 0001        | 3 3E     | C-2-A  | BENJAMIN POLAND<br>THOMPSON (AFO) | C L NORRIS<br>TRUSTEES & J S<br>NORRIS TRUSTEES |  |
| 5/4/2010    | E1005071  | 4419 45TH ST NW           | Building  | Supplemental | Electrical           | NA NA    | Permit Issued | 0         | \$ 385.00               | 140.00 (WIRING);<br>80.00 (FIXTURES);<br>65.00<br>(MISCITEM8);<br>20.00<br>(MISCITEM7);<br>20.00<br>(MISCITEM4);<br>20.00<br>(MISCITEM5);<br>20.00<br>(MISCITEM6);<br>20.00 (MISCITEM6); | 1591 0830        | 3 3E     | R-1-B  | LEO HALPERIN<br>(AFO)             | KIL HUH   |  |
| 5/5/2010    | P1003805  | 5335 WISCONSIN AVE NW     | Building  | Supplemental | Plumbing and Gas     | NA       | Permit Issued | 0         | \$ 204.00               | 204.00<br>(SPRINKLER13)  | 1661 0813        | 3 3E     | C-2-B  | JOSEPH<br>AMBERGER (AFO)          | CLPF-CC PAVILION<br>LP                          | RENOVATION TO THE EXISTING ELEVATOR LOBBIES/CORRIDORS ON THE 3RD, 5TH,7TH AND 8TH FLOORS AS PER THE ATTACHED DWGS. INTERIOR WORK NOILY, NO PLIMBING OR STRUCTUAL WORK INVOLVED.        |



| SSUED DATE | ID        | ) Issued from 5/<br> Address | PER GROUP | PER TYPE     | PER SUB TYPE     | Category | STATUS        | Job Value | Total Paid  | Fee Types   | SSL       | Ward | ANC | Zoning | Applicant   | Owner Name                   | Description of Work   |
|------------|-----------|------------------------------|-----------|--------------|------------------|----------|---------------|-----------|-------------|---|-----------|------|-----|--------|---|------------------------------|---|
| /6/2010    | E1005136  | 4940 BUTTERWORTH PL NW       | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 217.00   | 100.00 (WIRING);<br>20.00<br>(MISCITEM22);<br>65.00<br>(MISCITEM8);<br>32.00 (FIXTURES)   | 1485 0816 | 3    | 3E  | R-1-B  | RICHARD A<br>STOCKSLAGER<br>(AFO)                                 | HANS-JOACHIM<br>HOGREFE      |   |
| 7/2010     | E96254092 | 4428 YUMA ST NW              | Building  | Supplemental | Electrical       | NA       | Permit Issued |           |             | JEISS (I JANSINES)  |           | 3    | 3E  |        | STEPHEN WILCOX<br>(AFO); KATIE<br>WILSON (AFO);<br>JAMES BORROR   | Katie Wilson                 | This supplemental permit was issued online. Use the Online Permit View application on DCRA<br>Intranet to view the details and print a copy of the permit. Alternatively, you can copy and past<br>the following URL into an internet browser.<br>https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIlesveRZc3NxjduQN4szO8%273 |
| /7/2010    | E1005170  | 5335 WISCONSIN AVE NW        | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 240.00   | 120.00 (WIRING);<br>40.00<br>(MISCITEM22);<br>80.00 (FIXTURES)  | 1661 0813 | 3    | 3E  | C-2-B  | MARK A. DOLS<br>(AFO)   | CLPF-CC PAVILION<br>LP       |   |
| /7/2010    | E1005174  | 4355 FESSENDEN ST NW         | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 115.00   | 40.00 (WIRING);<br>20.00 (SERVICE3);<br>39.00 (METER1);<br>16.00 (FIXTURES)   | 1655 0803 | 3    | 3E  | R-2    | ANTHONY P<br>GIVENS (AFO)   | ERNEST C<br>BAYNARD IV       |   |
| /7/2010    | E1005175  | 4611 49TH ST NW              | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 59.00    | 20.00 (SERVICE3);<br>39.00 (METER1)   | 1495 0804 | 3    | 3E  | R-1-B  | ANTHONY P<br>GIVENS (AFO)   | NITA SURY                    |   |
| /7/2010    | M1001282  | 4419 45TH ST NW              | Building  | Supplemental | Mechanical       | NA       | Permit Issued | 0         | \$ 46.00    | 46.00<br>(MECHCLASSE)   | 1591 0830 | 3    | 3E  | R-1-B  | MOSHE SHEM-TOV<br>(AFO)   | JENNY R YANG                 |   |
| 77/2010    | P1003876  | 4419 45TH ST NW              | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 654.00   | 446.00 (PLUMBFIXTURE); 26.00 (WATTERLINE); 26.00 (SEWERLINE); 26.00 (GASLINECUT); 26.00 (GASFURNACE); 26.00 (GASFIREPLACE); 26.00 (WATERHEATER); 26.00 (GASRANGE) | 1591 0830 | 3    | 3E  | R-1-B  | JAMES C BRYSON<br>(AFO)   | KILL HUH                     |   |
| 10/2010    | P1003895  | 5335 WISCONSIN AVE NW        | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 112.00   | 26.00<br>(WATERHEATER);<br>86.00<br>(PLUMBFIXTURE)  | 1661 0813 | 3    | 3E  | C-2-B  | ANDREW W.<br>ARNTSON (AFO)  | CLPF-CC PAVILION<br>LP       | INTERIOR TENANT FIT OUT IN EMPTY TENANT SUITE. INCLUDES NEW PARTITIONS, FINISHE AND FURNISHES, MODIFICATIONS O EXISTING MECHANICAL SYSTEM AND NEW KITCHENETTI IN PLACE OF EXISTING KITCHEN (NO NEW PLUMBING OTHERWISE.)   |
| /10/2010   | E1005212  | 5101 WISCONSIN AVE NW        | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 26.00    | 26.00 (DISCHARGE)   | 1666 0804 | 3    | 3E  | C-2-A  | JONATHAN C LAMB<br>(AFO)  | 5101 WISCONSIN<br>ASSOCIATES | TO INSTALL ONE ILLUMINATED WALL SIGN FOR WASHINGTON INSTITUTE OF NATURAL MEDICINE.  |
| 12/2010    | P1003919  | 5201 WISCONSIN AVE NW        | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 1,356.00 | 1356.00<br>(SPRINKLER13D)   | 1665 0011 | 3    | 3E  | C-2-A  | LIVINGSTON (AFO)  | CHASE VIEW ART               |   |
| 12/2010    | E1005284  | 4616 ALBEMARLE ST NW         | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 59.00    | 20.00 (SERVICE3);<br>39.00 (METER1)   | 1550 0005 | 3    | 3E  | R-1-B  | MARK E. RESNICK<br>(AFO)  | KRISTEN BOOTH                |   |
| 13/2010    | E1005302  | 4508 ALTON PL NW             | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 91.00    | 20.00 (SERVICE3);<br>71.00 (METER1)   | 1565 0065 | 3    | 3E  | R-1-B  | FRANCIS J<br>GRIFFITH (AFO)                                       | TIMOTHY ALUISE               |   |
| /13/2010   | E1005322  | 4432 BRANDYWINE ST NW        | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 152.00   | 20.00 (WIRING);<br>8.00 (FIXTURES);<br>20.00 (SERVICE3);<br>39.00 (METER1);<br>65.00 (MISCITEM8)  | 1588 0044 | 3    | 3E  | R-1-B  | KEITH A MYERS<br>(AFO)  | ULRIKE JENKS                 |   |
| /17/2010   | M1001332  | 4429 WINDOM PL NW            | Building  | Supplemental | Mechanical       | NA NA    | Permit Issued | 0         | \$ 46.00    | 46.00   | 1592 0033 | 3    | 3E  | R-1-B  | LOUIS CORRADO   | THOMAS CLARK                 |   |
| 17/2010    | M1001334  | 5327 BELT RD NW              | Building  | Supplemental | Mechanical       | NA       | Permit Issued | 0         | \$ 46.00    | (MECHCLASSE)<br>46.00<br>(MECHCLASSE)   | 1742 0063 | 3    | 3E  | R-2    | KONSTANTINOS H<br>KOLOKYTHAS (AFO                                 | CHARLES F WRIGHT             |   |
| /17/2010   | P1004004  | 5335 WISCONSIN AVE NW        | Building  | Supplemental | Plumbing and Gas | NA NA    | Permit Issued | 0         | \$ 136.00   | 136.00  | 1661 0813 | 3    | 3E  | C-2-B  | JOHN MCDONALD   | CLPF-CC PAVILION             |   |
| /18/2010   | E54932437 | 4510 HARRISON ST NW          | Building  | Supplemental | Electrical       | NA       | Permit Issued |           |             | (SPRINKLER13)   |           | 3    | 3E  |        | (AFO) TIMOTHY HUNTER (AFO); TIMOTHY HUNTER (AFO); WILLIE MCKNIGHT | Timothy Hunter               | This supplemental permit was issued online. Use the Online Permit View application on DCRA Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste the following URL into an internet browser. https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIIfiY9s9a7RxlRzrkxZzQoLi           |
| /21/2010   | P1004007  | 4401 DAVENPORT ST NW         | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         |             | 26.00 (GASRANGE)  | 1585 0037 | 3    | 3E  | R-1-B  | DAVID BROWN<br>(AFO)  | JOHN C KERR                  |   |
| /18/2010   | M1001348  | 4940 WISCONSIN AVE NW        | Building  | Supplemental | Mechanical       | NA       | Permit Issued | 0         | \$ 138.00   | 138.00<br>(MECHCLASSE)  | 1671 0031 | 3    | 3E  | C-2-A  | STEPHEN H ALLEN<br>(AFO)  | 4940 WISCONSIN<br>AV LLC     |   |



|                          |                | s) Issued from 5/                |                       |                          |                               |       |                         |           | 1           | I  |                  |        |     |                 |   |   |   |
|--------------------------|----------------|----------------------------------|-----------------------|--------------------------|-------------------------------|-------|-------------------------|-----------|-------------|--|------------------|--------|-----|-----------------|---|---|---|
| ISSUED DATE<br>5/18/2010 | ID<br>P1004030 | Address<br>4940 WISCONSIN AVE NW | PER GROUP<br>Building | PER TYPE<br>Supplemental | PER SUB TYPE Plumbing and Gas |       | STATUS<br>Permit Issued | Job Value | Total Paid  | Fee Types<br>286.00  | SSL<br>1671 0031 | Ward A |     | Zoning<br>C-2-A | Applicant<br>DAVID L. HAHN                                      | Owner Name<br>4940 WISCONSIN                        | Description of Work   |
| 3/10/2010                | F1004030       | 1940 WISCONSIN AVE NW            | Building              | Supplemental             | Fidinibility and Gas          |       | remit issued            |           | \$ 308.00   | (PLUMBFIXTURE);<br>26.00 (GASOVEN);<br>26.00 (GASFRYER);<br>112.00 (REVISION);                         | 1071 0031        | 3      | _ ' | C-2-W           | (AFO)   | AV LLC  |   |
|                          |                |                                  |                       |                          |                               |       |                         |           |             | 26.00 (GASGRILL);<br>26.00<br>(WATERHEATER);<br>66.00  |                  |        |     |                 |   |   |   |
|                          |                |                                  |                       |                          |                               |       |                         |           |             | (GASFURNACE)   |                  |        |     |                 |   |   |   |
|                          |                |                                  |                       |                          |                               |       |                         |           |             |  |                  |        |     |                 |   |   |   |
| 5/18/2010                | E1005421       | 4940 WISCONSIN AVE NW            | Building              | Supplemental             | Electrical                    | NA    | Permit Issued           | O         | \$ 343.00   | 140.00 (WIRING);<br>40.00 (FIXTURES);<br>52.00 (METER2);<br>20.00<br>(MISCITEM7);<br>91.00 (MISCITEM8) | 1671 0031        | 3 3E   | E   | C-2-A           | LEO HALPERIN<br>(AFO)   | 4940 WISCONSIN<br>AV LLC                            |   |
|                          |                |                                  |                       |                          |                               |       |                         |           |             |  |                  |        |     |                 |   |   |   |
| 5/24/2010                | E1005502       | 5123 44TH ST NW                  | Building              | Supplemental             | Electrical                    | NA    | Permit Issued           | 0         |             | 71.00 (METER1);<br>20.00 (SERVICE3)  | 1656 0802        | 3 3E   |     | R-2             | JIN JOON HUH<br>(AFO)   | NANCY W WONG  |   |
| 5/24/2010                | E1005507       | 4468 SEDGWICK ST NW              | Building              | Supplemental             | Electrical                    | NA    | Permit Issued           | 0         | \$ 103.00   | 20.00 (WIRING);<br>16.00 (FIXTURES);<br>20.00<br>(MISCITEM6);  | 1599 0002        | 3 38   | E I | R-1-B           | MARK A. DOLS<br>(AFO)   | CAROL LOWE  |   |
|                          |                |                                  |                       |                          |                               |       |                         |           |             | 20.00<br>(MISCITEM5);<br>27.00 (MISCITEM3)   |                  |        |     |                 |   |   |   |
| 5/24/2010                | P1004130       | 4355 FESSENDEN ST NW             | Building              | Supplemental             | Plumbing and Gas              | NA    | Permit Issued           | 0         | \$ 106.00   | ) 106.00<br>(PLUMBFIXTURE)   | 1655 0803        | 3 3E   | E I | R-2             | LEONID ROSHAL<br>(AFO)  | ERNEST C<br>BAYNARD IV                              |   |
| 5/25/2010                | E61221409      | 3859 GRAMERCY ST NW              | Building              | Supplemental             | Electrical                    | NA    | Permit Issued           |           |             | (PLUMBFIXTURE)   |                  | 3 3E   | E   |                 | FRANK ANDREWS<br>(AFO); FRANK                                   |   | This supplemental permit was issued online. Use the Online Permit View application on DCRA<br>Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste  |
|                          |                |                                  |                       |                          |                               |       |                         |           |             |  |                  |        |     |                 | ANDREWS (AFO);<br>WILLIE MCKNIGHT                               |   | Intelliet to view the deals and pink a cupy of the perint. Alternatively, you can oby any base the following URL into an internet browser.  https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=z181gGJEIId%2bgkuCfkQJG5aUb88H2xBO   |
| 5/25/2010                | E70732171      | 4521 43RD PL NW                  | Building              | Supplemental             | Electrical                    | NA    | Permit Issued           |           |             |  |                  | 3 3E   | E   |                 | ESTEBAN PALOMINO (AFO); ESTEBAN PALOMINO (AFO); WILLIE MCKNIGHT | Esteban Palomino                                    | This supplemental permit was issued online. Use the Online Permit View application on DCRA Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste the following URL into an internet browser. https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=z181gGJEIId%2bgkuCfKQJG0ce5jKtw38P |
| 5/25/2010                | E1005558       | 4615 42ND ST NW Unit rear        | Building              | Supplemental             | Electrical                    | NA NA | Permit Issued           | 0         | \$ 72.00    | 20.00 (SERVICE3);  | 1732 0816        | 3 3E   | E I | R-2             | CRAIG A.  | STEPHEN MCKINNE                                     | Y   |
| 5/26/2010                | E1005589       | 4221 BRANDYWINE ST NW            | Building              | Supplemental             | Electrical                    | NA .  | Permit Issued           | 0         | \$ 26,00    | 52.00 (METER2)<br>26.00 (APPLIANCE1)   | 1675 0022        | 3 36   | -   | R-2             | BRUCE D BARNES  | CALVAN EICCTI                                       | Install 14 solar electric panels on roof of SFH.  |
| 5/26/2010                | E1005603       | 5301 WISCONSIN AVE NW            | Building              | Supplemental             | Electrical                    | NA NA | Permit Issued           | 0         |             | 20.00 (AFFLIANCE1)<br>40.00 (WIRING);  | 1661 0817        | 3 31   |     | C-2-B           | (AFO)<br>RUDOLPH C  | 5301 WISCONSIN                                      | Install 14 Solal electric pariets of Foot of STT.   |
| 3/20/2010                | £1003003       | 3301 WISCONSIN AVE NW            | building              | Зиррієтенкаї             | Liectifical                   | TVA   | remit issued            |           | 100.00      | 20.00 (WIKING),<br>20.00 (MISCITEM22);<br>40.00 (MISCITEM23)   |                  | 3 3    | _ ' | C-2-0           | WORCH (AFO)   | AVENUE<br>ASSOCIATES                                |   |
| 5/26/2010                | E1005609       | 4712 ELLICOTT ST NW              | Building              | Supplemental             | Electrical                    | NA    | Permit Issued           | 0         | \$ 28.00    | 8.00 (FIXTURES);<br>20.00 (WIRING)   | 1539 0033        | 3 3E   | E I | R-1-B           | TALBERT E<br>DOWLING (AFO)                                      | MICHAEL A GEGLIA                                    | 1   |
| 5/28/2010                | P1004219       | 5301 WISCONSIN AVE NW            | Building              | Supplemental             | Plumbing and Gas              | NA    | Permit Issued           | 0         | \$ 12.00    | 12.00<br>(SPRINKLER13)   | 1661 0817        | 3 3E   | E ( | C-2-B           | DOWELING (FILO)   | MAVIN POER  |   |
| 5/10/2010                | B0909621       | 3003 VAN NESS ST NW              | Building              | Construction             | Alteration and Repai          | r NA  | Permit Issued           | 0         | \$ 1,464.40 | 195.00<br>(FILINGFEE);<br>195.00<br>(FILINGFEE);   | 2049 0806        | 3 3F   | F i | R-5-D           | BRAD FLEEGLE<br>(AFO)   | SMITH PROPERTY<br>HOLDINGS 4411<br>CONNECTICUTT LLC | INSTALLATION OF 3 PANEL ANTENNAS AND 2 DISH ANTENNAS ON THE PENTHOUSE WALL AND THE PLACEMENT OF AN EQUIPMENT CABINET ON THE ROOF.   |
|                          |                |                                  |                       |                          |                               |       |                         |           |             | 195.00<br>(ALTREPAIR); 23.40<br>(GREENBLDG);<br>830.00   |                  |        |     |                 |   |   |   |
|                          |                |                                  |                       |                          |                               |       |                         |           |             | (ALTREPAIR); 56.00<br>(GREENBLDG);<br>165.00 (REVISION)  |                  |        |     |                 |   |   |   |
| 5/6/2010                 | PC87530561     | 4203 38TH ST NW                  | Building              | Post Card                | Electrical - Heavy Up         | NA NA | Permit Issued           |           |             |  |                  | 3 3F   | F   |                 | DENNIS MISAL<br>(AFO)   |   | The electrical (heavy-up) postcard can be issued only to licensed contractors — to upgrade 1 existing electrical system to a maximum of 200 Amps. This electrical postcard permit does not authorize the erection of electrical service and/or meter boxes in public space.   |
| 5/7/2010                 |                | 4717 36TH ST NW                  | Building              | Post Card                | Building                      | NA    | Permit Issued           |           |             |  |                  | 3 3F   | F   |                 | KEITH VAUGHAN<br>(AFO)  |   | Replacement in kind of interior wall coverings. Replacement in kind, when applied to architectural features, means replacement with a feature of like material that replicates the existing feature in proportion, appearance, texture, design, detail and dimensions   |
| 5/11/2010                |                | 4740 CONNECTICUT AVE NW          | Building              | Post Card                | Electrical - General          | NA    | Permit Issued           |           |             |  |                  | 3 3F   | F   |                 | DANIEL WHITE<br>(AFO)   |   | Replacement or repair of not more than 10 existing outlets and not more than 10 existing lighting fixtures for a residential, commercial or industrial project  |
| 5/11/2010                | PC68839434     |                                  | Building              | Post Card                | Building                      | NA    | Permit Issued           |           |             |  |                  | 3 3F   | F   |                 | KEITH A.<br>VAUGHAN (AFO)                                       |   | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square meters)  |
| 5/17/2010                | PC14640066     |                                  | Building              | Post Card                | Building                      | NA    | Permit Issued           |           |             |  | 1778 0810        | 3 3F   |     |                 | CHRIS BUCCA<br>(AFO)  |   | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property<br>and behind the building restriction line.  |
| 5/24/2010                | PC99358477     | 5119 NEBRASKA AVE NW             | Building              | Post Card                | Building                      | NA    | Permit Issued           |           |             |  |                  | 3 3F   | F   |                 | (AFO)   | Karen Griffin                                       | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property and behind the building restriction line.   |



| ISSUED DATE | ID         | s) Issued from 5/                     | PER GROUP | PER TYPE     | PER SUB TYPE                  | Category | STATUS        | Job Value | Total Paid  | Fee Types   | SSL       | Ward | ANC | Zoning       | Applicant                         | Owner Name                 | Description of Work  |
|-------------|------------|---------------------------------------|-----------|--------------|-------------------------------|----------|---------------|-----------|-------------|---|-----------|------|-----|--------------|-----------------------------------|----------------------------|--|
| 5/25/2010   |            | 3632 EVERETT ST NW                    | Building  | Post Card    | Electrical - Heavy Up         |          | Permit Issued |           |             |   |           | 3    | 3F  |              | DENNIS MISAL<br>(AFO)             |                            | The electrical (heavy-up) postcard can be issued only to licensed contractors to upgrade 1 existing electrical system to a maximum of 200 Amps. This electrical postcard permit does not authorize the erection of electrical service and/or meter boxes in public space.  |
| 5/28/2010   | PC55577481 | 5306 NEVADA AVE NW                    | Building  | Post Card    | Building                      | NA       | Permit Issued |           |             |   |           | 3    | 3F  |              | CHRIS BUCCA<br>(AFO)              |                            | Replacement in kind of existing fence on private property. Replacement in kind, when applied to architectural features, means replacement with a feature of like material that replicates the existin feature in proportion, appearance, texture, design, detail and dimensions.   |
| 5/27/2010   | B1004127   | 4550 BROAD BRANCH RD NW               | Building  | Construction | Alteration and Repai          | r NA     | Permit Issued | 0         | \$ 233.40   | 33.00 (MISC); 10.40<br>(GREENBLDG);<br>190.00 (ALTREPAIR)   |           | 3    | 3F  | FH-TSP/R-1-A | CATHIE HARRISON<br>(AFO)          | YUSUF E ACAR               | NEW GEOTHERMAL SYSTEM.   |
| 5/10/2010   | B1004632   | 2853 ALLENDALE PL NW                  | Building  | Construction | Addition Alteration<br>Repair | NA       | Permit Issued | 0         | \$ 1,201.50 | 373.64<br>(FILINGFEE); 71.50<br>(GREENBLDG);<br>756.36 (ALTREPAIR)  | 2251 0018 | 3    | 3F  | FH-TSP/R-1-A | COLIN CLARK (AFO                  | BASIL N PETROU             | 2 DORMER ADDITIONS AND ALTERATIONS TO THE 1ST AND 2ND FLOORS TO INCLUDE MECHANICAL, PLUMBING, AND ELECTRICAL WORK.   |
| 5/24/2010   | B1005503   | 3539 CHESAPEAKE ST NW                 | Building  | Construction | Alteration and Repai          | r NA     | Permit Issued | 0         | \$ 653.41   | 34.35<br>(GREENBLDG);<br>69.06 (ADDITION);<br>275.00<br>(ALTREPAIR);<br>275.00 (FILINGFEE)  | 1978 0005 | 3    | 3F  | R-1-B        | HANS HU (AFO)                     | KIRSHBAUM<br>BERNARD H     | $8.7 \times 31.5$ Wood Frame Front Porch $8.7 \times 31.5 = 274$ SF with cone rootings addition to the existing SFD  |
| 5/26/2010   | B1005609   | 3108 FESSENDEN ST NW                  | Building  | Construction | Addition Alteration<br>Repair | NA       | Permit Issued | 0         | \$ 129.98   | 63.90 (FILINGFEE);<br>63.90<br>(ADDALTREP); 2.18<br>(GREENBLDG)   | 2276 0005 | 3    | 3F  | FH-TSP/R-1-A | DAVID<br>ALESSANDRINI<br>(AFO)    | THOMAS W SHEED             | A NEW REAR 1-STORY FAMILY ROOM ADDITION TO AN EXISTING 2-FLOOR & BASEMENT SFD DETACHED STRUCTURE   |
| 5/26/2010   | B1005798   | 4600 CONNECTICUT AVE NW               | Building  | Construction | Alteration and Repai          | r NA     | Permit Issued | 0         | \$ 125.85   | 5.85 (ADDALTREP);<br>120.00 (ALTREPAIR)   | 1977 2033 | 3    | 3F  | R-5-D        | KAMID FAKRI (AFO                  | E A MATEO                  | FIRE DAMAGE REPAIR TO ORIGINAL CONDITION. NO STRUCTURAL DAMAGE. REMOVE AND REPLACE ALL DRYWALL INSULATION AND FINISHES EXISTING CONCRETE SLAB AND CEILING TO REMAIN, CLEAN AND PAINT.  |
| 5/14/2010   | B1005914   | 3505 ALBEMARLE ST NW                  | Building  | Construction | Addition Alteration<br>Repair | NA       | Permit Issued | 0         | \$ 83.25    | 3.25 (GREENBLDG);<br>80.00 (ALTREPAIR)  | 1972 0025 | 3    | 3F  | R-1-B        | TAHARI SHARE<br>(AFO)             | GREGORY J STOHR            | REVISION TO BUILDING PERMIT B0909066. TO REMOVE DECK AND REPLACE WITH A CONCRET PATIO ON GRADE, TO RELOCATE THE SHED (13' HIGH 1-STORY) AND TO REMOVE THE BASEMENT STAIR AND REPLACE WITH AN AREAWAY. SCOPE OF WORK SHAL INCLUDE THE FOLLOWING: (CHANGE OF SHED LOCATION, PATIO INSTEAD OF DECK, AND ASPHALT ON EXISTING CONC. DRIVEWAY WITH 9'X19' AUTOMOBILIE PARKING SPACE MAINTAINED THEREON). |
| 5/18/2010   | B1005979   | 3619 UPTON ST NW                      | Building  | Construction | Alteration and Repai          | r NA     | Permit Issued | 0         | \$ 562.50   | 32.50<br>(GREENBLDG);<br>530.00 (ALTREPAIR)   | 1897 0826 | 3    | 3F  | R-1-B        | SHANE<br>POMAJAMBO (AFO)          | ROBERT B CHIPMAI           | INTERCOV).  WINDOW REPLACEMENTS OF EXISTING STRUCTURE WITH COSMETIC WORK SUCH AS DRYWAL  AND PAINTING. REPLACEMENT OF 2 DOORS, EXTERIOR STUCCO WORK, GUTTERS AND NEW  ROOF.  |
| 5/18/2010   | B1006027   | 5167 LINNEAN TER NW                   | Building  | Construction | Alteration and Repai          | r NA     | Permit Issued | 0         | \$ 598.54   | 34.70<br>(GREENBLDG);<br>563.84 (ALTREPAIR)   | 2028 0817 | 3    | 3F  | R-1-B        | KEN MARZULLO<br>(AFO)             | ROBERT C YORK              | REFINISHING EXISTING BASEMENT, FINISH EXISTING ATTIC   |
| 5/28/2010   | B1006391   | 4100 38TH ST NW                       | Building  | Construction | Alteration and Repai          | NA NA    | Permit Issued | 0         | \$ 1,201.50 | 71.50<br>(GREENBLDG);<br>1130.00<br>(ALTREPAIR)   | 1829 0032 | 3    | 3F  | R-2          | THOMAS A. KAMM<br>JR. (AFO)       | HENRY D FERLAND<br>TRUSTEE | INTERIOR RENOVATION PER SUBMITTED  |
| 5/3/2010    | P1003760   | 3724 YUMA ST NW                       | Building  | Supplemental | Plumbing and Gas              | NA       | Permit Issued | 0         | \$ 26.00    | 26.00 (GASBOILER)   | 1891 0082 | 3    | 3F  | R-2          | FRANCIS G<br>MCGONEGAL (AFO)      | DONALD L LEWIS             |  |
| 5/4/2010    | E1005074   | 4531 NEBRASKA AVE NW                  | Building  | Supplemental | Electrical                    | NA       | Permit Issued | 0         | \$ 260.00   | 80.00 (WIRING);<br>16.00 (FIXTURES);<br>65.00 (MISCITEM8);<br>20.00 (MISCITEM23);<br>20.00 (MISCITEM6);<br>39.00 (METER1);<br>20.00 (MISCITEMS) | 1837 0817 | 3    | 3F  | R-1-B        | HEE YEOL HWANG<br>(AFO)           | ROBERT L CARLIN            |  |
| 5/4/2010    | E1005078   | 3723 ALBEMARLE ST NW                  | Building  | Supplemental | Electrical                    | NA       | Permit Issued | 0         | \$ 59.00    | 20.00 (SERVICE3);<br>39.00 (METER1)   | 1888 0083 | 3    | 3F  | R-1-B        | DARYL R STEVENS<br>(AFO)          | HOLLY A BODE               |  |
| 5/5/2010    | E1005110   | 2930 UPTON ST NW Unit ROOF            | Building  | Supplemental | Electrical                    | NA       | Permit Issued | 0         | \$ 55.00    | 55.00 (METER1)  | 2235 0044 | 3    | 3F  | R-2          | WALTER T JONES<br>(AFO)           | SELENA SMART               |  |
| 5/13/2010   | P1003824   | 3900 CONNECTICUT AVE NW Unit<br>304-F | Building  | Supplemental | Plumbing and Gas              | NA       | Permit Issued | 0         | \$ 26.00    | 26.00 (GASRANGE)  | 2059 0007 | 3    | 3F  | R-5-D        | DAVID BROWN<br>(AFO)              | TILDEN GARDENS<br>INC      |  |
| 5/6/2010    | E1005133   | 3743 APPLETON ST NW                   | Building  | Supplemental | Electrical                    | NA       | Permit Issued | 0         | \$ 265.00   |   | 1888 0070 | 3    | 3F  | R-1-B        | RICHARD A<br>STOCKSLAGER<br>(AFO) | ARTHUR S<br>LANDERHOLM     |  |
| 5/6/2010    | P1003864   | 3566 ALBEMARLE ST NW                  | Building  | Supplemental | Plumbing and Gas              | NA       | Permit Issued | 0         | \$ 138.00   | 86.00<br>(PLUMBFIXTURE);<br>26.00 (GASUNIT);<br>26.00 (GASRANGE)  | 1970 0011 | 3    | 3F  | R-1-B        | TIMOTHY M.<br>DOWNS (AFO)         | ERIC STOGOSKI              |  |
| 5/10/2010   | E1005190   | 3673 UPTON ST NW                      | Building  | Supplemental | Electrical                    | NA       | Permit Issued | 10        | 1           | 8.00 (FIXTURES);  | 1         |      | _   | R-1-B        | JOHN S RYCYK                      | DONNA VALLONE              | +  |



|           | ID         | Address                 |           | PER TYPE     | PER SUB TYPE         | Category | STATUS         | Job Value |             |  | SSL       | Ward ANC | Zoning       | Applicant   | Owner Name                 | Description of Work  |
|-----------|------------|-------------------------|-----------|--------------|----------------------|----------|----------------|-----------|-------------|--|-----------|----------|--------------|---|----------------------------|--|
| 5/11/2010 | P1003904   | 2821 CHESTERFIELD PL NW | Building  | Supplemental | Plumbing and Gas     | NA       | Permit Issued  | 0         | \$ 144.00   |  | 2258 0057 | 3 3F     | FH-TSP/R-1-A | PHILIP C. GODAIRE<br>(AFO)                                      | BERNARD T<br>BICKERSTAFF   |  |
|           |            |                         |           |              |                      |          |                |           |             | (GASFIREPLACE);<br>26.00<br>(GASFURNACE)   |           |          |              |   |                            |  |
| 5/11/2010 | E1005227   | 4527 29TH ST NW         | Building  | Supplemental | Electrical           | NA       | Permit Issued  | 0         | \$ 20.00    | 20.00 (SERVICE3)   | 2254 0003 | 3 3F     | FH-TSP/R-1-A | TALBERT E   | VICTOR KAMBER              |  |
| 5/12/2010 | E1005269   | 4717 36TH ST NW         | Building  | Supplemental | Electrical           | NA       | Permit Issued  | 0         | \$ 59.00    | 20.00 (SERVICE3);<br>39.00 (METER1)  | 1978 0019 | 3 3F     | R-1-B        | JOHN A TRAYLOR<br>(AFO)   | KAROLA M NYBERG<br>TRUSTEE |  |
| 5/12/2010 | E1005276   | 4116 38TH ST NW         | Building  | Supplemental | Electrical           | NA       | Permit Issued  | 0         | \$ 59.00    | 39.00 (METER1);<br>20.00 (SERVICE3)  | 1829 0048 | 3 3F     | R-2          | ANTHONY L<br>HARRIS (AFO)                                       | SMITH CHARLES W            |  |
| 5/12/2010 | P1003926   | 3546 BRANDYWINE ST NW   | Building  | Supplemental | Plumbing and Gas     | NA       | Permit Issued  | 0         | \$ 206.00   | 206.00   | 1973 0018 | 3 3F     | R-1-B        | DAVID L. HAHN   | BRYANT D                   |  |
| 5/14/2010 | M1001321   | 4531 NEBRASKA AVE NW    | Building  | Supplemental | Mechanical           | NA       | Permit Issued  | 0         | \$ 92.00    | (PLUMBFIXTURE)<br>92.00  | 0000 0000 | 3 3F     |              | (AFO)<br>RALPH E JACKSON  | SAME AS ABOVE              | 1-2 TON, 1 2 1/2 TON DUCT.   |
| 5/17/2010 | M1001330   | 3743 APPLETON ST NW     | Building  | Supplemental | Mechanical           | NA       | Permit Issued  | 0         | \$ 46.00    | (MECHCLASSE)<br>46.00  | 1888 0070 | 3 3F     | R-1-B        | (AFO)<br>MARK J. MYERS  | ARTHUR S                   |  |
| 5/19/2010 | P1004053   | 4531 NEBRASKA AVE NW    | Building  | Supplemental | Plumbing and Gas     | NA       | Permit Issued  | 0         | \$ 86.00    | (MECHCLASSE)<br>86.00  | 1837 0817 | 3 3F     | R-1-B        | (AFO)<br>RALPH E JACKSON  | ROBERT L CARLIN            |  |
| 5/20/2010 | E1005470   | 4550 BROAD BRANCH RD NW | Building  | Supplemental | Electrical           | INA.     | Permit Issued  | 0         |             | (PLUMBFIXTURE)   | 2250 0827 | 3 3E     | FH-TSP/R-1-A | (AFO)<br>CONSTANTIN   | YUSUF E ACAR               |  |
| J 20 2010 | E1003470   | TOU DROAD BRANCI RD INW | Dulluling | Supplemental | Lieutiai             |          | remit issueu   |           |             | 160.00 (FIXTURES);<br>91.00<br>(MISCITEM8);<br>20.00<br>(MISCITEM4);<br>52.00 (METER2);                  | 2230 0027 | 3        | TIP13F/K-1-A | RODOUSAKIS (AFO)  | TOSOF E ACAR               |  |
|           |            |                         |           |              |                      |          |                |           |             | 20.00<br>(MISCITEM6);<br>20.00<br>(MISCITEM7);<br>97.00 (MOTORS1);<br>20.00 (MISCITEM5)                  |           |          |              |   |                            |  |
| 5/20/2010 | M1001381   | 2941 CHESAPEAKE ST NW   | Building  | Supplemental | Mechanical           | NA .     | Permit Issued  | 0         | \$ 46.00    | 46.00  | 2262 0008 | 3 3F     | FH-TSP/R-1-A | DAVID MOVAFAGH  | NEIL BARRETT               |  |
| 5/25/2010 | E82372206  | 3001 VEAZEY TER NW      | Building  |              | Electrical           | NA       | Permit Issued  |           |             | (MECHCLASSE)   |           | 2 25     | 1            | (AFO)<br>BENJAMIN   | Benjamin Hoffman           | This supplemental permit was issued online. Use the Online Permit View application on DCRA   |
| 5/25/2010 | 202372200  | SOOT VEALET TEXTIN      | building  | Supplemental | Licetreal            |          | r crime issued |           |             |  |           |          |              | HOFFMAN (AFO);<br>BENJAMIN<br>HOFFMAN (AFO);<br>WILLIE MCKNIGHT | benjamin nominan           | Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste the following URL into an internet browser. https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIIeQS8VP20cKIAF4nJwdNH9S |
| 5/25/2010 | P1004146   | 5116 33RD ST NW         | Building  | Supplemental | Plumbing and Gas     | NA       | Permit Issued  | 0         | \$ 112.00   | 26.00<br>(GASFURNACE);<br>86.00<br>(PLUMBFIXTURE)  | 2029 0807 | 3 3F     | R-1-B        | PHILIP C. GODAIRE<br>(AFO)                                      | GULNARA<br>YUNUSOVA        |  |
| 5/27/2010 | E1005619   | 2821 CHESTERFIELD PL NW | Building  | Supplemental | Electrical           | NA       | Permit Issued  | 0         |             | 260.00 (WIRING);<br>64.00 (FIXTURES);<br>20.00<br>(MISCITEM23);<br>46.00 (MOTORS2);<br>65.00 (MISCITEM8) | 2258 0057 | 3 3F     | FH-TSP/R-1-A | JAMES T COX (AFO)   | BERNARD T<br>BICKERSTAFF   |  |
| 5/27/2010 | E1005620   | 5116 33RD ST NW         | Building  | Supplemental | Electrical           | NA       | Permit Issued  | 0         | \$ 128.00   | 100.00 (WIRING);<br>20.00<br>(MISCITEM22);   | 2029 0807 | 3 3F     | R-1-B        | JAMES T COX (AFO)   | GULNARA<br>YUNUSOVA        |  |
| 5/27/2010 | E1005635   | 2853 ALLENDALE PL NW    | Building  | Supplemental | Electrical           | NA NA    | Permit Issued  | 0         | \$ 272.00   | 8.00 (FIXTURES)<br>200.00 (WIRING);<br>40.00 (MOTORS9);<br>32.00 (FIXTURES)                              | 2251 0018 | 3 3F     | FH-TSP/R-1-A | ROBERT T. KATSKI<br>(AFO)                                       | BASIL N PETROU             |  |
| 5/28/2010 | E1005651   | 3405 GARRISON ST NW     | Building  | Supplemental | Electrical           | NA       | Permit Issued  | 0         | \$ 20.00    | 20.00 (MOTORS9)  | 2032 0093 | 3 3F     | FH-TSP/R-1-B |   | MARILYN J KEEFE            |  |
| 5/7/2010  | PC73842663 | 3904 JOCELYN ST NW      | Building  | Post Card    | Building             | NA NA    | Permit Issued  |           |             |  |           | 3 3G     | +            | COPELAND (AFO) CHRIS BUCCA                                      |                            | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property  |
| 5/11/2010 | PC11722207 | 3904 JOCELYN ST NW      | Building  | Post Card    | Building             | NA NA    | Permit Issued  |           |             |  |           | 3 3G     | +            | (AFO)<br>CHRIS BUCCA  |                            | and behind the building restriction line.  Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property   |
| 5/11/2010 |            |                         | Building  | Post Card    | Gas Fitting          | NA .     | Permit Issued  |           |             |  |           | 3 3G     | +            | (AFO)<br>DAVID PARRY  |                            | and behind the building restriction line.  Replacement of not more than 1 gas appliance, on a residential, commercial or industrial project.   |
| 5/20/2010 |            | 3510 PATTERSON ST NW    | Building  | Post Card    | Electrical - General | 1        | Permit Issued  |           |             |  |           | 3 3G     |              | (AFO)<br>THOMAS GAINES  |                            | Installation of not more than 10 new outlets and not more than 10 new lighting fixtures for a  |
|           |            |                         |           |              |                      |          |                |           |             |  |           | ļ        | 1            | (AFO)   |                            | residential, commercial or industrial project  |
| 5/21/2010 |            | 5604 BROAD BRANCH RD NW | 1         | Post Card    | Building             | NA       | Permit Issued  |           |             |  |           | 3 3G     |              | CHRIS BUCCA<br>(AFO)  |                            | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property<br>and behind the building restriction line.   |
| 5/21/2010 |            | 3510 PATTERSON ST NW    | Building  | Post Card    | Electrical - General | NA       | Permit Issued  |           |             |  |           | 3 3G     |              | THOMAS GAINES<br>(AFO)  |                            | Installation of not more than 10 new outlets and not more than 10 new lighting fixtures for a<br>residential, commercial or industrial project   |
| 5/25/2010 | PC40144749 | 3433 OLIVER ST NW       | Building  | Post Card    | Building             | NA       | Permit Issued  |           |             |  |           | 3 3G     |              | ROBERT GEEN<br>(AFO)  | Robert Geen                | Erecting a retaining wall, 36 inches (0.91 meters) or less in height entirely on private property and behind the building restriction line.  |
| 5/19/2010 | B1002454   | 3612 LEGATION ST NW     | Building  | Construction | New Building         | NA       | Permit Issued  | 0         | \$ 1,737.62 | 861.30<br>(FILINGFEE); 15.02<br>(GREENBLDG);<br>861.30 (NEW1)  | 1993 0042 | 3 3G     | R-1-B        | KAREN MARTINO<br>(AFO)  | ELEEN E KARDY              | CONSTRUCT NEW SINGLE FMAILY HOME AND ASSOICATED SITE APPURTENANCES PER ATTACHED PLANS.   |



| /7/2010 B1C              |           | 3712 MORRISON ST NW      | Building | Construction | PER SUB TYPE<br>Addition      | NA    | Permit Issued | 0 | \$ 1,511.69 |  | 1868 0055 | 3 | 3G | R-1-B | STUART ISHIMARU   | STUART ISHIMARU                 | New two story addition to replace existing two story addition on existing two story SFD. Removal  |
|--------------------------|-----------|--------------------------|----------|--------------|-------------------------------|-------|---------------|---|-------------|--|-----------|---|----|-------|---|---------------------------------|---|
|                          | 1004459   |                          |          |              |                               |       |               |   |             | (GREENBLDG);<br>707.36<br>(ALTREPAIR);<br>707.36<br>(ALTREPAIR);<br>736.00 (FILINGFEE) |           |   |    |       | (AFO); PHILLIP<br>DUNHAM (AFO)  |                                 | rear garage. New parking pad, retaining wall and fence.   |
| 10/2010 B10              |           | 3527 RUNNYMEDE PL NW     | Building | Construction | Alteration and Repair         | NA    | Permit Issued | 0 | \$ 406.68   | 171.00<br>(FILINGFEE); 20.61<br>(GREENBLDG);<br>215.07 (ALTREPAIR                      | 2003 0076 | 3 | 3G | R-1-B | TAHARI SHARE<br>(AFO)   | JOSEPH E COOLEY<br>JR TRUSTEE   | NEW 1 STORY REAR ADDITION IN COURT OF EXISTING SFD WITH ZA APPROVAL FOR REAR YARD SETBACK.  |
|                          | 1004505   | 5525 39TH ST NW          | Building | Construction | Addition Alteration<br>Repair | NA    | Permit Issued | 0 | \$ 1,519.04 | 745.05<br>(FILINGFEE); 79.55<br>(GREENBLDG);<br>694.44 (ALTREPAIR                      |           | 3 | 3G | R-2   | COLIN CLARK (AFC  | ) STUART C MILES-<br>MCLEAN     | 2 STORY ADDITION WITH BASEMENT, DECK AND ALTERATIONS TO INCLUDE MECHANICAL, ELECTRICAL, AND PLUMBING WORK.  |
| /3/2010 RW               | W1000061  | 3717 MILITARY RD NW      | Building | Construction | Retaining Wall                | NA    | Permit Issued | 0 | \$ 1,472.00 | 1472.00 (REVISION  | 1870 0009 | 3 | 3G | R-1-B | CATHIE HARRISON<br>(AFO)  | DAVID W HOLLAR                  | KEYSTONE RETAINIG WALL  |
| /6/2010 SG:              | G1000188  | 5714 CONNECTICUT AVE NW  | Building | Construction | Sign                          | NA    | Permit Issued | 0 | \$ 455.00   | 455.00 (SPECSIGN1  | 1860 0024 | 3 | 3G | C-1   | R J GALVIN (AFO)  | MONTGOMERY<br>COUNTY MD INC     | INSTALL (4) REPLACEMENT BUILDING SIGNS<br>E0130" X 31'-4" = 78.33 SQ. FEET<br>E0224" X 20' = 40 SQ. FEET<br>E0330" X 22'-11 1/2" = 57.4 SQ. FEET<br>E0415" X 12' - 2 1/2" = 15.3 SQ. FEET.  |
| /12/2010 B10             | 1005827   | 3752 MCKINLEY ST NW      | Building | Construction | Alteration and Repair         | NA    | Permit Issued | 0 | \$ 145.16   | 47.00 (FILINGFEE);<br>47.00 (ALTREPAIR);<br>4.16 (GREENBLDG);<br>47.00 (PENALTY)       |           | 3 | 3G | R-1-B |   | GUNTHER GUMPER                  | Replace crushed roof - work is complete:  |
| /14/2010 B10             | 1005898   | 3515 RUNNYMEDE PL NW     | Building | Construction | Alteration and Repair         | NA    | Permit Issued | 0 | \$ 33.00    | 33.00 (MISC)   | 2003 0048 | 3 | 3G | R-1-B |   | ROBERT STANLEY                  | REPLACEMENT OF ROOF COVERING ONLY OF THE REAR ADDITION ROOF INCLUDING ANY NON   |
| /5/2010 P10              | 1003806   | 3504 RUNNYMEDE PL NW     | Building | Supplemental | Plumbing and Gas              | NA NA | Permit Issued | 0 | \$ 46.00    | 46.00  | 2003 0070 | 3 | 3G | R-1-B | DAVID L. HAHN   | JOSEPH L BRENT II               | STRUCTURAL CARPENTRY NEEDED TO REPAIR POOLING OR ROTTED WOOD  |
| /13/2010 P10             | 1003832   | 3815 INGOMAR ST NW       | Building | Supplemental | Plumbing and Gas              | NA NA | Permit Issued | 0 | \$ 26.00    | (PLUMBFIXTURE)<br>26.00 (REVISION)   | 1855 0052 | 3 | 3G | R-1-B | (AFO)<br>DAVID BROWN  | VICTORIA W DUFF                 |   |
| /6/2010 E10              | 1005145   | 5714 CONNECTICUT AVE NW  | Building | Supplemental | Electrical                    | NA .  | Permit Issued | 0 | \$ 86.00    | 86.00 (REVISION)   | 1860 0024 | 3 | 3G | C-1   | (AFO)<br>HOWARD F MILLER<br>(AFO)   | MONTGOMERY<br>COUNTY MD INC     | INSTALL (4) REPLACEMENT BUILDING SIGNS E0130" X 31'-4" = 78.33 SQ. FEET E0224" X 20' = 40 SQ. FEET E03-30" X 22'11 1/2" = 57.4 SQ. FEET E0415" X 12' - 2 1/2" = 15.3 SQ. FEET E04-15" X 12' - 2 1/2" = 15.3 SQ. FEET  |
| /18/2010 E64             | 64533095  | 3735 MILITARY RD NW      | Building | Supplemental | Electrical                    | NA    | Permit Issued |   |             |  |           | 3 | 3G |       | DOUGLAS<br>JACOBSON (AFO);<br>DOUGLAS<br>JACOBSON (AFO);<br>WILLIE MCKNIGHT | Douglas Jacobson                | This supplemental permit was issued online. Use the Online Permit View application on DCRA<br>Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste<br>the following URL into an internet browser.<br>https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIfiY9s9a7RxldTvLuy20Fxf |
| /18/2010 M10             | 11001355  | 3318 MILITARY RD NW      | Building | Supplemental | Mechanical                    | NA    | Permit Issued | 0 | \$ 92.00    | 92.00<br>(MECHCLASSE)  | 1991 0037 | 3 | 3G | R-1-B | JOHN M. CLOWER<br>(AFO)   | LESLIE FINLOW                   |   |
| /21/2010 M10             | 11001368  | 3702 MORRISON ST NW      | Building | Supplemental | Mechanical                    | NA    | Permit Issued | 0 | \$ 92.00    | 92.00<br>(MECHCLASSE)  | 1868 0063 | 3 | 3G | R-1-B | RONALD L.<br>GALLANT (AFO)  | STEPHEN L<br>BLUESTONE          |   |
| /24/2010 E10             | 1005517   | 5213 CHEVY CHASE PKWY NW | Building | Supplemental | Electrical                    | NA    | Permit Issued | 0 | \$ 28.00    | 8.00 (FIXTURES);<br>20.00 (WIRING)   | 1989 0125 | 3 | 3G | R-2   | TALBERT E<br>DOWLING (AFO)  | RAJA D MURSHED                  |   |
| /26/2010 P10             | 1004178   | 3510 PATTERSON ST NW     | Building | Supplemental | Plumbing and Gas              | NA    | Permit Issued | 0 | \$ 52.00    | 26.00 (GASRANGE);<br>26.00 (PLUMBFIXTURE)  | 2000 0013 | 3 | 3G | R-1-B | MELVILLE R DAVIS<br>(AFO)   | JOAN E<br>COUNTRYMAN<br>TRUSTEE |   |
| /26/2010 TL1             | L1000015  | 3720 GEORGIA AVE NW      | Building | Construction | Tenant Layout                 | NA    | Permit Issued | 0 | \$ 519.90   | 300.00<br>(FILINGFEE); 29.90<br>(GREENBLDG);<br>190.00 (ALTREPAIR                      |           | 4 |    |       | STEPHEN TAYLOR<br>(AFO)   | RAPPAPORT RETAIL<br>BROKERAGE   | FIRST TENANT BUILDOUT IN NEW BUILDING FOR THE INTENDED USE AS A PREPARED FOOD SHOP WITH 19 SEATS ON THE 1ST FLOOR, POD.   |
| /3/2010 PC1              | C17953947 | 3112 PATTERSON PL NW     | Building | Post Card    | Building                      | NA    | Permit Issued |   |             |  |           | 4 | 3G |       | CHRIS BUCCA   |                                 | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property   |
| /11/2010 PC2             | C22129962 | 6108 32ND PL NW          | Building | Post Card    | Building                      | NA NA | Permit Issued |   | +           |  |           | 4 | 3G |       | (AFO)<br>BEN FISHEROW   | Ben Fisherow                    | and behind the building restriction line.  Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property  |
| /18/2010 PC1             | C19492957 | 3283 ARCADIA PL NW       | Building | Post Card    | Building                      | NA .  | Permit Issued |   |             |  |           | 4 | 3G |       | (AFO) ASPASIA THEROS (AFO)  | Aspasia Theros                  | and behind the building restriction line.  Replacement in kind of existing fence on private property. Replacement in kind, when applied to architectural features, means replacement with a feature of like material that replicates the existin feature in proportion, appearance, texture, design, detail and dimensions.             |
| /18/2010 PC6             | C62568808 | 6436 BARNABY ST NW       | Building | Post Card    | Building                      | NA    | Permit Issued |   |             |  |           | 4 | 3G |       | RICHARD<br>POPPLETON (AFO)  |                                 | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property and behind the building restriction line.   |
| /20/2010 PC1             | C13510578 | 6406 31ST ST NW          | Building | Post Card    | Mechanical                    | NA    | Permit Issued |   |             |  |           | 4 | 3G |       | HENRY<br>RODGERSON (AFO)  |                                 | Installation of not more than 1 new air conditioning unit, up to a maximum of 10-tons of equivalent refrigerating effect.   |
| /20/2010 PC1             | C19977552 | 6406 31ST ST NW          | Building | Post Card    | Electrical - General          | NA NA | Permit Issued |   |             |  |           | 4 | 3G |       | HENRY<br>RODGERSON (AFO)  |                                 | Installation or replacement of not more than 1 residential electric appliance for a residential projection.   |
| /22/2010 PC <sup>4</sup> | C41894684 | 3240 LIVINGSTON ST NW    | Building | Post Card    | Building                      | NA    | Permit Issued |   | +           |  |           | 4 | 3G |       | TIM CRAWFORD  | Tim Crawford                    | Erecting a retaining wall, 36 inches (0.91 meters) or less in height entirely on private property and   |
| /22/2010 PCS             | C96535828 | 3240 LIVINGSTON ST NW    | Building | Post Card    | Building                      | NA .  | Permit Issued |   | +           |  |           | 4 | 3G | +     | (AFO)<br>TIM CRAWFORD   | Tim Crawford                    | behind the building restriction line.  Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property  |
| /24/2010 PC5             | C50800471 | 6211 33RD ST NW          | Building | Post Card    | Building                      | NA .  | Permit Issued |   | +           |  |           | 4 | 3G |       | (AFO)<br>JEFFREY GREEN<br>(AFO)   | Jeffrey Green                   | and behind the building restriction line.  Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property and behind the building restriction line.  |



| ISSUED DATE | ID         | Address                 | PER GROUP | nru 5/30/.   | PER SUB TYPE                  | Category | STATUS        | Job Value | Total Paid | Fee Types  | SSL          | Ward | ANC | Zoning | Applicant                   | Owner Name                | Description of Work   |
|-------------|------------|-------------------------|-----------|--------------|-------------------------------|----------|---------------|-----------|------------|--|--------------|------|-----|--------|-----------------------------|---------------------------|---|
| 5/24/2010   | PC65282913 |                         | Building  | Post Card    | Building                      | NA       | Permit Issued | Job Value | Total Fala | 100 17700  | 552          | 4    | 3G  |        | CHRIS BUCCA                 |                           | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property   |
| 5/24/2010   | PC84047075 | 5911 NEBRASKA AVE NW    | Building  | Post Card    | Building                      | INΔ      | Permit Issued |           | +          |  | 1            | 4    | 3G  | 1      | (AFO)<br>CHRIS BUCCA        | +                         | and behind the building restriction line.  Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property  |
|             |            |                         | bulluling | Post Card    | Bullullig                     | INA      | Permit Issueu |           |            |  |              | 1    | 36  |        | (AFO)                       |                           | and behind the building restriction line.   |
| 5/27/2010   | PC86891768 | 10 PINEHURST CIR NW     | Building  | Post Card    | Electrical - Heavy Up         | NA       | Permit Issued |           |            |  |              | 4    | 3G  |        | DENNIS MISAL                |                           | The electrical (heavy-up) postcard can be issued only to licensed contractors to upgrade 1  |
|             |            |                         |           |              |                               |          |               |           |            |  |              |      |     |        | (AFO)                       |                           | existing electrical system to a maximum of 200 Amps. This electrical postcard permit does not authorize the erection of electrical service and/or meter boxes in public space.  |
| 5/28/2010   | PC39666572 | 6428 BARNABY ST NW      | Building  | Post Card    | Building                      | NA       | Permit Issued |           |            |  |              | 4    | 3G  |        | PHILIP MAGGI<br>(AFO)       | Philip Maggi              | Erecting a retaining wall, 36 inches (0.91 meters) or less in height entirely on private property and   |
| 5/28/2010   | PC55292866 | 3146 PATTERSON ST NW    | Building  | Post Card    | Building                      | NA       | Permit Issued |           |            |  |              | 4    | 3G  |        | LEE BENAKA (AFO)            | Lee Benaka                | behind the building restriction line.  Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square meters)   |
| 5/28/2010   | PC92570238 | 3129 OLIVER ST NW       | Building  | Post Card    | Building                      | NA       | Permit Issued |           |            |  |              | 4    | 3G  |        | MICHAEL MURRAY              | Michael Murray            | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square  |
| 5/24/2010   | AN1000086  | 6200 OREGON AVE NW      | Building  | Construction | Miscellaneous                 | Antenna  | Permit Issued | 0         | \$ 564.6   | 60 33.00 (MISC);   | 2339 0003    | 4    | 3G  | R-1-A  | T. JEFFERSON                | ARMY DISTAFF              | meters) INSTALL (1) 0.6 AND (1) 2.0 NEW BACKHAUL DISH ANTENNAS ON EXISTING BUILDING. ROUTE  |
|             |            |                         |           |              |                               |          |               |           |            | 437.00<br>(ALTREPAIR); 28.60<br>(GREENBLDG);<br>66.00 (MISC)         |              |      |     |        | (AFO)                       | FOUNDATION INC            | NEW CABLES FROM NEW ANTENNAS TO EXISTING SPRINT EQUIPENT LEASE AREA.  |
| 5/10/2010   | B1003794   | 3128 BIRCH ST NW        | Building  | Construction | New Building                  | NA       | Permit Issued | 0         | \$ 2,870.  | 0 834.90 (NEW1);<br>2035.80  | 2366 0026    | 4    | 3G  | R-1-A  | CHRIS BARNES<br>(AFO)       | CECIL E TALBOTT J         | CONSTRUCTION OF NEW SINGLE FAMILY TWO STORIES AND BASEMENT.   |
| 5/17/2010   | B1003924   | 6001 BROAD BRANCH RD NW | Building  | Construction | Addition                      | INA .    | Permit Issued | 0         | \$ 1,399.0 | (FILINGFEE)<br>6 62.40 (FILINGFEE);                                  | 2010 0811    | 4    | 3G  | R-1-B  | MICHELLE MILLER             | JUDITH F                  | NEW ONE STORY 16.33FT X 26.08FT REAR ADDITION TO EXISTING SFD. SCOPE OF WORK TO   |
| , ,         |            |                         |           |              |                               |          |               |           | ,,,,,,     | 78.82<br>(GREENBLDG);<br>1257.84<br>(ALTREPAIR)                      |              |      |     |        | (AFO)                       | PICCIOTTO                 | INCLUDE THE FOLLOWING: ( WITH KITCHEN REMODEL. NO NEW WORK TO EITHER SECOND FLOOR OR ATTIC LEVEL. NEW KITCHEN TO BE CONSTRUCTED OVER CONDITIONAL CRAWL SPACE).  |
| 5/28/2010   | G1000022   | 6420 BARNABY ST NW      | Building  | Construction | Garage                        | NA       | Permit Issued | 0         | \$ 267.1   | 22 33.00 (FILINGFEE);<br>1.12 (GREENBLDG),<br>233.60 (ALTREPAIR      | ;            | 4    | 3G  | R-1-B  | SARAH MAILHOT<br>(AFO)      | ROBERT M GURNEY           | CONSTRUCT SINGLE STORY GARAGE WITH ARTISTS STUDIO.  |
| 5/6/2010    | B1005606   | 5861 NEBRASKA AVE NW    | Building  | Construction | Alteration and Repair         | - NIA    | Permit Issued | 0         | e 100.6    | 3 9.31 (GREENBLDG)   | 2216 0027    | 1    | 3G  | R-1-B  | MARIA WILSON                | SANDRA PRICE              | INSTALLATION OF BASEMENT WATERPROOFING SYSTEM   |
| J/0/2010    | B1003000   | JOUI NEDRAJNA AVE NW    | building  | Construction | Alteration and Repair         | TV4      | remit issued  | ľ         | φ 162.0    | 173.32 (ALTREPAIR  |              | ľ    | 36  | K-1-0  | (AFO)                       | CIHLAR TRUSTEE            | 114 SFT WALL SYSTEM 114 SFT PRESSURE RELIEF SYSTEM WITH 4" ADS CORRUGATED   |
| 5/7/2010    | B1005660   | 3337 TENNYSON ST NW     | Building  | Construction | Alteration and Repair         | - NA     | Permit Issued | 0         | \$ 243.0   | 0 115.00   | 2005 0032    | 4    | 3G  | R-1-B  | FRIC SCHUPP (AFC            | ))JOHN E SCORAH           | RENOVATION EXISTING HALL BATH NEW TUB TILE AND FIXTURES, SECOND FLOOR ONLY.   |
| ,,,====     |            |                         |           |              |                               |          |               |           |            | (FILINGFEE); 13.00<br>(GREENBLDG);<br>115.00 (ALTREPAIR              |              |      |     |        |                             | ,,                        |   |
| 5/12/2010   | B1005672   | 3130 BIRCH ST NW        | Building  | Construction | Alteration and Repair         | - NA     | Permit Issued | 0         | \$ 125.8   | 5 5.85 (GREENBLDG)<br>120.00 (ALTREPAIR                              | ; 2366 0802  | 4    | 3G  | R-1-A  | CHRIS BARNES<br>(AFO)       | THEODORE CLARKE           | REPLACE EXISTING OWNING   |
| 5/10/2010   | B1005712   | 3315 QUESADA ST NW      | Building  | Construction | Alteration and Repair         | NA .     | Permit Issued | 0         | \$ 221.7   | (TO 105.00 (FILINGFEE); 11.70 (GREENBLDG); 105.00 (ALTREPAIR         |              | 4    | 3G  | R-1-B  |                             | CHRISTOPHER R<br>SNOWBER  | REPLACE SHIGLES ON EXISTING ROOF AND REPAIR GUTTERS.  |
| 5/14/2010   | B1005719   | 3249 ARCADIA PL NW      | Building  | Construction | Alteration and Repair         | NA NA    | Permit Issued | 0         | \$ 65.0    | 0 65.00 (REVISION)   | 2354 0005    | 4    | 3G  | R-1-B  | PAUL BISKOYO                | JOHN G DONOGHUE           | GAZEBO (BACKYARD)   |
| 5/13/2010   | B1005814   | 3011 OLIVER ST NW       | Building  | Construction | Alteration and Repair         | NA .     | Permit Issued | 0         | \$ 1,180.2 | 20 70.20<br>(GREENBLDG);<br>1110.00<br>(ALTREPAIR)                   | 2316 0003    | 4    | 3G  | R-1-B  | (AFO) CATHIE HARRISON (AFO) | GREGORY J MARTIN          | KITCHEN RENOVATION INCLUDING NEW WINDOW AND NEW DOOR INTO DINING ROOM. INCLUDES FIXTURE REPLACEMENT AND ELECTRICAL.   |
| 5/17/2010   | B1005915   | 5360 29TH ST NW         | Building  | Construction | Addition Alteration<br>Repair | NA       | Permit Issued | 0         | \$ 66.0    | (ALTREPAIR) 0 33.00 (ALTREPAIR) 33.00 (ADDITION)                     | ; 2290 0805  | 4    | 3G  | R-1-B  |                             | CARL F GAMBLE             | Expand porch by adding deck. Install kitchen door   |
| 5/24/2010   | RW1000084  | 5755 26TH ST NW         | Building  | Construction | Retaining Wall                | NA       | Permit Issued | 0         | \$ 248.4   | 0 248.40 (RETAINING  | 3) 2318 0811 | 4    | 3G  | R-1-A  |                             | ANTHONY M<br>CALLANDRILLO | BUILD RETAINING WALL NOT HIGHER THAN 30" TO LEVEL OFF SMALL PORTION OF YARD TO ALLOW FOR BUILDING OF THE BRICK DECK. MATERIAL IS BRICK. WALL WILL BE 40 'LONG AND HAVE RETURNS.   |
| 5/24/2010   | B1006166   | 6949 GREENVALE ST NW    | Building  | Construction | Alteration and Repair         | NA       | Permit Issued | O         | \$ 988.5   | 60 465.00<br>(FILINGFEE); 58.50<br>(GREENBLDG);<br>465.00 (ALTREPAIR |              | 4    | 3G  | R-1-A  |                             | LEIGH M<br>MANASEVIT      | INTERIOR ONLY. LEVEL -2 ALTERATION (PER 2006 IEBC, 404.1) OF KITCHEN AND ADJACENT SPACE PER ATTACHED DRAWINGS, INCLUDING, RECONFIGURATION OF THE EXISTING KITCHEN AND PORTION OF THE EXISTING FAMILY ROOM PER THE ATTACHED DRAWINGS, INSTALLATION OF NEW CABINETS AND ARCHITECTURAL TRIM, INSTALLATION OF NEW MINL-SPLIT HVAC SYSTEM, LIGHTING FIXTURES AND DEVICES, KITCHEN PLUMBING FIXTURES, INSTALLATION OF NEW DOOR IN EXISTING WALL AND LIMITED RECONFIGURATION OF EXISTING KITCHEN PLUMBING ROUGH-INS TO ACCOMMODATE NEW WORK AND INSTALLATION OF NEW FIXTURES AND FITTINGS ON EX-ROUGH-INS IN POWDER POOM. DE XTWERIOR WORK BYOND BUILDING LINE/PROPERY LINE NO CHANGE TOP EXISTING BLDG FOOTPRINT, SIZE, HEIGHT, CONFIGURATION, %L.O., SETBACKS OR FAR, NO CHANGE TO OTHER AREAS OF THE HOUSE. |
| 5/27/2010   | RW1000089  | 3122 NORTHAMPTON ST NW  | Building  | Construction | Retaining Wall                | NA       | Permit Issued | 0         | \$ 138.0   | 0 138.00 (RETAINING  | 6) 2311 0804 | 4    | 3G  | R-1-B  |                             | KATHERINE A               | Two retaining wall 28 inches and 9 feet long  |
| . ,         | 1          |                         | y         |              |                               | <u> </u> | 100000        | ľ         |            |  | 1            | Ι΄.  | 1   | 1      |                             | TALBOT                    |   |



| ISSUED DATE | ID        | s) Issued from 5/  Address |            | PER TYPE     | PER SUB TYPE     | Category | STATUS        | Job Value | Total Paid | Fee Types                            | SSL         | Ward ANC | Zoning | Applicant                        | Owner Name Description of Work   |
|-------------|-----------|----------------------------|------------|--------------|------------------|----------|---------------|-----------|------------|--------------------------------------|-------------|----------|--------|----------------------------------|--|
| 5/6/2010    | E1005064  | 5316 28TH ST NW            | Building   | Supplemental | Electrical       | NA NA    | Permit Issued | 0         |            | 300.00 (WIRING);                     | 2291 0036   | 4 3G     | R-1-B  | CONSTANTIN                       | MICHAEL POLINER  |
|             |           |                            |            |              |                  |          |               |           |            | 48.00 (FIXTURES);<br>65.00           |             |          |        | RODOUSAKIS (AFO                  |  |
|             |           |                            |            |              |                  |          |               |           |            | (MISCITEM8);                         |             |          |        |                                  |  |
|             |           |                            |            |              |                  |          |               |           |            | 20.00<br>(MISCITEM6);                |             |          |        |                                  |  |
|             |           |                            |            |              |                  |          |               |           |            | 20.00<br>(MISCITEM4);                |             |          |        |                                  |  |
|             |           |                            |            |              |                  |          |               |           |            | 20.00<br>(MISCITEM5);                |             |          |        |                                  |  |
|             |           |                            |            |              |                  |          |               |           |            | 20.00 (MISCITEM3)                    |             |          |        |                                  |  |
|             |           |                            |            |              |                  |          |               |           |            |                                      |             |          |        |                                  |  |
| 5/5/2010    | E1005108  | 6920 32ND ST NW            | Building   | Supplemental | Electrical       | NA       | Permit Issued | 0         |            | 20.00 (SERVICE3)                     | 2382 0817   | 4 3G     | R-1-A  | JOSEPH A. SEMPER<br>(AFO)        |  |
| 5/7/2010    | E1005183  | 5701 BROAD BRANCH RD NW    | Building   | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 106.00  | (APPLIANCE1)                         | 2012 0809   | 4 3G     | R-1-B  | ROBERT S. WATTS<br>(AFO)         | DISTRICT OF COLUMBIA   |
| 5/11/2010   | E1005222  | 3209 TENNYSON ST NW        | Building   | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 28.00   | 20.00<br>(MISCITEM22);               | 2015 0057   | 4 3G     | R-1-B  | JOHN D BAUMAN<br>(AFO)           |  |
| E(11/2010   | E100E222  | 7020 31ST ST NW            | D. Ildia - | Constant     | Floatsiani       | N/A      | Daniel Tanad  |           | \$ 428.00  | 8.00 (FIXTURES)<br>180.00 (WIRING);  | 2204 0000   | 4 3G     | D 1 A  | JOHN D BAUMAN                    | AFFE C JANISCEN  |
| 5/11/2010   | E1005223  | 7020 3151 SI NW            | Building   | Supplemental | Electrical       | NA       | Permit Issued | ľ         | 428.00     | 32.00 (FIXTURES);                    | 2384 0008   | 4 36     | R-1-A  | (AFO)                            | NEIL C JANNSEN   |
|             |           |                            |            |              |                  |          |               |           |            | 65.00<br>(MISCITEM8);                |             |          |        |                                  |  |
|             |           |                            |            |              |                  |          |               |           |            | 20.00<br>(MISCITEM23);               |             |          |        |                                  |  |
|             |           |                            |            |              |                  |          |               |           |            | 20.00 (SERVICE3);                    |             |          |        |                                  |  |
|             |           |                            |            |              |                  |          |               |           |            | 71.00 (METER1);<br>20.00             |             |          |        |                                  |  |
|             |           |                            |            |              |                  |          |               |           |            | (MISCITEM22);<br>20.00 (MISCITEM4)   |             |          |        |                                  |  |
|             |           |                            |            |              |                  |          |               |           |            |                                      |             |          |        |                                  |  |
| 5/11/2010   | E1005225  | 3131 RITTENHOUSE ST NW     | Building   | Supplemental | Electrical       | INA .    | Permit Issued | 0         | \$ 88.00   | 20.00 (WIRING);                      | 2332 0046   | 4   3G   | R-1-B  | TALBERT E                        | LUKE ALBEE   |
| 3/11/2010   | L1003223  | SISI KITTENIIOOSE ST NW    | building   | Supplemental | Liectrical       | lies.    | remit issued  | ľ         | 9 08.00    | 8.00 (FIXTURES);                     | 2332 0040   |          | K-1-D  | DOWLING (AFO)                    | LUNE ALDEE   |
|             |           |                            |            |              |                  |          |               |           |            | 20.00<br>(MISCITEM6);                |             |          |        |                                  |  |
|             |           |                            |            |              |                  |          |               |           |            | 20.00<br>(MISCITEM5);                |             |          |        |                                  |  |
|             |           |                            |            |              |                  |          |               |           |            | 20.00 (MISCITEM3)                    |             |          |        |                                  |  |
| 5/11/2010   | M1001300  | 5316 28TH ST NW            | Building   | Supplemental | Mechanical       | NA       | Permit Issued | 0         | \$ 92.00   | 92.00                                | 2291 0036   | 4 3G     | R-1-B  |                                  | MICHAEL POLINER  |
| 5/11/2010   | E1005235  | 3378 STEPHENSON PL NW      | Building   | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 36.00   | (MECHCLASSE)<br>36.00 (APPLIANCE2)   | 2008 0015   | 4 3G     | R-1-B  | (AFO)<br>LOUIS CORRADO           | DAVID OLIVE  |
| 5/12/2010   | E1005270  | 5316 28TH ST NW            | Building   | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 60.00   | 60.00 (MISCITEM23)                   | ) 2291 0036 | 4 3G     | R-1-B  |                                  | MICHAEL POLINER  |
| 5/13/2010   | M1001316  | 6609 32ND ST NW            | Building   | Supplemental | Mechanical       | NA NA    | Permit Issued | 0         | \$ 46.00   | 46.00                                | 2349 0177   | 4 3G     | R-1-B  | (AFO)<br>WENDELL D. NIXON        | I M T BANTA  |
| 5/18/2010   | P1003988  | 3031 CHESTNUT ST NW        | Building   | Supplemental | Plumbing and Gas | INA      | Permit Issued | 0         |            | (MECHCLASSE)<br>26.00 (GASRANGE)     |             | 4 3G     | R-1-A  | (AFO)<br>DAVID BROWN             | JAMES D BUTTS  |
|             |           |                            |            |              |                  | NA.      |               | 0         |            |                                      |             |          |        | (AFO)                            |  |
| 5/21/2010   | P1004017  | 2805 NORTHAMPTON ST NW     | Building   | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         |            |                                      | 2315 0801   | 4 3G     | R-1-B  | DAVID BROWN<br>(AFO)             | RITA K BLACK   |
| 5/18/2010   | M1001354  | 2922 LEGATION ST NW        | Building   | Supplemental | Mechanical       | NA       | Permit Issued | 0         |            | 46.00<br>(MECHCLASSE)                | 2298 0009   | 4 3G     | R-1-B  | (AFO)                            | ROSS LAWRENCE J  |
| 5/18/2010   | M1001359  | 6402 33RD ST NW            | Building   | Supplemental | Mechanical       | NA       | Permit Issued | 0         | \$ 92.00   | 92.00<br>(MECHCLASSE)                | 2004 0802   | 4 3G     | R-1-B  | JOHN M. CLOWER<br>(AFO)          | JOSEPH GUAY  |
| 5/21/2010   | E50859415 | 3346 STEPHENSON PL NW      | Building   | Supplemental | Electrical       | NA       | Permit Issued |           |            |                                      |             | 4 3G     |        | CAROL DRESSLER<br>(AFO); ANTONIO | Antonio Genzano  This supplemental permit was issued online. Use the Online Permit View application on DCRA Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste |
|             |           |                            |            |              |                  |          |               |           |            |                                      |             |          |        | GENZANO (AFO);                   | the following URL into an internet browser.  |
|             |           |                            |            |              |                  |          |               |           |            |                                      |             |          |        | ALAN SIMON                       | https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIId%2bgkuCfKQJGzoLnMnFLpih  |
| 5/24/2010   | E1005521  | 6347 31ST ST NW            | Building   | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 59.00   | 20.00 (SERVICE3);                    | 2344 0033   | 4 3G     | R-1-A  | CONSTANTIN                       | NADINE SMITH   |
| 1           |           |                            |            |              |                  |          |               |           |            | 39.00 (METER1)                       |             |          |        | RODOUSAKIS (AFO                  |  |
| 5/24/2010   | P1004133  | 3343 TENNYSON ST NW        | Building   | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 26.00   | 26.00 (GASBOILER)                    | 2005 0021   | 4 3G     | R-1-B  | JOSEPH M                         | MARY A CORR  |
| 5/26/2010   | P1004144  | 3011 OLIVER ST NW          | Building   | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 118.00  | 66.00                                | 2316 0003   | 4 3G     | R-1-B  | MAGNOLIA (AFO)<br>GREGORY T.     | GREGORY J MARTIN   |
|             |           |                            |            |              |                  |          |               |           |            | (PLUMBFIXTURE);<br>26.00 (VENTLINE); |             |          |        | LAPITSKY (AFO)                   |  |
|             |           |                            |            |              |                  |          |               |           |            | 26.00<br>(SOLIDWASTE)                |             |          |        |                                  |  |
| 5/26/2010   | E100FF01  | 2011 OLIVED CT MIN         | Ruilding   | Cunnlamantal | Electrica!       | NA.      | Dormit Torund |           | \$ 1EF.00  | 20.00 (WIRING);                      | 2216 0002   | 4 20     | D-1-R  | JAYCON V                         | GREGORY J MARTIN   |
| 3/20/2010   | E1005581  | 3011 OLIVER ST NW          | Building   | Supplemental | Electrical       | NA       | Permit Issued | ا         | φ 155.00   | 16.00 (FIXTURES);                    | 2316 0003   | 4 3G     | R-1-B  | JAYSON K<br>JOLIVETTE (AFO)      | GKEGUKI J MAKIIN   |
|             |           |                            |            |              |                  |          |               |           |            | 20.00<br>(MISCITEM3);                |             |          |        |                                  |  |
|             |           |                            |            |              |                  |          |               |           |            | 20.00 (SERVICE3);<br>20.00           |             |          |        |                                  |  |
|             |           |                            |            |              |                  |          |               |           |            | (MISCITEM6);                         |             |          |        |                                  |  |
|             |           |                            |            |              |                  |          |               |           |            | 39.00 (METER1);<br>20.00 (MISCITEM5) |             |          |        |                                  |  |
|             |           |                            |            |              |                  |          |               |           |            |                                      |             |          |        |                                  |  |
|             | 1         |                            |            |              |                  |          |               |           |            |                                      |             |          |        |                                  |  |



| SSUED DATE | ID         | Address                 | PER GROUP | PER TYPE     | PER SUB TYPE          | Category    | STATUS        | Job Value | Total Paid  | Fee Types   | SSL        | Ward | ANC | Zoning | Applicant   | Owner Name  | Description of Work  |
|------------|------------|-------------------------|-----------|--------------|-----------------------|-------------|---------------|-----------|-------------|---|------------|------|-----|--------|---|---|--|
| /28/2010   | E41768349  | 5361 BROAD BRANCH RD NW | Building  | Supplemental | Electrical            | NA          | Permit Issued |           |             |   |            | 4    | 3G  |        | GREGG<br>DEMAMMOS (AFO);<br>GREGG<br>DEMAMMOS (AFO);<br>WILLIE MCKNIGHT | Gregg Demammos  | This supplemental permit was issued online. Use the Online Permit View application on DCRA<br>Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste<br>the following URL into an internet browser.<br>https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIIeQS8VPz0ckICA5mqwL49pI |
| /28/2010   | E1005671   | 2832 NORTHAMPTON ST NW  | Building  | Supplemental | Electrical            | NA          | Permit Issued | 0         | \$ 39.00    | 39.00 (METER1)  | 2314 0031  | 4    | 3G  | R-1-B  | JOSEPH A. SEMPER  | SYLVIA S YEE  |  |
| 28/2010    | E1005677   | 5316 28TH ST NW         | Building  | Supplemental | Electrical            | NA NA       | Permit Issued | 0         | \$ 60.00    | 60.00 (MISCITEM23)  | 2291 0036  | 4    | 3G  | R-1-B  | (AFO) CONSTANTIN RODOUSAKIS (AFO)                                       | MICHAEL POLINER   |  |
| /19/2010   | AN1000026  | 3900 16TH ST NW         | Building  | Construction | Miscellaneous         | Antenna     | Permit Issued | 0         | \$ 1,270.50 | 33.00 (FILINGFEE);  | 2633 0829  | 4    | 4A  | R-5-D  | CHARLES   | CRESTWOOD   | REMOVE 10 EXISTING PANEL ANTENNAS AND REPLAU WITH 15 NEW PANEL ANTENNES AT THI   |
| ,,         |            |                         |           |              |                       |             |               |           |             | 697.00<br>(ALTREPAIR); 45.50<br>(GREENBLDG);<br>495.00<br>(ADDALTREP) |            |      |     |        | SALAMONE (AFO)  | APARTMENTS ASC  | SAME RAD CENTER ON THE EXISTING 55'BUILDING  |
| 5/3/2010   | PC84369498 | 1602 ALLISON ST NW      | Building  | Post Card    | Building              | NA          | Permit Issued |           |             |   |            | 4    | 4A  |        | MARK<br>RICHARDSON (AFO)  |   | Replacement in kind of up to 800 square feet (74.3 square meters) of gypsum board. Replaceme in kind, when applied to architectural features, means replacement with a feature of like materia that replicates the existing feature in proportion, appearance, texture, design, detail and dimension                                     |
| /5/2010    | PC74876318 | 1203 HOLLY ST NW        | Building  | Post Card    | Building              | NA          | Permit Issued |           |             |   |            | 4    | 4A  |        | WILLIAM DADZIE<br>(AFO)   | william dadzie  | Repairs of front porch and steps in a single family dwelling.  |
| /10/2010   | PC44211302 | 1321 SHERIDAN ST NW     | Building  | Post Card    | Building              | NA          | Permit Issued |           |             |   |            | 4    | 4A  |        | WILLIAM MATHIS  |   | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square   |
| 5/17/2010  | PC26219254 | 1381 RITTENHOUSE ST NW  | Building  | Post Card    | Building              | NA          | Permit Issued | +         | +           |   |            | 4    | 4A  |        | (AFO)<br>DANIEL ESSER   | Daniel Esser  | meters) Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square   |
| /17/2010   | PC31754064 | 1801 SUDBURY LN NW      | Building  | Post Card    | Mechanical            | NA          | Permit Issued | +         | +           |   |            | 4    | 4A  |        | JULIA PULZONE   |   | meters) Installation of not more than 1 new air conditioning unit, up to a maximum of 10-tons of   |
| 5/17/2010  | PC79848661 | 1611 VARNUM ST NW       | Building  | Post Card    | Building              | NA          | Permit Issued | +         |             |   |            | 4    | 4A  |        | (AFO)<br>MARK ISAKSEN   | Mark Isaksen  | equivalent refrigerating effect  Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square  |
| 5/17/2010  | PC83402507 |                         | Building  | Post Card    | Electrical - General  | NA .        | Permit Issued |           |             |   |            | 4    | 4A  |        | (AFO)<br>MARK ISAKSEN   | Mark Isaksen  | meters) Replacement or repair of not more than 10 existing outlets and not more than 10 existing lighting  |
| 5/18/2010  |            | 2120 YORKTOWN RD NW     | 1         |              |                       |             |               |           |             |   |            | 1    | 4Δ  |        | (AFO)   | Tidik Isaksen   | fixtures for a residential, commercial or industrial project   |
| /16/2010   | PC32/9023/ | 2120 TORKTOWN RD NW     | Building  | Post Card    | Electrical - Heavy Up | INA         | Permit Issued |           |             |   |            | 1    | 44  |        | DENNIS MISAL<br>(AFO)   |   | The electrical (heavy-up) postcard can be issued only to licensed contractors — to upgrade 1<br>existing electrical system to a maximum of 200 Amps. This electrical postcard permit does not<br>authorize the erection of electrical service and/or meter boxes in public space.  |
| 7/12/2010  | B1002444   | 6045 16TH ST NW         | Building  | Construction | Alteration and Repai  | NA          | Permit Issued | 0         | \$ 456.00   | 215.00<br>(FILINGFEE); 26.00<br>(GREENBLDG);<br>215.00 (ALTREPAIR)    | 2726 0824  | 4    | 4A  | R-1-B  | DAVID FONTANA<br>(AFO)  | JEWISH PRIMARY<br>DAY SCHOOL OF<br>THE NATIONS<br>CAPITAL INC | REVISE ISSUED PERMIT B0905521 TO CHANGE PROPOSED LAWN TO SYNTHETIC TURF WITH DRAINAGE SYSTEM AND RAIN GARDEN WITH 15" ELEVATED BOARDWALK. THE CHANGES INCLUDE RELOCATION OF PROPOSED FENCE AND PATH ON PRIVATE PROPERTY. REVISING SHEETS L2 AND L3 WITH NEW SHEET L5B.   |
| 5/27/2010  | B1004408   | 1623 ROXANNA RD NW      | Building  | Construction | Addition              | NA          | Permit Issued | 0         | \$ 775.50   | 34.68 (FILINGFEE);<br>740.82 (ALTREPAIR)                              |            | 4    | 4A  | R-1-B  | LAWRENCE<br>JENNINGS (AFO)  | RODNEY G<br>HAWKINS   | SECOND STORY MASTER BATH ADDITION.   |
| i/14/2010  | B1004416   | 1320 JUNIPER ST NW      | Building  | Construction | Addition              | NA          | Permit Issued | 0         | \$ 178.13   | 7.94 (GREENBLDG);<br>137.19<br>(ADDITION); 33.00<br>(FILINGFEE)       | 2774 0022  | 4    | 4A  | R-1-B  | BILL WASHINGTON<br>(AFO)  | FREEMAN AND<br>ANDREA G MURRAY<br>FAMILY TRUST                | ONE STORY ADDITION AT THE REAR OF PROPERTY WITH STORAGE BELOW. NO PLUMBING.  |
| 5/7/2010   | B1004745   | 7513 14TH ST NW         | Building  | Construction | Addition              | NA          | Permit Issued | 0         | \$ 170.93   | 6.50 (GREENBLDG);<br>149.31<br>(ALTREPAIR); 15.12<br>(FILINGFEE)      |            | 4    | 4A  | R-1-B  | (AFO)   | Michael Kendellen   | ONE STORY REAR ADDITION & DECK TO AN EXISTING SFD DETACHED STRUCTURE.  |
| 5/3/2010   | B1005461   | 7713 14TH ST NW         | Building  | Construction | Alteration and Repai  | NA          | Permit Issued | 0         | \$ 104.55   | 4.55 (GREENBLDG);<br>100.00 (ALTREPAIR)                               | 2773W 0037 | 4    | 4A  | R-1-B  | S.VAN GRONINGEN<br>(AFO)  | MICHAEL DRABBLE   | BATHROOM RENOVATION- NEW FIXTURES, NEW WINDOW.   |
| 5/6/2010   | B1005602   | 7513 14TH ST NW         | Building  | Construction | Alteration and Repai  | NA          | Permit Issued | 0         | \$ 267.38   | 267.38 (ALTREPAIR)  | 2775 0021  | 4    | 4A  | R-1-B  | JUSTIN NGAYAN<br>(AFO)  | MICHAEL<br>KENDELLEN  | WATERPROOF BASEMENT INTERIOR AND REPLACE DRAIN TILE *NO PLUMBING*  |
| 5/24/2010  | B1005613   | 1336 HEMLOCK ST NW      | Building  | Construction | Alteration and Repai  | NA .        | Permit Issued | 0         | \$ 562.50   | 32.50<br>(GREENBLDG);<br>530.00 (ALTREPAIR)                           | 2775 0038  | 4    | 4A  | R-1-B  |   |   | basement renovations new lightwells, basement egress stairs, relocate gate in fence, new wood landing and steps new bathroom and bar area.   |
| 7/10/2010  | B1005671   | 1723 TAMARACK ST NW     | Building  | Construction | Alteration and Repai  | NA          | Permit Issued | 0         | \$ 157.80   | 7.80 (GREENBLDG);<br>150.00 (ALTREPAIR)                               | 2762 0023  | 4    | 4A  | R-1-A  | (AFO)   | JERRY D JOHNSON   | ADD A NEW 10' X 18' REAR WOOD DECK WITH STAIRS TO THE EXISTING SFD DETACHED STRUCTURE.   |
| 5/12/2010  | B1005817   | 8000 PARKSIDE LN NW     | Building  | Construction | Alteration and Repai  | NA NA       | Permit Issued | 0         | \$ 33.00    | 33.00 (REVISION)  | 2750 0003  | 4    | 4A  | R-1-A  | CATHIE HARRISON   |   | SUN -ROOM ADDITION RENOVATION OF STUDIO ABOVE GARAGE INCLUDES ELECTRICAL AND   |
| i/13/2010  | B1005866   | 1456 PRIMROSE RD NW     | Building  | Construction | Alteration and Repai  | r NA        | Permit Issued | 0         | \$ 243.00   | 115.00<br>(FILINGFEE); 13.00<br>(GREENBLDG);<br>115.00 (ALTREPAIR)    | 2769 0009  | 4    | 4A  | R-1-B  | (AFO)   | BRAUNOHLER<br>MARK LUTHER                                     | MECHANICAL Interior work and replace windows in kind. No structural. Replace kitchen cabinets, damaged flooring, tiles in the kitchen, batroom and basement. Replace / update bathroom fixtures.   |
| i/14/2010  | AH1000172  | 1600 UPSHUR ST NW       | Building  | Construction | Miscellaneous         | After Hours | Permit Issued | 0         | \$ 33.00    | 33.00 (MISC)  | 2636 0802  | 4    | 4A  | R-1-B  | GLENN<br>SAPPINGTON (AFO)   | IVAN L POBLETE  | TO WORK AFTER HOURS FROM 7PM TO 5AM BETWEEN THE DATES OF 5/31/2010 AND 6/18/2010 IN ORDER TO REMOVE EXISTING BROKEN 8" WATER GATE VALVE AND INSTALL NE VALVE. IN TANDEM WITH PUBLIC SPACE PERMIT # PA52873.MON THRU FRI  |
| /17/2010   | B1005944   | 1785 VERBENA ST NW      | Building  | Construction | Alteration and Repai  | NA          | Permit Issued | 0         | \$ 66.69    | 1.69 (GREENBLDG);<br>65.00 (ALTREPAIR)                                | 2763 0019  | 4    | 4A  | R-1-A  |   | EDWIN POWELL  | REPAIR ROOF TRUSSES PER DRAWING. NO CHANGE IN THE HEIGHT OR UPPER EXISTING STRUCTURE SIMPLE REPAIR / REINFORCEMENT.  |



| Company   Comp  | Ward ANC Zoning Applicant Owner Name Description of Work  | ANC  | Ward | SSL        | Fee Types   | Total Paid | Job Value | STATUS        | Category | PER SUB TYPE          |              | PER GROUP | ISSUED FROM 5, Address |           | ISSUED DATE |
|---|---|------|------|------------|---|------------|-----------|---------------|----------|-----------------------|--------------|-----------|------------------------|-----------|-------------|
| Company   Comp  | 0011 4 4A R-5-A DAMON ELLIS THYRA A RILEY REPAIR/PATCHING OF ROOF MEMBRANE  |      | 4    | 2728 0011  | 13.00<br>(GREENBLDG);   |            | 0         |               |          |                       |              |           |                        |           |             |
| Part     | 1831 4 4A PHYLLIS MCCORMICK (AFO) MCCORMICK (AFO) MCCORMICK MCCORMICK MCCORMICK MCCORMICK MCCORMICK MCCORMICK MCCORMICK MCCORMICK MCCORMICK MCCORMICK MCCORMICK MCCORMICK MCCORMICK MCCORMICK MCCORMICK MCCORMICK MCCORMICK | 4A   | 4    | 2796 0831  | 7.80 (GREENBLDG);   | \$ 157.80  | 0         | Permit Issued | NA NA    | Alteration and Repair | Construction | Building  | 1345 MADISON ST NW     | B1006074  | 5/19/2010   |
| March   Marc  | 0815 4 4A R-1-A DAVID FONTANA LOWELL SCHOOL INTERIOR ONLY DEMO ON FLOORS 1, 2, 3, AND BASEMENT.  (AFO)  | 4A   | 4    | 2745F 0815 | (ALTREPAIR); 57.25  | \$ 968.00  | 0         | Permit Issued | NA NA    | Alteration and Repair | Construction | Building  | 7775 17TH ST NW        | B1006211  | 5/25/2010   |
| 1000000   10000000   100000000   100000000  | 0012 4 4A R-5-A YDES RODRIGUEZ (AFO) RUFFIN CHRISTOPHER REPLACE KITCHEN CABINETS AND INSTALL 10 SHEETS OF DRYWALL AND POINT DECORATRION   | 4A   | 4    |            | (GREENBLDG);  | \$ 243.00  | 0         | Permit Issued | . NA     | Alteration and Repair | Construction | Building  | 1357 NICHOLSON ST NW   | B1006237  | 5/25/2010   |
| Companies   Comp  | 0071 4 4A R-1-B PAUL DAVIS (AFO) RODERIC L REPLACE PARTIALLY DAMAGED GARAGE ROOF DUE TO STRUCTURAL COLLAPSE WOODSON   | 4A   | 4    | 2732 0071  | (ALTREPAIR); 32.50  | \$ 562.50  | 0         | Permit Issued | NA       | Alteration and Repair | Construction | Building  | 6607 16TH ST NW        | B1006254  | 5/25/2010   |
| Part     | 1847 4 4A R-1-B OLIVIA AKINSAN VIVIAN F PYLE REVISION OF PERMIT #B1004981 INTERIOR ALTERATIONS REPAIR UPGRAD M.E.P.   | 4A   | 4    | 2634 0847  | 100.00 (ALTREPAIR)  | \$ 100.00  | 0         | Permit Issued | NA NA    | Alteration and Repair | Construction | Building  | 1740 TAYLOR ST NW      | B1006266  | 5/25/2010   |
| Part     | 0040 4 4A R-1-A VAN JOHNSON VAN JOHNSON REVISION: CHANGING THE AGENT OF PERMIT # B1003235   | 4A   | 4    | 2762 0040  | 33.00 (ALTREPAIR)   | \$ 33.00   | 0         | Permit Issued | NA       | Alteration and Repair | Construction | Building  | 8425 EAST BEACH DR NW  | B1006355  | 5/28/2010   |
| Proceedings   | 9853   4  | 4A : | 4    | 2722 0853  | (PLUMBFIXTURE);<br>26.00<br>(WATERHEATER);<br>46.00 (GASGRILL);<br>66.00<br>(GASFURNACE);<br>52.00  | \$ 516.00  | 0         | Permit Issued | NA       | Plumbing and Gas      | Supplemental | Building  | 1416 MONTAGUE ST NW    | P1003774  | 5/3/2010    |
| AP   Permit Issued   Permit   | (AFO); HOWARD Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste STANLEY (AFO); the following URL into an internet browser.   | 4A   | 4    |            |   |            |           | Permit Issued | NA       | Electrical            | Supplemental | Building  | 7331 14TH ST NW        | E82173234 | 5/4/2010    |
| Fig. 10, 10, 10, 10, 10, 10, 10, 10, 10, 10,  |   | 4A   | 4    | 2740 0810  |   | \$ 46.00   | 0         | Permit Issued | NA       | Plumbing and Gas      | Supplemental | Building  | 7800 14TH ST NW        | P1003782  | 5/4/2010    |
| Section   Section   Section   Supplemental   Electrical   NA   Permit Issued   Section   Secti  | D853 4 4A SSH/R-1-B DAVID B FARMER SW CONIX POOL 1  | 4A   | 4    | 2722 0853  | 60.00 (WIRING);<br>16.00 (FIXTURES);<br>20.00 (MISCITEM4);<br>20.00 (MISCITEM22);<br>20.00 (MISCITEM6);<br>20.00 (SERVICE3);<br>39.00 (METER1); | \$ 215.00  | 0         | Permit Issued | NA       | Electrical            | Supplemental | Building  | 1416 MONTAGUE ST NW    | E1005065  | 5/4/2010    |
| Fig.     | 0030 4 4A R-1-B WILLIAM T HERNANDEZ (AFO) DAVID J LEE   | 4A   | 4    | 2730 0030  | 39.00 (METER1);<br>20.00 (SERVICE3);  | \$ 87.00   | 0         | Permit Issued | NA       | Electrical            | Supplemental | Building  | 6409 16TH ST NW        | E1005095  | 5/5/2010    |
| 11/2010   | STOCKSLAGER   | 4A   | 4    | 2632 0810  | 40.00 (WIRING);<br>65.00<br>(MISCITEM8);  | \$ 121.00  | 0         | Permit Issued | NA       | Electrical            | Supplemental | Building  | 4025 ARGYLE TER NW     | E1005132  | 5/6/2010    |
| M1001303   3900 16TH ST NW   Building   Supplemental   Mechanical   NA   Permit Issued   0   \$ 46.00   46.00 | 0039 4 4A R-3 ANTHONY L SAM L GILYARD   | 4A   | 4    | 2789 0039  | 39.00 (METER1);   | \$ 59.00   | 0         | Permit Issued | NA       | Electrical            | Supplemental | Building  | 6209 14TH ST NW        | E1005233  | 5/11/2010   |
|   | 0829   4   4A   R-5-D   BRYAN E AUSTIN   CRESTWOOD   1 COOLING TOWER.   | 4A   | 4    | 2633 0829  | 46.00   | \$ 46.00   | 0         | Permit Issued | NA       | Mechanical            | Supplemental | Building  | 3900 16TH ST NW        | M1001303  | /12/2010    |
| Mary   March  | 4A   | 4    | 0000 0000  | 1   | \$ 26.00   | 0         | Permit Issued | NA NA    | Plumbing and Gas      | Supplemental | Building  | 1428 FLORAL ST NW      | P1003983  | 5/18/2010   |
| Fig   | 0810 4 4A R-1-A MARK J. MYERS W GOODFELLOW  | 4A   | 4    | 2632 0810  | 46.00   | \$ 46.00   | 0         | Permit Issued | NA NA    | Mechanical            | Supplemental | Building  | 4025 ARGYLE TER NW     | M1001329  | 5/17/2010   |
| 27/17/2010   E1005376   1321 SHERIDAN ST NW   Building   Supplemental   Electrical   NA   Permit Issued   0   \$ 59.01   39.00 (METER1);   2788   0089   4   4A   R-3   GREGORY E LIGON   APRIL L WATKINS   (AFO)   ( | 0057   4   4A   R-1-B   CHARLES A HANKO   BARBARA ANN   | 4A   | 4    | 2749 0057  | 39.00 (METER1);   | \$ 59.00   | 0         | Permit Issued | NA       | Electrical            | Supplemental | Building  | 1650 PRIMROSE RD NW    | E1005371  | /17/2010    |
| [721/2010 P1004010   1457 PRIMROSE RD NW Building   Supplemental Plumbing and Gas   NA   Permit Issued   0   \$ 26.00 (GASRANGE)   2768   0026   4   4A   R-1-B   DAVID BROWN   SANDRA   GAFO)   BAUMGARDNER  | 1089   4   4A   R-3   GREGORY E LIGON   APRIL L WATKINS   | 4A   | 4    | 2788 0089  | 39.00 (METER1);   | \$ 59.00   | 0         | Permit Issued | NA       | Electrical            | Supplemental | Building  | 1321 SHERIDAN ST NW    | E1005376  | 5/17/2010   |
|   | 0026   4   4A   R-1-B   DAVID BROWN   SANDRA  | 4A   | 4    | 2768 0026  | 26.00 (GASRANGE)  | \$ 26.00   | 0         | Permit Issued | NA       | Plumbing and Gas      | Supplemental | Building  | 1457 PRIMROSE RD NW    | P1004010  | 5/21/2010   |
| [/18/2010 M1001356 1611 VARNUM ST NW Building Supplemental Mechanical NA Permit Issued 0 \$ 92.00 92.00 2646 0025 4 4A R-3 JOHN M. CLOWER DAVID WALTE (AFO)   | 0025 4 4A R-3 JOHN M. CLOWER DAVID WALTE  | 4A   | 4    | 2646 0025  |   | \$ 92.00   | 0         | Permit Issued | NA       | Mechanical            | Supplemental | Building  | 1611 VARNUM ST NW      | M1001356  | 5/18/2010   |



| 5/19/2010<br>5/19/2010<br>5/19/2010<br>5/19/2010<br>5/20/2010<br>5/24/2010 | P1004032  E1005427  P1004069  E1005516 | 1456 PRIMROSE RD NW  1456 PRIMROSE RD NW  1611 varnum ST NW  7713 14TH ST NW  1785 VERBENA ST NW | Building  Building  Building  Building  Building  Building  Building | Supplemental Supplemental Supplemental Supplemental Supplemental | Plumbing and Gas  Electrical  Plumbing and Gas | NA    | Permit Issued  Permit Issued  Permit Issued | 0 |           | Fee Types  60.00 (WIRING); 16.00 (FIXTURES); 20.00 (MISCITEM7); 20.00 (MISCITEM6); 20.00 (MISCITEM5)  26.00 (WATERHEATER); | 2769 0009<br>2769 0009 | 4 4A  | R-1-B  | RALPH E. JACKSON<br>(AFO)  RALPH E JACKSON |                 |   |
|--|--|--|--|--|--|-------|---|---|-----------|--|------------------------|-------|--------|--|-----------------|---|
| 5/19/2010<br>5/19/2010<br>5/20/2010  | E1005427 P1004069 E1005477             | 1611 varnum ST NW  7713 14TH ST NW  1785 VERBENA ST NW   | Building Building Building   | Supplemental Supplemental Supplemental                           | Electrical Plumbing and Gas                    |       |   | 0 | \$ 212.00 | 20.00<br>(MISCITEM7);<br>20.00<br>(MISCITEM6);<br>20.00 (MISCITEM5)  | 2769 0009              | 4 4A  | R-1-B  |  | MARK LUTHER     |   |
| 5/19/2010<br>5/19/2010<br>5/20/2010  | E1005427 P1004069 E1005477             | 1611 varnum ST NW  7713 14TH ST NW  1785 VERBENA ST NW   | Building Building Building   | Supplemental Supplemental Supplemental                           | Electrical Plumbing and Gas                    |       |   | 0 | \$ 212.00 | (MISCITEM7);<br>20.00<br>(MISCITEM6);<br>20.00 (MISCITEM5)   | 2769 0009              | 4 44  | R-1-B  | RAI PH F 14CKSON                           | MARK LUTHER     |   |
| 5/19/2010<br>5/19/2010<br>5/20/2010  | E1005427 P1004069 E1005477             | 1611 varnum ST NW  7713 14TH ST NW  1785 VERBENA ST NW   | Building Building Building   | Supplemental Supplemental Supplemental                           | Electrical Plumbing and Gas                    |       |   | 0 | \$ 212.00 | (MISCITEM6);<br>20.00 (MISCITEM5)  | 2769 0009              | 4 44  | R-1-B  | RAI PH F 14CKSON                           | MARK LUTHER     |   |
| 5/19/2010<br>5/19/2010<br>5/20/2010  | E1005427 P1004069 E1005477             | 1611 varnum ST NW  7713 14TH ST NW  1785 VERBENA ST NW   | Building Building Building   | Supplemental Supplemental Supplemental                           | Electrical Plumbing and Gas                    |       |   | 0 | \$ 212.00 | 26.00  | 2769 0009              | 4 4A  | R-1-B  | RAI PH F 14CKSON                           | MARK LUTHER     |   |
| 5/19/2010<br>5/19/2010<br>5/20/2010  | E1005427 P1004069 E1005477             | 1611 varnum ST NW  7713 14TH ST NW  1785 VERBENA ST NW   | Building Building Building   | Supplemental Supplemental Supplemental                           | Electrical Plumbing and Gas                    |       |   | 0 | \$ 212.00 |  | 2769 0009              | 4 4A  | R-1-B  | RAI PH F 1ACKSON                           | MARK LUTHER     |   |
| 5/19/2010<br>5/19/2010<br>5/20/2010  | E1005427 P1004069 E1005477             | 1611 varnum ST NW  7713 14TH ST NW  1785 VERBENA ST NW   | Building Building Building   | Supplemental Supplemental Supplemental                           | Electrical Plumbing and Gas                    |       |   | 0 | \$ 212.00 |  | 2769 0009              | 4  4A | IR-1-B | IRAI PH F 1ACKSON                          | IMARK LUTHFR    |   |
| 5/19/2010<br>5/20/2010   | P1004069<br>E1005477                   | 7713 14TH ST NW<br>1785 VERBENA ST NW  | Building Building  | Supplemental Supplemental  | Plumbing and Gas                               | NA    | Permit Issued                               |   |           |  |                        | 1 1   | 1      | (AFO)                                      |                 | Interior work and replace windows in kind. No structural. Replace kitchen cabinets, damaged flooring, tiles in the kitchen, batroom and basement. Replace / update bathroom fixtures.                     |
| 5/19/2010<br>5/20/2010   | P1004069<br>E1005477                   | 7713 14TH ST NW<br>1785 VERBENA ST NW  | Building Building  | Supplemental Supplemental  | Plumbing and Gas                               | NA    | Permit Issued                               |   | 1         | 186.00   |                        |       |        | ()   |                 | ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,  |
| 5/20/2010  | E1005477                               | 1785 VERBENA ST NW   | Building   | Supplemental   |  |       |   | 0 | \$ 95.00  | (PLUMBFIXTURE)<br>40.00 (SERVICE3);  | 0000 0000              | 4 4A  |        | FREDERICK                                  | danial walph    |   |
| 5/20/2010  | E1005477                               | 1785 VERBENA ST NW   | Building   | Supplemental   |  |       |   |   |           | 55.00 (METER1)   |                        |       |        | SAVAGE (AFO)                               |                 |   |
|  |  |  |  |  | FI   | NA    | Permit Issued                               | 0 | \$ 66.00  | 66.00  | 2773W 0037             | 4 4A  | R-1-B  |  | MICHAEL DRABBLE |   |
|  |  |  |  |  | Electrical                                     | NA NA | Permit Issued                               | 0 | \$ 20.00  | (PLUMBFIXTURE)<br>20.00 (MISCITEM23  | 2763 0019              | 4 4A  | R-1-A  | (AFO)<br>BASIM M.                          | EDWIN POWELL    | +   |
| 5/24/2010  | E1005516                               | 1/20 VERBENA ST NW   | Building   |  |  |       |   |   |           |  |                        | 1. 1. |        | MANSOUR (AFO)                              |                 |   |
|  |  |  |  | Supplemental   | Electrical                                     | NA    | Permit Issued                               | ľ | \$ 220.00 | 80.00 (WIRING);<br>16.00 (FIXTURES);   | 2762 0030              | 4 4A  | R-1-A  | TALBERT E<br>DOWLING (AFO)                 | RONALD JOHNSON  |   |
|  |  |  |  |  |  |       |   |   |           | 20.00<br>(MISCITEM22);   |                        |       |        |  |                 |   |
|  |  |  |  |  |  |       |   |   |           | 39.00 (METER1);  |                        |       |        |  |                 |   |
|  |  |  |  |  |  |       |   |   |           | 65.00 (MISCITEM8)  |                        |       |        |  |                 |   |
| E 125 12010  |  | ACOA NORTH BORTH BR NIN  | D 11 11  |  |  |       |   |   | 10.00     | 145.00   | DAD 00700075           | 1     |        | 147011451 14                               | MATCHELL BANGS  |   |
| 5/26/2010  | M1001417                               | 1601 NORTH PORTAL DR NW  | Building   | Supplemental   | Mechanical                                     | NA    | Permit Issued                               | 0 | \$ 46.00  | (MECHCLASSE)   | PAR 00780076           | 4 4A  |        | MICHAEL M.<br>WHEAT (AFO)                  | MITCHELL DAVIS  |   |
| 5/26/2010  | P1004188                               | 1321 SHERIDAN ST NW  | Building   | Supplemental   | Plumbing and Gas                               | NA    | Permit Issued                               | 0 | \$ 86.00  | 86.00  | 2788 0089              | 4 4A  | R-3    | FRANCIS G                                  | APRIL L WATKINS |   |
|  |  |  |  |  |  |       |   |   |           | (PLUMBFIXTURE)   |                        |       |        | MCGONEGAL (AFO)                            |                 |   |
| 5/28/2010  | E1005664                               | 1815 QUINCY ST NW  | Building   | Supplemental   | Electrical                                     | NA    | Permit Issued                               | 0 | \$ 40.00  | 40.00 (MISCITEM23  | 2628 0001              | 4 4A  | R-1-A  | ALAN G. GOTTLIEB<br>(AFO)                  | PETER GREEN     |   |
| 5/29/2010  | E50559717                              | 1381 RITTENHOUSE ST NW   | Building   | Supplemental   | Electrical                                     | NA    | Permit Issued                               |   |           |  |                        | 4 4A  |        | DAVID                                      | Gwendolyn       | This supplemental permit was issued online. Use the Online Permit View application on DCRA  |
|  |  |  |  |  |  |       |   |   |           |  |                        |       |        | ROBERTSON (AFO)<br>GWENDOLYN               | Murchison       | Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste the following URL into an internet browser.  |
|  |  |  |  |  |  |       |   |   |           |  |                        |       |        | MURCHISON (AFO)                            | :               | https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIIf9r5NGrTFwVBXwaHRemFku   |
|  |  |  |  |  |  |       |   |   |           |  |                        |       |        | JAMES BORROR                               |                 |   |
| E/2/2010   | DC12E26072                             | 25 RITTENHOUSE ST NE   | Duilding   | Post Card  | Building                                       | N/A   | Permit Issued                               |   |           |  |                        | 4 4B  |        | CHRIS BUCCA                                |                 | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property   |
| 5/3/2010   |  |  | Building   |  | Building                                       | INA   | Permit Issueu                               |   |           |  |                        | 4 45  |        | (AFO)                                      |                 | and behind the building restriction line.   |
| 5/3/2010   | PC77839190                             | 311 WHITTIER ST NW   | Building   | Post Card  | Building                                       | NA    | Permit Issued                               |   |           |  | 3281 0036              | 4 4B  |        | KERRY O'CONNOR<br>(AFO)                    | Kerry O'Connor  | Repairs of rear porch and steps in a single family dwelling.  |
| 5/3/2010   | PC95250796                             | 311 WHITTIER ST NW   | Building   | Post Card  | Building                                       | NA    | Permit Issued                               |   |           |  | 3281 0036              | 4 4B  |        | KERRY O'CONNOR                             | Kerry O'Connor  | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square  |
| 5/4/2010   | PC34197943                             | 602 QUINTANA PL NW   | Building   | Post Card  | Plumbing                                       | NA .  | Permit Issued                               |   |           |  |                        | 4 4B  |        | (AFO)<br>FRANKEY                           |                 | meters)   Minor alterations to existing plumbing systems, including the installation of not more than 1 new   |
|  |  |  |  |  |  |       |   |   |           |  |                        |       |        | GRAYTON (AFO)                              |                 | fixture. Excludes changing the piping layout serving more than 3 fixtures, including domestic water   |
| 5/5/2010   | PC64492269                             | 729 LONGFELLOW ST NW   | Building   | Post Card  | Gas Fitting                                    | NA    | Permit Issued                               | + |           |  |                        | 4 4B  |        | SYLVANUS NNAJI                             |                 | sewer or venting systems.  Replacement of not more than 1 gas appliance, on a residential, commercial or industrial project.  |
| 5/5/2010   | PC69336119                             | 333 PEABODY ST NE  | Building   | Post Card  | Plumbing                                       | NΔ    | Permit Issued                               | + | +         |  |                        | 4 4B  | _      | (AFO)<br>BETTYE WEST                       | -               | Replacement of not more than 1 plumbing fixture, on a residential, commercial or industrial project   |
|  |  |  | 1  |  | -  |       |   |   |           |  |                        | ļ. ļ. |        | (AFO)                                      |                 |   |
| 5/6/2010   | PC54814292                             | 609 SOMERSET PL NW   | Building   | Post Card  | Building                                       | NA .  | Permit Issued                               |   |           |  |                        | 4 4B  |        | GREG ALLEN (AFO                            | Greg Allen      | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square meters)  |
| 5/11/2010  | PC87530598                             | 609 SOMERSET PL NW   | Building   | Post Card  | Electrical - Heavy Up                          | NA NA | Permit Issued                               |   |           |  |                        | 4 4B  |        | JOHN WEEKS (AFC                            | )               | The electrical (heavy-up) postcard can be issued only to licensed contractors to upgrade 1  |
|  |  |  |  |  |  |       |   |   |           |  |                        |       |        |  |                 | existing electrical system to a maximum of 200 Amps. This electrical postcard permit does not<br>authorize the erection of electrical service and/or meter boxes in public space.                         |
| 5/11/2010  | PC98260244                             | 5716 8TH ST NW   | Building   | Post Card  | Building                                       | NA .  | Permit Issued                               |   |           |  |                        | 4 4B  |        | CARL LEINONEN                              | Carl Leinonen   | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property   |
|  |  |  | 1  |  | 1  |       |   |   |           |  |                        | ļ. ļ. |        | (AFO)                                      |                 | and behind the building restriction line.   |
| 5/12/2010  | PC37448610                             | 705 OGLETHORPE ST NW   | Building   | Post Card  | Electrical - General                           | NA    | Permit Issued                               |   |           |  |                        | 4 4B  |        | (AFO)                                      | HELYNN GHIOCEL  | Replacement or repair of not more than 10 existing outlets and not more than 10 existing lighting<br>fixtures for a residential, commercial or industrial project   |
| 5/13/2010  | PC20086048                             | 129 TUCKERMAN ST NE  | Building   | Post Card  | Building                                       | NA    | Permit Issued                               |   |           |  |                        | 4 4B  |        | MERRILL SMITH                              |                 | Replacement in kind of interior wall coverings. Replacement in kind, when applied to architectural  |
|  |  |  |  |  |  |       |   |   |           |  |                        |       |        | (AFO)                                      |                 | features, means replacement with a feature of like material that replicates the existing feature in<br>proportion, appearance, texture, design, detail and dimensions                                     |
| 5/13/2010  | PC27371170                             | 5904 4TH ST NW   | Building   | Post Card  | Building                                       | NA    | Permit Issued                               |   |           |  |                        | 4 4B  |        | SMITH MERRILL<br>(AFO)                     |                 | Replacement in kind of interior wall coverings. Replacement in kind, when applied to architectural<br>features, means replacement with a feature of like material that replicates the existing feature in |
|  |  |  |  |  |  |       |   |   |           |  |                        |       |        |  |                 | proportion, appearance, texture, design, detail and dimensions  |
| 5/18/2010  | PC72270827                             | 6635 HARLAN PL NW  | Building   | Post Card  | Plumbing                                       | NA    | Permit Issued                               |   |           |  |                        | 4 4B  |        | MARK KUDLODITZ<br>(AFO)                    |                 | Replacement of not more than 1 plumbing fixture, on a residential, commercial or industrial project   |
| 5/19/2010  | PC54912762                             | 513 RITTENHOUSE ST NW  | Building   | Post Card  | Plumbing                                       | NA    | Permit Issued                               |   |           |  |                        | 4 4B  |        | BARRY TROXLER                              |                 | Replacement of not more than 1 plumbing fixture, on a residential, commercial or industrial project   |
| 5/20/2010  | PC27219846                             | 602 QUINTANA PL NW   | Building   | Post Card  | Plumbing                                       | NA    | Permit Issued                               |   |           |  |                        | 4 4B  |        | (AFO)<br>FRANKEY                           |                 | Replacement of not more than 1 plumbing fixture, on a residential, commercial or industrial project   |
| 5/20/2010  | PC34628773                             | 5904 4TH ST NW   | Building   | Post Card  | Electrical - General                           | NΔ    | Permit Issued                               | + | +         | +  |                        | 4 4B  | -      | GRAYTON (AFO) THOMAS GAINES                | +               | Installation of not more than 10 new outlets and not more than 10 new lighting fixtures for a   |
|  |  |  | -  |  |  |       |   |   |           |  |                        | 1.  - |        | (AFO)                                      |                 | residential, commercial or industrial project   |
| 5/20/2010  | PC40105425                             | 5904 4TH ST NW   | Building   | Post Card  | Electrical - Heavy Up                          | NA .  | Permit Issued                               |   |           |  |                        | 4 4B  |        | THOMAS GAINES<br>(AFO)                     |                 | The electrical (heavy-up) postcard can be issued only to licensed contractors to upgrade 1 existing electrical system to a maximum of 200 Amps. This electrical postcard permit does not                  |
|  |  |  |  |  |  |       |   |   |           |  |                        |       |        | ) · · ·                                    |                 | authorize the erection of electrical service and/or meter boxes in public space.  |
| 5/20/2010  | PC83753568                             | 129 TUCKERMAN ST NE  | Building   | Post Card  | Electrical - Heavy Up                          | NA NA | Permit Issued                               | + | +         | +  |                        | 4 4B  | +      | THOMAS GAINES                              | +               | The electrical (heavy-up) postcard can be issued only to licensed contractors to upgrade 1  |
|  |  |  |  |  | 1  |       |   |   |           |  |                        |       |        | (AFO)                                      |                 | existing electrical system to a maximum of 200 Amps. This electrical postcard permit does not   |
|  |  |  |  |  |  |       |   |   |           |  |                        |       |        |  |                 | authorize the erection of electrical service and/or meter boxes in public space.  |
| 5/21/2010  | PC66787081                             | 5904 4TH ST NW   | Building   | Post Card  | Building                                       | NA    | Permit Issued                               |   |           |  |                        | 4 4B  |        | SMITH MERRILL<br>(AFO)                     |                 | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square meters)  |



| ISSUED DATE | ID         | Address               | 1/2010 th | PER TYPE     | PER SUB TYPE                  | Category    | STATUS        | Job Value | Total Paid  | Fee Types  | SSL       | Ward A | NC Zor | ning A | pplicant                      | Owner Name                        | Description of Work  |
|-------------|------------|-----------------------|-----------|--------------|-------------------------------|-------------|---------------|-----------|-------------|--|-----------|--------|--------|--------|-------------------------------|-----------------------------------|--|
| 5/21/2010   | PC68772882 | 811 SOMERSET PL NW    | Building  | Post Card    | Building                      | NA          | Permit Issued |           |             |  |           | 4 4B   |        | BF     | RIAN BROWN<br>FO)             |                                   | Replacement in kind of up to 800 square feet (74.3 square meters) of gypsum board. Replaceme<br>in kind, when applied to architectural features, mean replacement with a feature of like material<br>that replicates the existing feature in proportion, appearance, texture, design, detail and dimensi   |
| 5/24/2010   | PC21022536 | 626 POWHATAN PL NW    | Building  | Post Card    | Building                      | NA .        | Permit Issued |           |             |  |           | 4 4B   |        | 0:     | SCAR GARIBAY                  | Oscar Garibay                     | Repairs of rear porch and steps in a single family dwelling.   |
| 5/24/2010   | PC83429838 | 516 SHERIDAN ST NW    | Building  | Post Card    | Plumbing                      | NA NA       | Permit Issued |           |             |  |           | 4 4B   |        | AL     | JTUMN WILSON                  | ,                                 | Replacement of not more than 1 plumbing fixture, on a residential, commercial or industrial proje  |
| 5/25/2010   | PC19092079 | 608 RITTENHOUSE ST NW | Building  | Post Card    | Building                      | NA          | Permit Issued |           |             |  |           | 4 4B   |        |        | FO)<br>HOMAS SWINGLY          | Thomas Swingly                    | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square   |
| 5/27/2010   | PC25458459 | 6311 8TH ST NW        | Building  | Post Card    | Building                      | INΔ         | Permit Issued |           |             |  |           | 4 4R   |        | (A     | RISTINA                       | Cristina Grigore                  | meters)  Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square  |
|             |            |                       | -         |              |                               |             |               |           |             |  |           | 1. 1.0 |        | GF     | RIGORE (AFO)                  |                                   | meters)  |
| 5/27/2010   | PC78323013 | 6614 4TH ST NW        | Building  | Post Card    | Building                      | NA          | Permit Issued |           |             |  |           | 4 4B   |        |        | FFREY WHITE<br>FO)            | Jeffrey White                     | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property and behind the building restriction line.  |
| 5/3/2010    | B1002428   | 6604 2ND ST NW        | Building  | Construction | Addition Alteration<br>Repair | NA          | Permit Issued | 0         | \$ 624.77   | 345.80<br>(FILINGFEE); 31.51<br>(GREENBLDG);<br>247.46 (ALTREPAIR) | 3365 0044 | 4 4B   | R-1-   |        | ATHIE HARRISON<br>(FO)        | HIRAM E PPUIG<br>LUGO             | INTERIOR RENOVATIONS WITH THE ADDITION OF A 2ND FLOOR ABOVE THE EXISTING<br>STRUCTURE. INCLUDES MECAHNICAL, ELECTRICAL, AND PLUMBING, NEW DECK.  |
| 5/24/2010   | B1003128   | 510 PEABODY ST NW     | Building  | Construction | Alteration and Repair         | NA NA       | Permit Issued | 0         | \$ 179.10   | 9.10 (GREENBLDG);<br>170.00 (ALTREPAIR)                            | 3202 0180 | 4 4B   | R-2    |        | NNIFER WRIGHT<br>FO)          | SAVANNA K<br>WANZER               | KITCHEN RENOVATION AND NEW ELECTRICAL SYSTEM.  |
| 5/3/2010    | B1005486   | 524 TUCKERMAN ST NW   | Building  | Construction | Alteration and Repair         | NA NA       | Permit Issued | 0         | \$ 33.00    | 33.00 (MISC)   | 3198 0100 | 4 4B   | R-2    |        |                               | DANNY PAGE                        | REMOVE EXISTING RUBBER ROOF, REPLACE WITH ALIKE RUBBER ROOF.   |
| 5/3/2010    | B1005489   | 6200 2ND ST NW        | Building  | Construction | Alteration and Repair         | NA .        | Permit Issued | 0         | \$ 89.64    | 43.00 (FILINGFEE);   | 3341 0812 | 4 4B   | R-1-   | -B GF  | REG MICHAEL                   | NATIONAL                          | ADD NEW EGRESS CORRIDOR TO EXISTING DOORS  |
| 5/5/2010    | 52005 105  | SESS ENS STAIN        | Sulding   | Construction | nacidadir and repair          |             | . Cime issued |           | ,           | 3.64 (GREENBLDG);<br>43.00 (ALTREPAIR)                             | 3311 0012 |        |        |        | FO)                           | CHILDRENS<br>CENTER INC           | ADD (3) EXIT SIGNS   |
| 5/3/2010    | B1005508   | 725 RITTENHOUSE ST NW | Building  | Construction | Alteration and Repair         | NA          | Permit Issued | 0         | \$ 206.79   | 10.79<br>(GREENBLDG);<br>196.00 (ALTREPAIR)                        | 3161 0015 | 4 4B   | R-2    |        | ARRYL FLORA<br>(FO)           | JESSIE M<br>LITTLEJOHN            | TAKE OLD CABINETS, SINK, COUTERTOP OUT INSTALL NEW ONES TAKE OLD TOILET VANITY MIRROS AND INSTALL NEW ONESCERAMIC TILE IN KITCHEN FLOOR. PUT VINYL TILE IN BATH INSTALL BASEMENT DOOR, PAINT ALL EXTERIOR. SCRAPE AND PAINT SHED. IRON BARS AND PAINT FED. IRON BARS AND PAINT FED. TO THE ORDER OF |
| 5/6/2010    | SB1000050  | 7825 GEORGIA AVE NW   | Building  | Construction | Miscellaneous                 | Soil Boring | Permit Issued | 0         | \$ 84.00    | 84.00 (ALTREPAIR)  | 2961 0829 | 4 4B   | C-2-   |        | AZMUL HAQUE<br>FO)            | BLAIR LLC                         | 12 SOIL BORING, 2" DIA AND 20 FEET BELOW GRADE USING GEOPROBE<br>THE BORE HOLES WILL BE BACKFILLED WITH HYDRATED BENTONITE AND PATCH TO MATCH<br>THE SURROUNDING AREA  |
| 5/24/2010   | SG1000190  | 124 KENNEDY ST NW     | Building  | Construction | Sign                          | NA          | Permit Issued | 0         | \$ 65.00    | 65.00 (SPECSIGN1)  | 3391 0808 | 4 4B   | C-2-   | sc     | LENN<br>CARBOROUGH            | TINA TRAN                         | REPAIR EXISTING ELECTRIC SIGN  |
| 5/24/2010   | B1005736   | 323 PEABODY ST NW     | Building  | Construction | Alteration and Repair         | NA          | Permit Issued | 0         | \$ 65.00    | 65.00 (REVISION)   | 3289 0082 | 4 4B   | R-2    | M      | ifo)<br>Ohamed<br>Amara (Afo) | ASTORIA FEDERAL<br>SAVINGS & LOAN | NEW 10'-0" X 20'-0" REAR WOOD DECK WITH STEPS AND 24" RETAINING WALL AT REAR.  |
| 5/11/2010   | B1005755   | 427 PEABODY ST NW     | Building  | Construction | Alteration and Repair         | NA          | Permit Issued | 0         | \$ 349.50   | 19.50<br>(GREENBLDG);<br>330.00 (ALTREPAIR)                        | 3733 0850 | 4 4B   | R-2    |        | ANDALL ELLIOTT<br>FO)         | PAULINE D WISDOM                  | REPAIR TERMITE CHANGE TO REAR ADDITION OF HOUSE. REMOVE TREES DAMAGING HOME AND FOUNDATION DRYWALL REPAIR INSIDE ADDITION WHEN TERMITE DAMAGED IS REPAIRED.  |
| 5/19/2010   | AH1000163  | 6120 KANSAS AVE NW    | Building  | Construction | Miscellaneous                 | After Hours | Permit Issued | 0         | \$ 33.00    | 33.00 (MISC)   | 3374 0001 | 4 4B   | C-M    |        | ORICK PALOMINO<br>(FO)        | KOREA TIMES LOS<br>ANGELES INC    | AFTER HOURS FROM 9PM - 5AM IN CONJUCTION WITH PS PERMIT PA10003155   |
| 5/19/2010   | AH1000165  | 200 RIGGS RD NE       | Building  | Construction | Miscellaneous                 | After Hours | Permit Issued | 0         | \$ 33.00    | 33.00 (MISC)   | 3710 0855 | 4 4B   | C-M-   | l-1 R0 | ORICK PALOMINO                | GEORGE                            | AFTER HOURS FROM 9PM - 5AM IN CONJUCTION WITH PS PERMIT PA10003151   |
| 5/12/2010   | B1005774   | 821 MADISON ST NW     | Building  | Construction | Alteration and Repair         | NA NA       | Permit Issued | 0         | \$ 349.50   | 19.50<br>(GREENBLDG);<br>330.00 (ALTREPAIR)                        | 2989 0035 | 4 4B   | R-4    | w      | IFO)<br>INSTON WINDER<br>IFO) | GOUZOULIS<br>OLIVER O BAILEY      | INSTALL NEW BATH AND KITCHEN AS PER PLANS. INSTALL NEW DRYWALL AND FLOORING AS PER PLANS.  |
| 5/20/2010   | B1005777   | 6910 WILLOW ST NW     | Building  | Construction | Alteration and Repair         | NA          | Permit Issued | 0         | \$ 669.00   | 315.00<br>(FILINGFEE); 39.00<br>(GREENBLDG);<br>315.00 (ALTREPAIR) | 3357 0035 | 4 4B   | R-5-   |        | OHAMED<br>AMARA (AFO)         | YAKENDA MCGAHEE                   | INTERIOR RENOVATION WITH ELECTRICAL, MECHANICAL, AND PLUMBING. REPAIR FRONT PORCH REPLACING WOOD POSTS WITH SAME KIND AND REPAIR REAR RETAINING WALL AND STEPS. Replace windows with 6/1 all wood by 7/15/10. HPRO approved as per stamped plans.  |
| 5/17/2010   | B1005790   | 513 NICHOLSON ST NW   | Building  | Construction | Alteration and Repair         | NA          | Permit Issued | 0         | \$ 176.97   | 168.00<br>(ALTREPAIR); 8.97<br>(GREENBLDG)                         | 3203 0100 | 4 4B   | R-2    |        | HOMAS REDDING<br>IFO)         | ELOISE ROSAS                      | BUILD 10' X 12' DECK WITH +4' HIGH AT REAR OF EXISTING STRUCTURE STAIRS TO GROUND LEVEL OF THE EXISTING SFD DETACHED STRUCTURE.  |
| 5/13/2010   | B1005849   | 6213 5TH ST NW        | Building  | Construction | Alteration and Repair         | NA          | Permit Issued | 0         | \$ 1,414.50 | 665.00<br>(FILINGFEE); 84.50<br>(GREENBLDG);<br>665.00 (ALTREPAIR) | 3268 0065 | 4 4B   | R-2    |        |                               | URBAN 7<br>PROPERTIES LLC         | Interior renovation. Replacement of kitchen, bath, electrical, HVAC.   |
| 5/28/2010   | RW1000078  | 6213 5TH ST NW        | Building  | Construction | Retaining Wall                | NA NA       | Permit Issued | 0         | \$ 424.00   | 33.00 (MISC);<br>391.00 (RETAINING)                                | 3268 0065 | 4 4B   | R-2    | (A     | FO)                           | URBAN 7<br>PROPERTIES LLC         | Remove and replace front back retaining wall, walkway, driveway of the existing SFD .  |
| 5/24/2010   | B1005862   | 5422 1ST ST NE        | Building  | Construction | Alteration and Repair         | NA .        | Permit Issued | 0         | \$ 243.00   | 13.00<br>(GREENBLDG);<br>230.00 (ALTREPAIR)                        | 3704 0802 | 4 4B   | R-1-   |        | ADE JARRAR<br>FO)             | SAM<br>ZENGOTITABENGOA            | REBUILD 5 X 8 EXTENSION TO KITCHEN AND KITCHEN REMODELING  |
| 5/13/2010   | B1005864   | 730 VAN BUREN ST NW   | Building  | Construction | Alteration and Repair         | NA          | Permit Issued | 0         | \$ 121.59   | 116.00<br>(ALTREPAIR); 5.59<br>(GREENBLDG)                         | 3164 0821 | 4 4B   | R-1-   |        | AWRENCE<br>OUGLAS (AFO)       | HARRY S BROWN                     | REPLACE IN KIND APPROXIMATELY 25 SHEETS OF DRYWALL AND PAINT COMPLETE  |
| 5/14/2010   | B1005917   | 524 SOMERSET PL NW    | Building  | Construction | Alteration and Repair         | NA          | Permit Issued | 0         | \$ 360.15   | 20.15<br>(GREENBLDG);<br>340.00 (ALTREPAIR)                        | 3198 0044 | 4 4B   | R-2    | SC     | LENN<br>CARBOROUGH<br>JFO)    | CHRISTOPHER<br>RICHARDSON         | NEW FLOORING, CABINETS, BATHROOM FIXTURES, HVAC UNIT, WATER HEATER, KITCHEN, INTERIOR WALLS, ETC.  |



| ISSUED DATE | ID        | s) Issued from 5, Address | PER GROUP | PER TYPE     | PER SUB TYPE         | Category | STATUS        | Job Value | Total Paid  | Fee Types  | SSL       | Ward | ANC | Zoning | Applicant   | Owner Name              | Description of Work  |
|-------------|-----------|---------------------------|-----------|--------------|----------------------|----------|---------------|-----------|-------------|--|-----------|------|-----|--------|---|-------------------------|--|
| 5/17/2010   | B1005935  | 609 SOMERSET PL NW        | Building  | Construction | Alteration and Repai |          | Permit Issued | 0         | \$ 198.27   | 188.00<br>(ALTREPAIR); 10.27<br>(GREENBLDG)  | 3198 0129 | 4    | 4B  | R-2    | EHB (AFO)   | EHB                     | Removal of walk in closet in basement to increase rec room size non load bearing     Addition of full bathroom on basement level     Reconfiguration of bottom two risers in basement stairs leading into bedroom     Romaning HVAC and HWH heater enclosure to a 6 panel hollow core wood door     Widening kitchen area and relocating sink and electric range |
| 5/25/2010   | F1000181  | 318 QUINTANA PL NE        | Building  | Construction | Fence                | NA       | Permit Issued | 0         | \$ 33.00    | 33.00 (FENCE)  | 3731 0833 | 4    | 4B  | R-1-B  | STELIOS<br>ALEXANDRIS (AFO)   | STELIOS<br>ALEXANDRIS   | BACK YARD FENCE 6'   |
| 5/25/2010   | B1006238  | 10 UNDERWOOD PL NE        | Building  | Construction | Alteration and Repai | r NA     | Permit Issued | 0         | \$ 147.15   | 7.15 (GREENBLDG);<br>140.00 (ALTREPAIR)  | 3728 0023 | 4    | 4B  | R-1-B  | YDES RODRIGUEZ<br>(AFO)   | LORRAINE SMITH          | INSTALL 20 SHEET OF DRYWALL AND PAINT  |
| 5/3/2010    | P1003756  | 524 TUCKERMAN ST NW       | Building  | Supplemental | Plumbing and Gas     | NA       | Permit Issued | 0         | \$ 172.00   | 26.00<br>(GASLINETEST);<br>146.00<br>(PLUMBFIXTURE)  | 3198 0100 | 4    | 4B  | R-2    | JAMES S LYNN<br>(AFO)   | A WORK OF ART           |  |
| 5/3/2010    | E13361557 | 48 SHERIDAN ST NE         | Building  | Supplemental | Electrical           | NA       | Permit Issued |           |             | (FEORIDI IXTORE)   |           | 4    | 4B  |        | VAN CRAWFORD<br>(AFO); VAN<br>CRAWFORD (AFO);<br>WILLIE MCKNIGHT    | Van Crawford            | This supplemental permit was issued online. Use the Online Permit View application on DCRA Intranet to view the details and print a copy of the permit. Alternatively, you can copy and past the following URL into an internet browser. https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIdK6e2q98NORvZCHrxeL%2bhk                                  |
| 5/4/2010    | P1003763  | 7010 PINEY BRANCH RD NW   | Building  | Supplemental | Plumbing and Gas     | NA       | Permit Issued | 0         | \$ 66.00    | 66.00<br>(PLUMBFIXTURE)  | 3173 0802 | 4    | 4B  | R-1-B  | RANDALL W GREER<br>(AFO)  | DISTRICT OF<br>COLUMBIA |  |
| 5/3/2010    | E1005055  | 400 WHITTIER ST NW        | Building  | Supplemental | Electrical           | NA       | Permit Issued | 0         | \$ 59.00    | 20.00 (SERVICE3);<br>39.00 (METER1)  | 3273 0022 | 4    | 4B  | R-1-B  | CONSTANTIN<br>RODOUSAKIS (AFO)                                      | JOHN T HERRIMAN         |  |
| 5/4/2010    | E54636311 | 321 NICHOLSON ST NW       | Building  | Supplemental | Electrical           | NA       | Permit Issued |           |             |  |           | 4    | 4B  |        | LORRAINE CUNNINGHAM (AFO); LORRAINE CUNNINGHAM (AFO); WILLIAM HYMAN | Lorraine<br>Cunningham  | This supplemental permit was issued online. Use the Online Permit View application on DCRA<br>Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste<br>the following URL into an internet browser.<br>https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIIdK6e2q98NORgzbjqAL20Zd                         |
| 5/4/2010    | P1003796  | 922 MADISON ST NW         | Building  | Supplemental | Plumbing and Gas     | NA       | Permit Issued | 0         | \$ 3,054.00 | 2566.00<br>(PLUMBFIXTURE);<br>286.00 (GASOVEN);<br>46.00<br>(WATERHEATER);<br>156.00<br>(SOLIDWASTE) | 2991 0043 | 4    | 4B  | R-4    | RONALD L<br>CROFOOT (AFO)   | 922 MADISON NW<br>LLC   |  |
| 5/4/2010    | M1001233  | 5915 GEORGIA AVE NW       | Building  | Supplemental | Mechanical           | NA       | Permit Issued | 0         | \$ 46.00    | 46.00<br>(MECHCLASSE)  | 2986 0862 | 4    | 4B  | C-3-A  | MILLER (AFO);<br>RALPH E JACKSON<br>(AFO)                           | P H LIU                 |  |
| 5/13/2010   | P1003822  | 709 ROXBORO PL NW         | Building  | Supplemental | Plumbing and Gas     | NA       | Permit Issued | 0         | \$ 26.00    | 26.00 (GASRANGE)   | 3161 0042 | 4    | 4B  | R-2    | DAVID BROWN<br>(AFO)  | MORRIS JOHNSON          |  |
| 5/13/2010   | P1003835  | 5619 1ST PL NW            | Building  | Supplemental | Plumbing and Gas     | NA       | Permit Issued | 0         | \$ 26.00    | 26.00 (GASRANGE)   | 3387 0123 | 4    | 4B  | R-3    | DAVID BROWN<br>(AFO)  | LATOSHA BOLDEN          |  |
| 5/7/2010    | E1005172  | 525 OGLETHORPE ST NW      | Building  | Supplemental | Electrical           | NA       | Permit Issued | 0         | \$ 115.00   | 40.00 (WIRING);<br>39.00 (METER1);<br>20.00 (SERVICE3);<br>16.00 (FIXTURES)                          | 3202 0227 | 4    | 4B  | R-2    | ROBERT H BROCK-<br>SMITH (AFO)                                      | WILLIAM K WRIGHT        |  |
| 5/12/2010   | M1001305  | 922 MADISON ST NW         | Building  | Supplemental | Mechanical           | NA       | Permit Issued | 0         | \$ 690.00   | 690.00<br>(MECHCLASSE)   | 2991 0043 | 4    | 4B  | R-4    | KOSTAS RIKOS<br>(AFO)   | 922 MADISON NW<br>LLC   | Interior Alterations at all levels; new kitchens and bathrooms; new finishes; new Mechanical,<br>Plumbing and Electrical systems; new Sprinkler system, new Balconies, Exterior Window<br>replacement; new Roofing; new Canopy; new Connections to street utilities; new Site Paving; ne<br>Retaining Wall.  |
| 5/13/2010   | E1005307  | 907 MISSOURI AVE NW       | Building  | Supplemental | Electrical           | NA       | Permit Issued | 0         | \$ 26.00    | 26.00 (REVISION)   | 2986 0021 | 4    | 4B  | R-5-A  | WINSTON KING<br>(AFO)   | HAZEL BROADNAX          |  |
| 5/13/2010   | E1005323  | 730 VAN BUREN ST NW       | Building  | Supplemental | Electrical           | NA       | Permit Issued | 0         | \$ 99.00    | 20.00 (WIRING);<br>39.00 (METER1);<br>20.00 (SERVICE3);<br>20.00 (MISCITEM4)                         | 3164 0821 | 4    | 4B  | R-1-B  | PAUL A SCUDERI<br>(AFO)   | HARRY S BROWN           |  |
| 5/17/2010   | E89569573 | 400 ONEIDA ST NE          | Building  | Supplemental | Electrical           | NA       | Permit Issued |           |             |  |           | 4    | 4B  |        | EBONY WASHINGTON (AFO); EBONY WASHINGTON (AFO); WILLE MCKNIGHT      | Ebony Washington        | This supplemental permit was issued online. Use the Online Permit View application on DCRA<br>Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste<br>the following URL into an internet browser.<br>https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIIf1Qq%2b2awk2ocxOfl.POc2wC                      |
| 5/18/2010   | P1003980  | 6300 8TH ST NW            | Building  | Supplemental | Plumbing and Gas     | NA       | Permit Issued | 0         | \$ 26.00    | 26.00 (REVISION)   | 2977 0100 | 4    | 4B  | R-2    | DAVID BROWN<br>(AFO)  | M M WATSON              |  |
| 5/18/2010   | E1005396  | 600 CEDAR ST NW           | Building  | Supplemental | Electrical           | NA       | Permit Issued | 0         | \$ 59.00    | 39.00 (METER1);<br>20.00 (SERVICE3)  | 3172 0816 | 4    | 4B  | R-1-B  | JAYSON K<br>JOLIVETTE (AFO)   | JAMES BRUEN             |  |
| 5/18/2010   | E1005397  | 820 MARIETTA PL NW        | Building  | Supplemental | Electrical           | NA .     | Permit Issued | Ö         | \$ 277.00   |  | 2989 0111 | 4    | 48  | R-4    | BARRETT T<br>JOHNSON (AFO)  | BINIAM HABTOM           |  |



| SSUED DATE | ID        | Address             |          | PER TYPE     | PER SUB TYPE         | Category                   | STATUS          | Job Value                             | Total Paid   | Fee Types  | SSL       | Ward AN | C Zoning | Applicant                        | Owner Name Description of Work   |
|------------|-----------|---------------------|----------|--------------|----------------------|----------------------------|-----------------|---------------------------------------|--------------|--|-----------|---------|----------|----------------------------------|--|
| /18/2010   | E1005401  | 6315 5TH ST NW      | Building | Supplemental | Electrical           | NA                         | Permit Issued   | 0                                     |              | 65.00 (REVISION);  |           | 4 4B    | R-1-B    | JEFFREY B. ZARIN                 | UNITED STATES OF   |
|            |           |                     |          |              |                      |                            |                 |                                       |              | 176.00 (MOTORS4)   |           |         |          | (AFO)                            | AMERICA & DISTRICT OF  |
| 18/2010    | M1001358  | 600 CEDAR ST NW     | Building | Supplemental | Mechanical           | NA NA                      | Permit Issued   | 0                                     | \$ 92.00     | 92.00  | 3172 0816 | 4 4B    | R-1-B    | JOHN M. CLOWER                   | COLUMBIA BLIAD BRUEN   |
|            | E1005423  | 524 TUCKERMAN ST NW |          | Constantal   | Florated and         | NA .                       | Demails Terrord |                                       |              | (MECHCLASSE)   | 3198 0100 | 4 4B    | R-2      | (AFO)                            | DIALLO PRESTON REPLACE INKIND 2X4 STUDS IN WALLS AND REPLACE INKIND ANY DAMAGED PLASTER CEILIN                   |
| /18/2010   | E1005425  | 324 (UCAERMAN S) NW | Building | Supplemental | Electrical           | INA                        | Permit Issued   | U                                     | \$ 300.00    | 0 60.00 (WIRING);<br>16.00 (FIXTURES);<br>65.00<br>(MISCITEM8);<br>20.00<br>(MISCITEM4);   | 3196 0100 | 4 45    | R-2      | (AFO)                            | WITH NEW DRYWALL CEILINGS  |
|            |           |                     |          |              |                      |                            |                 |                                       |              | 20.00<br>(MISCITEM23);<br>20.00<br>(MISCITEM6);<br>20.00 (MOTORS9);<br>39.00 (METER1);<br>20.00 (SERVICE3);<br>20.00 (MISCITEM5) |           |         |          |                                  |  |
| 5/19/2010  | E1005428  | 6135 GEORGIA AVE NW | Building | Supplemental | Electrical           | NA .                       | Permit Issued   | 0                                     | \$ 124.00    | )   124.00 (METER4)  | 0000 0000 | 4 4B    |          | RAI PH F THREATT                 | LAKEW GETACHEW   |
|            |           |                     |          |              |                      |                            |                 | , , , , , , , , , , , , , , , , , , , |              |  |           |         |          | (AFO)                            |  |
| /19/2010   | E1005433  | 412 PEABODY ST NW   | Building | Supplemental | Electrical           | NA                         | Permit Issued   | 0                                     | \$ 20.00     | 20.00 (WIRING)   | 3265 0829 | 4 4B    | R-2      | RALPH E. THREATT<br>(AFO)        | MARGARET E PHELPS-RANEN  |
| /21/2010   | P1004072  | 321 NICHOLSON ST NW | Building | Supplemental | Plumbing and Gas     | NA                         | Permit Issued   | 0                                     | \$ 26.00     | 26.00 (GASBOILER)  | 0000 0000 | 4 4B    |          | RONALD L GALLAN<br>(AFO)         | T JANICE JACKSON/LORAINE   |
| 5/21/2010  | M1001364  | 321 NICHOLSON ST NW | Building | Supplemental | Mechanical           | NA .                       | Permit Issued   | 0                                     | \$ 46.00     | 46.00  | 0000 0000 | 4 4B    | _        | RONALD L.                        | CUNNINGHAM  JANICE   |
| ,,         |           |                     |          |              |                      |                            |                 |                                       | ,            | (MECHCLASSE)   |           |         |          | GALLANT (AFO)                    | JACKSON/LORAINE<br>CUNNINGHAM  |
| 5/20/2010  | E1005455  | 540 MADISON ST NW   | Building | Supplemental | Electrical           | NA                         | Permit Issued   | 0                                     | \$ 59.00     | 20.00 (SERVICE3);<br>39.00 (METER1)  | 3206 0088 | 4 4B    | R-4      | ROBERT H BROCK-<br>SMITH (AFO)   | LAJUAN M LYNCH   |
| 28/2010    | P1004099  | 313 WHITTIER ST NW  | Building | Supplemental | Plumbing and Gas     | NA                         | Permit Issued   | 0                                     | \$ 26.00     | 26.00 (GASRANGE)   | 3281 0037 | 4 4B    | R-1-B    | DAVID BROWN                      | G A JOHNSON  |
| /21/2010   | E1005493  | 524 SOMERSET PL NW  | Building | Supplemental | Electrical           | NA                         | Permit Issued   | 0                                     | \$ 107.00    | 39.00 (METER1);  | 3198 0044 | 4 4B    | R-2      | (AFO)<br>MICHAEL S               | CHRISTOPHER  |
|            |           |                     |          |              |                      |                            |                 |                                       |              | 8.00 (FIXTURES);<br>40.00 (WIRING);<br>20.00 (SERVICE3)  |           |         |          | THOMAS (AFO)                     | RICHARDSON   |
| /25/2010   | E1005542  | 511 WHITTIER ST NW  | Building | Supplemental | Electrical           | NA                         | Permit Issued   | 0                                     | \$ 26.00     | 26.00 (APPLIANCE1)   | 3193 0015 | 4 4B    | R-1-B    | RALPH E. THREATT<br>(AFO)        | CLARENCE B<br>HUTCHINSON   |
| /25/2010   | M1001405  | 609 SOMERSET PL NW  | Building | Supplemental | Mechanical           | NA                         | Permit Issued   | 0                                     | \$ 46.00     | 46.00<br>(MECHCLASSE)  | 3198 0129 | 4 4B    | R-2      | DONALD V.<br>ELLENBERGER (AFC    | JAMES JONES  |
| /26/2010   | P1004150  | 609 SOMERSET PL NW  | Building | Supplemental | Plumbing and Gas     | NA                         | Permit Issued   | 0                                     | \$ 264.00    | D 186.00<br>(PLUMBFIXTURE);<br>26.00<br>(WATERHEATER);<br>26.00<br>(GASFURNACE);<br>26.00 (GASRANGE)                             | 3198 0129 | 4 4B    | R-2      | DAVID L. HAHN<br>(AFO)           | JAMES JONES  |
| /25/2010   | P1004154  | 6213 5TH ST NW      | Building | Supplemental | Plumbing and Gas     | NA                         | Permit Issued   | 0                                     | \$ 272.00    | 26.00 (GASRANGE);<br>246.00<br>(PLUMBFIXTURE)  | 3268 0065 | 4 4B    | R-2      | ADOLPHUS V<br>SIMMONS (AFO)      | WILLIAM DEAN   |
| /26/2010   | E1005582  | 5808 8th ST NE      | Building | Supplemental | Electrical           | NA                         | Permit Issued   | 0                                     | \$ 59.00     | 39.00 (METER1);  | 3736 0086 | 4 4B    |          | MICHAEL S                        | KERRIE D JACKSON   |
| /26/2010   | P1004166  | 922 MADISON ST NW   | Building | Supplemental | Plumbing and Gas     | NA                         | Permit Issued   | 0                                     | \$ 280.00    | 20.00 (SERVICE3)<br>280.00   | 2991 0043 | 4 4B    | R-4      | THOMAS (AFO) VERNON W            | 922 MADISON NW   |
| /26/2010   | E1005587  | 602 QUINTANA PL NW  | Building | Supplemental | Electrical           | NA .                       | Permit Issued   | 0                                     | \$ 59.00     | (SPRINKLER13)<br>39.00 (METER1);   | 3200 0243 | 4 4B    | R-2      | WILLIAMS (AFO) PAUL M. KOLB (AFO | LLC D)APRIL R ROBERSON   |
|            |           |                     |          |              |                      | N/A                        |                 |                                       |              | 20.00 (SERVICE3)   |           | 4 40    | R-4      | ,                                | 1  |
| ;/27/2010  | P1004203  | 821 MADISON ST NW   | Building | Supplemental | Plumbing and Gas     | NA                         | Permit Issued   | 0                                     | \$ 338.00    | 286.00<br>(PLUMBFIXTURE);<br>26.00<br>(GASFURNACE);<br>26.00 (GASRANGE)  | 2989 0035 | 4  4B   | K-4      | DAVID L. HAHN<br>(AFO)           | OLIVER O BAILEY  |
| /28/2010   | UP1000095 | 6315 5TH ST NW      | Building | Supplemental | Boiler               | Unfired Pressure<br>Vessel | Permit Issued   | 0                                     | \$ 33.00     | 33.00 (BOILERUPV)  | 3269 0807 | 4 4B    | R-1-B    | ELLIS S JONES<br>(AFO)           | UNITED STATES OF AMERICA & DISTRICT OF (COLUMBIA   |
| /6/2010    | B0800893  | 3801 GEORGIA AVE NW | Building | Construction | Alteration and Repai | r NA                       | Permit Issued   | 0                                     | \$ 18,137.60 | 0 2000.00<br>(FILINGFEE);<br>1133.60<br>(GREENBLDG);<br>15004.00<br>(ALTREPAIR)  | 3028 0056 | 4 4C    | C-3-A    | ERIC COLBERT<br>(AFO)            | 3801 GEORGIA AVE CONSTRUCT A NEW 6-STORY & CELLAR CONDOMINIUM BUILDING WITH ONE LEVEL OF LLC UNDERGROUND PARKING |
| /17/2010   | B0903862  | 3718 14TH ST NW     | Building | Construction | Addition             | NA                         | Permit Issued   | 0                                     | \$ 858.50    | (ALTREPAIR)<br>) 45.50<br>(GREENBLDG);<br>33.00 (MISC);<br>745.00<br>(ALTREPAIR); 35.00<br>(FILINGFEE)                           | 2692 0034 | 4 4C    | C-2-A    | SAHSA CARTER<br>(AFO)            | DASA RESTAURANT, LLC ROFTOP DECK ADDITION OVER EXISTING ONE STORY BUILDING. NEW DECK AREA = 574 S                |



| ISSUED DATE | ID            | Address                   | PER GROUP |              | PER SUB TYPE                  | Category | STATUS        | Job Value | Total Paid   | Fee Types  | SSL       | Ward | ANC | Zoning | Applicant                         | Owner Name              | Description of Work   |
|-------------|---------------|---------------------------|-----------|--------------|-------------------------------|----------|---------------|-----------|--------------|--|-----------|------|-----|--------|-----------------------------------|-------------------------|---|
| 19/2010     | B0904962      | 548 SHEPHERD ST NW        | Building  | Construction | Addition Alteration<br>Repair | NA       | Permit Issued | 0         | \$ 138.90    | 45.00 (PENALTY);   | 3232 0066 | 4    | 4C  | R-4    | BEALE (AFO)                       | ALFRED H BEALE          | RETAINING WALL AND PARKING PAD.   |
|             |               |                           |           |              |                               |          |               |           |              | (ADDALTREP); 3.90<br>(GREENBLDG)                                     |           |      |     |        |                                   |                         |   |
| 0/2010      | B1002010      | 1311 SHEPHERD ST NW       | Building  | Construction | Alteration and Repair         | NA       | Permit Issued | 0         | \$ 2,160.00  | 265.00   | 2823 0057 | 4    | 4C  | R-4    | FRED SHELTON                      | TEODROS KAVALER         | CONVERT AN EXISTING 2-STORY AND BASEMENT SFD. INTO A 2-FAMILY FLAT AS PER PLANS.  |
|             |               |                           |           |              |                               |          |               |           |              | (FILINGFEE);<br>130.00<br>(GREENBLDG);<br>1765.00                    |           |      |     |        | (AFO)                             |                         |   |
| 3/2010      | PC20142494    | 4229 4TH ST NW            | Building  | Post Card    | Building                      | NA       | Permit Issued |           |              | (ALTREPAIR)  |           | 4    | 4C  |        | CHRISTOPHER                       | Christopher Woods       | Repairs of front porch and steps in a single family dwelling.   |
| /3/2010     |               | 1425 BUCHANAN ST NW       | Building  | Post Card    | 1                             | NA       | Permit Issued |           |              |  |           | 4    | 4C  |        | WOODS (AFO)                       | erin harbaugh           | Replacement in kind of existing fence on private property. Replacement in kind, when applied to architectural features, means replacement with a feature of like material that replicates the existin feature in proportion, appearance, texture, design, detail and dimensions.                        |
| /4/2010     | PC53320194    | 4306 3RD ST NW            | Building  | Post Card    | Building                      | NA       | Permit Issued |           |              |  |           | 4    | 4C  |        | SONDI LEE (AFO)                   |                         | Repairs of rear porch and steps in a single family dwelling.  |
| /4/2010     | PC70458759    | 1427 BUCHANAN ST NW       | Building  | Post Card    | Building                      | NA       | Permit Issued |           |              |  |           | 4    | 4C  |        | ERIK MORRISON<br>(AFO)            | Erik Morrison           | Replacement in kind of up to 800 square feet (74.3 square meters) of gypsum board. Replacement in kind, when applied to architectural features, means replacement with a feature of like material that replicates the existing feature in proportion, appearance, texture, design, detail and dimension |
| /5/2010     | PC65412976    | 1216 SHEPHERD ST NW       | Building  | Post Card    | Building                      | NA       | Permit Issued |           |              |  |           | 4    | 4C  |        | BERSETH KYLE<br>(AFO)             | Berseth Kyle            | Replacement in kind of up to 800 square feet (74.3 square meters) of gypsum board. Replacement in kind, when applied to architectural features, means replacement with a feature of like material that replicates the existing feature in proportion, appearance, texture, design, detail and dimension |
| 5/5/2010    | PC99434249    | 928 QUINCY ST NW          | Building  | Post Card    | Building                      | NA       | Permit Issued |           |              |  |           | 4    | 4C  |        | FRANK NICOL                       |                         | Repairs of front porch and steps in a single family dwelling.   |
| 5/10/2010   | PC89881695    | 1210 INGRAHAM ST NW       | Building  | Post Card    | Building                      | NA       | Permit Issued |           |              |  |           | 4    | 4C  |        | (AFO)<br>TONY MURPHY              |                         | Erecting a retaining wall, 36 inches (0.91 meters) or less in height entirely on private property and   |
| 5/16/2010   | PC46062714    | 534 SHEPHERD ST NW        | Building  | Post Card    | Mechanical                    | NA       | Permit Issued |           |              |  | 3232 0073 | 4    | 4C  |        | (AFO)<br>STACY YOUNG              |                         | behind the building restriction line.  Installation of not more than 1 new air conditioning unit, up to a maximum of 10-tons of   |
| 5/17/2010   | PC29034641    | 513 TAYLOR ST NW          | Building  | Post Card    | Plumbing                      | NA       | Permit Issued |           |              |  | 3228 0033 | 4    | 4C  |        | (AFO)<br>ESTELLE COLEMAN          | -                       | equivalent refriqerating effect  Replacement of not more than 1 plumbing fixture, on a residential, commercial or industrial project  |
| ,,17,2010   | 1 02303 10 12 | JIS IMIZONOT IIII         | Building  | l osc card   | T tall billing                |          | Termic Issued |           |              |  | 3220 0033 |      |     |        | FRASER (AFO)                      |                         | respectively of the more than 1 planting inverse, of a resourced, commercial of industrial project  |
| 5/20/2010   | PC13067302    | 4108 3RD ST NW            | Building  | Post Card    | Building                      | NA       | Permit Issued |           |              |  |           | 4    | 4C  |        | ILEANA SPEER<br>(AFO)             | Ileana Speer            | Repairs of front porch and steps in a single family dwelling.   |
| 5/20/2010   | PC27303741    | 4716 BLAGDEN TER NW       | Building  | Post Card    | Building                      | NA       | Permit Issued |           |              |  |           | 4    | 4C  |        | CARL-JOHAN<br>LINDGREN (AFO)      | CARL-JOHAN<br>LINDGREN  | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property and behind the building restriction line.   |
| 5/20/2010   | PC63853624    | 4511 NEW HAMPSHIRE AVE NW | Building  | Post Card    | Building                      | NA       | Permit Issued |           |              |  | 3308 0044 | 4    | 4C  |        | EARL RANDOLPH                     | Earl Randolph           | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property   |
| 5/20/2010   | PC98570570    | 5205 14TH ST NW           | Building  | Post Card    | Building                      | NA       | Permit Issued |           |              |  |           | 4    | 4C  |        | (AFO)<br>MARK<br>NUSZKOWSKI (AFO) | Mark Nuszkowski         | and behind the building restriction line.  Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property and behind the building restriction line.  |
| 5/25/2010   | PC33229052    | 4406 ILLINOIS AVE NW      | Building  | Post Card    | Mechanical                    | NA       | Permit Issued |           |              |  |           | 4    | 4C  |        | DAVID FIJOL (AFO)                 |                         | Installation of not more than 1 new air conditioning unit, up to a maximum of 10-tons of  |
| ;/3/2010    | B1003145      | 1352 LONGFELLOW ST NW     | Building  | Construction | Alteration and Repair         | NA       | Permit Issued | 0         | \$ 14,940.00 | (GREENBLDG);<br>7015.00<br>(ALTREPAIR);<br>7015.00                   | 2800 0011 | 4    | 4C  | C-2-A  | KENDRIC WALWYN<br>(AFO)           | LONGFELLOW<br>FLATS LLC | equivalent refrigerating effect.  RENOVATION OF EXISTING 3 STORY PLUS PARTIAL CELLAR APARTMENT. BUILDING FOR MIXED RESIDENTIAL.   |
| 5/10/2010   | B1004504      | 630 RANDOLPH ST NW        | Building  | Construction | Addition Alteration<br>Repair | NA       | Permit Issued | 0         | \$ 990.48    | (FILINGFEE) 113.40 (FILINGFEE); 833.80 (ADDALTREP); 43.28 (GREENBLDG | 3233 0077 | 4    | 4C  | R-4    | AMANDA BARLEY<br>(AFO)            | DORIS A HAASTRUP        | REAR ADDITION TO AN EXISTING 2-STORY SINGLE FAMILY DWELLING PLUS CELLAR.  |
| 5/3/2010    | B1005514      | 502 BUCHANAN ST NW        | Building  | Construction | Alteration and Repair         | NA       | Permit Issued | 0         | \$ 243.00    | 115.00<br>(FILINGFEE); 13.00<br>(GREENBLDG);<br>115.00 (ALTREPAIR    |           | 4    | 4C  | R-3    |                                   | GERTRUDE W<br>KITHCART  | Exterior & interior painting. Replace windows. Replace existing putlets and switches. Replace bathroom fixtures & ceramic floor. Remove existing woo dpaneling and replace with drywall in 1st floor and stairsways. Replace existing light fixtures. Sanding floor.                                    |
| 5/3/2010    | B1005517      | 1409 DECATUR ST NW        | Building  | Construction | Alteration and Repair         | NA       | Permit Issued | 0         | \$ 721.72    | 42.22<br>(GREENBLDG);<br>679.50 (ALTREPAIR                           |           | 4    | 4C  | R-1-B  | JASMINE CANDRAY<br>(AFO)          | AKHIGBE                 | RE-FINISH HARDWOOD FLOORS, CHANGE/REPLACE CERAMIC TILE, TOILET, SINK, KITCHEN CABINETS, A FEW DOORS, FIX DRY WALL AND PAINT.  |
| /10/2010    | B1005534      | 1210 DECATUR ST NW        | Building  | Construction | Alteration and Repair         | NA       | Permit Issued | 0         | \$ 243.00    | 115.00<br>(FILINGFEE); 13.00<br>(GREENBLDG);<br>115.00 (ALTREPAIR    |           | 4    | 4C  | R-1-B  | SHARON HUDGENS<br>(AFO)           | SHARON C<br>HUDGENS     | Painting and Plaster Repair, Window and Door Replacement in-kind. Replace in-kind 450 s.f. of drywall at basement only.   |
| /6/2010     | B1005536      | 1539 UPSHUR ST NW         | Building  | Construction | Alteration and Repair         | NA       | Permit Issued | 0         | \$ 243.00    | 230.00<br>(ALTREPAIR); 13.00<br>(GREENBLDG)                          | 2697 0808 | 4    | 4C  | R-4    | ANTHONY JONES<br>(AFO)            | HOLDINGS, LTD           | SELECTIVE DEMOLITION OF BEARING PARTITIONS INSTALLATION OF NON BEARING PARTITIONS PATCH REPAIR CONCRETE FLOOR IN BASEMENT INSTALL NEW KITCHEN CABINETS INSTALLATION OF NEW BATHROOM   |
| /4/2010     | B1005538      | 4325 2ND ST NW            | Building  | Construction | Alteration and Repair         | NA       | Permit Issued | 0         | \$ 775.50    | 365.00<br>(FILINGFEE); 45.50<br>(GREENBLDG);<br>365.00 (ALTREPAIR    |           | 4    | 4C  | R-5-A  |                                   | ALVIN J BROWER          | Repair and finish floor, walls, ceiling.s Renovate kitchen to include replacing applinaces. Renovate existing bathroom with new fixtures and add new bath in existing enclosed porch.   |
| 5/7/2010    | B1005688      | 13 GRANT CIR NW           | Building  | Construction | Alteration and Repair         | NA       | Permit Issued | 0         | \$ 33.00     | 33.00 (MISC)   | 3244 0031 | 4    | 4C  | R-4    | PAUL G BROWN<br>(AFO)             | PAUL S BROWN            | REPLACE ROTTEN WORD BACK PORCH REPLACE 6 WINDOWS REPLACE NEW SIDING IN BACK PORCH   |



|                          |                | s) Issued from 5/1                |                       |                          |                                    |       |                         |           | 1          | I  |           |      |     | _        |                              | 1   |  |
|--------------------------|----------------|-----------------------------------|-----------------------|--------------------------|------------------------------------|-------|-------------------------|-----------|------------|--|-----------|------|-----|----------|------------------------------|---|--|
| ISSUED DATE<br>5/11/2010 | ID<br>P100E73E | Address 3934 NEW HAMPSHIRE AVE NW | PER GROUP<br>Building | PER TYPE<br>Construction | PER SUB TYPE Alteration and Repair |       | STATUS<br>Permit Issued | Job Value | Total Paid | Fee Types<br>315.00  | 3133 0028 | Ward | ANC | Zoning   | Applicant<br>FRANSISCO ARAVA | Owner Name  | Description of Work  JES TO STABILIZE FOUNDATION WITH PUSH PIERS.  |
| 5/11/2010                | B1005735       | 3934 NEW HAMPSHIRE AVE NW         | Building              | Construction             | Alteration and Repair              | INA   | Permit Issued           | U         | \$ 669.00  | (FILINGFEE); 39.00<br>(GREENBLDG);<br>315.00 (ALTREPAIR)           | 3133 0028 | 4    | 40  | K-4      | (AFO)                        | JOHNSON   | JES TO STABILIZE FOUNDATION WITH PUSH PIERS.   |
| 5/14/2010                | B1005751       | 701 RANDOLPH ST NW                | Building              | Construction             | Alteration and Repair              | NA    | Permit Issued           | 0         | \$ 988.50  | 465.00<br>(FILINGFEE); 58.50<br>(GREENBLDG);<br>465.00 (ALTREPAIR) | 3132 0011 | 4    | 4C  | R-4      |                              | MICHAEL<br>MATTHEWS                                       | Interior renovation including construction of new basement, master and third floor bathroom. In addition, renovation of kitchen, bedroom   |
| 5/14/2010                | RW1000070      | 4622 14TH ST NW                   | Building              | Construction             | Retaining Wall                     | NA .  | Permit Issued           | 0         | \$ 368.94  | 10.14<br>(GREENBLDG);<br>358.80 (RETAINING)                        | 2704 0061 | 4    | 4C  | C-1      | LUIS MOYA (AFO)              | CLARISE WARD  | RETAINING WALL.  |
| 5/14/2010                | RW1000071      | 4624 14TH ST NW                   | Building              | Construction             | Retaining Wall                     | NA NA | Permit Issued           | 0         | \$ 368.94  | 358.80<br>(RETAINING);<br>10.14 (GREENBLDG)                        | 2704 0060 | 4    | 4C  | C-1      | LUIS MOYA (AFO)              | CLARISE WARD  | RETAINING WALL.  |
| 5/14/2010                | RW1000072      | 4626 14TH ST NW                   | Building              | Construction             | Retaining Wall                     | NA    | Permit Issued           | 0         | \$ 368.94  | 10.14<br>(GREENBLDG);<br>358.80 (RETAINING)                        | 2704 0059 | 4    | 4C  | C-1      | LUIS MOYA (AFO)              | CLARISE WARD  | RETAINING WALL.  |
| 5/14/2010                | RW1000073      | 4628 14TH ST NW                   | Building              | Construction             | Retaining Wall                     | NA    | Permit Issued           | 0         | \$ 368.94  | 10.14<br>(GREENBLDG);<br>358.80 (RETAINING)                        | 2704 0058 | 4    | 4C  | C-1      | LUIS MOYA (AFO)              | CLARISE WARD  | RETAINING WALL.  |
| 5/14/2010                | RW1000074      | 4630 14TH ST NW                   | Building              | Construction             | Retaining Wall                     | NA    | Permit Issued           | 0         | \$ 368.94  | 10.14<br>(GREENBLDG);<br>358.80 (RETAINING)                        | 2704 0057 | 4    | 4C  | C-1      | LUIS MOYA (AFO)              | CLARISE WARD  | RETAINING WALL.  |
| 5/14/2010                | RW1000075      | 4632 14TH ST NW                   | Building              | Construction             | Retaining Wall                     | NA    | Permit Issued           | 0         | \$ 993.30  | 966.00<br>(ALTREPAIR); 27.30<br>(GREENBLDG)                        | 2704 0056 | 4    | 4C  | C-1      | LUIS MOYA (AFO)              | CLARISE WARD  | RETAINING WALL. 4" CONCRETE SLAB (18'- 6" X 73'-9")  |
| 5/12/2010                | B1005789       | 4615 5TH ST NW                    | Building              | Construction             | Alteration and Repair              | NA    | Permit Issued           | 0         | \$ 145.02  | 7.02 (GREENBLDG);<br>138.00 (ALTREPAIR)                            | 3249 0076 | 4    | 4C  | R-3      | THOMAS REDDING<br>(AFO)      | P F HANKERSON   | REPLACE EXISTING CONCRETE PARKING SLAB AT REAR OF PROPERTY (APROXIMATALEY 17'6" ) 24' 10" ) REPLACE PROPERTY PERIMETER CHAIN LINK FENCE WITH STOCKATE FENCE (6'H).   |
| 5/25/2010                | RW1000077      | 1301 SPRING RD NW                 | Building              | Construction             | Retaining Wall                     | NA    | Permit Issued           | 0         | \$ 322.00  | 322.00 (ALTREPAIR)   | 2826 0045 | 4    | 4C  | R-4      |                              | PAUL E SIMMONS  | R INSTALLATION OF RETAINING WALL   |
| 5/13/2010                | B1005848       | 4524 IOWA AVE NW                  | Building              | Construction             | Alteration and Repair              | NA    | Permit Issued           | 0         | \$ 157.80  | 75.00 (FILINGFEE);<br>7.80 (GREENBLDG);<br>75.00 (ALTREPAIR)       | 2919 0007 | 4    | 4C  | R-4      | (AFO) MIGUEL PEREZ (AFO)     | JNM ENTERPRISES<br>ONE LLC                                | REMOVE EXISTING BRICK COLUMN AND REPLACE IT WITH 4" DIMETER PIPE COLUMNS AND FIRE PROOF DOOR.  |
| 5/17/2010                | B1005918       | 1539 UPSHUR ST NW                 | Building              | Construction             | Alteration and Repair              | NA NA | Permit Issued           | 0         | \$ 115.20  | 5.20 (GREENBLDG);<br>110.00 (ALTREPAIR)                            | 2697 0808 | 4    | 4C  | R-4      | ANTHONY JONES<br>(AFO)       | LUCY W HUBBARD  | POINT-UP EXISTING MASONRY WALL AS NEEDED INSTALL NEW DOORS AND WINDOWS AT GARAGE. REMOVE AND REPLACE EXISTING WOOD FENCE IN KIND   |
| 5/18/2010                | F1000172       | 3701 NEW HAMPSHIRE AVE NW         | Building              | Construction             | Fence                              | NA    | Permit Issued           | 0         | \$ 33.00   | 33.00 (FENCE)  | 3030 0805 | 4    | 4C  | GA/C-3-A | REGINALD JAMES<br>(AFO)      | A & J REAL ESTATE<br>INVESTMENT LLC                       | FENCE ON PROPERTY LINE   |
| 5/19/2010                | B1006030       | 1518 BUCHANAN ST NW               | Building              | Construction             | Alteration and Repair              | NA    | Permit Issued           | 0         | \$ 179.10  | 85.00 (FILINGFEE);<br>9.10 (GREENBLDG);<br>85.00 (ALTREPAIR)       | 2702 0016 | 4    | 4C  | R-4      | GERALD ROPER<br>(AFO)        | THE BANK OF NEW<br>YORK TRUSTEE                           | INTERIOR REPAIR RENOVATION ONLY. NO STRUCTURAL. REPLACE EXISTING PLUMBING,<br>ELECTRICAL AND KITCHEN FIXTURES IN KIND. REPLACE FLOORING REPAIR REPLACE DAMAGED<br>DRYWALL AS NEEDED.   |
| 5/18/2010                | F1000177       | 4403 IOWA AVE NW                  | Building              | Construction             | Fence                              | NA    | Permit Issued           | 0         | \$ 66.00   |  | 2917 0057 | 4    | 4C  | R-4      |                              | MADELINE P ELDER  | replace 6ft fence in kind with new   |
| 5/18/2010                | B1006040       | 4403 IOWA AVE NW                  | Building              | Construction             | Alteration and Repair              | NA .  | Permit Issued           | 0         | \$ 72.60   | 33.00 (FENCE)<br>2.60 (GREENBLDG);<br>70.00 (ALTREPAIR)            | 2917 0057 | 4    | 4C  | R-4      |                              | MADELINE P ELDER  | REPLACE/REPAIR SIDING ON REAR OF HOME  |
| 5/24/2010                | B1006122       | 1419 GALLATIN ST NW               | Building              | Construction             | Alteration and Repair              | NA    | Permit Issued           | 0         | \$ 669.00  | 315.00<br>(FILINGFEE); 39.00<br>(GREENBLDG);<br>315.00 (ALTREPAIR) | 2714 0817 | 4    | 4C  | R-1-B    | JACQUELINE<br>TALPA (AFO)    | ST LUKES BAPTIST<br>CHURCH UNITED<br>WITH<br>ROMETRUSTEES | REPLACEMENT OF EXISTING WINDOWS AND DOORS, REMOVAL OF PANELING, HANGING SHEETROCK, REPLACING CARPETING WITH HARDWOOD AND NEW CARPETING. INSTALLING NEW KITCHEN CABINETS AND APPLIANCES, PAINTING AND REPAIR FRONT PORCH. INSTALL TILE IN BATHROOM. |
| 5/26/2010                | B1006181       | 1203 DECATUR ST NW                | Building              | Construction             | Alteration and Repair              | NA    | Permit Issued           | 0         | \$ 285.60  | 270.00<br>(ALTREPAIR); 15.60<br>(GREENBLDG)                        | 2922 0002 | 4    | 4C  | R-1-B    | TANYA HILL (AFO)             | CAROLYN J<br>RICHARDSON                                   | REPLACE ROOF OF EXISTING PORCH AND AND NEW RAILING TO THE EXISTING SIDE PORCH.   |
| 5/25/2010                | B1006206       | 5 SHERMAN CIR NW                  | Building              | Construction             | Alteration and Repair              | NA    | Permit Issued           | 0         | \$ 370.80  | 20.80<br>(GREENBLDG);<br>350.00 (ALTREPAIR)                        | 3218 0810 | 4    | 4C  | R-3      | ROBERT<br>WOODLAND (AFO)     | PATRICIA A PEERY  | REMODELING TO EXISTING BASEMENT AND KITCHEN. S.F.D. NO CHANGES IN USE OR SIZE  |
| 5/25/2010                | B1006253       | 616 QUINCY ST NW                  | Building              | Construction             | Alteration and Repair              | NA    | Permit Issued           | 0         |            | 330.00<br>(ALTREPAIR); 19.50<br>(GREENBLDG)                        | 3234 0043 | 4    | 4C  | R-4      | PAUL DAVIS (AFO)             | PAUL L CATES  | REPLACE DAMAGED CEILINGS AND WALLS ON 2ND FLOOR OF SF ROW HOUSE DUE TO FIRE IN NEIGHBORING UNIT  |
| 5/26/2010                | B1006295       | 4834 16TH ST NW                   | Building              | Construction             | Alteration and Repair              | NA    | Permit Issued           | 0         | \$ 93.90   | 90.00 (ALTREPAIR);<br>3.90 (GREENBLDG)                             | 2654 0811 | 4    | 4C  | R-1-B    | MARK MOGESEN<br>(AFO)        | CALVIN DAWSON   | CHANGE CARPET , PAINTING THE HOME , TILE KITCHEN BACKPLASH, AND GENERAL CLEANUP AND POINT UP.  |



| SSUED DATE |          | ) ISSUED from 5<br>Address | PER GROUP |              | PER SUB TYPE          | Category | STATUS         | Job Value | Total Paid | Fee Types   | SSL             |      | Ward | ANC | Zoning | Applicant                    | Owner Name              | Description of Work   |
|------------|----------|----------------------------|-----------|--------------|-----------------------|----------|----------------|-----------|------------|---|-----------------|------|------|-----|--------|------------------------------|-------------------------|---|
| 26/2010    |          | 4317 3RD ST NW             | Building  | Construction | Alteration and Repair | NA       | Permit Issued  | 0         | \$ 104     | 55 4.55 (GREENBLDO<br>100.00 (ALTREPA   | 3): 3318        | 0073 | 4    | 4C  | R-4    | ISATU BRADSHAW<br>(AFO)      | GLADYS O<br>EDMONDS     | REPLACE 8 SHEETS OF DRYWALL IN KITCHEN REPLACE 9 WINDOWS REPLACE BATHROOM FIXTURES IN TWO BATHROOMS |
|            |          |                            |           |              |                       |          |                |           |            |   |                 |      |      |     |        |                              |                         | REPLACE 600SQ FT OF SIDING.  EXTENSION OF BUILDING B101298 TO EXPIRE NOVEMBER 27, 2010.             |
| 2010       | B1006318 | 5005 13TH ST NW            | Building  | Construction | Alteration and Repair | NA       | Permit Issued  | 0         | \$ 33.     | 00 33.00 (ALTREPAI  | R) 2928         | 0033 | 4    | 4C  | R-1-B  |                              | WENDALL L MYERS         | EXTENSION OF BUILDING B101298 TO EXPIRE NOVEMBER 27, 2010.  |
| 2010       | E1005048 | 4501 KANSAS AVE NW         | Building  | Supplemental | Electrical            | NA       | Permit Issued  | 0         | \$ 3,440   | 00 720.00 (WIRING)<br>504.00 (FIXTURE:<br>728.00 (MOTORS:<br>140.00<br>(MISCITEM22);<br>124.00 (METER4)<br>215.00 (METER1)<br>1009.00 (MOTOR:               | S);<br>6);<br>; | 0806 | 4    | 4C  | R-3    | LARRY E. LOGAN<br>(AFO)      | DISTRICT OF<br>COLUMBIA |   |
| 2010       | P1003762 | 1338 FARRAGUT ST NW        | Building  | Supplemental | Plumbing and Gas      | NΔ       | Permit Issued  | 10        | 2 66       | 00 66.00  | 2906            | 0814 | 4    | 4C  | R-1-B  | RANDALL W GREER              | DISTRICT OF             |   |
|            |          |                            |           |              |                       | INA      |                | o o       |            | (PLUMBFIXTURE)  |                 |      | 7    | 40  | K-1-D  | (AFO)                        | COLUMBIA                |   |
| //2010     | P1003765 | 308 UPSHUR ST NW           | Building  | Supplemental | Plumbing and Gas      | NA .     | Permit Issued  | U         | \$ 442     | 00 286.00 (PLUMBFIXTURE) 26.00 (WATERLINE); 26.00 (SEWERLINE); 26.00 (GASLINETEST); 26.00 (GASFURNACE); 26.00 (GASFURNACE); 26.00 (WATERHEATER)             | ;<br>E);        | 0095 | 4    | 40  | K-4    | PHILLIP B. MOBLEY<br>(AFO)   | OHAMEJE                 |   |
| 3/2010     | M1001221 | 308 UPSHUR ST NW           | Building  | Supplemental | Mechanical            | NA       | Permit Issued  | 0         | \$ 46      | 00 46.00  | 3312            | 0095 | 4    | 4C  | R-4    | PHILLIP BRYSON               | COMFORT I               |   |
| /2010      | E1005056 | 4101 3RD ST NW             | Building  | Supplemental | Electrical            | NΔ       | Permit Issued  | 0         | \$ 87      | (MECHCLASSE)<br>00 20.00 (WIRING);  | 3316            | 0064 | 4    | 4C  | R-4    | MOBLEY (AFO)<br>MICHAEL S    | OHAMEJE<br>BETTY        |   |
| ,2010      | 21003030 | 1302 510 51 111            | Saiding   | Supplemental | Licea iea             |          | i cimic issaed |           |            | 20.00 (SERVICE3)<br>39.00 (METER1);<br>8.00 (FIXTURES)  | );              | 0001 | ľ    |     |        | THOMAS (AFO)                 | WASHINGTON              |   |
| /2010      | P1003766 | 1325 SHEPHERD ST NW        | Building  | Supplemental | Plumbing and Gas      | NA       | Permit Issued  | 0         | \$ 390     | 286.00 (PLUMBFIXTURE)<br>26.00 (GASLINETEST);<br>26.00 (WATERHEATER);<br>26.00 (GASRANGE)<br>26.00 (GASFURNACE)   | ;               | 0051 | 4    | 4C  | R-4    | ADOLPHUS V<br>SIMMONS (AFO)  | RONALD B MAJETTE        | E   |
| /2010      | P1003773 | 3726 9TH ST NW             | Building  | Supplemental | Plumbing and Gas      | NA       | Permit Issued  | 0         | \$ 284     | 00 206.00   | 2901            | 0088 | 4    | 4C  | R-4    | JAMES S LYNN                 | 3726 9TH STREET,        |   |
|            |          |                            |           |              |                       |          |                |           |            | (PLUMBFIXTURE)<br>26.00<br>(GASFURNACE);<br>26.00 (GASRANGE)<br>26.00<br>(WATERHEATER)  | ≣);             |      |      |     |        | (AFO)                        | LLC.                    |   |
| /2010      | M1001224 | 3726 9TH ST NW             | Building  | Supplemental | Mechanical            | NA       | Permit Issued  | 0         | \$ 46      | 00 46.00<br>(MECHCLASSE)  | 2901            | 0088 | 4    | 4C  | R-4    | URAL TERENCE<br>PAYTON (AFO) | 3726 9TH STREET,        |   |
| /2010      | E1005059 | 1316 FARRAGUT ST NW        | Building  | Supplemental | Electrical            | NA       | Permit Issued  | 0         | \$ 141     | 00 40.00 (WIRING);<br>20.00<br>(MISCITEM4);<br>65.00<br>(MISCITEM8);  |                 | 0035 | 4    | 4C  | R-1-B  | MICHAEL S<br>THOMAS (AFO)    | TELLY DAVIS             |   |
| /2010      | E1005067 | 943 SHEPHERD ST NW         | Building  | Supplemental | Electrical            | NA .     | Permit Issued  | 0         | \$ 59      | 16.00 (FIXTURES)<br>00 39.00 (METER1);  | 2909            | 0082 | 4    | 4C  | R-4    | DAVID B FARMER               | SUSAN E ESPINOZA        |   |
| /2010      | E1005069 | 5764 GEORGIA AVE NW        | Building  | Supplemental | Electrical            | NA .     | Permit Issued  | 0         |            | 20.00 (SERVICE3)<br>00 80.00 (WIRING);  | )               | 0809 | 4    | 4C  |        | (AFO)<br>DANIEL O WHITE      |                         |   |
|            |          |                            |           |              |                       |          |                |           |            | 24.00 (FIXTURES;<br>65.00<br>(MISCITEMB);<br>40.00<br>(MISCITEM23);<br>20.00<br>(MISCITEM6);<br>20.00<br>(MISCITEM7);<br>39.00 (METER1);<br>20.00 (MISCITEM | );              |      |      |     |        | (AFO)                        | TRUSTEES                |   |



| ISSUED DATE | ID        | s) Issued from 5       | PER GROUP |              | PER SUB TYPE      | Category     | STATUS         | Job Value | Total Paid  | Fee Types                            | SSL       | Ward | ANC | Zoning           | Applicant                | Owner Name Description of Work   |
|-------------|-----------|------------------------|-----------|--------------|-------------------|--------------|----------------|-----------|-------------|--------------------------------------|-----------|------|-----|------------------|--------------------------|--|
| 5/4/2010    | E1005073  | 706 TAYLOR ST NW       | Building  | Supplemental | Electrical        | NA           | Permit Issued  | 0         |             | 60.00 (WIRING);                      | 3134 0055 | 4    | 4C  | R-4              | STANLEY                  | HSBC BANK USA,   |
|             |           |                        |           |              |                   |              |                |           |             | 16.00 (FIXTURES);<br>65.00           |           |      |     |                  | HUBBARD (AFO)            | NATIONAL<br>ASSOCIATION AS   |
|             |           |                        |           |              |                   |              |                |           |             | (MISCITEM8);                         |           |      |     |                  |                          | TRUSTEE  |
|             |           |                        |           |              |                   |              |                |           |             | 20.00<br>(MISCITEM3);                |           |      |     |                  |                          |  |
|             |           |                        |           |              |                   |              |                |           |             | 40.00 (SERVICE3);<br>20.00           |           |      |     |                  |                          |  |
|             |           |                        |           |              |                   |              |                |           |             | (MISCITEM5);                         |           |      |     |                  |                          |  |
|             |           |                        |           |              |                   |              |                |           |             | 20.00<br>(MISCITEM6);                |           |      |     |                  |                          |  |
|             |           |                        |           |              |                   |              |                |           |             | 20.00                                |           |      |     |                  |                          |  |
|             |           |                        |           |              |                   |              |                |           |             | (MISCITEM7);<br>52.00 (METER2);      |           |      |     |                  |                          |  |
|             |           |                        |           |              |                   |              |                |           |             | 20.00 (MISCITEM4)                    |           |      |     |                  |                          |  |
|             |           |                        |           |              |                   |              |                |           |             |                                      |           |      |     |                  |                          |  |
| 5/4/2010    | P1003795  | 4101 3RD ST NW         | Building  | Supplemental | Plumbing and Gas  | NA           | Permit Issued  | 0         | \$ 226.00   | 226.00                               | 3316 0064 | 4    | 4C  | R-4              | SHAWN WILLIS             | MARCUS HURLEY New roofing membrane to be replaced. Install new A/C system. Interior renovation as per plans.   |
| 5/5/2010    | P1003804  | 1352 LONGFELLOW ST NW  | Building  | Supplemental | Plumbing and Gas  | INA.         | Permit Issued  | 10        | \$ 2372.00  | (PLUMBFIXTURE)<br>286.00             | 2800 0011 | 4    | 4C  | C-2-A            | (AFO)<br>LEONID ROSHAL   | New bathroom on 2nd floor.   |
| 3/3/2010    | 11003001  | 1552 LONGI ELLOW ST IW | Ballaling | Supplemental | l lumbing and das |              | r crime issued |           | 2,572.00    | (WASHERBOX);                         | 2000 0011 | Ι΄   |     | CZA              | (AFO)                    | FLATS LLC  |
|             |           |                        |           |              |                   |              |                |           |             | 2086.00<br>(PLUMBFIXTURE)            |           |      |     |                  |                          |  |
| 5/5/2010    | M1001240  | 1416 VARNUM ST NW      | Building  | Supplemental | Mechanical        | NA           | Permit Issued  | 0         | \$ 46.00    | (MECHCLASSE)                         | 2697 0037 | 4    | 4C  | R-4              | EDWARD A RILEY<br>(AFO)  | PENELOPE D CAVE  |
| 5/5/2010    | M1001245  | 1352 LONGFELLOW ST NW  | Building  | Supplemental | Mechanical        | NA           | Permit Issued  | 0         | \$ 690.00   | 690.00                               | 2800 0011 | 4    | 4C  | C-2-A            | ANGELO ELLISON           | KENDRIE WALWYN   |
| 5/5/2010    | E1005115  | 804 TAYLOR ST NW       | Building  | Supplemental | Electrical        | NA           | Permit Issued  | 0         | \$ 52.00    | (MECHCLASSE)<br>52.00 (METER2)       | 3026 0054 | 4    | 4C  | R-4              | JOHN A TRAYLOR           | WARREN C   |
| 5/5/2010    |           | 1325 SHEPHERD ST NW    |           | **           |                   | NA .         | Permit Issued  | 10        |             | ) 32.00 (FIXTURES);                  |           | 14   |     | R-4              | (AFO)<br>JOHN A TRAYLOR  | WILLIAMS JR  |
| 3/3/2010    | E1005118  | 1323 SHERHEKD ST NW    | Building  | Supplemental | Electrical        | IVA          | remiit issued  | ľ         | 151.00      | 20.00                                | 2023 0051 | ľ    | 1   | r. <del>-1</del> | (AFO)                    | NOTATE D PROCEITE  |
|             |           |                        |           |              |                   |              |                |           |             | (MISCITEM5);<br>20.00                |           |      |     |                  |                          |  |
|             |           |                        |           |              |                   |              |                |           |             | (MISCITEM23);                        |           |      |     |                  |                          |  |
|             |           |                        |           |              |                   |              |                |           |             | 20.00 (SERVICE3);<br>39.00 (METER1); |           |      |     |                  |                          |  |
|             |           |                        |           |              |                   |              |                |           |             | 20.00 (MISCITEM6)                    |           |      |     |                  |                          |  |
|             |           |                        |           |              |                   |              |                |           |             |                                      |           |      |     |                  |                          |  |
| 5/13/2010   | P1003831  | 1332 LONGFELLOW ST NW  | Building  | Supplemental | Plumbing and Gas  | NA           | Permit Issued  | 0         | \$ 26.00    | 26.00 (GASRANGE)                     | 2801 0045 | 4    | 4C  | R-3              | DAVID BROWN              | ISAAC NORVILLE   |
| 5/6/2010    | E1005138  | 850 QUINCY ST NW       | Building  | Supplemental | Electrical        | NA NA        | Permit Issued  | 10        | \$ 72.00    | 52.00 (METER2);                      | 2900 0044 | 4    | 4C  |                  | (AFO)<br>ANTHONY P       | PETWORTH METRO GROUND FLOOR TENANT FIT-OUT FOR NEW RESTAURANT IN EXISTING WARM DARK TENANT   |
| 3/0/2010    | L1003136  | 030 QOINCI 31 NW       | building  | Supplemental | Liectrical        | IVA          | remit issued   | ľ         | 72.00       | 20.00 (SERVICE3)                     | 2900 0044 | ľ    |     |                  | GIVENS (AFO)             | VENTURES LLC SPACE.  |
| 5/6/2010    | E1005143  | 1224 SHEPHERD ST NW    | Building  | Supplemental | Electrical        | NA NA        | Permit Issued  | 0         | \$ 33.00    | 33.00 (REVISION)                     | 2907 0052 | 4    | 4C  | R-4              | JOSEPH F. HOPE           | VIRGINIA M   |
| 5/6/2010    | P1003867  | 1224 SHEPHERD ST NW    | Building  | 1            |                   | NA NA        | Permit Issued  | 0         |             | 33.00 (REVISION)                     | 2907 0052 |      |     | R-4              | (AFO)<br>JOSEPH F. HOPE  | THOMPSON VIRGINIA M  |
|             |           |                        |           | Supplemental | Plumbing and Gas  |              |                | 0         |             |                                      |           |      |     |                  | (AFO)                    | THOMPSON   |
| 5/7/2010    | P1003880  | 5104 14TH ST NW        | Building  | Supplemental | Plumbing and Gas  | NA           | Permit Issued  | 0         | \$ 26.00    | 26.00 (WATERLINE)                    | 2714 0014 | 4    | 4C  | R-1-B            | (AFO)                    | S RASHEED H BERRY  |
| 5/7/2010    | E1005181  | 1216 SHEPHERD ST NW    | Building  | Supplemental | Electrical        | NA           | Permit Issued  | 0         | \$ 59.00    | 39.00 (METER1);<br>20.00 (SERVICE3)  | 2907 0019 | 4    | 4C  | R-4              | JONTY T HARRIS<br>(AFO)  | FCDB SNPWL REO   |
| 5/10/2010   | M1001286  | 4501 KANSAS AVE NW     | Building  | Supplemental | Mechanical        | NA           | Permit Issued  | 0         | \$ 546.00   | 546.00                               | 3138 0806 | 4    | 4C  | R-3              | UWE G. NEUMANN           |  |
| 5/10/2010   | FB1000091 | 4501 KANSAS AVE NW     | Building  | Supplemental | Boiler            | Fuel Burning | Permit Issued  | 0         | \$ 66.00    | (MECHCLASSD)<br>66.00                | 3138 0806 | 4    | 4C  | R-3              | (AFO)<br>UWE G. NEUMANN  | COLUMBIA DISTRICT OF   |
| 5/10/2010   | P1003886  | 5764 GEORGIA AVE NW    | Building  | Supplemental | Plumbing and Gas  | NA S         | Permit Issued  | 0         |             | (HEATBOILER1)<br>226.00              | 2937 0809 | 1    | 4C  |                  | (AFO)<br>WAYNE L. ADAMS  | COLUMBIA  LESTER B JENKINS   |
| 5/10/2010   | P1003000  | 3704 GEORGIA AVE NW    | building  | Supplemental | Plumbing and Gas  | INA          | Permit Issueu  | ľ         | \$ 276.00   | (PLUMBFIXTURE);                      | 2937 0809 | 1    | 40  |                  | (AFO)                    | TRUSTEES   |
|             |           |                        |           |              |                   |              |                |           |             | 26.00<br>(GASLINETEST);              |           |      |     |                  |                          |  |
|             |           |                        |           |              |                   |              |                |           |             | 26.00                                |           |      |     |                  |                          |  |
| 5/11/2010   | E1005229  | 1352 LONGFELLOW ST NW  | Building  | Supplemental | Electrical        | NA           | Permit Issued  | 0         | \$ 1,874.00 | (WATERHEATER)<br>240.00              | 2800 0011 | 4    | 4C  | C-2-A            | JAMES W CONNER           | LONGFELLOW   |
|             |           |                        |           |              |                   |              |                |           |             | (MISCITEM23);<br>480.00 (WIRING);    |           |      |     |                  | (AFO)                    | FLATS LLC  |
|             |           |                        |           |              |                   |              |                |           |             | 168.00 (FIXTURES);                   |           |      |     |                  |                          |  |
|             |           |                        |           |              |                   |              |                |           |             | 91.00<br>(MISCITEM8);                |           |      |     |                  |                          |  |
|             |           |                        |           |              |                   |              |                |           |             | 132.00<br>(MISCITEM7);               |           |      |     |                  |                          |  |
|             |           |                        |           |              |                   |              |                |           |             | 118.00                               |           |      |     |                  |                          |  |
|             |           |                        |           |              |                   |              |                |           |             | (MISCITEM4);<br>132.00               |           |      |     |                  |                          |  |
|             |           |                        |           |              |                   |              |                |           |             | (MISCITEM5);<br>132.00               |           |      |     |                  |                          |  |
|             |           |                        |           |              |                   |              |                |           |             | (MISCITEM6);                         |           |      |     |                  |                          |  |
|             |           |                        |           |              |                   |              |                |           |             | 118.00<br>(MISCITEM3);               |           |      |     |                  |                          |  |
|             |           |                        |           |              |                   |              |                |           |             | 263.00 (METER1)                      |           |      |     |                  |                          |  |
|             |           |                        |           |              |                   |              |                |           |             |                                      |           |      |     |                  |                          |  |
| 5/18/2010   | P1003911  | 4325 2ND ST NW         | Building  | Supplemental | Plumbing and Gas  | NA           | Permit Issued  | 0         | \$ 66.00    | (PLUMBFIXTURE)                       | 3321 0026 | 4    | 4C  | R-5-A            | RALPH E JACKSON<br>(AFO) | ALVIN J BROWER Repair and finish floor, walls, ceiling.s Renovate kitchen to include replacing applinaces. Renovate existing bathroom with new fixtures and add new bath in existing enclosed porch. |
| E/12/2010   | M1001201  | 422E AND CT NAV        | Duildin - | Cumplert-1   | Machani!          | NA.          | Downit Inc     | 10        | e 00.00     |                                      | 2221 0026 | 1    | 40  | DEA              |                          |  |
| 5/13/2010   | M1001301  | 4325 2ND ST NW         | Building  | Supplemental | Mechanical        | NA           | Permit Issued  | ľ         | 92.00       | 92.00<br>(MECHCLASSE)                | 3321 0026 | *    | 4C  | R-5-A            | (AFO)                    | ALVIN J BROWER Repair and finish floor, walls, ceiling.s Renovate kitchen to include replacing applinaces. Renovate existing bathroom with new fixtures and add new bath in existing enclosed porch. |
|             |           |                        |           |              |                   |              |                |           |             | 1                                    |           |      |     |                  |                          |  |



|                          |           | s) Issued from 5,     |           |              |                      |          |                 |           |             |                                       |                  |          |        |                             |   |  |
|--------------------------|-----------|-----------------------|-----------|--------------|----------------------|----------|-----------------|-----------|-------------|---------------------------------------|------------------|----------|--------|-----------------------------|---|--|
| ISSUED DATE<br>5/11/2010 |           | Address               | PER GROUP | PER TYPE     | PER SUB TYPE         | Category | STATUS          | Job Value | Total Paid  | Fee Types                             | SSL<br>2920 0043 | Ward ANG | Zoning | Applicant                   | Owner Name Description of Work  | TIONS DEP DI ANS   |
| 5/11/2010                | E1005247  | 1224 CRITTENDEN ST NW | Building  | Supplemental | Electrical           | NA       | Permit Issued   | 0         | \$ 308.00   | 160.00 (WIRING);<br>48.00 (FIXTURES); | 2920 0043        | 4    4C  | K-1-B  | JOHN A TRAYLOR<br>(AFO)     | NANTUCKET INTERIOR RENOVATIONS AND ALTERA<br>HOLDINGS                   | TIONS, PER PLANS.  |
|                          |           |                       |           |              |                      |          |                 |           |             | 20.00<br>(MISCITEM4);                 |                  |          |        |                             |   |  |
|                          |           |                       |           |              |                      |          |                 |           |             | (MISCITEM4);<br>20.00                 |                  |          |        |                             |   |  |
|                          |           |                       |           |              |                      |          |                 |           |             | (MISCITEM23);                         |                  |          |        |                             |   |  |
|                          |           |                       |           |              |                      |          |                 |           |             | 20.00<br>(MISCITEM6);                 |                  |          |        |                             |   |  |
|                          |           |                       |           |              |                      |          |                 |           |             | 20.00                                 |                  |          |        |                             |   |  |
|                          |           |                       |           |              |                      |          |                 |           |             | (MISCITEM7);<br>20.00 (MISCITEM5)     |                  |          |        |                             |   |  |
|                          |           |                       |           |              |                      |          |                 |           |             | 20.00 (1.250112.15)                   |                  |          |        |                             |   |  |
| 5/11/2010                | P1003914  | 4200 KANSAS AVE NW    | Building  | Supplemental | Plumbing and Gas     | NA NA    | Permit Issued   | 0         | \$ 1.016.00 | 1016.00                               | 2915 0802        | 4 4C     | R-4    |                             | DISTRICT OF   |  |
|                          |           |                       |           |              |                      |          |                 | ľ         |             | (SPRINKLER13)                         |                  | 1. 1.    |        |                             | COLUMBIA  |  |
| 5/12/2010                | E1005277  | 4325 2ND ST NW        | Building  | Supplemental | Electrical           | NA       | Permit Issued   | 0         | \$ 417.00   | 60.00 (WIRING);<br>16.00 (FIXTURES);  | 3321 0026        | 4 4C     | R-5-A  | DAVID T<br>BALLINGER (AFO)  | ALVIN J BROWER  |  |
| ı                        |           |                       |           |              |                      |          |                 |           |             | 65.00                                 |                  |          |        | DALLINGER (ALO)             |   |  |
|                          |           |                       |           |              |                      |          |                 |           |             | (MISCITEM8);<br>20.00                 |                  |          |        |                             |   |  |
|                          |           |                       |           |              |                      |          |                 |           |             | (MISCITEM4);                          |                  |          |        |                             |   |  |
|                          |           |                       |           |              |                      |          |                 |           |             | 20.00<br>(MISCITEM5);                 |                  |          |        |                             |   |  |
|                          |           |                       |           |              |                      |          |                 |           |             | 36.00                                 |                  |          |        |                             |   |  |
|                          |           |                       |           |              |                      |          |                 |           |             | (APPLIANCE2);<br>20.00                |                  |          |        |                             |   |  |
|                          |           |                       |           |              |                      |          |                 |           |             | (MISCITEM7);                          |                  |          |        |                             |   |  |
|                          |           |                       |           |              |                      |          |                 |           |             | 65.00 (MOTORS1);                      |                  |          |        |                             |   |  |
|                          |           |                       |           |              |                      |          |                 |           |             | 20.00 (SERVICE3);<br>39.00 (METER1);  |                  |          |        |                             |   |  |
|                          |           |                       |           |              |                      |          |                 |           |             | 36.00 (FURNACE1);                     |                  |          |        |                             |   |  |
|                          |           |                       |           |              |                      |          |                 |           |             | 2                                     |                  |          |        |                             |   |  |
|                          |           |                       |           |              |                      |          |                 |           |             |                                       |                  |          |        |                             |   |  |
| 5/12/2010                | E1005278  | 1352 LONGFELLOW ST NW | Building  | Supplemental | Electrical           | NA NA    | Permit Issued   | 0         | \$ 140.00   | 140.00                                | 2800 0011        | 4 4C     | C-2-A  | JAMES W CONNER              | LONGFELLOW  |  |
|                          |           |                       |           |              |                      | 1        |                 |           |             | (MISCITEM22)                          |                  |          |        | (AFO)                       | FLATS LLC   |  |
| 5/12/2010                | M1001307  | 1316 FARRAGUT ST NW   | Building  | Supplemental | Mechanical           | NA       | Permit Issued   | 0         | \$ 92.00    | 92.00<br>(MECHCLASSE)                 | 2807 0035        | 4 4C     | R-1-B  | STANLEY G. WAITE<br>(AFO)   | TELLY DAVIS RENOVATION OF EXISTING SINGLE FA<br>MECHICAL, AS PER PLANS. | MILY DWELLING INCLUDING ELECTRICAL, PLUMBING AN  |
| 5/13/2010                | P1003953  | 1352 LONGFELLOW ST NW | Building  | Supplemental | Plumbing and Gas     | NA       | Permit Issued   | 0         | \$ 580.00   | 580.00                                | 2800 0011        | 4 4C     | C-2-A  | (/# 5)                      | LONGFELLOW  |  |
| 5/14/2010                | P1003961  | 850 QUINCY ST NW      | Building  | Supplemental | Plumbing and Gas     | INΔ      | Permit Issued   | 10        | \$ 72.00    | (SPRINKLER13)<br>72.00                | 2900 0044        | 4 40     |        | SUKWON KIM                  | FLATS LLC PETWORK METRO   |  |
| 3/11/2010                | 11005501  | 050 QOINCI ST NW      | building  | Зарренена    | i lumbing and das    |          | i citiic issued | ľ         | Ψ 72.00     | (HOODDUCTS)                           | 2500 0011        |          |        | (AFO)                       | VENTURES LLC  |  |
| 5/17/2010                | E1005378  | 4300 KANSAS AVE NW    | Building  | Supplemental | Electrical           | NA NA    | Permit Issued   | 0         | \$ 59.00    | 39.00 (METER1);                       | 3022 0805        | 4 4C     | R-4    | STANLEY                     | GLADYS RODRIGUEZ  |  |
|                          |           |                       |           | эарритена    |                      | ļ        |                 | ľ         |             | 20.00 (SERVICE3)                      |                  |          | K 1    | HUBBARD (AFO)               |   |  |
| 5/21/2010                | P1004012  | 1424 WEBSTER ST NW    | Building  | Supplemental | Plumbing and Gas     | NA       | Permit Issued   | 0         | \$ 26.00    | 26.00 (GASRANGE)                      | 0000 0000        | 4 4C     |        | DAVID BROWN<br>(AFO)        | MIRIAM YOUNG  |  |
| 5/21/2010                | P1004018  | 1338 TAYLOR ST NW     | Building  | Supplemental | Plumbing and Gas     | NA       | Permit Issued   | 0         | \$ 26.00    | 26.00 (REVISION)                      | 0000 0000        | 4 4C     |        | DAVID BROWN                 | DEBORA GRAHAM   |  |
| 5/18/2010                | P1004023  | 1224 CRITTENDEN ST NW | Building  | Supplemental | Plumbing and Gas     | NA       | Permit Issued   | 10        | \$ 404.00   | 326.00                                | 2920 0043        | 4 4C     | R-1-B  | (AFO)<br>CARLOS E. MONTE    | OSCAR DOJAS   |  |
| 3/10/2010                | 1004023   | 1224 CRITTENDEN 31 NW | bulluling | Supplemental | Fidilibility and Gas | INA.     | remit issued    | ľ         | Ψ 404.00    | (PLUMBFIXTURE);                       | 2920 0043        |          | K-1-B  | (AFO)                       | OSCAR ROJAS   |  |
|                          |           |                       |           |              |                      |          |                 |           |             | 26.00<br>(GASFURNACE);                |                  |          |        |                             |   |  |
|                          |           |                       |           |              |                      |          |                 |           |             | 26.00 (GASRANGE);                     |                  |          |        |                             |   |  |
|                          |           |                       |           |              |                      |          |                 |           |             | 26.00<br>(WATERHEATER)                |                  |          |        |                             |   |  |
|                          |           |                       |           |              |                      |          |                 |           |             |                                       |                  |          |        |                             |   |  |
| 5/19/2010                | E1005417  | 1374 TAYLOR ST NW     | Building  | Supplemental | Electrical           | NA       | Permit Issued   | 0         | \$ 39.00    | 39.00 (METER1)                        | 2823 0089        | 4 4C     | R-4    | RALPH E. JACKSON<br>(AFO)   | REAL MANOR 2LK  |  |
| 5/19/2010                | E1005448  | 4011 MARLBORO PL NW   | Building  | Supplemental | Electrical           | NA       | Permit Issued   | 0         | \$ 59.00    | 20.00 (SERVICE3);                     | 3313 0080        | 4 4C     | R-4    | BASIM M.                    | BARBARA HAMLIN  |  |
|                          |           |                       |           |              |                      |          |                 |           |             | 39.00 (METER1)                        |                  |          |        | MANSOUR (AFO)               |   |  |
| 5/24/2010                | P1004124  | 5000 16TH ST NW       | Building  | Supplemental | Plumbing and Gas     | NA       | Permit Issued   | 0         | \$ 218.00   | 218.00                                | 2655 0014        | 4 4C     |        |                             | HASHIM HASSAN   |  |
|                          |           | 1222 EMEDCON CT NIW   |           | Cumplements! | Electrical           | IN A     |                 |           |             | (SPRINKLER13)                         |                  | 4 40     |        | JECCE KEDNO                 |   | line. Hee the Online Devent View application DCDA  |
| 5/25/2010                | E57722576 | 1322 EMERSON ST NW    | Building  | Supplemental | Electrical           | INA      | Permit Issued   |           |             |                                       |                  | 4 4C     |        | JESSE KERNS<br>(AFO); JESSE |   | iline. Use the Online Permit View application on DCRA<br>copy of the permit. Alternatively, you can copy and paste |
|                          |           |                       |           |              |                      |          |                 |           |             |                                       |                  |          |        | KERNS (AFO);                | the following URL into an internet brow                                 | ser.   |
|                          |           |                       |           |              |                      |          |                 |           |             |                                       |                  |          |        | WILLIE MCKNIGHT             | https://ospi.dcra.dc.gov/ospi/PrintPerm                                 | it.aspx?param=zI8IgGJEIId%2bgkuCfKQJG8LN%2b5U2cX   |
| 5/25/2010                | E1005553  | 1518 BUCHANAN ST NW   | Building  | Supplemental | Electrical           | NA       | Permit Issued   | 0         | \$ 280.00   | 80.00 (WIRING);                       | 2702 0016        | 4 4C     | R-4    | RALPH E. JACKSON            |   |  |
|                          |           |                       |           |              |                      |          |                 |           |             | 40.00 (FIXTURES);<br>39.00 (METER1);  |                  |          |        | (AFO)                       | YORK TRUSTEE  |  |
|                          |           |                       |           |              |                      |          |                 |           |             | 28.00                                 |                  |          |        |                             |   |  |
|                          |           |                       |           |              |                      |          |                 |           |             | (MISCITEM6);<br>28.00                 |                  |          |        |                             |   |  |
|                          |           |                       |           |              |                      |          |                 |           |             | (MISCITEM5);                          |                  |          |        |                             |   |  |
|                          |           |                       |           |              |                      |          |                 |           |             | 65.00 (MISCITEM8)                     |                  |          |        |                             |   |  |
|                          |           |                       |           |              |                      |          |                 |           |             |                                       |                  |          |        |                             |   |  |
| 5/26/2010                | E1005588  | 4317 3RD ST NW        | Building  | Supplemental | Electrical           | NA       | Permit Issued   | 0         | \$ 99.00    | 40.00 (WIRING);<br>39.00 (METER1);    | 0000 0000        | 4 4C     |        | JAMES F. STICKLEY<br>(AFO)  | YVONNE EDMONDS  |  |
|                          |           |                       |           |              |                      |          |                 |           |             | 20.00 (METER1);<br>20.00 (SERVICE3)   |                  |          |        | , ,                         |   |  |
| 5/26/2010                | P1004174  | 3718 14TH ST NW       | Building  | Supplemental | Plumbing and Gas     | NA       | Permit Issued   | 0         | \$ 66.00    | 66.00<br>(PLUMBFIXTURE)               | 2692 0034        | 4 4C     | C-2-A  | CARLOS E. MONTE             | DASA<br>RESTAURANT, LLC   |  |
|                          |           |                       |           |              |                      |          |                 |           |             |                                       |                  |          |        | (AFO)                       |   |  |
| 5/26/2010                | P1004181  | 4704 BLAGDEN TER NW   | Building  | Supplemental | Plumbing and Gas     | NA       | Permit Issued   | 0         | \$ 66.00    | 66.00                                 | 2656 0040        | 4 4C     |        | JAMES K. BECK               | JOHN SIEBERT  |  |
| 5/26/2010                | P1004185  | 5 SHERMAN CIR NW      | Building  | Supplemental | Plumbing and Gas     | NA       | Permit Issued   | 0         | \$ 86.00    | (PLUMBFIXTURE)<br>86.00               | 3218 0810        | 4 4C     | R-3    | (AFO)<br>FRANKLIN T         | PATRICIA A PEERY  |  |
| I                        |           |                       | 1         | 1            |                      |          | 1               | 1         | 1           | (PLUMBFIXTURE)                        | 1                | 1 1      |        | GAINES (AFO)                |   |  |



| SSUED DATE | ID          | s) Issued from 5/         | PER GROUP | PER TYPE      | PER SUB TYPE         | Category | STATUS         | Job Value      | Total Paid | Fee Types   | SSL        | Ward ANC | Zoning | Applicant                     | Owner Name                     | Description of Work   |
|------------|-------------|---------------------------|-----------|---------------|----------------------|----------|----------------|----------------|------------|---|------------|----------|--------|-------------------------------|--------------------------------|---|
| /26/2010   | P1004189    | 1367 QUINCY ST NW         | Building  | Supplemental  | Plumbing and Gas     | NA       | Permit Issued  | 0              |            | 26.00   | 2825 0051  | 4 4C     | R-4    | LORENZO                       | MOHSEN A                       |   |
| 127/2010   | 144,004,405 | 4 400 DECATUR CT 1114     |           | 10.           |                      |          |                |                |            | (GASLINETEST)   | 2700 0001  | 1 10     |        | JOHNSON (AFO)                 | MODJARRAD                      |   |
| /27/2010   | M1001425    | 1409 DECATUR ST NW        | Building  | Supplemental  | Mechanical           | NA .     | Permit Issued  | 0              | \$ 92.00   | 92.00<br>(MECHCLASSE)   | 2709 0001  | 4  4C    | R-1-B  | DONALD V.<br>ELLENBERGER (AFC | EHIGIATOR O<br>O) AKHIGBE      |   |
| /27/2010   | P1004199    | 4317 3RD ST NW            | Building  | Supplemental  | Plumbing and Gas     | NA       | Permit Issued  | 0              | \$ 126.00  | 126.00  | 3318 0073  | 4 4C     | R-4    |                               | YVONNE EDMONDS                 |   |
| /27/2010   | P1004206    | 1316 FARRAGUT ST NW       | Building  | Supplemental  | Plumbing and Gas     | NA       | Permit Issued  | 0              | \$ 26.00   | (PLUMBFIXTURE)<br>26.00 (REVISION)  | 2807 0035  | 4 4C     | R-1-B  | JERONE SCOTT                  | TELLY DAVIS                    |   |
| /3/2010    | PC13771470  | 717 GALLATIN ST NW        | Building  | Post Card     | Building             | NA .     | Permit Issued  |                |            | +   |            | 4 4D     |        | (AFO)<br>CHRIS BUCCA          | +                              | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property   |
| /5/2010    | PC50908627  |                           |           | Post Card     | 1                    | I NIA    |                |                |            |   |            | 4 4D     |        | (AFO)<br>DARNELL GREEN        | Darnell Green                  | and behind the building restriction line.   |
| 7.37.2010  | PC30308027  | J-10 6III 3I NW           | Building  | Post Card     | Building             | INA      | Permit Issued  |                |            |   |            | טדן ד    |        | (AFO)                         | Darrier Green                  | Replacement in kind of up to 800 square feet (74.3 square meters) of gypsum board. Replacemen<br>in kind, when applied to architectural features, means replacement with a feature of like material<br>that replicates the existing feature in proportion, appearance, texture, design, detail and dimension<br>that the proportion of the proportion |
| /8/2010    | PC92760064  | 605 GALLATIN ST NW        | Building  | Post Card     | Building             | NA       | Permit Issued  |                |            |   |            | 4 4D     |        | VALENCIA BECKS                | Valencia Becks                 | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property   |
| /11/2010   | PC99680603  | 5527 4TH ST NW            | Building  | Post Card     | Electrical - General | NA       | Permit Issued  |                |            |   |            | 4 4D     |        | (AFO)<br>BRUCE BARNES         |                                | and behind the building restriction line.  Installation of not more than 10 new outlets in a power-limited system for a residential,  |
| /12/2010   | PC86203195  | 431 JEFFERSON ST NW       | Building  | Post Card     | Plumbing             | NA       | Permit Issued  |                |            | +   |            | 4 4D     |        | (AFO)<br>NORBERT LUSTINE      | !                              | commercial or industrial project.  Repairs to existing plumbing systems, including the installation of not more than 1 new fixture.   |
| /16/2010   | PC67920021  | 212 EMERSON ST NW         | Building  | Post Card     | Building             | NA .     | Permit Issued  |                |            | -   |            | 4 4D     |        | (AFO)<br>QI TAN (AFO)         | Qi Tan                         | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square  |
|            |             |                           | -         |               |                      | ļ        |                |                |            |   |            | ļ. ļ.    |        | ' ' '                         | '                              | meters)   |
| /16/2010   | PC68184256  | 5319 4TH ST NW            | Building  | Post Card     | Building             | NA       | Permit Issued  |                |            |   |            | 4 4D     |        | GREGORY HEELAN<br>(AFO)       |                                | Replacement in kind of up to 800 square feet (74.3 square meters) of gypsum board. Replacemer<br>in kind, when applied to architectural features, means replacement with a feature of like material<br>that replicates the existing feature in proportion, appearance, texture, design, detail and dimension  |
| /19/2010   | PC25704695  | 5200 NEW HAMPSHIRE AVE NW | Building  | Post Card     | Plumbing             | NA       | Permit Issued  |                |            |   |            | 4 4D     |        | MAURICE JONES                 |                                | Replacement of not more than 1 plumbing fixture, on a residential, commercial or industrial project   |
| /19/2010   | PC40308782  | 5130 KANSAS AVE NW        | Building  | Post Card     | Building             | NA       | Permit Issued  |                |            |   |            | 4 4D     |        | (AFO)<br>FRED BAHRAMI         | Fred Bahrami                   | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square  |
| /28/2010   | PC85875916  | 52 HAMILTON ST NW         | Building  | Post Card     | Building             | NA       | Permit Issued  |                |            | _   |            | 4 4D     |        | (AFO)<br>EVERALD              | EVERALD                        | meters)  Repairs of rear porch and steps in a single family dwelling.   |
| •          |             |                           |           |               |                      | N/A      |                |                | 005.00     | 15.60   | 2007 0120  | 4 4D     | 634    | THOMPSON (AFO)                | THOMPSON                       |   |
| /21/2010   | B1002640    | 5311 GEORGIA AVE NW       | Building  | Construction  | Alteration and Repai | NA .     | Permit Issued  | l <sup>0</sup> | \$ 285.60  | (GREENBLDG);  | 2997 0129  | 4 40     | C-2-A  | (AFO)                         | 5311 GEORGIA LLC               | CONVERT RETAIL GROCERY TO BEAUTY SALON ON 1ST FLOOR ONLY  |
|            |             |                           |           |               |                      |          |                |                |            | 135.00<br>(ALTREPAIR);<br>135.00 (FILINGFEE)  |            |          |        |                               |                                |   |
| /5/2010    | RW1000053   | 5129 ILLINOIS AVE NW      | Building  | Construction  | Retaining Wall       | NA       | Permit Issued  | 0              | \$ 118.25  | 5 118.25 (REVISION)   | 3004 0046  | 4 4D     | R-3    | DAMIAN REYES<br>(AFO)         | JUAN R BRIONES                 | REPAIR EXISTING WALL 21' FEET LONG 3' FEET HIGH AND FIXED WITH STONE AND CONCRETE OF SAME ACTUAL MATERIALS. COST 1,200.   |
| /5/2010    | D1000187    | 817 INGRAHAM ST NW        | Building  | Construction  | Demolition           | NA .     | Permit Issued  | 0              | \$ 136.50  | 6.50 (GREENBLDG);   | 2999 0024  | 4 4D     | R-3    | BRIAN                         | ESTHER I BAGLEY                | REPAIR EXISTING CONCRETE PAD IN DRIVEWAY.  INTERIOR DEMO ONLY.  |
| 7.57.2010  | D1000107    | or normal state           | Building  | CO13d dedio11 | Bemoildon            |          | i cimic issued |                | 100.00     | 130.00 (ALTREPAIR)  |            |          |        | DAUGHERTY (AFO)               | ESTILIK E BAGEET               | antidox bene onen.  |
| /10/2010   | B1005569    | 255 FARRAGUT ST NW        | Building  | Construction  | Alteration and Repai | NA       | Permit Issued  | 0              | \$ 988.50  | 930.00<br>(ALTREPAIR); 58.50<br>(GREENBLDG)   | 3325 0016  | 4 4D     | R-3    | MOHAMED<br>KAMARA (AFO)       | CAROLYN MONROE                 | INTERIOR RENOVATION WITH NEW KITCHEN AND MASTER BATH WITH NEW ELEC, MECH AND PLUMBING   |
| /13/2010   | F1000160    | 445 JEFFERSON ST NW       | Building  | Construction  | Fence                | NA       | Permit Issued  | 0              | \$ 33.00   | 33.00 (FENCE)   | 3259 0026  | 4 4D     | R-4    | MARCOS RIOS                   | PENNYMAC LOAN                  | REPLACE EXISTING WOOD WITH NEW WOOD FENCE EXISITING THE REAR OF THE EXISTING  |
| /17/2010   | B1005937    | 326 EMERSON ST NW         | Building  | Construction  | Alteration and Repai | NA NA    | Permit Issued  | 0              | \$ 264.30  | 14.30   | 3304 0034  | 4 4D     | R-3    | (AFO)<br>EHB HOLDINGS LLC     | SERVICES LLC  EHB Holdings LLC | SFD.  1. Adding a sink to existing basement bathroom  |
|            |             |                           |           |               |                      |          |                |                |            | (GREENBLDG);<br>250.00 (ALTREPAIR)  |            |          |        | (AFO)                         |                                | 2. Replace existing HVAC and HWH with new units and new duct work 3. Replace interior kitchen wall with 42 inch knee wall 4. Widen closets in master bedroom to 2fmin. depth 5. infill existing bedroom closet adjacent to master bath to add bathtub in master bathroom 6. change rear interior wall between bedroom and exist. sun room to a 36 inch knee wall  |
| /25/2010   | B1006234    | 817 INGRAHAM ST NW        | Building  | Construction  | Alteration and Repai | NA .     | Permit Issued  | 0              | \$ 690.30  | 650.00  | 2999 0024  | 4 4D     | R-3    | BRIAN                         | ESTHER L BAGLEY                |   |
|            |             |                           |           |               |                      |          |                |                |            | (ALTREPAIR); 40.30<br>(GREENBLDG)   |            |          |        | DAUGHETRY (AFO)               |                                | AND PLUMBING.   |
| /27/2010   | B1006349    | 4911 9TH ST NW            | Building  | Construction  | Alteration and Repai | ·NΔ      | Permit Issued  | 0              | \$ 221.70  | 105.00  | 3009 0050  | 4 4D     | R-3    |                               | REAL MANOR ZLK,                | Interior renovation . No structural change. Replace kitchen, bathroom fixtures in king. Replace /   |
| ,27,2010   | 23000313    | 322 311 31 111            | Saiding   | Construction  | rateradon and repair |          | i Cimic Issues |                | ,          | (FILINGFEE); 11.70<br>(GREENBLDG);<br>105.00 (ALTREPAIR)                                  | )          |          |        |                               | LLC                            | update existing plumbing and electrical fixtures. Replace damaged drywall (15 sheets max). Repladamaged flooring.   |
| /3/2010    | P1003770    | 5503 GEORGIA AVE NW       | Building  | Supplemental  | Plumbing and Gas     | NA NA    | Permit Issued  | 0              | \$ 106.00  | 106.00  | 2996N 0002 | 4 4D     | C-2-A  | JERONE SCOTT                  | HOUSHANG                       | +   |
| /4/2010    | P1003791    | 5112 7TH ST NW            | Building  | Supplemental  | Plumbing and Gas     | INA .    | Permit Issued  | 0              |            | (PLUMBFIXTURE)<br>306.00  | 3149 0116  | 4   4D   | R-3    | (AFO)                         | MOMEHIAN ) CLARA WILLIAMS      |   |
| , ,, 2020  | 11003731    | 5.227.11.57.1111          | Suitaing  | Зарретена     | running and cas      |          | T CHINE ISSUED |                | \$ 00.000  | (PLUMBFIXTURE);<br>26.00<br>(GASLINETEST);<br>26.00<br>(WATERHEATER);<br>26.00 (GASRANGE) | 5115 0110  |          |        | G.125 GOI.12 (V.10            | , court made and               |   |
| (4/2010    | E100E003    | E220 7TH CT NIV           | Duilding  | Cumplem       | Electrics'           | INIA.    | Downit Icarra  |                |            |   | 2210 0050  | 4 45     | D 3    | CDATC A                       | DDIAN L NELCON                 |   |
| /4/2010    | E1005083    | 5229 7TH ST NW            | Building  | Supplemental  | Electrical           | NA       | Permit Issued  | l <sup>0</sup> | \$ 59.00   | 20.00 (SERVICE3);<br>39.00 (METER1)   | 3210 0050  | 4 4D     | R-3    | CRAIG A.<br>LLEWELLYN (AFO)   | BRIAN L NELSON                 |   |
| /5/2010    | E1005112    | 5434 4TH ST NW            | Building  | Supplemental  | Electrical           | NA       | Permit Issued  | 0              | \$ 139.00  | 87.00 (METER1);<br>52.00 (METER2)   | 3259 0036  | 4 4D     | R-4    | RALPH E. THREATT<br>(AFO)     | DONALD BRODIE                  |   |
| /5/2010    | M1001248    | 528 KENNEDY ST NW         | Building  | Supplemental  | Mechanical           | NA       | Permit Issued  | 0              | \$ 46.00   | 46.00   | 3208 0824  | 4 4D     | C-2-A  | THOMAS G                      | THE LIFE SKILLS                |   |
|            |             |                           |           |               |                      |          |                | 1              |            | (MECHCLASSE)  |            |          |        | HACKSHAW (AFO)                | CENTER                         |   |



| ISSUED DATE |          | s) Issued from 5/ Address  | PER GROUP | PER TYPE     | PER SUB TYPE     | Category | STATUS        | Job Value | Total Paid | Fee Types                             | SSL       | Ward ANC | Zoning | Applicant                       | Owner Name Description of Work  |
|-------------|----------|----------------------------|-----------|--------------|------------------|----------|---------------|-----------|------------|---------------------------------------|-----------|----------|--------|---------------------------------|---|
| 5/13/2010   | P1003829 | 235 EMERSON ST NW Unit 107 | Building  | Supplemental | Plumbing and Gas |          | Permit Issued | 0         | \$ 26.0    | 0 26.00 (GASRANGE)                    | 3324 0002 | 4 4D     | R-5-A  | DAVID BROWN                     | HAMPSHIRE   |
|             |          |                            |           |              |                  |          |               |           |            |                                       |           |          |        | (AFO)                           | GARDENS APARTMENTS  |
| 5/13/2010   | P1003830 | 821 INGRAHAM ST NW         | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 26.0    | 0 26.00 (GASRANGE)                    | 2999 0026 | 4 4D     | R-3    | DAVID BROWN                     | E A JONES   |
| 5/6/2010    | P1003856 | 402 KENNEDY ST NW          | Building  | Supplemental | Plumbing and Gas | NA NA    | Permit Issued | 0         | \$ 86.0    | 0 86.00 (GASOVEN)                     | 3259 0042 | 4 4D     | C-2-A  | (AFO)<br>VERNON A               | REDSHIFT LLC  |
|             |          |                            |           |              |                  |          |               | 1         |            |                                       |           |          |        | MONTAGUE (AFO)                  |   |
| 5/7/2010    | E1005169 | 5304 1ST ST NW             | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 59.0    | 39.00 (METER1);<br>20.00 (SERVICE3)   | 3395 0056 | 4 4D     | R-3    | PAUL M. KOLB (AFG               | D) JAMES H SMITH  |
| 5/10/2010   | E1005197 | 220 HAMILTON ST NW Unit 7  | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 20.0    | 0 20.00 (MISCITEM22)                  | 3326 0087 | 4 4D     | R-5-A  | RALPH E. JACKSON                | STANCIL RUFUS   |
| 5/10/2010   | M1001287 | 5112 7TH ST NW             | Building  | Supplemental | Mechanical       | NA NA    | Permit Issued | 0         | \$ 46.0    | 0 46.00                               | 3149 0116 | 4 4D     | R-3    | (AFO)<br>NIKOLAOS K.            | CLARA WILLIAMS  |
|             |          |                            |           |              |                  |          |               |           |            | (MECHCLASSE)                          |           |          |        | MANOLOPOULOS                    |   |
| 5/10/2010   | E1005215 | 445 JEFFERSON ST NW        | Building  | Supplemental | Electrical       | NA NA    | Permit Issued | 0         | \$ 249.0   | 0 80.00 (WIRING);                     | 3259 0026 | 4 4D     | R-4    | (AFO)<br>MICHAEL S              | MAROS RIOS  |
|             |          |                            |           | "            |                  |          |               |           |            | 24.00 (FIXTURES);                     |           |          |        | THOMAS (AFO)                    |   |
|             |          |                            |           |              |                  |          |               |           |            | 65.00<br>(MISCITEM8);                 |           |          |        |                                 |   |
|             |          |                            |           |              |                  |          |               |           |            | 20.00                                 |           |          |        |                                 |   |
|             |          |                            |           |              |                  |          |               |           |            | (MISCITEM7);<br>20.00                 |           |          |        |                                 |   |
|             |          |                            |           |              |                  |          |               |           |            | (MISCITEM5);                          |           |          |        |                                 |   |
|             |          |                            |           |              |                  |          |               |           |            | 20.00<br>(MISCITEM6);                 |           |          |        |                                 |   |
|             |          |                            |           |              |                  |          |               |           |            | 20.00 (MISCITEM4)                     |           |          |        |                                 |   |
|             |          |                            |           |              |                  |          |               |           |            |                                       |           |          |        |                                 |   |
| 5/12/2010   | P1003921 | 255 FARRAGUT ST NW         | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 338.0   | 0 286.00                              | 3325 0016 | 4 4D     | R-3    | CHE J GOMEZ (AFC                | CAROLYN MONROE INTERIOR RENOVATION WITH NEW KITCHEN AND MASTER BATH WITH NEW ELEC, MECH AND |
|             |          |                            |           |              |                  |          |               |           |            | (PLUMBFIXTURE);<br>26.00 (GASRANGE);  |           |          |        |                                 | PLUMBING  |
|             |          |                            |           |              |                  |          |               |           |            | 26.00                                 |           |          |        |                                 |   |
|             |          |                            |           |              |                  |          |               |           |            | (WATERHEATER)                         |           |          |        |                                 |   |
| 5/12/2010   | P1003928 | 817 CRITTENDEN ST NW       | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 338.0   | 0 286.00                              | 3013 0060 | 4 4D     | R-3    | DAVID L. HAHN                   | US BANK N A   |
|             |          |                            |           |              |                  |          |               |           |            | (PLUMBFIXTURE);<br>26.00              |           |          |        | (AFO)                           | TRUSTEE   |
|             |          |                            |           |              |                  |          |               |           |            | (GASFURNACE);                         |           |          |        |                                 |   |
|             |          |                            |           |              |                  |          |               |           |            | 26.00 (GASRANGE)                      |           |          |        |                                 |   |
| 5/13/2010   | P1003936 | 311 EMERSON ST NW          | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 26.0    | 0 26.00 (WATERLINE)                   | 3303 0063 | 4 4D     | R-3    | RICHARD D.                      | J A POINDEXTER  |
| 5/13/2010   | E1005306 | 5232 ILLINOIS AVE NW       | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 319.0   | 0 120.00 (WIRING);                    | 3001 0087 | 4 4D     | R-3    | JACKSON (AFO)<br>JOHN A TRAYLOR | CASSANDRA RIVAS   |
|             |          |                            |           |              |                  |          |               |           |            | 40.00 (FIXTURES);                     |           |          |        | (AFO)                           |   |
|             |          |                            |           |              |                  |          |               |           |            | 20.00<br>(MISCITEM4);                 |           |          |        |                                 |   |
|             |          |                            |           |              |                  |          |               |           |            | 20.00                                 |           |          |        |                                 |   |
|             |          |                            |           |              |                  |          |               |           |            | (MISCITEM5);<br>20.00                 |           |          |        |                                 |   |
|             |          |                            |           |              |                  |          |               |           |            | (MISCITEM23);                         |           |          |        |                                 |   |
|             |          |                            |           |              |                  |          |               |           |            | 20.00<br>(MISCITEM7);                 |           |          |        |                                 |   |
|             |          |                            |           |              |                  |          |               |           |            | 20.00 (SERVICE3);                     |           |          |        |                                 |   |
|             |          |                            |           |              |                  |          |               |           |            | 39.00 (METER1);<br>20.00 (MISCITEM6)  |           |          |        |                                 |   |
|             |          |                            |           |              |                  |          |               |           |            | 20100 (1120212110)                    |           |          |        |                                 |   |
|             |          |                            |           |              |                  |          |               |           |            |                                       |           |          |        |                                 |   |
| 5/13/2010   | P1003943 | 5232 ILLINOIS AVE NW       | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 450.0   | 0 346.00                              | 3001 0087 | 4 4D     | R-3    |                                 | S BANANA DC ENTERP  |
|             |          |                            |           |              |                  |          |               |           |            | (PLUMBFIXTURE);<br>26.00              |           |          |        | (AFO)                           |   |
|             |          |                            |           |              |                  |          |               |           |            | (WATERHEATER);                        |           |          |        |                                 |   |
|             |          |                            |           |              |                  |          |               |           |            | 26.00 (SEWERCAP);<br>26.00 (GASOVEN); |           |          |        |                                 |   |
|             |          |                            |           |              |                  |          |               |           |            | 26.00 (GASRANGE)                      |           |          |        |                                 |   |
|             |          |                            |           |              |                  |          |               |           |            |                                       |           |          |        |                                 |   |
| 5/13/2010   | E1005321 | 5112 7TH ST NW             | Building  | Cunniamental | Electrical       | NA       | Permit Issued | 10        | \$ 328.0   | 0 60.00 (WIRING);                     | 3149 0116 | 4 4D     | R-3    | JOHN T DENNY                    | JAMES PHILLIPS  |
| 5/13/2010   | E1005321 | 5112 / IH SI NW            | Building  | Supplemental | Electrical       | INA      | Permit Issued | ľ         | 320.0      | 24.00 (FIXTURES);                     | 3149 0116 | 4 40     | K-3    | (AFO)                           | JAMES PHILLIPS  |
|             |          |                            |           |              |                  |          |               |           |            | 65.00                                 |           |          |        |                                 |   |
|             |          |                            |           |              |                  |          |               |           |            | (MISCITEM8);<br>20.00                 |           |          |        |                                 |   |
|             |          |                            |           |              |                  |          |               |           |            | (MISCITEM4);                          |           |          |        |                                 |   |
|             |          |                            |           |              |                  |          |               |           |            | 20.00<br>(MISCITEM5);                 |           |          |        |                                 |   |
|             |          |                            |           |              |                  |          |               |           |            | 20.00                                 |           |          |        |                                 |   |
|             |          |                            |           |              |                  |          |               |           |            | (MISCITEM23);<br>20.00                |           |          |        |                                 |   |
|             |          |                            |           |              |                  |          |               |           |            | (MISCITEM7);                          |           |          |        |                                 |   |
|             |          |                            |           |              |                  |          |               |           |            | 20.00 (MOTORS9);<br>39.00 (METER1);   |           |          |        |                                 |   |
|             |          |                            |           |              |                  |          |               |           |            | 20.00 (SERVICE3);                     |           |          |        |                                 |   |
|             |          |                            |           |              |                  |          |               |           |            | 20.00 (MISCITEM6)                     |           |          |        |                                 |   |
|             |          |                            |           |              |                  |          |               |           |            |                                       |           |          |        |                                 |   |
|             |          |                            |           |              |                  |          |               |           |            |                                       |           |          |        |                                 |   |
| 5/14/2010   | P1003968 | 402 KENNEDY ST NW          | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 626.0   | 0 626.00                              | 3259 0042 | 4 4D     | C-2-A  | VERNON A                        | REDSHIFT LLC  |
| 5/20/2010   | M1001374 | 255 FARRAGUT ST NW         | Building  | Supplemental | Mechanical       | NA NA    | Permit Issued | 0         | \$ 138.0   | (PLUMBFIXTURE)<br>0 138.00            | 3325 0016 | 4 4D     | R-3    | MONTAGUE (AFO) PHILLIP BRYSON   | ROY S MONROE  |
|             |          | 1                          | 1         | 1            | 1                | 1        | 1             | T         | 1          | (MECHCLASSE)                          | 1         | 1 1      | 1 1    | MOBLEY (AFO)                    |   |



| SSUED DATE | ID        | ) Issued from .      | PER GROUP | PER TYPE     |                         | Cohomomy         | Joh Welson | Total Polis | Eas Times  | CCI       | Mond      | ANG   | Zanina I. | Annlianut  | Our ou November               | Description of Work  |
|------------|-----------|----------------------|-----------|--------------|-------------------------|------------------|------------|-------------|--|-----------|-----------|-------|-----------|--|-------------------------------|--|
| 21/2010    | E18445677 | 223 INGRAHAM ST NW   | Building  | Supplemental | PER SUB TYPE Electrical | NA Permit Issued | Job Value  | Total Paid  | Fee Types  | SSL       | ward<br>4 | ANC Z | E<br>(A   | Applicant EMILY AHMADU (AFO); EMILY AHMADU (AFO); IAMES BORROR | Owner Name<br>Emily Ahmadu    | Description of Work  This supplemental permit was issued online. Use the Online Permit View application on DCRA Intranet to view the details and print a copy of the permit. Alternatively, you can copy and past the following URL into an internet browser.  https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIfifY9s9a7RxlcVItYIYu%2b2z |
| 1/2010     | E1005497  | 255 FARRAGUT ST NW   | Building  | Supplemental | Electrical              | NA Permit Issued | 0          | \$ 308.     | 00 100.00 (WIRING);<br>24.00 (FIXTURES);<br>39.00 (METER1);<br>20.00<br>(MISCITEM7);<br>20.00<br>(MISCITEM4);<br>20.00<br>(MISCITEM5);<br>20.00<br>(MISCITEM6);<br>65.00 (MISCITEM8) |           | 4         | 4D R  |           | ieffrey A. Miller<br>Afo)                                      | CAROLYN MONROE                |  |
| 1/2010     | P1004111  | 5112 7TH ST NW       | Building  | Supplemental | Plumbing and Gas        | NA Permit Issued | 0          | \$ 52.      | 00 26.00<br>(GASFURNACE);<br>26.00 (WATERLINE)   | 3149 0116 | 4 4       | 4D R  | t-3 C     | CHE J GOMEZ (AFO)  | JOHN F WILLIAMS               |  |
| 24/2010    | P1004117  | 445 JEFFERSON ST NW  | Building  | Supplemental | Plumbing and Gas        | NA Permit Issued | 0          | \$ 450.     | 00 346.00<br>(PLUMBFIXTURE);<br>26.00 (GASRANGE);<br>26.00<br>(WATERLINE);<br>26.00<br>(WATERHEATER);<br>26.00<br>(GASFURNACE)   | 3259 0026 | 4         | 4D R  | 2-4 C     | DAVID L. HAHN<br>AFO)  | PENNYMAC LOAN<br>SERVICES LLC |  |
| 5/2010     | M1001406  | 326 EMERSON ST NW    | Building  | Supplemental | Mechanical              | NA Permit Issued | 0          | \$ 46.      | 00 46.00<br>(MECHCLASSE)   | 3304 0034 | 4         | 4D R  | t-3 E     | DONALD V.<br>ELLENBERGER (AFO)                                 | EHB HOLDINGS, LLC             | С  |
| 6/2010     | P1004155  | 326 EMERSON ST NW    | Building  | Supplemental | Plumbing and Gas        | NA Permit Issued | 0          | \$ 264.     | 00 186.00<br>(PLUMBFIXTURE);<br>26.00<br>(WATERHEATER);<br>26.00<br>(GASFURNACE);<br>26.00 (GASRANGE)  | 3304 0034 | 4         | 4D R  | 1-3 C     | DAVID L. HAHN<br>(AFO)   | DLJ MORTGAGE<br>CAPITAL INC   |  |
| 5/2010     | E1005567  | 806 KENNEDY ST NW    | Building  | Supplemental | Electrical              | NA Permit Issued | 0          | \$ 568.     | 00 160.00 (WIRING);<br>40.00 (FIXTURES);<br>91.00 (MISCITEM8);<br>40.00 (MISCITEM23);<br>36.00 (MISCITEM6);<br>78.00 (METER3);<br>87.00 (METER1);<br>36.00 (MISCITEM5)               | 2994 0812 | 4         | 4D C  | 2A R      | ralph e. Threatt<br>Afo)                                       | GANESH D CHOPRA               |  |
| 5/2010     | E1005569  | 326 EMERSON ST NW    | Building  | Supplemental | Electrical              | NA Permit Issued | 0          | \$ 221.     | 00 80.00 (WIRING);<br>16.00 (FIXTURES);<br>20.00<br>(MISCITEM6);<br>20.00<br>(MISCITEM4);<br>20.00<br>(MISCITEM5);<br>65.00 (MISCITEM8)  | 3304 0034 | 4         | 4D R  |           | LEO HALPERIN<br>(AFO)  | DLJ MORTGAGE<br>CAPITAL INC   |  |
| //2010     | E1005570  | 609 EMERSON ST NW    | Building  | Supplemental | Electrical              | NA Permit Issued | 0          | \$ 221.     | 00 80.00 (WIRING);<br>16.00 (FIXTURES);<br>20.00<br>(MISCITEM6);<br>20.00<br>(MISCITEM4);<br>20.00<br>(MISCITEM5);<br>65.00 (MISCITEM8)  |           | 4         | 4D R  |           | EO HALPERIN<br>AFO)  | DLJ MORTGAGE<br>CAPITAL INC   |  |
| /2010      | E1005585  | 817 CRITTENDEN ST NW | Building  | Supplemental | Electrical              | NA Permit Issued | 0          | \$ 195.     | 00 60.00 (WIRING);<br>16.00 (FIXTURES);<br>20.00 (MISCITEM6);<br>20.00 (MISCITEM22);<br>20.00 (SERVICE3);<br>39.00 (METER1);<br>20.00 (MISCITEM5)                                    | 3013 0060 | 4 .       | 4D    | C (.      | DAVID B FARMER<br>AFO)   | US BANK                       |  |



| ISSUED DATE  | ID          | Address                    | PER GROUP  | PER TYPE     | PER SUB TYPE         | Category | STATUS           | Job Value      | Total Paid   | Fee Types                              | SSL                | Ward A | NC Zoning | Applicant                      | Owner Name             | Description of Work   |
|--------------|-------------|----------------------------|------------|--------------|----------------------|----------|------------------|----------------|--------------|--|--------------------|--------|-----------|--------------------------------|------------------------|---|
| /26/2010     | P1004173    | 402 KENNEDY ST NW          | Building   | Supplemental | Plumbing and Gas     |          | Permit Issued    | 0              |              | 86.00                                  | 3259 0042          | 4 40   | C-2-A     | VERNON A                       | MADISON                | INTERIOR RENOVATION (EXISTING SYSTEMS TO REMAIN).   |
| 410040       | 001000075   | DOES NEW YORK AVE NE       |            | 0 1 11       | 0 116                |          |                  |                |              | (WATERHEATER)                          | 00011              |        |           | MONTAGUE (AFO)                 |                        | DROVE DOES AND CRESTAL CYCLUSTOMY CROMPORED DIVISIONAL  |
| 4/2010       | SS1000076   | 3350 NEW YORK AVE NE       | Building   | Construction | Special Sign         | NA .     | Permit Issued    | 0              | \$ 500.00    | 500.00 (SIGN)                          | 00214              | 5      |           | VAN WAGNER WAL<br>TO WALL, LLC | L VAN WAGNER           | DROID DOES APPS, SPECIAL SIGN PERMIT SPONSORED BY VERIZON   |
|              |             |                            |            |              |                      |          |                  |                |              |  |                    |        |           | (App); VAN                     |                        |   |
|              |             |                            |            |              |                      |          |                  |                |              |  |                    |        |           | WAGNER WALL TO                 |                        |   |
|              |             |                            |            |              |                      |          |                  |                |              |  |                    |        |           | WALL, LLC (AFO);               |                        |   |
|              |             |                            |            |              |                      |          |                  |                |              |  |                    |        |           | VAN WAGNER WAL                 |                        |   |
|              |             |                            |            |              |                      |          |                  |                |              |  |                    |        |           | TO WALL, LLC (SSO              | -)                     |   |
|              |             |                            |            |              |                      |          |                  |                |              |  |                    |        |           |                                |                        |   |
| /28/2010     | B1005590    | 233 R ST NE                | Building   | Construction | Alteration and Repa  | ir NA    | Permit Issued    | 0              | \$ 119.54    | 1 84.00 (ALTREPAIR);                   |                    | 5      |           | ADENIY TALABI                  | KADY                   | ERECTION OF TEMPORY SCAFFOLDING.  |
|              |             |                            |            |              |                      |          |                  |                |              | 33.00 (MISC); 2.54                     |                    |        |           | (AFO)                          | DEVELOPMENT LLC        |   |
|              |             |                            |            |              |                      |          |                  |                |              | (GREENBLDG)                            |                    |        |           |                                |                        |   |
|              |             |                            |            |              |                      |          |                  |                |              |  |                    |        |           |                                |                        |   |
| 5/7/2010     | P1003730    | 233 R ST NE                | Building   | Supplemental | Plumbing and Gas     | NA       | Permit Issued    | 0              | \$ 160.00    | 160.00                                 | 3576 0025          | 5      |           |                                | KADY                   |   |
|              |             |                            |            |              |                      |          |                  |                |              | (SPRINKLER13)                          |                    |        |           |                                | DEVELOPMENT LLC        |   |
| 5/4/2010     | M1001225    | 2914 1ST ST NW             | Building   | Supplemental | Mechanical           | INA      | Permit Issued    | 0              | \$ 02.00     | ) 92.00 (REVISION)                     | 2127 0052          | 5      |           | DONALD V.                      | ROBERT ROACH           |   |
| 5/ 1/2010    | 111001223   | 2511 151 51 111            | Dallallig  | Supplemental | i-icci di licai      | 100      | i cillic 133dcd  | ľ              | Ψ 32.00      | ) 52.00 (REVISION)                     | 5127 0055          | ا ا    |           | ELLENBERGER (AF                |                        |   |
|              |             |                            |            |              |                      |          |                  |                |              |  |                    |        |           | ,                              | 1                      |   |
| 5/11/2010    | M1001294    | 233 R ST NE                | Building   | Supplemental | Mechanical           | NA       | Permit Issued    | 0              | \$ 92.00     | 92.00                                  | 3576 0025          | 5      |           | JERRY BETHEA                   | KADY                   |   |
|              |             |                            |            |              |                      |          |                  |                |              | (MECHCLASSE)                           |                    |        |           | (AFO)                          | DEVELOPMENT LLC        |   |
| 5/11/2010    | M1001295    | 239 R ST NE                | Building   | Supplemental | Mechanical           | NA .     | Permit Issued    | 0              | \$ 92.00     | 92.00                                  | 3576 0028          | 5      | -         | JERRY BETHEA                   | KADY                   |   |
| -,,          |             |                            |            |              |                      | 1        |                  | ľ              |              | (MECHCLASSE)                           |                    | Ĭ      |           | (AFO)                          | DEVELOPMENT LLC        |   |
|              |             |                            |            |              |                      | 1        | 1                |                |              |  |                    | 1      |           |                                |                        |   |
| 5/11/2010    | M1001297    | 241 R ST NE                | Building   | Supplemental | Mechanical           | NA       | Permit Issued    | l <sup>0</sup> | \$ 92.00     | 92.00<br>(MECHCLASSE)                  | 3576 0029          | [5     |           | JERRY BETHEA<br>(AFO)          | DEVELOPMENT LLC        |   |
|              |             |                            |            |              |                      |          |                  |                |              | (MECHCLASSE)                           |                    |        |           | (AFU)                          | DEVELOPMENT LLC        | •   |
| 5/18/2010    | M1001346    | 2618 BLADENSBURG RD NE     | Building   | Supplemental | Mechanical           | NA       | Permit Issued    | 0              | \$ 46.00     | 46.00                                  | 4349 0809          | 5 1A   | R-4       | JAMES D PERKINS                | BADI NOBELY            |   |
|              |             |                            |            | .,,,         |                      |          |                  |                |              | (MECHCLASSE)                           |                    |        |           | (AFO)                          |                        |   |
| 5/25/2010    | B107884     | 3500 FORT LINCOLN DR NE    | Building   | Construction | Alteration and Repa  | r NA     | Permit Issued    | 150000         | \$ 50,012.50 | 150.00 (HIST);                         |                    | 5 5A   |           | DAVID FONTANA                  | FORT LINCOLN           | Construction of new regional pond for increased storm water management including retaining w  |
|              |             |                            |            |              |                      |          |                  |                |              | 49450.00<br>(REVISION); 32.50          |                    |        |           | MCKEEVER<br>SERVICES (AFO)     | NEW TOWN               | fence, clearing and grading, maintenance road, manhole, minimal piping and rip-rap. Retaining   |
|              |             |                            |            |              |                      |          |                  |                |              | (GREENBLDG);                           |                    |        |           | SERVICES (AFO)                 |                        | walls will vary in height along their length. The current use is as a storm water management facility. The construction will expand the size. The construction is located in the Eastern Avenu          |
|              |             |                            |            |              |                      |          |                  |                |              | 380.00 (ALTREPAIR                      | )                  |        |           |                                |                        | right of way and at the address, lot & square specified.  |
|              |             |                            |            |              |                      |          |                  |                |              |  | 1                  |        |           |                                |                        | 3   |
| F 107 1004 0 | 20000100    | 2400 5007 (7400) 11 50 115 |            | :            | 40 10                |          |                  |                |              | ) c 50 (OD551101 0.0)                  | D. D. O. 177001 15 |        | 2.50      |                                |                        |   |
| 5/27/2010    | B0909183    | 3100 FORT LINCOLN DR NE    | Building   | Construction | Alteration and Repai | Ir NA    | Permit Issued    | 0              | \$ 136.50    | 6.50 (GREENBLDG);<br>130.00 (ALTREPAIR |                    | 5  5A  | R-5-D     | UNITED STATES O<br>DISTRICT OF | AMERICA &              | F Stockpile plan for the storage of soils from Regional Pond excavation at 3500 Fort Lincoln Drive.<br>The larger stockpile area will accommodate 11,000 Cu Yds for the good soil that comes out of the |
|              |             |                            |            |              |                      |          |                  |                |              | 130.00 (ALTREPAIR                      | '                  |        |           | COLUMBIA C/O                   | DISTRICT OF            | Pond and the smaller one will accommodate 2500 Cu Yds for the clay that comes out of the pon  |
|              |             |                            |            |              |                      |          |                  |                |              |  |                    |        |           | CONCORDI; DAVID                |                        | Two SCEs. Property is vacant.   |
|              |             |                            |            |              |                      |          |                  |                |              |  |                    |        |           | FONTANA (AFO)                  |                        |   |
| E /2 /2010   | DCF2262600  | 2001 22ND CT NE            | D. IIdia - | Doob Could   | D. IIdia -           | NA.      | Daniel Tanad     |                |              |  | 4242 0012          | 5 5A   |           | VOTUBIVA CRETCU                | T V-t Co-l-bt          | Develop of front and store in a single frontly develop  |
| 5/3/2010     | PC52263680  | 3601 22ND ST NE            | Building   | Post Card    | Building             | INA      | Permit Issued    |                |              |  | 4243 0013          | ) SA   | ·         | (AFO)                          | T Yotunya Speight      | Repairs of front porch and steps in a single family dwelling.   |
| 5/3/2010     | PC58005356  | 911 VARNUM ST NE           | Building   | Post Card    | Building             | NA       | Permit Issued    |                |              |  | 3810 0067          | 5 5A   |           | CHRIS BUCCA                    |                        | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property   |
|              |             |                            |            |              |                      |          |                  |                |              |  |                    |        |           | (AFO)                          |                        | and behind the building restriction line.   |
| 5/4/2010     | PC38043762  | 901 JACKSON ST NE          | Building   | Post Card    | Building             | NA       | Permit Issued    |                |              |  | 3834 0047          | 5 5A   | .         | SIAN LEE LEWIS                 | Sian Lee Lewis         | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property   |
| 5/7/2010     | PC62364966  | 4545 SOUTH DAKOTA AVE NE   | Building   | Post Card    | Building             | NA .     | Permit Issued    | _              |              |  | 1                  | 5 54   |           | (AFO)<br>VALENCIA              | valencia richardson    | and behind the building restriction line.  Replacement in kind of interior wall coverings. Replacement in kind, when applied to architecture.   |
| 5,7,2010     |             | is is seem brane more the  | Danang     | l'ost cara   | Daniding             |          | i cimic Issued   |                |              |  |                    |        |           | RICHARDSON (AFC                |                        | features, means replacement with a feature of like material that replicates the existing feature in   |
|              |             |                            |            |              |                      |          |                  |                |              |  |                    |        |           |                                |                        | proportion, appearance, texture, design, detail and dimensions  |
| 5/10/2010    | PC65733916  | 3204 17TH ST NE            | Building   | Post Card    | Building             | NA       | Permit Issued    |                |              |  | 4141 0011          | 5 5A   |           | STEPHEN & CONST                |                        | Replacement in kind of existing fence on private property. Replacement in kind, when applied to   |
|              |             |                            |            |              |                      |          |                  |                |              |  |                    |        |           | DENNARD (AFO)                  | Constance E<br>Dennard | architectural features, means replacement with a feature of like material that replicates the exist feature in proportion, appearance, texture, design, detail and dimensions.                          |
|              |             |                            |            |              |                      |          |                  |                |              |  |                    |        |           |                                | Demiaru                | leature in proportion, appearance, texture, design, detail and dimensions.  |
| 5/12/2010    | PC53024171  | . 3404 20TH ST NE          | Building   | Post Card    | Building             | NA       | Permit Issued    |                |              |  | 4204 0033          | 5 5A   |           | ROBBIE BYRD                    | Robbie Byrd            | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property   |
|              |             |                            |            |              |                      |          |                  |                |              |  |                    |        |           | (AFO)                          |                        | and behind the building restriction line.   |
| 5/12/2010    | PC60330446  | 2011 KEARNY ST NE          | Building   | Post Card    | Building             | NA       | Permit Issued    |                |              |  | 4220 0018          | 5 5A   | .         | MILES DITTEMOR<br>(AFO)        | E Miles Dittemore      | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property   |
|              |             |                            |            |              |                      |          |                  | 1              |              |  |                    |        |           | (AFU)                          |                        | and behind the building restriction line.   |
| 5/13/2010    | PC13615097  | 2204 LAWRENCE ST NE        | Building   | Post Card    | Building             | NA       | Permit Issued    | 1              |              | 1                                      | 4246 0016          | 5 5A   | .         | WILLIAM MINTER                 | William minter         | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property   |
|              |             |                            |            |              |                      |          |                  | 1              |              | 1                                      |                    |        |           | (AFO)                          |                        | and behind the building restriction line.   |
| 5/18/2010    | PC49335292  | 3515 26TH ST NE            | Building   | Post Card    | Building             | NA       | Permit Issued    |                |              |  | 4312 0013          | 5 5A   | _         | JOSE JOVEL (AFO)               | Jose Jovel             | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square  |
| 5/18/2010    | PC57266668  | 3716 31ST PL NE            | Building   | Post Card    | Building             | INA .    | Permit Issued    | +              | -            | +                                      | 4304E 0029         | 5 5A   | _         | NICK RON (AFO)                 | Nick Rop               | meters) Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square  |
| 3,10,2010    | FC3/200008  | , 2,10 3131 LF INE         | bullulily  | FUSE CATU    | Bullullig            | 124      | i cittiit 1550E0 | 1              |              |  | 1307L 0029         |        |           | INICK KUN (AFU)                | HICK ROIT              | meters)   |
| 5/18/2010    | PC71823562  | 9 3716 31ST PL NE          | Building   | Post Card    | Building             | NA       | Permit Issued    | 1              |              | İ                                      | 4304E 0029         | 5 5A   | .         | NICK RON (AFO)                 | Nick Ron               | Replacement in kind of interior wall coverings. Replacement in kind, when applied to architectura   |
|              |             |                            |            |              |                      |          |                  |                |              |  |                    |        |           | ` '                            |                        | features, means replacement with a feature of like material that replicates the existing feature in   |
| F(10/2010    | DC0E1 107 - | 274C 24CT DI 115           | D. II.dio  | Dort C. :    | Desilation -         | 1.14     | Down it To       | +              | +            | +                                      | 42045 0000         |        |           | NITCH DON' (1                  | Mist. Dan              | proportion, appearance, texture, design, detail and dimensions  |
| 5/18/2010    | PC85149387  | 3716 31ST PL NE            | Building   | Post Card    | Building             | INA      | Permit Issued    | 1              |              |  | 4304E 0029         | 5 5A   | 1         | NICK RON (AFO)                 | INICK KON              | Replacement in kind of up to 800 square feet (74.3 square meters) of gypsum board. Replaceme<br>in kind, when applied to architectural features, means replacement with a feature of like materia       |
|              |             |                            |            |              |                      |          |                  | 1              |              |  |                    |        |           |                                |                        | that replicates the existing feature in proportion, appearance, texture, design, detail and dimens  |
|              |             |                            |            |              |                      |          |                  |                |              |  |                    |        |           |                                |                        |   |
| 5/20/2010    | PC82285780  | 2635 OTIS ST NE            | Building   | Post Card    | Building             | NA       | Permit Issued    |                |              |  | 4306 0023          | 5 5A   |           | JAMES PROCTOR                  | James Proctor          | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property   |
| E/20/2010    | DC00330000  | 3810 EASTERN AVE NE        | Building   | Post Card    | Ruilding             | INA      | Pormit Tourned   | +              | +            | +                                      | 4303 0009          | 5 5A   |           | (AFO)<br>ALGIREE               | Alairaa Staward        | and behind the building restriction line.   |
| 5/20/2010    | PC99338809  | JOIU EASTERN AVE NE        | Building   | Post Card    | Building             | I'vA     | Permit Issued    | 1              |              |  | פטטט כטכדן         | 3  5A  |           | STEWARD (AFO)                  | Algiree Steward        | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property<br>and behind the building restriction line.  |
| 5/24/2010    | PC50863143  | 4933 12TH ST NE            | Building   | Post Card    | Plumbing             | NA       | Permit Issued    | 1              |              | İ                                      | 1                  | 5 5A   | .         | CLAUDE MARTIN                  | 1                      | Replacement of not more than 1 plumbing fixture, on a residential, commercial or industrial proj  |
|              |             |                            |            |              |                      |          |                  |                |              |  |                    |        |           | (AFO)                          |                        |   |
| 5/11/2010    | B1004169    | 1160 VARNUM ST NE          | Building   | Construction | Alteration and Repai | r NA     | Permit Issued    | 0              | \$ 6,637.26  | 3117.00                                | 3894 0824          | 5 5A   | D/R-5-A   | DAVID                          | LHPT DC THE, L.P.      | LILLIBRIDGE HEALTHCARE SERVICES INC. HAS VOLUNTARILY TO REPLACE THIER FIRE ALARI  |
|              |             |                            |            |              |                      |          |                  | 1              |              | (FILINGFEE);                           |                    |        |           | TWORKOWSKI                     |                        | AND INSTALL A NEW WET PIPE FIRE SPRINKLER SYSTEM IN THE DEPAUL PROFFESSIONAL BUILDING ON THE PROVIDENCE HOSPITAL CAMPUS.  |
|              |             |                            |            |              |                      |          |                  | 1              |              | 3520.26<br>(ALTREPAIR)                 | 1                  |        |           | (AFO)                          |                        | DOLLDING ON THE PROVIDENCE HOSPITAL CAMPUS.   |
| 5/11/2010    | B1004170    | 1140 VARNUM ST NE          | Building   | Construction | Alteration and Repai | ir NA    | Permit Issued    | 0              | \$ 3,927.90  | 2112.90                                | 3894 0824          | 5 5A   | D/R-5-A   | DAVID                          | LHPT DC THE, L.P.      | LILLIBRIDGE HEALTHCARE SERVICES INC. HAS VOLUNTARILY TO REPLACE THIER FIRE ALAR   |
|              |             |                            |            |              | 1                    |          |                  | 1              |              | (ALTREPAIR);                           | 1                  |        | 1         | TWORKOWSKI                     | 1                      | AND INSTALL A NEW WET PIPE FIRE SPRINKLER SYSTEM IN THE DEPAUL PROFFESSIONAL  |
|              |             |                            |            |              |                      |          |                  | 1              |              | 1815.00                                | 1                  |        |           | (AFO)                          |                        | BUILDING ON THE PROVIDENCE HOSPITAL CAMPUS.   |
|              |             |                            |            |              |                      | 1        | 1                |                |              | (FILINGFEE)                            | 1                  |        |           |                                |                        |   |



| SSUED DATE | ID        | Address                   | PER GROUP | PER TYPE     | PER SUB TYPE                  | Category    | STATUS          | Job Value | Total Paid  | Fee Types  | SSL       | Ward | ANC | Zoning | Applicant                       | Owner Name                                     | Description of Work  |
|------------|-----------|---------------------------|-----------|--------------|-------------------------------|-------------|-----------------|-----------|-------------|--|-----------|------|-----|--------|---------------------------------|--|--|
| /20/2010   | B1004825  | 1923 KEARNY ST NE         | Building  | Construction | Alteration and Repair         |             | Permit Issued   | 0         | \$ 3,225.00 |  | 4206 0047 | 5    | 5A  | R-1-B  |                                 | WESLEY A GIBSON<br>JR                          |  |
| /24/2010   | B1005276  | 3013 CENTRAL AVE NE       | Building  | Construction | Alteration and Repair         | NA          | Permit Issued   | 0         | \$ 162.06   | 154.00<br>(ALTREPAIR); 8.06<br>(GREENBLDG)                   | 4319 0824 | 5    | 5A  | R-1-B  | MARCUS ADAMS<br>(AFO)           | LIONEL J ADAMS II                              | REPLACE/REPAIR EXISTING ROOF WATERPROFFING MEMBRANE AND SOME PLYWOOD SHEATHING AND 1 POST FOR EXISTING NONCONFORMING ACCESSORY STRUCTURE IN THE REAR YARD.   |
| 5/3/2010   | B1005497  | 1624 CRITTENDEN ST NE     | Building  | Construction | Addition Alteration           | NA          | Permit Issued   | 0         | \$ 33.00    | 33.00 (MISC)   | 4174 0007 | 5    | 5A  |        |                                 | JOCELYN Y HARRIS                               | Renewal of building permit # B0801712.   |
| 5/17/2010  | B1005513  | 4716 8TH ST NE            | Building  | Construction | Repair  Alteration and Repair | NA .        | Permit Issued   | 0         | \$ 136.50   | 6.50 (GREENBLDG);<br>130.00 (ALTREPAIR)                      |           | 5    | 5A  | R-2    | CLIFFORD DIXON<br>(AFO)         | WELLS FARGO                                    | REPLACE PLUMBING FIXTURES IN-KIND REPLACE KITCHEN/BATHROOM CABINETS REPLACE FLOOR COVERINGS REPLACE FLOOR COVERINGS  |
| 5/10/2010  | B1005593  | 2839 MYRTLE AVE NE        | Building  | Construction | Alteration and Repair         | NA NA       | Permit Issued   | 0         | \$ 562.50   | 32.50<br>(GREENBLDG);<br>530.00 (ALTREPAIR)                  | 4319 0051 | 5    | 5A  | R-1-B  | IS ENTERPRISES<br>INC (AFO)     | IS ENTERPRISES,<br>INC.                        | REPAIR/REPLACE DRYWALL AS NEEDED  Remove and Replace In-Kind Existing Front Porch, Wall Framing, Flooring, and Roof. Install ne interior wall partitions. New mechanical, electrical, and plumbing as per plans. Install new 7.58ftx11.25ft rear deck. |
| 5/7/2010   | B1005656  | 2819 31ST PL NE           | Building  | Construction | Alteration and Repair         | NA          | Permit Issued   | 0         | \$ 988.50   | 930.00<br>(ALTREPAIR); 58.50<br>(GREENBLDG)                  | 4325 2010 | 5    | 5A  | R-5-D  | SENANU AFEALETE<br>(AFO)        | DEMETRIC<br>CAMPBELL                           | REPLACE EXTERIOR STAIRS AND STEPS FOR CONDO 2819 AND 2821.   |
| 5/7/2010   | B1005682  | 2827 30TH ST NE           | Building  | Construction | Alteration and Repair         | NA          | Permit Issued   | 0         | \$ 98.16    | 47.00 (FILINGFEE);<br>4.16 (GREENBLDG);<br>47.00 (ALTREPAIR) | 4337 0803 | 5    | 5A  | R-1-B  |                                 | THEODORE<br>NEWKIRK JR                         | R+R ROOF, SHINGLES, GUTTERS, DOWNSPOUTS<br>R+R WINDOWS<br>R+R EXTERIOR DOORS,  |
| 5/7/2010   | B1005683  | 1002 IRVING ST NE         | Building  | Construction | Alteration and Repair         | NA NA       | Permit Issued   | 0         | \$ 104.55   | 50.00 (FILINGFEE);<br>4.55 (GREENBLDG);<br>50.00 (ALTREPAIR) | 3877 0812 | 5    | 5A  | R-2    | FRANCIS POE (AFC                | ) THEODORE<br>NEWKIRK JR                       | R+R ROOF, SHINGLES, GUTTERS, DOWNSPOUTS R+R WINDOWS R+R EXTERIOR DOORS,  |
| 5/7/2010   | B1005684  | 3042 CLINTON ST NE        | Building  | Construction | Alteration and Repair         | NA .        | Permit Issued   | 0         | \$ 33.00    | 33.00 (ALTREPAIR)  | 4319 0833 | 5    | 5A  | R-1-B  |                                 | THEODORE                                       | EXTENSION OF BUILDING PERMIT B0904476 TO EXPIRE NOVEMBER 7, 2010   |
| 5/7/2010   | B1005685  | 2006 RHODE ISLAND AVE NE  | Building  |              | ·                             |             |                 | 10        |             | 33.00 (ALTREPAIR)  |           | 5    | EA  | C-2-A  | THEODORE                        | NEWKIRK JR<br>SOLID ROCK                       | EXTENSION OF BUILDING PERMIT B0904475 TO EXPIRE NOVEMBER 7, 2010   |
| 5///2010   | B1003003  | 2000 KNODE ISLAND AVE NE  | Building  | Construction | Alteration and Repair         | IVA         | Permit Issued   |           | \$ 33.00    | 33.00 (ALTREPAIR)  | 4219 0030 | 3    | ЭА  | C-2-A  | NEWKIRK (AFO)                   | CHURCH DISCIPLES<br>CHRIST                     |  |
| 5/11/2010  | B1005705  | 4713 6TH ST NE            | Building  | Construction | Alteration and Repair         | NA          | Permit Issued   | 0         | \$ 200.40   | 10.40<br>(GREENBLDG);<br>190.00 (ALTREPAIR)                  | 3796 0031 | 5    | 5A  | R-2    | ANTHONY JONES<br>(AFO)          | NANTUCKET<br>HOLDINGS, LTD                     | SELECTIVE DEMOLITION OF NON BEARING PARTITIONS INSTALLATION OF NON-BEARING PARTITIONS , INSTALL NEW KITCHEN CABINETS INSTALLATION OF NEW BATHROOMS MODIFICATIONS OF MECHANICAL AND ELECTRICAL SYSTEM.  |
| 5/13/2010  | G1000031  | 4813 QUEENS CHAPEL TER NE | Building  | Construction | Garage                        | NA          | Permit Issued   | 0         | \$ 65.00    | 65.00 (GARAGE)   | 4058 0131 | 5    | 5A  | R-1-B  | FRED SHELTON<br>(AFO)           | MICHAEL A<br>CUNNIGHAM                         | NEW 24' x 24' REAR GARAGE.   |
| 5/18/2010  | B1005793  | 4957 12TH ST NE           | Building  | Construction | Alteration and Repair         | NA          | Permit Issued   | 0         | \$ 136.50   | 65.00 (FILINGFEE);<br>6.50 (GREENBLDG);<br>65.00 (ALTREPAIR) | 3912 0004 | 5    | 5A  | R-2    | CLIFFORD DIXON<br>(AFO)         | SAMUEL M TYNER                                 | REPLACE PLUMBING FIXTURES IN KIND REPLACE KITCHEN AND BATHROOM CABINETS REPLACE FLOOR COVERING REPAIR/REPLACE DRYWALL AS NEEDED REPLACE WINDOWS IN KIND AS NEEDED AND PAINT.   |
| 5/14/2010  | AH1000171 | 1600 TAYLOR ST NE         | Building  | Construction | Miscellaneous                 | After Hours | Permit Issued   | 0         | \$ 33.00    | 33.00 (MISC)   | 4166 0017 | 5    | 5A  | R-1-B  | GLEN SAPPINGTON<br>(AFO)        | GENERAL<br>ASSEMBLY OF THE<br>CHRISTIAN CHURCH |  |
| 5/24/2010  | B1006021  | 1001 MONROE ST NE         | Building  | Construction | Alteration and Repair         | NA          | Permit Issued   | 0         | \$ 711.60   | 41.60<br>(GREENBLDG);<br>670.00 (ALTREPAIR)                  | 3880 0020 | 5    | 5A  | R-2    | DOUGLAS FOSTER<br>(AFO)         | DISTRICT OF<br>COLUMBIA                        | REMODELING BATHROOM, INSTALLATION BABY STATION AND INSTALLATION OF ALUMINIUM DOOR. Approved by AB for HPO and CFA.   |
| 5/20/2010  | B1006093  | 5426 8TH ST NE            | Building  | Construction | Alteration and Repair         | NA          | Permit Issued   | 0         | \$ 562.54   | 32.54<br>(GREENBLDG);<br>530.00 (ALTREPAIR)                  | 3745 0094 | 5    | 5A  | R-2    | STEVEN M<br>ROBINSON (AFO)      | CLAUDIA SIMMONS                                | REPAIR SMOKED DAMAGED HOME, DRYWALL, PAINT, CABINETS AND FLOORING  |
| 5/20/2010  | B1006097  | 1664 MICHIGAN AVE NE      | Building  | Construction | Alteration and Repair         | NA .        | Permit Issued   | 0         | \$ 89.64    | 3.64 (GREENBLDG);<br>86.00 (ALTREPAIR)                       | 4168 0001 | 5    | 5A  | R-1-B  | KAYODE VAUGHN<br>COOKE (AFO)    | WILNETTA BARROW                                | CORRECTIVE FRAMING AND HANG LESS THAN 10 SHEETS OF DRYWALL, 15 LINER FEET OF FRAMING HANG 6-8 SHEETS OF DRY WALL.  |
| 5/27/2010  | B1006121  | 4934 SARGENT RD NE        | Building  | Construction | Alteration and Repair         | NA .        | Permit Issued   | 0         | \$ 349.54   | 19.54<br>(GREENBLDG);<br>330.00 (ALTREPAIR)                  | 3912 0027 | 5    | 5A  | R-2    | CLIFFORD DIXON<br>(AFO)         | VCRT TRUST                                     | INTERIOR RENOVATION S REPLACE PLUMBING FIXTURES ELECTRICAL WORK  |
| 5/26/2010  | B1006168  | 5123 NORTH CAPITOL ST NE  | Building  | Construction | Alteration and Repair         | NA .        | Permit Issued   | 0         | \$ 200.40   | 190.00<br>(ALTREPAIR); 10.40<br>(GREENBLDG)                  | 3697 0004 | 5    | 5A  | R-5-A  | HECTOR SALVA<br>(AFO)           | ANGEL MAZA                                     | REMOVE BALCONY AND STAIR OF STEEL IN PAVED REAR. INSTALLATION OF NEW BALCONY AND STEEL STAIRS.   |
| 5/28/2010  | B1006387  | 2001 MONROE ST NE         | Building  | Construction | Alteration and Repair         | NA NA       | Permit Issued   | 0         | \$ 33.00    | 33.00 (MISC)   | 4222 0063 | 5    | 5A  | R-1-B  |                                 | ROSA M   | CONTINUATION AND FINAL EXTENSION OF BUILDING PERMIT B100449 TO EXPIRE NOVEMBER   |
| 5/3/2010   | M1001219  | 2609 RANDOLPH ST NE       | Building  | Supplemental | Mechanical                    | NA          | Permit Issued   | 0         | \$ 92.00    | 92.00  | 4302 0824 | 5    | 5A  | R-1-B  | FOSTER WRIGHT                   | UNDERWOOD<br>SHALA J MALONE                    | 28, 2010   |
| 5/3/2010   | P1003759  | 5111 CHILLUM PL NE        | Building  | Supplemental | Plumbing and Gas              | NA          | Permit Issued   | 0         | \$ 26.00    | (MECHCLASSE)<br>26.00<br>(GASFURNACE)                        | 3747 0001 | 5    | 5A  | R-2    | (AFO) FRANCIS G MCGONEGAL (AFO) | LORETTA M<br>SANDERS<br>REVOCABLE TRUST        |  |
| 5/3/2010   | P1003768  | 3822 17TH ST NE           | Building  | Supplemental | Plumbing and Gas              | NA NA       | Permit Issued   | 0         | \$ 26.00    | 26.00  | 4152 0820 | 5    | 5A  | R-1-B  | RICHARD G.                      | VALERIE F PINSON                               |  |
| 5/5/2010   | E1005104  | 804 DECATUR ST NE         | Building  | Supplemental | Electrical                    | NA .        | Permit Issued   | 0         |             | (WATERHEATER)<br>39.00 (METER1)                              | 3786 0009 | 5    |     | R-2    | FINFROCK (AFO) ANTHONY L        | ROBERT PARIS                                   |  |
| 5/5/2010   | M1001242  | 1349 WEBSTER ST NE        | Building  | Supplemental | Mechanical                    | INΔ         | Permit Issued   | 10        |             | 46.00  | 3975 0820 | 5    |     | R-2    | HARRIS (AFO)<br>EDWARD A RILEY  | EDGAR STANTON                                  |  |
| J J 2010   | 111001272 | 15 15 WEDSTER STINE       | Juliung   | Supplemental | - recriament                  | l,          | . CITIEL 133UCU | ľ         | 1           | (MECHCLASSE)   | 3373 3020 |      | J-7 | j``    | (AFO)                           | LOGAR STAINTON                                 |  |



|           | ID       | ) Issued from :<br>  Address | PER GROUP | PER TYPE     | PER SUB TYPE     | Category | STATUS        | Job Value | Total Paid | Fee 1                     | Types                      | SSL       | Ward | ANC | Zoning | Applicant                          | Owner Name                     | Description of Work  |
|-----------|----------|------------------------------|-----------|--------------|------------------|----------|---------------|-----------|------------|---------------------------|----------------------------|-----------|------|-----|--------|------------------------------------|--------------------------------|--|
| 5/5/2010  | M1001246 | 4404 6TH PL NE               | Building  | Supplemental | Mechanical       | NA NA    | Permit Issued | 0         | \$ 9       | 92.00 92.00<br>(MECH      | Турсэ                      | 3811 0138 | 5    | 5A  | R-5-A  | RALPH E JACKSON                    |                                | 1 1/2 TON AIR HANDLER, 1 1/2 TON HEAT PUMP. 15' DUCT WORK. |
| /13/2010  | P1003825 | 5038 10TH ST NE              | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 2       | 26.00 26.00               | (GASRANGE)                 | 3784 0051 | 5    | 5A  | R-2    | (AFO)<br>DAVID BROWN               | JULIUS MABEY                   |  |
|           |          |                              | -         |              | _                | N/A      |               |           |            |                           |                            |           | -    |     |        | (AFO)                              |                                |  |
| /13/2010  | P1003834 | 5048 8TH ST NE               | Building  | Supplemental | Plumbing and Gas | INA      | Permit Issued | <u> </u>  |            |                           | (GASRANGE)                 |           | )    | 5A  | R-2    | DAVID BROWN<br>(AFO)               | DEMETRICE<br>TUPPINCE          |  |
| 5/11/2010 | E1005152 | 426 AVA WAY NE               | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 40      | 08.00 120.00              | 0 (WIRING);<br>(FIXTURES); | 3788 0826 | 5    | 5A  | FT/M   | GUILLERMO J HAZA<br>(AFO); LOUIS N | K HOVNANIAN<br>HOMES OF DC LLC |  |
|           |          |                              |           |              |                  |          |               |           |            | 65.00                     | l .                        |           |      |     |        | ROBINSON (AFO)                     | HOMES OF DC LLC                |  |
|           |          |                              |           |              |                  |          |               |           |            | (MISC)<br>20.00           | CITEM8);                   |           |      |     |        |                                    |                                |  |
|           |          |                              |           |              |                  |          |               |           |            | (MISC                     | CITEM3);                   |           |      |     |        |                                    |                                |  |
|           |          |                              |           |              |                  |          |               |           |            | 20.00<br>(MISC            | CITEM4);                   |           |      |     |        |                                    |                                |  |
|           |          |                              |           |              |                  |          |               |           |            | 40.00                     | l .                        |           |      |     |        |                                    |                                |  |
|           |          |                              |           |              |                  |          |               |           |            | (MISC)<br>20.00           | CITEM23);                  |           |      |     |        |                                    |                                |  |
|           |          |                              |           |              |                  |          |               |           |            | (MISC                     | CITEM6);                   |           |      |     |        |                                    |                                |  |
|           |          |                              |           |              |                  |          |               |           |            | 20.00<br>(MISC            | CITEM7);                   |           |      |     |        |                                    |                                |  |
|           |          |                              |           |              |                  |          |               |           |            | 39.00<br>20.00            | (METER1);                  |           |      |     |        |                                    |                                |  |
|           |          |                              |           |              |                  |          |               |           |            | (MISC                     | CITEM22);                  |           |      |     |        |                                    |                                |  |
|           |          |                              |           |              |                  |          |               |           |            |                           | (MISCITE                   |           |      |     |        |                                    |                                |  |
| /11/2010  | E1005153 | 428 AVA WAY NE               | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 40      | 08.00 120.00              | 0 (WIRING);<br>(FIXTURES); | 3788 0827 | 5    | 5A  | FT/M   | GUILLERMO J HAZA<br>(AFO); LOUIS N | K HOVNANIAN<br>HOMES OF DC LLC |  |
|           |          |                              |           |              |                  |          |               |           |            | 39.00                     | (METER1);                  |           |      |     |        | ROBINSON (AFO)                     | HOMES OF DC LLC                |  |
|           |          |                              |           |              |                  |          |               |           |            | 20.00                     | CITEM3);                   |           |      |     |        |                                    |                                |  |
|           |          |                              |           |              |                  |          |               |           |            | 20.00                     |                            |           |      |     |        |                                    |                                |  |
|           |          |                              |           |              |                  |          |               |           |            | (MISC)<br>40.00           | CITEM4);                   |           |      |     |        |                                    |                                |  |
|           |          |                              |           |              |                  |          |               |           |            | (MISC                     | CITEM23);                  |           |      |     |        |                                    |                                |  |
|           |          |                              |           |              |                  |          |               |           |            | 20.00<br>(MISC            | CITEM6);                   |           |      |     |        |                                    |                                |  |
|           |          |                              |           |              |                  |          |               |           |            | 20.00                     | CITEM7);                   |           |      |     |        |                                    |                                |  |
|           |          |                              |           |              |                  |          |               |           |            | 65.00                     |                            |           |      |     |        |                                    |                                |  |
|           |          |                              |           |              |                  |          |               |           |            | (MISC)<br>20.00           | CITEM8);                   |           |      |     |        |                                    |                                |  |
|           |          |                              |           |              |                  |          |               |           |            | (MISC                     | CITEM22);<br>(MISCITE      |           |      |     |        |                                    |                                |  |
|           |          |                              |           |              |                  |          |               |           |            | - 1                       |                            |           |      |     |        |                                    |                                |  |
| /11/2010  | E1005154 | 430 AVA WAY NE               | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 40      | 08.00 120.00              | 0 (WIRING);<br>(FIXTURES); | 3788 0828 | 5    | 5A  | FT/M   | GUILLERMO J HAZA<br>(AFO); LOUIS N | K HOVNANIAN<br>HOMES OF DC LLC |  |
|           |          |                              |           |              |                  |          |               |           |            | 39.00                     | (METER1);                  |           |      |     |        | ROBINSON (AFO)                     | TIONES OF DE LEC               |  |
|           |          |                              |           |              |                  |          |               |           |            | 20.00<br>(MISC            | CITEM3);                   |           |      |     |        |                                    |                                |  |
|           |          |                              |           |              |                  |          |               |           |            | 20.00                     | l .                        |           |      |     |        |                                    |                                |  |
|           |          |                              |           |              |                  |          |               |           |            | (MISC)<br>40.00           | CITEM4);                   |           |      |     |        |                                    |                                |  |
|           |          |                              |           |              |                  |          |               |           |            | (MISC)<br>20.00           | CITEM23);                  |           |      |     |        |                                    |                                |  |
|           |          |                              |           |              |                  |          |               |           |            | (MISC                     | CITEM6);                   |           |      |     |        |                                    |                                |  |
|           |          |                              |           |              |                  |          |               |           |            | 20.00<br>(MISC            | CITEM7);                   |           |      |     |        |                                    |                                |  |
|           |          |                              |           |              |                  |          |               |           |            | 65.00                     | l .                        |           |      |     |        |                                    |                                |  |
|           |          |                              |           |              |                  |          |               |           |            | (MISC)<br>20.00           | CITEM8);                   |           |      |     |        |                                    |                                |  |
|           |          |                              |           |              |                  |          |               |           |            | (MISC                     | CITEM22);                  |           |      |     |        |                                    |                                |  |
|           |          |                              |           |              |                  |          |               |           | 1.         |                           | (MISCITE                   |           |      |     |        |                                    |                                |  |
| /11/2010  | E1005155 | 432 AVA WAY NE               | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 40      | 08.00   120.00<br>  24.00 | 0 (WIRING);<br>(FIXTURES); | 3788 0829 | 5    | 5A  | FT/M   | GUILLERMO J HAZA<br>(AFO); LOUIS N | HOMES OF DC LLC                |  |
|           |          |                              |           |              |                  |          |               |           |            | 39.00<br>20.00            | (METER1);                  |           |      |     |        | ROBINSON (AFO)                     |                                |  |
|           |          |                              |           |              |                  |          |               |           |            | (MISC                     | CITEM3);                   |           |      |     |        |                                    |                                |  |
|           |          |                              |           |              |                  |          |               |           |            | 20.00<br>(MISC            | CITEM4);                   |           |      |     |        |                                    |                                |  |
|           |          |                              |           |              |                  |          |               |           |            | 40.00                     |                            |           |      |     |        |                                    |                                |  |
|           |          |                              |           |              |                  |          |               |           |            | 20.00                     | CITEM23);                  |           |      |     |        |                                    |                                |  |
|           |          |                              |           |              |                  |          |               |           |            | (MISC                     | CITEM6);                   |           |      |     |        |                                    |                                |  |
|           |          |                              |           |              |                  |          |               |           |            | 20.00<br>(MISC            | CITEM7);                   |           |      |     |        |                                    |                                |  |
|           |          |                              |           |              |                  |          |               |           |            | 65.00                     | CITEM8);                   |           |      |     |        |                                    |                                |  |
|           |          |                              |           |              |                  |          |               |           |            | 20.00                     | l .                        |           |      |     |        |                                    |                                |  |
|           |          |                              |           |              |                  |          |               |           |            | (MISC                     | CITEM22);<br>(MISCITE      |           |      |     |        |                                    |                                |  |
|           |          |                              |           |              |                  |          |               |           |            | 20.00                     | (                          |           |      |     |        |                                    |                                |  |



| Building Pe | ermit(s)       | Issued from 5/1           | 1/2010 thr            | u 5/30/20                | )10                     |          |                         |           |            |  |                  |      |     |                |                                  |                   |                     |
|-------------|----------------|---------------------------|-----------------------|--------------------------|-------------------------|----------|-------------------------|-----------|------------|--|------------------|------|-----|----------------|----------------------------------|-------------------|---------------------|
|             | ID<br>E1005156 | Address<br>500 AVA WAY NE | PER GROUP<br>Building | PER TYPE<br>Supplemental | PER SUB TYPE Electrical | Category | STATUS<br>Permit Issued | Job Value | Total Paid |  | SSL<br>3788 0830 | Ward | ANC | Zoning         | Applicant GUILLERMO J HAZA       |                   | Description of Work |
| 5/11/2010   | E1002120       | SOU AVA WAY NE            | Building              | Supplemental             | Electrical              | NA       | Permit Issued           | 0         | \$ 408.    | 24.00 (FIXTURES):                        | 3788 0830        | 5    | SA  | IF1/M          | (AFO); LOUIS N                   | HOMES OF DC LLC   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 39.00 (METER1);<br>20.00                 |                  |      |     |                | ROBINSON (AFO)                   |                   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | (MISCITEM3);                             |                  |      |     |                |                                  |                   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 20.00<br>(MISCITEM4);                    |                  |      |     |                |                                  |                   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 40.00                                    |                  |      |     |                |                                  |                   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | (MISCITEM23);<br>20.00                   |                  |      |     |                |                                  |                   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | (MISCITEM6);                             |                  |      |     |                |                                  |                   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 20.00<br>(MISCITEM7);                    |                  |      |     |                |                                  |                   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 65.00                                    |                  |      |     |                |                                  |                   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | (MISCITEM8);<br>20.00                    |                  |      |     |                |                                  |                   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | (MISCITEM22);                            |                  |      |     |                |                                  |                   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 20.00 (MISCITE                           |                  |      |     |                |                                  |                   |                     |
| 5/11/2010   | E1005157       | 502 AVA WAY NE            | Building              | Supplemental             | Electrical              | NA       | Permit Issued           | 0         | \$ 408.    | 00 120.00 (WIRING);                      | 3788 0831        | 5    | 5A  | FT/M           | GUILLERMO J HAZA                 |                   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 24.00 (FIXTURES);<br>39.00 (METER1);     |                  |      |     |                | (AFO); LOUIS N<br>ROBINSON (AFO) | HOMES OF DC LLC   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 20.00                                    |                  |      |     |                |                                  |                   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | (MISCITEM3);<br>20.00                    |                  |      |     |                |                                  |                   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | (MISCITEM4);                             |                  |      |     |                |                                  |                   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 40.00<br>(MISCITEM23);                   |                  |      |     |                |                                  |                   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 20.00                                    |                  |      |     |                |                                  |                   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | (MISCITEM6);<br>20.00                    |                  |      |     |                |                                  |                   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | (MISCITEM7);                             |                  |      |     |                |                                  |                   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 65.00<br>(MISCITEM8);                    |                  |      |     |                |                                  |                   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 20.00<br>(MISCITEM22);                   |                  |      |     |                |                                  |                   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 20.00 (MISCITE<br>20.00 (MISCITE         |                  |      |     |                |                                  |                   |                     |
| 5/11/2010   | E1005158       | 504 AVA WAY NE            | Building              | Supplemental             | Electrical              | NA       | Permit Issued           | 0         | \$ 408.    | 00   120.00 (WIRING);                    | 3788 0832        | 5    | 5A  | FT/M           | GUILLERMO J HAZA                 | K HOVNANTAN       |                     |
| , ,         |                |                           |                       | ,                        |                         |          |                         |           |            | 24.00 (FIXTURES);<br>39.00 (METER1);     |                  |      |     | ļ <sup>*</sup> | (AFO); LOUIS N                   | HOMES OF DC LLC   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 20.00                                    |                  |      |     |                | ROBINSON (AFO)                   |                   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | (MISCITEM3);<br>20.00                    |                  |      |     |                |                                  |                   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | (MISCITEM4);                             |                  |      |     |                |                                  |                   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 40.00                                    |                  |      |     |                |                                  |                   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | (MISCITEM23);<br>20.00                   |                  |      |     |                |                                  |                   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | (MISCITEM6);                             |                  |      |     |                |                                  |                   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 20.00<br>(MISCITEM7);                    |                  |      |     |                |                                  |                   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 65.00<br>(MISCITEM8);                    |                  |      |     |                |                                  |                   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 20.00                                    |                  |      |     |                |                                  |                   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | (MISCITEM22);<br>20.00 (MISCITE          |                  |      |     |                |                                  |                   |                     |
| E(11/2010   | F100F1F0       | 508 AVA WAY NE            | Duillelle e           | Constant                 | Clastical               | A1A      | Daniel Tanad            |           | A 400      |  | 2700 0024        | -    | FA  | CT M           | GUILLERMO J HAZA                 | IZ LIGUZALANITANI |                     |
| 5/11/2010   | E1005159       | DUO AVA WAY NE            | Building              | Supplemental             | Electrical              | NA       | Permit Issued           | ľ         | \$ 408.    | 00 120.00 (WIRING);<br>24.00 (FIXTURES); | 2788 0834        | ٦    | 5A  | FT/M           | (AFO); LOUIS N                   | HOMES OF DC LLC   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 39.00 (METER1);<br>20.00                 |                  |      |     |                | ROBINSON (AFO)                   |                   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | (MISCITEM3);                             |                  |      |     |                |                                  |                   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 20.00<br>(MISCITEM4);                    |                  |      |     |                |                                  |                   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 40.00                                    |                  |      |     |                |                                  |                   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | (MISCITEM23);<br>20.00                   |                  |      |     |                |                                  |                   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | (MISCITEM6);                             |                  |      |     |                |                                  |                   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 20.00<br>(MISCITEM7);                    |                  |      |     |                |                                  |                   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 65.00                                    |                  |      |     |                |                                  |                   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | (MISCITEM8);<br>20.00                    |                  |      |     |                |                                  |                   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | (MISCITEM22);                            |                  |      |     |                |                                  |                   |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 20.00 (MISCITE                           |                  |      |     |                |                                  |                   |                     |



| Building Pe | ermit(s)       | Issued from 5/1           | 1/2010 thr            | u 5/30/20                | )10                     |          |                         |           |            |                                       |                  |      |     |        |                                    |                                |                     |
|-------------|----------------|---------------------------|-----------------------|--------------------------|-------------------------|----------|-------------------------|-----------|------------|---------------------------------------|------------------|------|-----|--------|------------------------------------|--------------------------------|---------------------|
|             | ID<br>E1005160 | Address<br>506 AVA WAY NE | PER GROUP<br>Building | PER TYPE<br>Supplemental | PER SUB TYPE Electrical | Category | STATUS<br>Permit Issued | Job Value | Total Paid |                                       | SSL<br>3788 0833 | Ward | ANC | Zoning | Applicant<br>LOUIS N ROBINSON      |                                | Description of Work |
| 5/11/2010   | L1003100       | DOO AYA WAT INL           | Danding               | Supplemental             | Liccuicai               | 1963     | i Ciliit Issueu         | ľ         | 406.       | 24.00 (FIXTURES):                     | 3,00 0033        | Ĭ    | J.A | 1717   | (AFO); GUILLERMO                   | HOMES OF DC LLC                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 39.00 (METER1);<br>20.00              |                  |      |     |        | J HAZA (AFO)                       |                                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | (MISCITEM3);                          |                  |      |     |        |                                    |                                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 20.00<br>(MISCITEM4);                 |                  |      |     |        |                                    |                                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 40.00                                 |                  |      |     |        |                                    |                                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | (MISCITEM23);<br>20.00                |                  |      |     |        |                                    |                                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | (MISCITEM6);                          |                  |      |     |        |                                    |                                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 20.00<br>(MISCITEM7);                 |                  |      |     |        |                                    |                                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 65.00                                 |                  |      |     |        |                                    |                                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | (MISCITEM8);<br>20.00                 |                  |      |     |        |                                    |                                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | (MISCITEM22);                         |                  |      |     |        |                                    |                                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 20.00 (MISCITE                        |                  |      |     |        |                                    |                                |                     |
| 5/11/2010   | E1005161       | 420 AVA WAY NE            | Building              | Supplemental             | Electrical              | NA       | Permit Issued           | 0         | \$ 408.0   | 120.00 (WIRING);<br>24.00 (FIXTURES); | 3788 0820        | 5    | 5A  | FT/M   | GUILLERMO J HAZA<br>(AFO); LOUIS N | K HOVNANIAN<br>HOMES OF DC LLC |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 39.00 (METER1);                       |                  |      |     |        | ROBINSON (AFO)                     |                                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 20.00<br>(MISCITEM3);                 |                  |      |     |        |                                    |                                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 20.00                                 |                  |      |     |        |                                    |                                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | (MISCITEM4);<br>40.00                 |                  |      |     |        |                                    |                                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | (MISCITEM23);<br>20.00                |                  |      |     |        |                                    |                                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | (MISCITEM6);                          |                  |      |     |        |                                    |                                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 20.00<br>(MISCITEM7);                 |                  |      |     |        |                                    |                                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 65.00                                 |                  |      |     |        |                                    |                                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | (MISCITEM8);<br>20.00                 |                  |      |     |        |                                    |                                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | (MISCITEM22);                         |                  |      |     |        |                                    |                                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 20.00 (MISCITE                        |                  |      |     |        |                                    |                                |                     |
| 5/11/2010   | E1005162       | 418 AVA WAY NE            | Building              | Supplemental             | Electrical              | NA       | Permit Issued           | 0         | \$ 408.    | 00 120.00 (WIRING);                   | 3788 0821        | 5    | 5A  | FT/M   | LOUIS N ROBINSON                   | K HOVNANIAN<br>HOMES OF DC LLC |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 24.00 (FIXTURES);<br>39.00 (METER1);  |                  |      |     |        | J HAZA (AFO)                       | HOMES OF DC LLC                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 20.00<br>(MISCITEM3);                 |                  |      |     |        |                                    |                                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 20.00                                 |                  |      |     |        |                                    |                                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | (MISCITEM4);<br>40.00                 |                  |      |     |        |                                    |                                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | (MISCITEM23);                         |                  |      |     |        |                                    |                                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 20.00<br>(MISCITEM6);                 |                  |      |     |        |                                    |                                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 20.00                                 |                  |      |     |        |                                    |                                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | (MISCITEM7);<br>65.00                 |                  |      |     |        |                                    |                                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | (MISCITEM8);<br>20.00                 |                  |      |     |        |                                    |                                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | (MISCITEM22);                         |                  |      |     |        |                                    |                                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 20.00 (MISCITE                        |                  |      |     |        |                                    |                                |                     |
| 5/11/2010   | E1005163       | 416 AVA WAY NE            | Building              | Supplemental             | Electrical              | NA       | Permit Issued           | 0         | \$ 408.    | 00 120.00 (WIRING);                   | 3788 0822        | 5    | 5A  | FT/M   | LOUIS N ROBINSON                   |                                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 24.00 (FIXTURES);<br>39.00 (METER1);  |                  |      |     |        | J HAZA (AFO)                       | HOMES OF DC LLC                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 20.00 (MISCITEM3);                    |                  |      |     |        |                                    |                                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 20.00                                 |                  |      |     |        |                                    |                                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | (MISCITEM4);<br>40.00                 |                  |      |     |        |                                    |                                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | (MISCITEM23);                         |                  |      |     |        |                                    |                                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 20.00<br>(MISCITEM6);                 |                  |      |     |        |                                    |                                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 20.00                                 |                  |      |     |        |                                    |                                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | (MISCITEM7);<br>65.00                 |                  |      |     |        |                                    |                                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | (MISCITEM8);                          |                  |      |     |        |                                    |                                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 20.00<br>(MISCITEM22);                |                  |      |     |        |                                    |                                |                     |
|             |                |                           |                       |                          |                         |          |                         |           |            | 20.00 (MISCITE                        |                  |      |     |        |                                    |                                |                     |
| 1           | 1              | l .                       | 1                     | 1                        | 1                       |          | 1                       | 1         | 1          | 1                                     | 1                | 1    | 1   | 1      | 1                                  | 1                              | I I                 |



|            | ID        | s) Issued from 5/:          |          | PER TYPE     | PER SUB TYPE     | Category | STATUS        | Job Value | Total Paid   | Fee Types   | SSL          | Ward | ANC | Zoning  | Applicant   | Owner Name Description of Work   |
|------------|-----------|-----------------------------|----------|--------------|------------------|----------|---------------|-----------|--------------|---|--------------|------|-----|---------|---|--|
| 5/11/2010  | E1005164  | 414 AVA WAY NE              | Building | Supplemental | Electrical       | NA NA    | Permit Issued | 0         |              | 120.00 (WIRING);<br>24.00 (FIXTURES);<br>39.00 (METER1);<br>20.00<br>(MISCITEM3); | 3788 0823    | 5    | 5A  | FT/M    | LOUIS N ROBINSON<br>(AFO); GUILLERMO<br>J HAZA (AFO)                          | N K HOVNANIAN  |
|            |           |                             |          |              |                  |          |               |           |              | 20.00<br>(MISCITEM4);<br>40.00<br>(MISCITEM23);                                   |              |      |     |         |   |  |
|            |           |                             |          |              |                  |          |               |           |              | 20.00<br>(MISCITEM6);   |              |      |     |         |   |  |
|            |           |                             |          |              |                  |          |               |           |              | 20.00<br>(MISCITEM7);<br>65.00  |              |      |     |         |   |  |
|            |           |                             |          |              |                  |          |               |           |              | (MISCITEM8);<br>20.00<br>(MISCITEM22);  |              |      |     |         |   |  |
| F111 12010 | 51005155  |                             | 2 2 2    |              |                  |          |               |           | 400.00       | 20.00 (MISCITE  | 2200 0025    |      |     |         | 0.07.1.50.40.3.1434   |  |
| 5/11/2010  | E1005165  | 424 AVA WAY NE              | Building | Supplemental | Electrical       | NA       | Permit Issued |           | \$ 408.00    | 24.00 (FIXTURES);<br>39.00 (METER1);  | 3788 0825    | 5    | 5A  | FT/M    | GUILLERMO J HAZA<br>(AFO); LOUIS N<br>ROBINSON (AFO)                          | HOMES OF DC LLC  |
|            |           |                             |          |              |                  |          |               |           |              | 20.00<br>(MISCITEM3);<br>20.00  |              |      |     |         |   |  |
|            |           |                             |          |              |                  |          |               |           |              | (MISCITEM4);<br>40.00   |              |      |     |         |   |  |
|            |           |                             |          |              |                  |          |               |           |              | (MISCITEM23);<br>20.00<br>(MISCITEM6);  |              |      |     |         |   |  |
|            |           |                             |          |              |                  |          |               |           |              | 20.00<br>(MISCITEM7);   |              |      |     |         |   |  |
|            |           |                             |          |              |                  |          |               |           |              | 65.00<br>(MISCITEM8);<br>20.00  |              |      |     |         |   |  |
|            |           |                             |          |              |                  |          |               |           |              | (MISCITEM22);<br>20.00 (MISCITE   |              |      |     |         |   |  |
| 5/7/2010   | P1003881  | 4404 6TH PL NE              | Building | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 46.00     | 46.00<br>(PLUMBFIXTURE)   | 3811 0138    | 5    | 5A  | R-5-A   | JEROME B.<br>TREADWELL (AFO)  | MOZEE  |
| 5/11/2010  | E1005234  | 3211 20TH ST NE             | Building | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 191.00    | 55.00 (METER1);   | 4220 0805    | 5    | 5A  | R-1-B   | ANTHONY L<br>HARRIS (AFO)   | ALAN L MADISON   |
|            |           |                             |          |              |                  |          |               |           |              | 40.00 (WIRING);<br>20.00<br>(MISCITEM6);  |              |      |     |         |   |  |
|            |           |                             |          |              |                  |          |               |           |              | 20.00<br>(MISCITEM3);<br>20.00  |              |      |     |         |   |  |
|            |           |                             |          |              |                  |          |               |           |              | (MISCITEM5);<br>16.00 (FIXTURES)  |              |      |     |         |   |  |
| 5/13/2010  | E1005317  | 1800 PERRY ST NE            | Building | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 14,768.00 | 5760.00 (WIRING);<br>80.00 (MOTORS9);   | PAR 01570073 | 5    | 5A  |         | MICHAEL E.<br>FARRELL (AFO)   | DISTRICT OF COLUMBIA   |
|            |           |                             |          |              |                  |          |               |           |              | 20.00<br>(MISCITEM7);<br>660.00   |              |      |     |         |   |  |
|            |           |                             |          |              |                  |          |               |           |              | (MISCITEM22);<br>33.00<br>(TRANSFORM1);   |              |      |     |         |   |  |
|            |           |                             |          |              |                  |          |               |           |              | 266.00<br>(TRANSFORM2);   |              |      |     |         |   |  |
|            |           |                             |          |              |                  |          |               |           |              | 78.00<br>(TRANSFORM3);<br>327.00 (METER1);  |              |      |     |         |   |  |
|            |           |                             |          |              |                  |          |               |           |              | 580.00 (METER2);<br>78.00 (METER3);   |              |      |     |         |   |  |
|            |           |                             |          |              |                  |          |               |           |              | 2849.00 (MOTOR  |              |      |     |         |   |  |
| 5/14/2010  | P1003958  | 1140 VARNUM ST NE           | Building | Supplemental | Plumbing and Gas | NA NA    | Permit Issued | 0         | \$ 1,094.00  | 1094.00<br>(SPRINKLER13)  | 3894 0825    | 5    | 5A  | D/R-5-A | JAMES R<br>ANDERSON (AFO)   | THE LHPT DC, L.P.  |
| 5/14/2010  | P1003960  | 1160 VARNUM ST NE           | Building | Supplemental | Plumbing and Gas |          | Permit Issued | 0         |              | 2052.00<br>(SPRINKLER13)  | 3894 0824    |      |     | D/R-5-A | JAMES R<br>ANDERSON (AFO)   | LHPT DC THE, L.P.  |
| 5/14/2010  | P1003972  | 3100 FORT LINCOLN DR NE     | Building | Supplemental | Plumbing and Gas | NA .     | Permit Issued | 0         | \$ 66.00     | (PLUMBFIXTURE)  | PAR 01730145 | 5    | 5A  |         | DAVID L. HAHN<br>(AFO)  | UNITED STATES OF<br>AMERICA &<br>DISTRICT OF   |
| 5/18/2010  | P1003986  | 3912 7TH ST NE Unit 1ST FL. | Building | Supplemental | Plumbing and Gas | NA NA    | Permit Issued | 0         | \$ 26.00     | 26.00 (GASRANGE)  | 3820 0803    | 5    | 5A  | R-5-A   | DAVID BROWN<br>(AFO)  | COLUMBIA BEAU P GILSTRAP   |
| 5/18/2010  | P1003987  | 5380 CHILLUM PL NE          | Building | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 26.00     | 26.00 (GASRANGE)  |              | 5    | 5A  | R-2     | DAVID BROWN<br>(AFO)  | CHARITY REEVES   |
| 5/18/2010  | E48170432 | 1847 MONROE ST NE           | Building | Supplemental | Electrical       | NA       | Permit Issued |           |              |   | 4204 0058    | 5    | 5A  |         | FRANKLIN<br>GOLDWIRE (AFO);<br>FRANKLIN<br>GOLDWIRE (AFO);<br>WILLIE MCKNIGHT | Franklin Goldwire  This supplemental permit was issued online. Use the Online Permit View application on DCRA Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste the following URL into an internet browser. https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGjEIlify9s9a7Rxlcbe1TnmPbSq |
| 5/21/2010  | P1004015  | 1111 HAMILTON ST NE         | Building | Supplemental | Plumbing and Gas | NA NA    | Permit Issued | 0         | \$ 26.00     | 26.00 (REVISION)  | 3903 0115    | 5 !  | 5A  |         |   | E T RYLES  |



| March   Marc   |             |                | s) Issued from 5        |           |              |                       |          |                         |           |            |                                       |                  |          |        |   |                  |  |
|--|-------------|----------------|-------------------------|-----------|--------------|-----------------------|----------|-------------------------|-----------|------------|---------------------------------------|------------------|----------|--------|---|------------------|--|
| March   Marc   | ISSUED DATE | ID<br>E1005404 | Address                 | PER GROUP | PER TYPE     |                       | Category | STATUS<br>Pormit Inqued | Job Value | Total Paid | Fee Types                             | SSL<br>4220 0000 | Ward ANC |        | Applicant                               |                  | Description of Work  |
| Part      |             |                |                         | Bullullig | Supplemental |                       | INA      | Permit Issued           | ľ         | \$ 59.0    | 20.00 (SERVICE3)                      |                  | js jsa   |        | (AFO)                                   |                  |  |
| March   Marc   | 5/19/2010   | P1004063       | 4310 20TH ST NE         | Building  | Supplemental | Plumbing and Gas      | NA       | Permit Issued           | 0         | \$ 26.0    |                                       | 4189 0027        | 5 5A     | R-1-B  |   | THOMAS J WOODY   |  |
| Mathematical   Math   | 5/19/2010   | E1005450       | 3519 17TH ST NE         | Building  | Supplemental | Electrical            | NA       | Permit Issued           | 0         | \$ 79.0    | 0 20.00 (WIRING);                     | 4147 0030        | 5 5A     | R-1-B  | RALPH E. THREATT                        | DETRA DORSEY     |  |
| 1  |             |                |                         |           |              |                       |          |                         |           |            |                                       |                  |          |        | (AFO)                                   |                  |  |
|  |             |                |                         |           |              |                       |          |                         |           |            |                                       |                  |          |        |   |                  |  |
| 1968   1969      | 5/21/2010   | M1001373       | 2426 MONROE ST NE       | Building  | Supplemental | Mechanical            | NA       | Permit Issued           | 0         | \$ 46.0    |                                       | 4292 0063        | 5 5A     | R-1-B  |   | MERVIN A SNEAD   |  |
| Part      | 5/21/2010   | E78121469      | 3920 7TH ST NE          | Building  | Supplemental | Electrical            | NA       | Permit Issued           |           |            | (TECHODIOSE)                          | 3820 0805        | 5 5A     |        | JASON HAWKE                             | Jason Hawke      | This supplemental permit was issued online. Use the Online Permit View application on DCRA |
| Part      |             |                |                         |           |              |                       |          |                         |           |            |                                       |                  |          |        |   |                  |  |
| ## Commonwealth   Com |             |                |                         |           |              |                       |          |                         |           |            |                                       |                  |          |        |   |                  | https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIIfiY9s9a7RxlbSya2JAP0cL      |
|  | 5/26/2010   | E1005503       | 3111 12TH ST NE         | Building  | Supplemental | Electrical            | NA       | Permit Issued           | 0         | \$ 73.0    |                                       |                  | 5 5A     | C-1    | RALPH E. JACKSON                        | JUN A ZHANG      |  |
|  |             |                |                         |           |              |                       |          |                         |           |            | 40.00 (MISCITEM22                     |                  |          |        | (AFO)                                   |                  |  |
|  |             |                |                         |           |              |                       |          |                         |           |            |                                       |                  |          |        |   |                  |  |
| Property    | 5/24/2010   | E1005508       | 1829 MONROE ST NE       | Building  | Supplemental | Electrical            | NA       | Permit Issued           | 0         | \$ 59.0    | 0 20.00 (SERVICE3);<br>39.00 (METER1) | 4204 0824        | 5 5A     | R-1-B  |   | MACIE L THOMAS   |  |
| March   Marc   |             |                |                         |           |              |                       |          |                         |           | 1          |                                       |                  | -        |        | ` ′                                     |                  |  |
| Authors   Auth   | 5/25/2010   | P1004145       | 1207 RANDOLPH ST NE     | Building  | Supplemental | Plumbing and Gas      | NA .     | Permit Issued           | 0         | \$ 112.0   |                                       | 3924 0014        | 5 5A     | R-1-B  |   | LOUISE HOPKINS   |  |
| Property    |             |                |                         |           |              |                       |          |                         |           |            | (PLUMBFIXTURE)                        |                  |          |        |   |                  |  |
| Part      | 5/26/2010   | AR31386310     | 3211 20TH ST NE         | Building  | Supplemental | Mechanical            | NA       | Permit Issued           |           |            |                                       | 4220 0805        | 5 5A     |        |   | Terrell Parker   | This supplemental permit was issued online. Use the Online Permit View application on DCRA |
|  |             |                |                         |           |              |                       |          |                         |           |            |                                       |                  |          |        | (AFO); TERRELL<br>PARKER (AFO):         |                  |  |
| Part      |             |                |                         |           |              |                       |          |                         |           |            |                                       |                  |          |        | TERRELL PARKER                          |                  | https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIleQS8VPz0cKIMLxmG1wcoDS      |
| Part      | 5/27/2010   | P1004193       | 412 AVA WAY NE          | Building  | Supplemental | Plumbing and Gas      | INA .    | Permit Issued           | 0         | \$ 324.0   | 0 246.00                              | 3788 0824        | 5 5A     | FT/M   | MICHAEL J                               | K HOVNANIAN      |  |
| Part      | -,,         |                |                         |           |              |                       |          |                         |           |            | (PLUMBFIXTURE);                       |                  |          | .,     | BOWERSOX (AFO)                          | HOMES OF DC LLC  |  |
| Part      |             |                |                         |           |              |                       |          |                         |           |            |                                       |                  |          |        |   |                  |  |
| 120-11-12-12-12-12-12-12-12-12-12-12-12-12-  |             |                |                         |           |              |                       |          |                         |           |            | 26.00                                 |                  |          |        |   |                  |  |
| Participan   Par   |             |                |                         |           |              |                       |          |                         |           |            |                                       |                  |          |        |   |                  |  |
| Participan   Par   | 5/27/2010   | P1004194       | 414 AVA WAY NE          | Building  | Sunnlemental | Plumbing and Gas      | NΔ       | Permit Issued           | 0         | \$ 324.0   | 0 246 00                              | 3788 0823        | 5 5Δ     | FT/M   | MICHAEL 1                               | K HOVNANTAN      |  |
| Part   | 3,27,2010   | 11001151       | TITAVA WAT NE           | building  | Барріспіспа  | ridifibility drid Gd3 |          | i cimic issued          |           | 02.10      | (PLUMBFIXTURE);                       | 3700 0023        |          | 11711  |   |                  |  |
| Page      |             |                |                         |           |              |                       |          |                         |           |            |                                       |                  |          |        |   |                  |  |
| 2772001 P100159 418 AVA WAY NE RUSSING CAPTON PARTICIPATIO |             |                |                         |           |              |                       |          |                         |           |            | 26.00                                 |                  |          |        |   |                  |  |
| 277/2010   2004/95   41,6 AVA WAY NE   0,016/ng   Supplemental   Puncing and Gis   MA   Permit based   0   8   2440   Septemental   Puncing and Gis   MA   Permit based   0   8   2440   Septemental   Septemental   Puncing and Gis   MA   Permit based   0   8   2440   Septemental   Puncing and Gis   MA   Permit based   0   8   2440   Septemental   Puncing and Gis   MA   Permit based   0   8   2440   Septemental   Puncing and Gis   MA   Permit based   0   8   2440   Septemental   Puncing and Gis   MA   Permit based   0   8   2440   Septemental   Puncing and Gis   MA   Permit based   0   8   2440   Septemental   Puncing and Gis   MA   Permit based   0   8   2440   Septemental   Puncing and Gis   MA   Permit based   0   8   2440   Septemental   Puncing and Gis   MA   Permit based   0   8   2440   Septemental   Puncing and Gis   MA   Permit based   0   8   2440   Septemental   Puncing and Gis   MA   Permit based   0   8   2440   Septemental   Puncing and Gis   MA   Permit based   0   8   2440   Septemental   Puncing and Gis   MA   Permit based   0   8   2440   Septemental   Puncing and Gis   MA   Permit based   0   8   2440   Septemental   Puncing and Gis   MA   Permit based   0   8   2440   Septemental   Puncing and Gis   MA   Permit based   0   8   2440   Septemental   Septemental   Puncing and Gis   MA   Permit based   0   8   2440   Septemental   Septemental   Puncing and Gis   MA   Permit based   0   8   2440   Septemental   Septement   |             |                |                         |           |              |                       |          |                         |           |            | (GASFURNACE);<br>26.00 (GASRANGE)     |                  |          |        |   |                  |  |
| Participal   Participal   Participal   Participal   Participal part Ges   Participal p   | 5/27/2010   | P1004195       | 416 AVA WAY NE          | Ruilding  | Sunnlemental | Plumbing and Gas      | NΔ       | Permit Tecued           | lo.       | \$ 324.0   |                                       | 3788 0823        | 5 5Δ     | FT/M   | MICHAEL 1                               | K HOVNANTAN      |  |
| Part   | 3/2//2010   | 1004193        | TIO AVA WAT NE          | bulluling | Supplemental | Fluiribility and Gas  | INA.     | remit issued            | ľ         | J 024.0    | (PLUMBFIXTURE);                       | 3766 0623        | J JA     | 11/17  |   |                  |  |
| Part      |             |                |                         |           |              |                       |          |                         |           |            |                                       |                  |          |        |   |                  |  |
| 27/2010   204196   20 AVA WAY NE   Dulding   Supplemental   Plumbing and Gis   NA   Permit Issued   0   \$ 364 00   \$ 388 0020   5   5A   \$ 77M   MICHAEL   1   MICHAEL  |             |                |                         |           |              |                       |          |                         |           |            | 26.00                                 |                  |          |        |   |                  |  |
| Purpling and Gas   Purpling an   |             |                |                         |           |              |                       |          |                         |           |            |                                       |                  |          |        |   |                  |  |
| Purpling and Gas   Purpling an   | 5/27/2010   | P1004196       | 420 AVA WAY NE          | Building  | Sunnlemental | Plumbing and Gas      | INA      | Permit Tecued           | 10        | \$ 324.0   | 0 246 00                              | 3788 0820        |          | FT/M   | MICHAEL 1                               | K HOVNANTAN      |  |
| WATERHATES    RANA WAY NE   Building   Supplemental   Plumbing and Gas   NA   Permit Issued   0   \$ 344.00   246.00     | 3,27,2010   | 1 100 1150     | 120 AVA WAT NE          | building  | Барріспіспа  | ridifibility drid Gd3 |          | i cimic issued          |           | 02.10      | (PLUMBFIXTURE);                       | 3700 0020        |          | 11711  |   |                  |  |
| Company   Comp   |             |                |                         |           |              |                       |          |                         |           |            |                                       |                  |          |        |   |                  |  |
| 27/2010   P1004197   128 AVA WAY NE   Building   Supplemental   Plumbing and Gas   NA   Permit Issued   O   S   324 AVA WAY NE   Building   Supplemental   Plumbing and Gas   NA   Permit Issued   O   S   324 AVA WAY NE   Building   Supplemental   Plumbing and Gas   NA   Permit Issued   O   S   324 AVA WAY NE   Plumbing and Gas   NA   Permit Issued   O   S   324 AVA WAY NE   Plumbing and Gas   NA   Permit Issued   O   S   324 AVA WAY NE   Plumbing and Gas   NA   Permit Issued   O   S   324 AVA WAY NE   Plumbing and Gas   NA   Permit Issued   O   S   324 AVA WAY NE   Plumbing and Gas   NA   Permit Issued   O   S   324 AVA WAY NE   Plumbing and Gas   NA   Permit Issued   O   S   324 AVA WAY NE   Plumbing and Gas   O   S   O   O   O   O   O   O   O   O  |             |                |                         |           |              |                       |          |                         |           |            | 26.00                                 |                  |          |        |   |                  |  |
| Published   Publ   |             |                |                         |           |              |                       |          |                         |           |            |                                       |                  |          |        |   |                  |  |
| Published   Publ   | 5/27/2010   | P1004197       | 418 AVA WAY NE          | Building  | Sunnlemental | Plumbing and Gas      | INA      | Permit Tecued           |           | \$ 324.0   | 0 246 00                              | 3788 0821        |          | FT/M   | MICHAEL 1                               | K HOVNANTAN      |  |
| Properties   Pro   | 5,27,2010   | 1 1007137      | TA OLO HOL INE          | Dullaring | Барріспіспіа | i iumbing and ods     | "        | . Citilic Issueu        | ľ         | Ψ 324.0    | (PLUMBFIXTURE);                       | 5,00 0021        | J        | 11711  |   |                  |  |
| 27/2010   P1004198   424 AVA WAY NE   Building   Supplemental   Plumbing and Gas   NA   Permit Issued   O   \$ 324.00 (GASPAINGE); 26.00 (GASPAIN  |             |                |                         |           |              |                       |          |                         |           |            |                                       |                  |          |        |   |                  |  |
| 227/2010   P1004198   424 AVA WAY NE   Building   Supplemental   Plumbing and Gas   NA   Permit Issued   O   \$ 324.00   246.00   (ASPANGE)   S   S   S   S   S   S   S   S   S  |             |                |                         |           |              |                       |          |                         |           |            | 26.00                                 |                  |          |        |   |                  |  |
| P1004198   |             |                |                         |           |              |                       |          |                         |           |            |                                       |                  |          |        |   |                  |  |
| Part      | 5/27/2010   | D100/100       | 424 AVA WAY NE          | Ruilding  | Cupplemental | Dlumbing and Gas      | NA.      | Pormit Tocuad           |           | \$ 224.0   |                                       | 2700 0025        | E EA     | ET/M   | MICHAEL 1                               | K HOMNANIAN      |  |
| Company   Comp   | 3,27,2010   | 1.1004130      | TAYA WAT INE            | bulluling | эцрренены    | Fiumbing and Gas      | l'A      | i citiit 1550eu         | ١         | 324.0      | (PLUMBFIXTURE);                       | 5700 0023        | J JSA    | 1 1/19 |   |                  |  |
| 26,00   26,0   |             |                |                         |           |              |                       |          |                         |           |            |                                       |                  |          |        |   |                  |  |
| 27/2010   P104204   3107 14TH ST NE   Building   Supplemental   Plumbing and Gas   NA   Permit Issued   0   \$ 26.00 (SEWERLINE)   0000   0000   5   5A   LORENZO   JOHNSON (AFO)   DULEY  |             |                |                         |           |              |                       |          |                         |           |            | 26.00                                 |                  |          |        |   |                  |  |
| Provided    |             |                |                         |           |              |                       |          |                         |           |            |                                       |                  |          |        |   |                  |  |
| E1005629   3100 FORT LINCOLN DR NE   Building   Supplemental   Electrical   NA   Permit Issued   0   \$ 55.00 (METER1)   PAR 01730145   5   5A   R-5-D   ROBERT L SMITH   UNITED STATES OF AMERICA & DISTRICT OF COLUMBIA  | E/27/2010   | D1004204       | 2107 14TH CT NE         | Duilding  | Cumplements! | Diumbing and C        | NA.      | Dormit Issued           |           | \$ 00.0    |                                       | 0000 0000        | E EA     |        | LODENZO                                 | OHIEV            |  |
| 27/2010   E1005629   3100 FORT LINCOLN DR NE   Building   Supplemental   Electrical   NA   Permit Issued   0   \$ 55.00   \$5.00   (METER1)   PAR 0173 0145   5   5A   R-5-D   ROBERT L SMITH   UNITED STATES OF AMERICA & DISTRICT OF COLUMBIA.   |             |                |                         |           | Supplemental |                       | INA      |                         | <u> </u>  |            |                                       |                  |          |        | JOHNSON (AFO)                           |                  |  |
| Calculation      | 5/27/2010   | E1005629       | 3100 FORT LINCOLN DR NE | Building  | Supplemental | Electrical            | NA       | Permit Issued           | 0         | \$ 55.0    | 0  55.00 (METER1)                     | PAR 01730145     | 5 5A     | R-5-D  |   |                  |  |
| E1005662   3920 7TH ST NE   Building   Supplemental   Electrical   NA   Permit Issued   0   \$ 52.00 (METER2)   3820 0805   5   5A   R-5-A   JAMES D BORROR   ASON HAWKE (AFO)   (AFO  |             |                |                         |           |              |                       |          |                         |           |            |                                       |                  |          |        | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | DISTRICT OF      |  |
|  | 5/28/2010   | E1005662       | 3920 7TH ST NE          | Buildina  | Supplemental | Electrical            | NA       | Permit Issued           | 0         | \$ 52.0    | 0   52.00 (METER2)                    | 3820 0805        | 5 5A     | R-5-A  | JAMES D BORROR                          |                  |  |
|  |             |                |                         |           |              |                       |          |                         |           |            | ` ′                                   |                  |          |        | (AFO)                                   |                  |  |
|  | 2/28/2010   | E10026/2       | 2309 ZUITI SI NE        | Bullaing  | supplemental | Electrical            | INA      | Permit Issued           | ا         | 39.0       | 39.00 (METERT)                        | 14228 UU48       | )  SA    | K-1-R  |   | LAVERNE A BUTLER |  |



| SSUED DATE |            | Address              | PER GROUP |              | PER SUB TYPE          |      | STATUS        | Job Value |             |  | SSL          | Ward | ANC | Zoning | Applicant   |  | Description of Work  |
|------------|------------|----------------------|-----------|--------------|-----------------------|------|---------------|-----------|-------------|--|--------------|------|-----|--------|---|--|--|
| 14/2010    | B104831    | 520 FLORIDA AVE NE   | Building  | Construction | Alteration and Repair |      | Permit Issued | 50000     |             | 50.00 (FILINGFEE);<br>980.00<br>(ALTREPAIR);<br>980.00<br>(ALTREPAIR); 50.00<br>(HIST) |              | 5    | 5B  |        | STEPHEN TAYLOR<br>(AFO)   | CENTRAL BAKING<br>COMPANY                            | CONVERT EXIST, ONE STORY ,MASONRY BLDG( JIFFY LUBE ) INTO A DUNKIN DONUTS WITH ,<br>DRIVE THRU WINDOW  |
| 3/2010     |            | 1800 H PL NE         | Building  | Post Card    | Building              | NA   | Permit Issued |           |             |  |              | 5    | 5B  |        | GREG ALLEN (AFO)  | -  | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square meters)   |
| 4/2010     |            | 1217 STAPLES ST NE   | Building  | Post Card    | ,                     | NA   | Permit Issued |           |             |  |              | 5    | 5B  |        | MARTIN DITTO<br>(AFO)   | Martin Ditto   | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square meters)   |
| 5/2010     |            | 1280 MORSE ST NE     | Building  | Post Card    | Danamig               | NA   | Permit Issued |           |             |  |              | 5    | 5B  |        | SHERWOOD<br>HOLLOWAY (AFO)  | Sherwood Holloway                                    | behind the building restriction line.  |
| 7/2010     |            | 1280 MORSE ST NE     | Building  | Post Card    |                       | NA   | Permit Issued |           |             |  |              | 5    | 5B  |        | SHERWOOD<br>HOLLOWAY (AFO)  | Sherwood Holloway                                    | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private propert<br>and behind the building restriction line.  |
| 7/2010     |            | 1282 MORSE ST NE     | Building  | Post Card    | Building              | NA   | Permit Issued |           |             |  |              | 5    | 5B  |        | SHERWOOD<br>HOLLOWAY (AFO)  | Sherwood Holloway                                    | Erecting a retaining wall, 36 inches (0.91 meters) or less in height entirely on private property a<br>behind the building restriction line.   |
| 7/2010     |            | 1282 MORSE ST NE     | Building  | Post Card    | Ballaring             | NA   | Permit Issued |           |             |  |              | 5    | 5B  |        | SHERWOOD<br>HOLLOWAY (AFO)  | Sherwood Holloway                                    | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property and behind the building restriction line.  |
| 10/2010    |            | 1155 NEAL ST NE      | Building  | Post Card    | Plumbing              | NA   | Permit Issued |           |             |  |              | 5    | 5B  |        | DANIEL NARH<br>(AFO)  |  | One sewer or water line cut.   |
| 11/2010    |            | 1228 ORREN ST NE     | Building  | Post Card    | Building              | NA   | Permit Issued |           |             |  | 4067 0077    | 5    | 5B  |        | (AFO)   | Ward Andrew  | Erecting a retaining wall, 36 inches (0.91 meters) or less in height entirely on private property a behind the building restriction line.  |
| 11/2010    |            | 1800 H PL NE         | Building  | Post Card    | Electrical - Heavy Up |      | Permit Issued |           |             |  |              | 5    | 5B  |        | JOHN WEEKS (AFO)  |  | The electrical (heavy-up) postcard can be issued only to licensed contractors — to upgrade 1 existing electrical system to a maximum of 200 Amps. This electrical postcard permit does not authorize the erection of electrical service and/or meter boxes in public space.  |
| 11/2010    |            | 2730 28TH ST NE      | Building  | Post Card    | Electrical - Heavy Up |      | Permit Issued |           |             |  |              | 5    | 5B  |        | JOHN WEEKS (AFO)  |  | The electrical (heavy-up) postcard can be issued only to licensed contractors — to upgrade 1 existing electrical system to a maximum of 200 Amps. This electrical postcard permit does not authorize the erection of electrical service and/or meter boxes in public space.  |
| 11/2010    |            | 1413 MONTELLO AVE NE | Building  | Post Card    |                       | NA   | Permit Issued |           |             |  | 4060 0032    | 5    | 5B  |        | LEVI WILSON (AFO)   |  | Repairs to existing plumbing systems, including the installation of not more than 1 new fixture.   |
| 12/2010    | PC56179109 | 1202 STAPLES ST NE   | Building  | Post Card    | Plumbing              | NA   | Permit Issued |           |             |  |              | 5    | 5B  |        | CLEMENTINE<br>BLYTHER (AFO)   |  | Replacement of not more than 1 plumbing fixture, on a residential, commercial or industrial pro-   |
| 3/2010     | PC88752181 | 1115 HOLBROOK TER NE | Building  | Post Card    | Electrical - Heavy Up | NA   | Permit Issued |           |             |  | 4058 0049    | 5    | 5B  |        | DANIEL WHITE<br>(AFO)   |  | The electrical (heavy-up) postcard can be issued only to licensed contractors to upgrade 1 existing electrical system to a maximum of 200 Amps. This electrical postcard permit does not authorize the erection of electrical service and/or meter boxes in public space.  |
| 16/2010    |            | 1239 MORSE ST NE     | Building  | Post Card    |                       | NA   | Permit Issued |           |             |  |              | 5    | 5B  |        | HEELAN GREGORY<br>(AFO)   |  | Replacement in kind of up to 800 square feet (74.3 square meters) of gypsum board. Replacem<br>in kind, when applied to architectural features, means replacement with a feature of like materi<br>that replicates the existing feature in proportion, appearance, texture, design, detail and dimen   |
| 21/2010    | PC20223360 | 1292 MORSE ST NE     | Building  | Post Card    |                       | NA   | Permit Issued |           |             |  |              | 5    | 5B  |        | IAVOR IVANOV<br>(AFO)   | Iavor Ivanov   | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private propert<br>and behind the building restriction line.  |
| 22/2010    | PC19375081 | 1317 MONTELLO AVE NE | Building  | Post Card    | Building              | NA   | Permit Issued |           |             |  | 4063 0046    | 5    | 5B  |        | HENRY MELTON<br>(AFO)   | HENRY MELTON   | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private propert<br>and behind the building restriction line.  |
| 28/2010    | PC17733975 | 1720 NEW YORK AVE NE | Building  | Post Card    |                       | NA   | Permit Issued |           |             |  |              | 5    | 5B  |        | DANIEL WHITE<br>(AFO)   |  | Installation of not more than 10 new outlets and not more than 10 new lighting fixtures for a residential, commercial or industrial project  |
| 28/2010    | PC32815971 | 1832 L ST NE         | Building  | Post Card    | Building              | NA   | Permit Issued |           |             |  | 4470 0084    | 5    | 5B  |        | SUNIL SAXENA<br>(AFO)   | sunil saxena   | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square meters)   |
| 28/2010    | PC59509671 | 2305 NEW YORK AVE NE | Building  | Post Card    |                       | NA   | Permit Issued |           |             |  | 4393 0016    | 5    | 5B  |        | DANIEL WHITE<br>(AFO)   |  | Installation of not more than 10 new outlets and not more than 10 new lighting fixtures for a residential, commercial or industrial project  |
| 28/2010    | PC71192617 | 1512 ADAMS ST NE     | Building  | Post Card    | Building              | NA   | Permit Issued |           |             |  | 4121 0067    | 5    | 5B  |        | (AFO)   |  | Erecting a retaining wall, 36 inches (0.91 meters) or less in height entirely on private property a behind the building restriction line.  |
| 10/2010    | B1003104   | 2204 LAWRENCE AVE NE | Building  | Construction | New Building          | NA   | Permit Issued | 0         |             | 2.10 (NEW2);<br>157.50 (NEW1);<br>157.50 (FILINGFEE)                                   | 4107 0238    | 5    | 5B  |        | KEITH PREDDY<br>(AFO)   | VED GUPTA  | ADD PRE-FAM STEEL BUILDING FOR STORAGE OF CARS. (42 FT X 25 FT)  |
| 5/2010     | B1003904   | 800 FLORIDA AVE NE   | Building  | Construction | Alteration and Repair | NA . | Permit Issued | O         | \$ 6,453.65 | 3030.80<br>(FILINGFEE);<br>392.05<br>(GREENBLDG);<br>3030.80<br>(ALTREPAIR)            | PAR 01410069 | 5    | 5B  |        | JOHN GIUSEPPE<br>(AFO)  | UNITED STATES OF<br>AMERICA                          | USE CHANGE FROM OFFICES TO 7 ROOM DORMITORY. NO REQUIRED AUTOMOBILE PARKIN. POR CONVERSION (PARKING PROVIDED UNDER EXISTING CAMPUS PLAN), NO LOADING OR SERVICE SPACES REQUIRED. AS PER Z.C. ORDER NO. 03-02A ONLY. SCOPE OF WORK SHALL INCLUDE THE FOLLOWING: (RENOVATION TO EXISTING BASEMENT, 1ST THRU 3RD FLOORS FOR RESIDENTIAL USE, BEDROOMS (7) KITCHENJOINING, STUDY, GAME, STORAGE, LAUNDR ROOMS, MINOR REPAIRS/ALTERATIONS TO EXTERIOR ON BUILDING). |
| /4/2010    | SS1000053  | 301 NEW YORK AVE NE  | Building  | Construction | Special Sign          | NA   | Permit Issued | 0         | \$ 500.00   | 500.00 (SIGN)  | 3587 0002    | 5    | 5B  |        | JOHN POLIS (App);<br>JOHN POLIS (AFO);<br>WASHINGTON<br>SIGNS, LLC (AFO);<br>WASHINGTON<br>SIGNS, LLC (App) | U-STORE ZETA LP                                      | ARTWORK COPY CHANGE SPONSORED BY PNC<br>ACHIEVEMENT: MAKES GOOD USE OF THE OFF-SEASON  |
| /14/2010   | SS1000055  | 1600 NEW YORK AVE NE | Building  | Construction | Special Sign          | NA   | Permit Issued | 0         | \$ 500.00   | 500.00 (SIGN)  | 4102 0821    | 5    | 5B  |        | WASHINGTON  | PHILADELPHIA BALTIMORE & WASHINGTON RAILROAD COMPANY | ARTWORK COPY CHANGE SPONSORED BY CHARLES SCHWAB. ACTUALLY, INVESTORS MAKE T<br>WORLD GO AROUND. INVESTORS RULE. TALK TO CHUCK CHARLES SCHWAB   |



| SSUED DATE          | ID                   | s) Issued from 5/1 Address                | PER GROUP            | PER TYPE     | PER SUB TYPE                                 | Category   | STATUS                      | Job Value | Total Paid  | Fee Types  | SSL                    | Ward ANC     | Zoning | Applicant   | Owner Name Description of Work  |
|---------------------|----------------------|---|----------------------|--------------|--|--|-----------------------------|-----------|-------------|--|------------------------|--------------|--------|---|---|
| /14/2010            | SS1000057            | 301 NEW YORK AVE NE                       | Building             | Construction | Special Sign                                 | NA   | Permit Issued               | 0         |             | 500.00 (SIGN)  | 3587 0002              | S   5B       | C-M-1  | WASHINGTON<br>SIGNS, LLC (AFO);<br>WASHINGTON<br>SIGNS, LLC (App);<br>JOHN POLIS (App);<br>JOHN POLIS (AFO) | U-STORE ZETA LP LAY CLAIM TO THE PASSING LANE. 2010 MAZDA 3. ZOOM - ZOOM. FOREVER.  |
| /14/2010            | SS1000071            | 3330 NEW YORK AVE NE                      | Building             | Construction | Special Sign                                 | NA NA  | Permit Issued               | 0         | \$ 500.00   | 500.00 (SIGN)  | 4373 0010              | 5 5B         |        | VAN WAGNER WALL<br>TO WALL, LLC<br>(App); VAN<br>WAGNER WALL TO<br>WALL, LLC (AFO)                          | LL JEMALS'S PREMIUM VICTORY MINISTRIES INTERNATIONAL LLC  |
| /14/2010            | SS1000084            | 3330 NEW YORK AVE NE                      | Building             | Construction | Special Sign                                 | NA   | Permit Issued               | 0         | \$ 500.00   | 500.00 (SIGN);<br>500.00 (SIGN)                                    | 4373 0010              | 5 5B         |        | VAN WAGNER WALL<br>TO WALL, LLC<br>(App); VAN<br>WAGNER WALL TO<br>WALL, LLC (AFO)                          | LL JEMALS'S PREMIUM ARTWORK SPONSORED BY FIDELITY LLC   |
| /11/2010            | SS1000089            | 1911 NEW YORK AVE NE Unit WEST            | Building             | Construction | Special Sign                                 | NA   | Permit Issued               | 0         | \$ 500.00   | 500.00 (SIGN);<br>500.00 (SIGN)                                    | 4268 0006              | 5 5B         | C-M-1  | THAXTON MGMT<br>C/O G&S (App);<br>THAXTON MGMT<br>C/O G&S (AFO)   | LIBERTY LP UNITED AIRLINES FREE FLIGHT, THAT'S A PLUS   |
| /11/2010            | SS1000090            | 1720 NEW YORK AVE NE                      | Building             | Construction | Special Sign                                 | NA   | Permit Issued               | 0         |             | 500.00 (SIGN);<br>500.00 (SIGN)                                    | 4104 0248              | 5 5B         | C-M-2  | THAXTON MGMT<br>C/O G&S (App);<br>THAXTON MGMT<br>C/O G&S (AFO)   | 1625 NEW YORK UNITED AIRLINES AVE LLC FREE FLIGHT, THAT'S A PLUS  |
| /11/2010<br>/4/2010 | B1005476<br>B1005527 | 3501 NEW YORK AVE NE<br>2203 EVARTS ST NE | Building<br>Building | Construction | Alteration and Repair  Alteration and Repair |  | Permit Issued Permit Issued | 0         |             | 33.00 (MISC)<br>19.50  | 0162 0016<br>4254 0023 | 5 5B<br>5 5B | R-1-B  | PHILLIP DUNHAM<br>(AFO)<br>TIMOTHY J.   | ARBORETUM ARBORETUM.  US BANK NATIONAL INTERIOR RENOVATION  |
| (5/2010             | 24000400             | 4740 5 44070 07 145                       |                      |              |  |  |                             |           | 10050       | (GREENBLDG);<br>330.00 (ALTREPAIR)                                 |                        | 5 50         |        | WARREN (AFO)  | ASSOCIATION AS PLUMB AND ELEC TRUSTEE NEW VINYL SIDING.   |
| /5/2010             | D1000188             | 1712 EVARTS ST NE                         | Building             | Construction | Demolition                                   | NA .   | Permit Issued               | O         | \$ 136.50   | 6.50 (GREENBLDG);<br>130.00 (ALTREPAIR)                            | 4129 0011              | 5   5B       | R-1-B  | BRIAN<br>DAUGHERTY (AFO)  | BRENDA STEWART INTERIOR DEMO ONLY.  |
| /7/2010             | B1005651             | 1931 CAPITOL AVE NE                       | Building             | Construction | Alteration and Repair                        | NA   | Permit Issued               | 0         | \$ 132.24   | 126.00<br>(ALTREPAIR); 6.24<br>(GREENBLDG)                         | 4045 0800              | 5 5B         | R-4    | CRISTINO<br>GONZALEZ (AFO)  | BANK OF NEW YORK REPAIR SIDING, REPAIR hardwood FLOOR, REPAIR ROOF membrane, REPAIR DRYWALL, TILE AND PAINT   |
| /14/2010            | B1005679             | 1800 H PL NE                              | Building             | Construction | Alteration and Repair                        | NA   | Permit Issued               | 0         | \$ 775.50   | 45.50<br>(GREENBLDG);<br>730.00 (ALTREPAIR)                        | 4494 0102              | 5 5B         | R-5-B  | DAMIEN DOUGLAS<br>(AFO)   | S MULLIGAN MYRL W INTERIOR ALTERATION TO SFD  |
| /12/2010            | B1005740             | 3139 24TH ST NE                           | Building             | Construction | Alteration and Repair                        | NA   | Permit Issued               | 0         | \$ 157.80   | 75.00 (FILINGFEE);<br>7.80 (GREENBLDG);<br>75.00 (ALTREPAIR)       | 4289 0816              | 5 5B         | R-1-B  | MOHAMED<br>KAMARA (AFO)   | U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CSAB 2006-4   |
| /19/2010            | AH1000164            | 802 RHODE ISLAND AVE NE                   | Building             | Construction | Miscellaneous                                | After Hours  | Permit Issued               | 0         | \$ 33.00    | 33.00 (MISC)   | 3846 0826              | 5 5B         | C-M-2  | RORICK PALOMINO<br>(AFO)  | IO GREATER MOUNT CALVARY HOLY CHURCH |
| /12/2010            | B1005786             | 2730 28TH ST NE                           | Building             | Construction | Alteration and Repair                        | NA   | Permit Issued               | 0         | \$ 285.60   | 15.60<br>(GREENBLDG);<br>270.00 (ALTREPAIR)                        | 4347 0801              | 5 5B         | C-M-1  | EHB HOLDINGS LLC<br>(AFO); ORLI PEREZ<br>(AFO)  | C EHB Holdings LLC Interior alteration. relocating kitchen, adding tub to bathroom on 1st fir., replace HVAC an water heater.   |
| /13/2010            | B1005861             | 1809 M ST NE                              | Building             | Construction | Alteration and Repair                        | NA   | Permit Issued               | 0         | \$ 33.00    | 33.00 (MISC)   | 4471 0131              | 5 5B         | R-4    |   | LUCY L MILLER Replace existing garage door (standard door fron Sears)   |
| /17/2010            | SS1000093            | 1911 NEW YORK AVE NE Unit (EAST)          |                      | Construction | Special Sign                                 | NA   | Permit Issued               | 0         |             | 500.00 (SIGN)  | 4268 0006              | 5 5B         | C-M-1  | THAXTON MGMT<br>C/O G&S (App);<br>THAXTON MGMT<br>C/O G&S (AFO)   | LIBERTY LP MC DONALD'S IF COFFEE IS JOE, CONSIDER THIS JOSEPH.  |
| /17/2010            | B1005905             | 1931 CAPITOL AVE NE                       | Building             | Construction | Alteration and Repair                        | NA   | Permit Issued               | 0         | \$ 775.50   | 45.50<br>(GREENBLDG);<br>730.00 (ALTREPAIR)                        | 4045 0800              | 5   5B       | R-4    | MARIA MAYA (AFO   | D) BANK OF NEW YORK REPAIR, REPLACE GYMSUM BOARD AS NEEDED ON ALL FLOORS. REPLACE FIXTURES PL<br>AND ELECTRICAL AS NEEDED, NEWE HARD WOOD FLOOR, AND REPLACE SIDING.  |
| /18/2010            | B1005989             |   | Building             | Construction | Alteration and Repair                        |  | Permit Issued               | 0         |             | 768.00<br>(ALTREPAIR); 47.97<br>(GREENBLDG)                        | 4365 0032              | 5 5B         | C-M-1  |   | SMC UNITED UPGRADE ELECTRICAL SERVICE. INSTALL ONE (1) 200 AMP HOUSE PANEL AND ONE 401 INDUSTRIAL TENANT PANEL. REPLACE EXISTING FEEDS WITH NEW FEEDER FROM THE NEW PANELS LIMITED PARTNERSHIP  |
| /27/2010            | B1006017             |   | Building             | Construction | Alteration and Repair                        | NA -   | Permit Issued               | 0         | \$ 1,554.00 | (GREENBLDG);<br>1430.00<br>(ALTREPAIR); 33.00<br>(FILINGFEE)       | 4092 0810              | 5     5B     | C-M-1  | CORNELIUS<br>MEDRGLIA (AFO)   |   |
| /24/2010            | B1006104             | 1270 MORSE ST NE                          | Building             | Construction | Alteration and Repair                        | NA TOTAL TOT | Permit Issued               | 0         | \$ 456.00   | 215.00<br>(FILINGFEE); 26.00<br>(GREENBLDG);<br>215.00 (ALTREPAIR) |                        | 5   5B       | R-4    |   | LAWRENCE D DEMOLITION INTERIOR/DUMPSTER, REPAIR OR REPLACING EXISTING PLASTER WITH DRYWALL, SISTERING FRAMING, UPDATING ELECTRICAL AS TO ORIGINAL PLANS, UPDA AND REPARING/REPAICHIOR DOORS, I-LOORING TO ORIGINAL LAVOUT/UPDATING/REPAI PLUMBING, REPLACING ORIGINAL FENCE AT THE REAR OF THE HOUSE. REPAIR FRONT P TO REPLACE FLOOR BOARDS AND ANY ROOF DAMAGE.   |
| /20/2010            | B1006108             | 1215 SIMMS PL NE                          | Building             | Construction | Alteration and Repair                        | NA   | Permit Issued               | 0         | \$ 542.17   | 31.25<br>(GREENBLDG);<br>510.92 (ALTREPAIR)                        | 4052 0135              | 5 5B         | R-4    | JACQUES C BLEUS<br>(AFO)  | NORMAN G BUTLER MINOR INTERIOR REPAIRS, REFINISHING HARDWOOD FLOORING, INSTALLING NEW APPLIANCES, NEW HVAC UNITS.   |



| SUED DATE                  | ID                | s) Issued from 5/                                  | PER GROUP                    | PER TYPE                               | PER SUB TYPE                            | Category | STATUS                                      | Job Value | Total Paid | Fee Types   | SSL                                 | Ward Af | NC Z | oning | Applicant                      | Owner Name   | Description of Work  |
|----------------------------|-------------------|--|------------------------------|--|---|----------|---|-----------|------------|---|-------------------------------------|---------|------|-------|--------------------------------|--|--|
| 24/2010                    | B1006128          | 1700 24TH ST NE                                    | Building                     | Construction                           | Alteration and Repai                    |          | Permit Issued                               | 0         |            | 33.00 (ALTREPAIR)   |                                     | 5 5B    |      | -1-B  | - Promite                      | TENE A DOLPHIN                                     | REMOVING OLD SHANGLES REPAIR INSTALLING NEW ASHALT SHANGLES NO STRUCTUAL   |
| 25/2010                    | B1006233          | 1712 EVARTS ST NE                                  | Building                     | Construction                           | Alteration and Repai                    | NA .     | Permit Issued                               | 0         | \$ 551.85  | 5 520.00<br>(ALTREPAIR); 31.85<br>(GREENBLDG)   | 4129 0011                           | 5 5B    | B R  | :-1-B | BRIAN<br>DAUGHERTY (AFO)       | BRENDA STEWART                                     | CHANGES.  RENOVATION 1ST FLOOR AND ATTIC TO SINGLE FAMILY DWELLING TO INCLUDE ELECTRICA AND PLUMBING.                |
| 26/2010                    | B1006272          | 1274 HOLBROOK TER NE                               | Building                     | Construction                           | Alteration and Repai                    | NA NA    | Permit Issued                               | 0         | \$ 754.20  | 710.00<br>(ALTREPAIR); 44.20<br>(GREENBLDG)   | 4055 0180                           | 5 5B    | B R  | -4    | KAY SHEKARIAN<br>(AFO)         | KAY SHEKARIAN                                      | REFINISH 2 BATHS, PAINT WHOLE HOUSE, NEW KITCHEN CABINET, NEW DOORS, REFINISH FLOOR, REPAIR AND TOUCH UP IN GENERAL. |
| 26/2010                    | B1006284          | 1819 CENTRAL PL NE                                 | Building                     | Construction                           | Alteration and Repai                    | NA NA    | Permit Issued                               | 0         | \$ 33.00   | 33.00 (ADDALTREP)   | 4044 0037                           | 5 5B    | 3 R  | -4    |                                | BERNARD LEWIS                                      | 1ST EXTENSION TO BUILDING PERMIT B0906056 TO EXPIRE NOVEMBER 26, 2010.   |
| 27/2010                    | B1006310          | 2305 NEW YORK AVE NE                               | Building                     | Construction                           | New Building                            | NA       | Permit Issued                               | 0         | \$ 33.00   | 33.00 (ALTREPAIR)   | 4393 0016                           | 5 5B    | 3 C  | -M-1  | RAY LYNN (AFO)                 | SUTON TWO LLC                                      | TEMPORY FIREWORKS STAND  |
| 27/2010                    | B1006313          | 1720 NEW YORK AVE NE                               | Building                     | Construction                           | Alteration and Repai                    | NA .     | Permit Issued                               | 0         | \$ 33.00   | 33.00 (ALTREPAIR)   | 4104 0248                           | 5 5B    | 3 C  | -M-2  | RAY LYNN (AFO)                 | 1625 NEW YORK<br>AVE LLC                           | TEMPORARY FIREWORKS STAND  |
| 27/2010                    | B1006345          | 1251 SARATOGA AVE NE                               | Building                     | Construction                           | Alteration and Repai                    |          | Permit Issued                               | 0         |            | 33.00 (MISC)  | 3939 0036                           | 5 5B    |      | -5-A  | (AFO)                          | ISRAEL BAPTIST<br>CHURCH                           | SECOND EXTENSION ON PERMIT B0906239.   |
| 3/2010                     | P1003755          | 1235 W ST NE                                       | Building                     | Supplemental                           | Plumbing and Gas                        | NA       | Permit Issued                               | 0         | \$ 92.00   | 92.00<br>(SPRINKLER13)  | 3865 0001                           | 5   5B  | '    |       |                                | BLACK<br>ENTERTAINMENT                             |  |
| 3/2010<br>3/2010<br>5/2010 | P1003767 E1005099 | 1014 HAMLIN ST NE  845 20TH ST NE  2312 13TH PL NE | Building  Building  Building | Supplemental Supplemental Supplemental | Electrical  Plumbing and Gas Electrical | NA NA NA | Permit Issued  Permit Issued  Permit Issued | 0 0 0     | \$ 26.00   | 60.00 (WIRING);<br>  16.00 (FIXTURES);<br>  20.00 (FIXTURES);<br>  20.00 (MISCITEM4);<br>  20.00 (MISCITEM2);<br>  20.00 (MISCITEM6);<br>  65.00 (MOTORS1);<br>  20.00 (MISCITEM5)<br>  26.00 (MISCITEM5) | 3876 0031<br>4495 0042<br>3952 0080 | 5 5B    | 3 R  | 5-B   | ROBERT K WILLETT<br>(AFO)      | LISA M ATKINS                                      |  |
| 5/2010                     | E1005099          | 2312 13TH PL NE                                    | Building                     | Supplemental                           | Electrical                              | NA       | Permit Issued                               | 0         | \$ 59.00   | 20.00 (SERVICE3);<br>39.00 (METER1)   | 3952 0080                           | 5  5B   | B R  | :-3   | (AFO)                          | VALENTIN<br>YORDONOV                               |  |
| 10/2010                    | E1005126          | 3535 V ST NE                                       | Building                     | Supplemental                           | Electrical                              | NA       | Permit Issued                               | 0         | \$ 20.00   | 20.00 (WIRING)  | PAR 01730090                        | 5 5B    | 3    |       |                                | SMC UNITED<br>INDUSTRIAL<br>LIMITED<br>PARTNERSHIP |  |
| 6/2010                     | P1003841          | 1431 WEST VIRGINIA AVE NE                          | Building                     | Supplemental                           | Plumbing and Gas                        | NA       | Permit Issued                               | 0         | \$ 164.00  | 986.00<br>(PLUMBFIXTURE);<br>26.00<br>(WATERHEATER);<br>26.00<br>(GASFURNACE);<br>26.00 (GASRANGE)  | 4059 0235                           | 5   5B  | B R  | -4    | TONY A BROWN<br>(AFO)          | KANIU NDUNGU                                       |  |
| 6/2010                     | E1005140          | 1220 HOLBROOK ST NE                                | Building                     | Supplemental                           | Electrical                              | NA       | Permit Issued                               | 0         | \$ 144.00  | 20.00 (SERVICE3);<br>124.00 (METER4)  | 4067 0125                           | 5 5B    | B R  | -4    | RALPH E. JACKSON<br>(AFO)      | UNIVERSITY COMM<br>DEVELOPMENT, LC.                |  |
| 7/2010                     | P1003877          | 1703 CAPITOL AVE NE                                | Building                     | Supplemental                           | Plumbing and Gas                        | NA       | Permit Issued                               | 0         | \$ 52.00   | 52.00<br>(GASLINETEST)  | 4051 0021                           | 5 5B    | B R  | -4    | JAMES C BRYSON<br>(AFO)        | GARY DICKERSON                                     |  |
| 10/2010                    | E1005188          | 1309 BRYANT ST NE                                  | Building                     | Supplemental                           | Electrical                              | NA .     | Permit Issued                               | O         | \$ 616.00  | 120.00 (WIRING); 24.00 (FIXTURES); 34.00 (FIXTURES); 34.00 (MISCITEM3); 36.00 (MISCITEM6); 36.00 (MISCITEM7); 65.00 (MOTORS1); 78.00 (METER1); 40.00 (MISCITEM2); 40.00 (MISCITEM22);                     | 3952 0109                           | 5 5B    | 8 R  | -5-A  | MICHAEL S<br>THOMAS (AFO)      | NGOZI NDUBUIZU                                     |  |
| 10/2010                    | M1001284          | 1302 GALLAUDET ST NE                               | Building                     | Supplemental                           | Mechanical                              | NA       | Permit Issued                               | 0         | \$ 46.00   | 46.00<br>(MECHCLASSE)   | 2806 0095                           | 5 5B    | 3    |       | DONALD V.<br>ELLENBERGER (AFO) | JUDITH M RAMEY                                     |  |
| 10/2010                    | M1001285          | 1304 GALLAUDET ST NE                               | Building                     | Supplemental                           | Mechanical                              | NA       | Permit Issued                               | 0         | \$ 46.00   | 46.00<br>(MECHCLASSE)   | 4049 0031                           | 5 5B    | B R  | -4    | DONALD V.<br>ELLENBERGER (AFO) | DISTRICT OF<br>COLUMBIA                            | FIRST EXTENSION TO BUILDING PERMIT B117558 TO APRIL 12, 2010   |
| 11/2010                    | P1003916          | 1224 NEAL ST NE                                    | Building                     | Supplemental                           | Plumbing and Gas                        | NA       | Permit Issued                               | 0         | \$ 52.00   | 26.00 (REVISION);<br>26.00 (WATERLINE)  | 4063 0070                           | 5 5B    | B R  |       | JERONE SCOTT<br>(AFO)          | BILL JONES   |  |



|                          |                | ) Issued from 5/             |                       |                          |                            |          |                         |           | 1           | I  |                  |      |     |        |  | 1   |   |
|--------------------------|----------------|------------------------------|-----------------------|--------------------------|----------------------------|----------|-------------------------|-----------|-------------|--|------------------|------|-----|--------|--|---|---|
| ISSUED DATE<br>5/13/2010 | ID<br>E1005315 | Address<br>2203 EVARTS ST NE | PER GROUP<br>Building | PER TYPE<br>Supplemental | PER SUB TYPE<br>Electrical | Category | STATUS<br>Permit Issued | Job Value | Total Paid  | Fee Types<br>60.00 (WIRING);   | SSL<br>4254 0023 | Ward | ANC | Zoning | Applicant<br>CARL E HAGER                                  | Owner Name<br>EMMANUEL L                      | Description of Work   |
| y 13/2010                | E1005515       | 2203 EVARTS ST NE            | building              | <b>З</b> иррієпієпаі     | Elecuical                  | IVA      | remit issued            | U         | \$ 147.00   | 8.00 (WIKING);<br>8.00 (FIXTURES);<br>39.00 (METER1);<br>20.00 (MISCITEM5);<br>20.00 (MISCITEM4)   | 4234 0023        | 5    | 36  | K-1-D  | (AFO)  | YOUNG   |   |
| /13/2010                 | P1003949       | 1216 raum ST NE              | Building              | Supplemental             | Plumbing and Gas           | NA       | Permit Issued           | 0         | \$ 52.00    | 26.00 (REVISION);<br>26.00<br>(GASLINETEST)  | 0000 0000        | 5    | 5B  |        | JERONE SCOTT<br>(AFO)                                      | same as above                                 |   |
| /13/2010                 | E1005319       | 1216 raum ST NE              | Building              | Supplemental             | Electrical                 | NA       | Permit Issued           | 0         | \$ 55.00    | 55.00 (METER1)   | 0000 0000        | 5    | 5B  |        | TALBERT E<br>DOWLING (AFO);<br>JERONE SCOTT<br>(AFO)       | same as above                                 |   |
| 7/14/2010                | P49654164      | 1602 MEIGS PL NE             | Building              | Supplemental             | Plumbing and Gas           | NA       | Permit Issued           |           |             |  | 4078 0241        | 5    | 5B  |        | JOHN PRICE<br>(AFO); WENDELL<br>SMITH (AFO); JOHN<br>PRICE | wendell smith                                 | This supplemental permit was issued online. Use the Online Permit View application on DCRA<br>Intranet to view the details and print a copy of the permit. Alternatively, you can copy and past<br>the following URL into an internet browser.<br>https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIIf1Qq%2b2awk2oWQJUfxrFYMC |
| /14/2010                 | E1005344       | 904 22ND ST NE               | Building              | Supplemental             | Electrical                 | NA       | Permit Issued           | 0         | \$ 98.00    | 20.00 (SERVICE3);<br>78.00 (METER3)  | 4478 0008        | 5    | 5B  | R-5-B  | ROGER LEWIS<br>(AFO)                                       | MWM CARVER<br>TERRACE LLC                     |   |
| 5/14/2010                | E1005345       | 2104 I ST NE                 | Building              | Supplemental             | Electrical                 | NA       | Permit Issued           | 0         | \$ 98.00    | 20.00 (SERVICE3);<br>78.00 (METER3)  | 4478 0010        | 5    | 5B  | R-5-B  | ROGER LEWIS<br>(AFO)                                       | MWM CARVER<br>TERRACE LLC                     |   |
| 5/14/2010                | M1001324       | 2233 16TH ST NE              | Building              | Supplemental             | Mechanical                 | NA       | Permit Issued           | 0         | \$ 1,196.00 | (MECHCLASSE)   | 4121 0051        | 5    |     | R-3    | ROBERT S.<br>SHANNON (AFO)                                 | JAMES R ROANE                                 |   |
| 5/18/2010                | P1003974       | 1800 H PL NE                 | Building              | Supplemental             | Plumbing and Gas           | NA       | Permit Issued           | 0         | \$ 192.00   | 26.00<br>(GASFURNACE);<br>166.00<br>(PLUMBFIXTURE)   | 4494 0102        | 5    | 5B  | R-5-B  | JERONE SCOTT<br>(AFO)                                      | MULLIGAN MYRL W                               |   |
| 5/18/2010                | E1005355       | 1800 H PL NE                 | Building              | Supplemental             | Electrical                 | NA       | Permit Issued           | 0         | \$ 144.00   | 80.00 (WIRING);<br>20.00 (MISCITEM5);<br>20.00 (MISCITEM6);<br>24.00 (FIXTURES)  | 4494 0102        | 5    | 5B  | R-5-B  | RALPH E. THREATT<br>(AFO)                                  | MULLIGAN MYRL W                               |   |
| 5/18/2010                | M1001327       | 1800 H PL NE                 | Building              | Supplemental             | Mechanical                 | NA       | Permit Issued           | 0         | \$ 46.00    | 46.00<br>(MECHCLASSE)  | 4494 0102        | 5    | 5B  | R-5-B  | RALPH E JACKSON<br>(AFO)                                   | MULLIGAN MYRL W                               |   |
| 5/18/2010                | P1003976       | 2306 14TH ST NE              | Building              | Supplemental             | Plumbing and Gas           | NA       | Permit Issued           | 0         | \$ 26.00    | 26.00 (GASRANGE)   | 4028 0040        | 5    | 5B  | R-3    | DAVID BROWN<br>(AFO)                                       | D B HALL                                      |   |
| 5/17/2010                | P1004000       | 800 FLORIDA AVE NE           | Building              | Supplemental             | Plumbing and Gas           | NA       | Permit Issued           | 0         | \$ 230.00   | 230.00<br>(SPRINKLER13)  | PAR 01410069     | 5    | 5B  |        | ROBBIE JACOBS<br>(AFO)                                     | UNITED STATES OF<br>AMERICA                   |   |
| 5/18/2010                | M1001343       | 1917 CAPITOL AVE NE          | Building              | Supplemental             | Mechanical                 | NA       | Permit Issued           | 0         | \$ 92.00    | 92.00<br>(MECHCLASSE)  | 4045 0032        | 5    | 5B  | R-4    | DONALD V.<br>ELLENBERGER (AFO                              | DISTRICT OF<br>COLUMBIA                       | FIRST EXTENSION OF BUILDING PERMIT B117332 TO EXPIRE APRIL 12, 2010   |
| 5/18/2010                | M1001347       | 2620 BLADENSBURG RD NE       | Building              | Supplemental             | Mechanical                 | NA       | Permit Issued           | 0         | \$ 46.00    | 46.00<br>(MECHCLASSE)  | 4349 0809        | 5    | 5B  |        | JAMES D PERKINS<br>(AFO)                                   | BADI NABELY                                   |   |
| 5/18/2010                | M1001351       | 2622 BLADENSBURG RD NE       | Building              | Supplemental             | Mechanical                 | NA       | Permit Issued           | 0         |             | 46.00<br>(MECHCLASSE)  | 4349 0809        | 5    | 5B  |        | JAMES D PERKINS<br>(AFO)                                   |   |   |
| 5/18/2010                | M1001352       | 2624 BLADENSBURG RD NE       | Building              | Supplemental             | Mechanical                 | NA       | Permit Issued           | 0         |             | 46.00<br>(MECHCLASSE)  | 4349 0809        | 5    |     | C-2-A  | JAMES D PERKINS<br>(AFO)                                   |   |   |
| 5/18/2010                | M1001353       | 2626 BLADENSBURG RD NE       | Building              | Supplemental             |                            | NA       | Permit Issued           | 0         |             | 46.00<br>(MECHCLASSE)  | 4349 0809        | 5    |     | C-2-A  | JAMES D PERKINS<br>(AFO)                                   |   |   |
| 5/19/2010                | E1005440       | 1110 OWEN PL NE              | Building              | Supplemental             | Electrical                 | NA       | Permit Issued           | 0         | \$ 59.00    | 20.00 (SERVICE3);<br>39.00 (METER1)  | 4059 0225        | 5    | 5B  | R-4    | WILLIAM B. CROSS<br>(AFO)                                  | SPICER AND<br>SPICER LLC                      |   |
| 5/24/2010                | P1004066       | 2203 EVARTS ST NE            | Building              | Supplemental             | Plumbing and Gas           | NA       | Permit Issued           | 0         | \$ 326.00   | 326.00<br>(PLUMBFIXTURE)   | 4254 0023        | 5    | 5B  | R-1-B  | JERONE SCOTT<br>(AFO)                                      | US BANK NATIONAL<br>ASSOCIATION AS<br>TRUSTEE |   |
| 5/20/2010                | M1001380       | 1308 bryant ST NE            | Building              | Supplemental             | Mechanical                 | NA       | Permit Issued           | 0         |             | 46.00<br>(MECHCLASSE)  | 3952 0109        | 5    | 5B  | R-2    | DAVID MOVAFAGH<br>(AFO)                                    | ngozi ndubuizu                                |   |
| 5/24/2010                | E1005501       | 1224 NEAL ST NE              | Building              | Supplemental             | Electrical                 | NA .     | Permit Issued           | 0         | \$ 424.00   | 120.00 (WIRING); 40.00 (FIXTURES); 65.00 (MISCITEM8); 20.00 (MISCITEM3); 60.00 (MISCITEM23); 20.00 (MISCITEM5); 20.00 (MISCITEM5); 20.00 (MISCITEM6); 39.00 (MISCITEM6); 39.00 (MISCITEM6); 20.00 (MISCITEM6); 20.00 (MISCITEM4) | 4063 0070        | 5    | 58  | R-4    | MICHAEL S<br>THOMAS (AFO)                                  | RICHARD H WHITE                               |   |
| 5/25/2010                | M1001409       | 2730 28TH ST NE              | Building              | Supplemental             | Mechanical                 | NA       | Permit Issued           | 0         | \$ 46.00    | 46.00<br>(MECHCLASSE)  | 4347 0801        | 5    | 5B  | C-M-1  | DONALD V.<br>ELLENBERGER (AFO                              | EHB HOLDINDS, LLC                             | C   |



|          | ID         | Address                | PER GROUP  | PER TYPE     | PER SUB TYPE          | Category | STATUS        | Job Value |             |                                       | SSL       | Ward     | ANC   | Zoning   | Applicant                    | Owner Name                        | Description of Work   |
|----------|------------|------------------------|------------|--------------|-----------------------|----------|---------------|-----------|-------------|---------------------------------------|-----------|----------|-------|----------|------------------------------|-----------------------------------|---|
| 5/2010   | P1004151   | 2730 28TH ST NE        | Building   | Supplemental | Plumbing and Gas      | NA       | Permit Issued | 0         | \$ 264.00   | 186.00<br>(PLUMBFIXTURE);             | 4347 0801 | 5        | 5B    | C-M-1    | DAVID L. HAHN<br>(AFO)       | HSBC BANK USA,<br>N.A. AS TRUSTEE |   |
|          |            |                        |            |              |                       |          |               |           |             | 26.00                                 |           |          |       |          | (AFO)                        | IN.A. AS TRUSTEE                  |   |
|          |            |                        |            |              |                       |          |               |           |             | (WATERHEATER);                        |           |          |       |          |                              |                                   |   |
|          |            |                        |            |              |                       |          |               |           |             | 26.00<br>(GASFURNACE);                |           |          |       |          |                              |                                   |   |
|          |            |                        |            |              |                       |          |               |           |             | 26.00 (GASRANGE)                      |           |          |       |          |                              |                                   |   |
| 5/2010   | E1005572   | 2730 28TH ST NE        | Building   | Supplemental | Electrical            | NA       | Permit Issued | 0         | \$ 221.00   |                                       | 4347 0801 | 5        | 5B    | C-M-1    |                              | HSBC BANK USA,                    | Interior alteration. relocating kitchen, adding tub to bathroom on 1st flr., replace HVAC and hot   |
|          |            |                        |            |              |                       |          |               |           |             | 16.00 (FIXTURES);<br>65.00            |           |          |       |          | (AFO); LEO<br>HALPERIN (AFO) | N.A. AS TRUSTEE                   | water heater.   |
|          |            |                        |            |              |                       |          |               |           |             | (MISCITEM8);                          |           |          |       |          | HALFERIN (AI O)              |                                   |   |
|          |            |                        |            |              |                       |          |               |           |             | 20.00<br>(MISCITEM4);                 |           |          |       |          |                              |                                   |   |
|          |            |                        |            |              |                       |          |               |           |             | 20.00                                 |           |          |       |          |                              |                                   |   |
|          |            |                        |            |              |                       |          |               |           |             | (MISCITEM6);<br>20.00 (MISCITEM5)     |           |          |       |          |                              |                                   |   |
|          |            |                        |            |              |                       |          |               |           |             | 20.00 (11130112113)                   |           |          |       |          |                              |                                   |   |
| 26/2010  | P1004177   | 1900 EVARTS ST NE      | Building   | Supplemental | Plumbing and Gas      | NA .     | Permit Issued | 0         | \$ 26.00    | 26.00 (WATERLINE)                     | 4212 0803 | 5        | 5B    | R-1-B    | ELLIS S JONES                | DISTRICT OF                       |   |
| 26/2010  | E100E607   | 1274 HOLBROOK TER NE   | Duilding   | Cumplemental | Electrical            | NA.      | Downit Issued |           | \$ 59.00    | 39.00 (METER1);                       | 4055 0180 | -        | 5B    | R-4      | (AFO)<br>STANLEY             | COLUMBIA                          |   |
|          | E1005607   |                        | Building   | Supplemental | Electrical            | NA       | Permit Issued | ľ         |             | 20.00 (SERVICE3)                      |           | ٦        | JDD . | K-4      | HUBBARD (AFO)                | 1274 HOLBROOK<br>LLC              |   |
| 26/2010  | E1005611   | 1648 MONTELLO AVE NE   | Building   | Supplemental | Electrical            | NA       | Permit Issued | 0         | \$ 441.00   | 120.00 (WIRING);<br>16.00 (FIXTURES); | 4054 0110 | 5        | 5B    | R-4      | TALBERT E<br>DOWLING (AFO)   | 1648 MONTELLO<br>AVE LLC          |   |
|          |            |                        |            |              |                       |          |               |           |             | 91.00                                 |           |          |       |          | DOWLING (AI O)               | AVE LEC                           |   |
|          |            |                        |            |              |                       |          |               |           |             | (MISCITEM8);<br>44.00                 |           |          |       |          |                              |                                   |   |
|          |            |                        |            |              |                       |          |               |           |             | (MISCITEM7);                          |           |          |       |          |                              |                                   |   |
|          |            |                        |            |              |                       |          |               |           |             | 41.00<br>(MISCITEM4);                 |           |          |       |          |                              |                                   |   |
|          |            |                        |            |              |                       |          |               |           |             | 44.00                                 |           |          |       |          |                              |                                   |   |
|          |            |                        |            |              |                       |          |               |           |             | (MISCITEM5);<br>44.00                 |           |          |       |          |                              |                                   |   |
|          |            |                        |            |              |                       |          |               |           |             | (MISCITEM6);                          |           |          |       |          |                              |                                   |   |
|          |            |                        |            |              |                       |          |               |           |             | 41.00 (MISCITEM3)                     |           |          |       |          |                              |                                   |   |
| 27/2010  | M1001426   | 1712 EVADTO CT NE      | Dull-lin - | Constant     | Manhautat             | la la    | Daniel Tanad  |           | 10.00       | 46.00                                 | 4130 0011 | -        | FD    | 0.1.0    | DALDILE JACKCON              | BRENDA STEWART                    |   |
| 27/2010  | M1001426   | 1712 EVARTS ST NE      | Building   | Supplemental | Mechanical            | NA       | Permit Issued | ľ         | \$ 46.00    | (MECHCLASSE)                          | 4129 0011 | ٦        | 5B    | R-1-B    | (AFO)                        |                                   |   |
| 28/2010  | B0908490   | 1722 1ST ST NW         | Building   | Construction | Alteration and Repair | NA       | Permit Issued | 0         | \$ 3,927.90 | 237.90<br>(GREENBLDG);                | 3104 0813 | 5        | 5C    | R-4      | ROBERT WALKER<br>(AFO)       | GLADYS B BROWN                    | USE CHANGE FROM A SFD TO A TWO UNIT FLAT WITH ONE UNIT IN THE BASEMENT AND 2ND FLOOR FLOOR AND ONE UNIT ON THE 3RD AND 4TH FLOORS, POD. USE OF EXISTING REAR  |
|          |            |                        |            |              |                       |          |               |           |             | 3657.00                               |           |          |       |          | (Al O)                       |                                   | 5'X12' 3RD STORY PORCH ROOF FOR ROOF DECK ACCESSED FROM THE 4TH LEVEL. MAINTAIN   |
|          |            |                        |            |              |                       |          |               |           |             | (ALTREPAIR); 33.00<br>(FILINGFEE)     |           |          |       |          |                              |                                   | EXISTING 9FT X 19FT AUTOMOBILE PARKING SPACE. NO INCREASE IN SIZE OF EXISTING REA PORCH FROM 5FT X 12FT. SCOPE OF WORK TO INCLUDE THE FOLLOWING:  |
|          |            |                        |            |              |                       |          |               |           |             | (TEINGLE)                             |           |          |       |          |                              |                                   | (FLOORSDEMOLITION & RENOVATIONS )   |
| 3/2010   | PC82542218 | 41 R ST NW             | Building   | Post Card    | Building              | NA       | Permit Issued |           |             |                                       |           | 5        | 5C    |          | NICOLE COSBY<br>(AFO)        | Nicole Cosby                      | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property and behind the building restriction line.   |
| /5/2010  | PC39862917 | 67 V ST NW             | Building   | Post Card    | Building              | NA       | Permit Issued |           |             |                                       |           | 5        | 5C    |          | CLIFFORD LANHAN              | 1 Clifford Lanham                 | Repairs of front porch and steps in a single family dwelling.   |
| /5/2010  | PC66198661 | 2531 3RD ST NE         | Building   | Post Card    | Plumbing              | NA       | Permit Issued | +         |             |                                       |           | 5        | 5C    |          | (AFO)<br>MARION DAVIS        |                                   | Replacement of not more than 1 plumbing fixture, on a residential, commercial or industrial proje   |
| /10/2010 | PC88907759 | 41 R ST NW             | Building   | Post Card    | Building              | NA .     | Permit Issued |           |             |                                       |           | -        | 5C    |          | (AFO)<br>NICOLE COSBY        | Nicole Cosby                      | Erecting a retaining wall, 36 inches (0.91 meters) or less in height entirely on private property an  |
|          |            |                        |            |              |                       |          |               |           |             |                                       |           | ľ        | 1     |          | (AFO)                        |                                   | behind the building restriction line.   |
| /11/2010 | PC67708453 | 7 QUINCY PL NE         | Building   | Post Card    | Building              | NA       | Permit Issued |           |             |                                       |           | 5        | 5C    |          | CHRISTOPHER<br>ADAMS (AFO)   | Christopher Adams                 | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square meters)  |
| /12/2010 | PC62961989 | 2816 5TH ST NE         | Building   | Post Card    | Electrical - General  | NA       | Permit Issued |           |             |                                       |           | 5        | 5C    |          | KEITH HARPSTER               |                                   | Replacement or repair of not more than 10 existing outlets and not more than 10 existing lighting   |
| /12/2010 | PC72295335 | 2816 5TH ST NE         | Building   | Post Card    | Electrical - Heavy Up | INA .    | Permit Issued | +         |             |                                       |           | 5        | 5C    |          | (AFO)<br>HARPSTER KEITH      |                                   | fixtures for a residential, commercial or industrial project  The electrical (heavy-up) postcard can be issued only to licensed contractors to upgrade 1  |
|          |            |                        |            |              | '                     |          |               |           |             |                                       |           |          |       |          | (AFO)                        |                                   | existing electrical system to a maximum of 200 Amps. This electrical postcard permit does not   |
|          |            |                        |            |              |                       |          |               |           |             |                                       |           |          |       |          |                              |                                   | authorize the erection of electrical service and/or meter boxes in public space.  |
| 12/2010  | PC89664451 | 20 S ST NW             | Building   | Post Card    | Building              | NA       | Permit Issued |           |             |                                       |           | 5        | 5C    |          | ANDREW TUZZIO<br>(AFO)       |                                   | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square  |
| 13/2010  | PC22908680 | 146 THOMAS ST NW       | Building   | Post Card    | Gas Fitting           | NA       | Permit Issued |           | 1           |                                       |           | 5        | 5C    |          | RALPH BEALL (AFC             | ))                                | meters) Repairs to existing fuel gas systems, including the connection of not more than 1 new gas   |
| /16/2010 | PC45431311 | 34 Q ST NE             | Building   | Post Card    | Building              | INA .    | Permit Issued |           | -           |                                       |           | 5        | 5C    |          | AUDREY THOMAS                | Audrey Thomas                     | appliance.  Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property   |
|          |            |                        |            |              |                       |          |               |           |             |                                       |           |          |       |          | (AFO)                        |                                   | and behind the building restriction line.   |
| /17/2010 | PC30761792 | 1707 NEW JERSEY AVE NW | Building   | Post Card    | Building              | NA       | Permit Issued |           |             |                                       |           | 5        | 5C    |          | KHAWLA NIMRI<br>(AFO)        | khawla nimri                      | Replacement in kind of existing fence on private property. Replacement in kind, when applied to<br>architectural features, means replacement with a feature of like material that replicates the existing |
|          |            |                        |            |              |                       |          |               |           |             |                                       |           |          |       |          | ( )                          |                                   | feature in proportion, appearance, texture, design, detail and dimensions.  |
| /18/2010 | PC51990617 | 1719 NEW JERSEY AVE NW | Building   | Post Card    | Building              | NA       | Permit Issued |           |             |                                       |           | 5        | 5C    |          | CHRIS BUCCA                  | +                                 | Replacement in kind of existing fence on private property. Replacement in kind, when applied to   |
|          |            |                        |            |              |                       |          |               |           |             |                                       |           |          |       |          | (AFO)                        |                                   | architectural features, means replacement with a feature of like material that replicates the existing  |
|          |            |                        |            |              |                       |          |               |           |             |                                       |           |          |       |          |                              |                                   | feature in proportion, appearance, texture, design, detail and dimensions.  |
| 20/2010  | PC47661489 | 1700 3RD ST NE         | Building   | Post Card    | Building              | NA       | Permit Issued |           |             |                                       | 3573 0041 | 5        | 5C    |          | DAVID BRADFORD<br>(AFO)      | David Bradford                    | Repairs of rear porch and steps in a single family dwelling.  |
| 21/2010  | PC19798174 | 20 FRANKLIN ST NE      | Building   | Post Card    | Building              | NA       | Permit Issued |           |             |                                       |           | 5        | 5C    | <u> </u> | DERICOTTE RUTH               | Dericotte Ruth                    | Repairs of front porch and steps in a single family dwelling.   |
| 24/2010  | PC45936746 | 18 N ST NW             | Building   | Post Card    | Building              | INA .    | Permit Issued |           | -           |                                       |           | 5        | 5C    |          | (AFO)<br>TOM KADIDA (AFO     | ) Tom Kadida                      | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square  |
|          |            |                        |            |              |                       |          |               |           |             |                                       |           | <u> </u> |       |          |                              |                                   | meters)   |
| 24/2010  | PC81301119 | 324 BRYANT ST NE       | Building   | Post Card    | Building              | NA       | Permit Issued |           |             |                                       | 3555 0044 | 5        | 5C    |          | WARREN NOTT<br>(AFO)         | Warren Nott                       | Repairs of front porch and steps in a single family dwelling.   |
| 25/2010  | PC63742863 | 129 U ST NE            | Building   | Post Card    | Building              | NA       | Permit Issued |           |             |                                       | 3533 0184 | 5        | 5C    |          | KRISTOPHER                   | Kristopher Nelson                 | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property   |
| 17/2010  | D1000119   | 111 MICHIGAN AVE NW    | Building   | Construction | Demolition            | NA       | Permit Issued | 0         | \$ 796.80   | 46.80                                 | 3129 0801 | 5        | 5C    | D/SP-2   | NELSON (AFO) AMANDA BARLEY   | CHILDREN'S                        | and behind the building restriction line.  demolition of offices and temporary mep systems to shell space.  |
|          |            |                        |            |              |                       |          |               |           |             | (GREENBLDG);                          |           |          |       | <u> </u> | (AFO)                        | NATIONAL                          | . , . ,   |
|          |            |                        |            |              |                       |          |               |           |             | 750.00 (ALTREPAIR)                    | '         |          |       |          |                              | MEDICAL CENTER                    |   |
|          |            |                        |            |              |                       |          |               |           |             |                                       |           |          |       |          |                              |                                   |   |



|          | ID        | s) Issued from 5/        | PER GROUP | PER TYPE     | PER SUB TYPE                  | Category | STATUS        | Job Value | Total Paid  | Fee Types   | SSL       | Ward | ANC | Zoning  | Applicant  | Owner Name  | Description of Work   |
|----------|-----------|--------------------------|-----------|--------------|-------------------------------|----------|---------------|-----------|-------------|---|-----------|------|-----|---------|--|---|---|
| /6/2010  | B1004881  | 111 MICHIGAN AVE NW      | Building  | Construction | Alteration and Repai          |          | Permit Issued | 0         | \$ 5,184.60 |   | 3129 0801 | 5    | 5C  | D/SP-2  | AMANDA BARLEY<br>(AFO)   | CHILDRENS<br>NATIONAL<br>MEDICAL CENTER             | INTERIOR PARTITIONS FOR OFFICE SPACE. SEPARATE PERMIT REQUIRED FOR MECHANICAL,<br>ELECTRICAL, PLUMBING AND FIRE PROTECTION. NO FINAL INSPECTION SHALL BE CONDUCTI<br>UNTIL BUILDING PERMIT IS ISSUED. |
| /10/2010 | B1004945  | 21 T ST NE               | Building  | Construction | Alteration and Repai          | NA       | Permit Issued | 0         | \$ 72.60    | 2.60 (GREENBLDG);<br>70.00 (ALTREPAIR)                                      | 3510 0029 | 5 !  | 5C  | R-4     | EXPRESS HOME<br>BUYERS (AFO);<br>ORLI PEREZ (AFO)                                  | Express Home<br>Buyers                              | add bathroom and bedroom in bsmt., redo deck in rear in-kind, move bathroom on 1st floor, ad half bathroom on 2nd flr, replace broken HVAC- all duct work to remain                                   |
| /10/2010 | B1004948  | 152 U ST NW              | Building  | Construction | Addition Alteration<br>Repair | NA       | Permit Issued | 0         | \$ 136.50   | 6.50 (GREENBLDG);<br>130.00 (ALTREPAIR)                                     | 3114 0044 | 5    | 5C  | R-4     |  | RENEE BRADY   | Rear deck 12 feet x 8 feet and 36 inches high above grade.  |
| /10/2010 | B1005205  | 100 NEW YORK AVE NE      | Building  | Construction | Alteration and Repai          | NA NA    | Permit Issued | 0         | \$ 2,160.00 | 130.00<br>(GREENBLDG);<br>2030.00<br>(ALTREPAIR)                            | 0709 0005 | 5    | 5C  | C-3-C   | MIKE WILLIAMS<br>(AFO)   | CRV SUNRISE<br>VALLEY LLC                           | EXTERIOR REMODEL WITH CURVE FEATURE RESURFACE PARKING LOT   |
| /6/2010  | B1005236  | 111 MICHIGAN AVE NW      | Building  | Construction | Alteration and Repai          | NA       | Permit Issued | 0         | \$ 1,627.50 |   | 3129 0801 | 5 !  | 5C  | D/SP-2  | AMANDA BARLEY<br>(AFO)   | CHILDRENS<br>HOSPITAL                               | MINOR RENOVATION TO NEURSCIENCE CLINIC. WORK TO INCLUDE INSTALLATION OF NEW DOORS AND FRAMES AND MODIFICATIONS TO CHECK-IN AREA.  |
| /14/2010 | SS1000077 | 64 NEW YORK AVE NE       | Building  | Construction | Special Sign                  | NA       | Permit Issued | 0         | \$ 500.00   |   | 0669 0854 | 5    | 5C  | C-3-C   | VAN WAGNER WALL<br>TO WALL, LLC<br>(App); VAN<br>WAGNER WALL TO<br>WALL, LLC (AFO) | BREOF 64 NEW<br>YORK AVE REO LLC                    | WHEN IT MATTERS THE MOST YOU WANT VERIZON 3G.   |
| /18/2010 | B1005246  | 4200 HAREWOOD RD NE      | Building  | Construction | Alteration and Repai          | NA       | Permit Issued | 0         | \$ 4,290.00 | 1290.00<br>(ALTREPAIR);<br>3000.00<br>(FILINGFEE)                           | 3663 0003 | 5 !  | 5C  | D/R-5-A | MARTIN SMITH<br>(AFO)  | HOME FOR AGED<br>LITTLE SISTERS OF<br>POOR          | REPLACE THE EXISTING FIRE ALARM SYSTEM  |
| /17/2010 | D1000178  | 111 MICHIGAN AVE NW      | Building  | Construction | Demolition                    | NA       | Permit Issued | 0         | \$ 456.00   | 26.00<br>(GREENBLDG);<br>430.00 (ALTREPAIR)                                 | 3129 0801 | 5 !  | 5C  | D/SP-2  | DAMON ELLIS<br>(AFO)   | WASHINGTON<br>HOSPITAL CENTER                       | DEMOLITION OF STERILE PROCESSING DEPT. ON 1ST FLOOR WITH MINOR MEP DEMOLITION INCLUDED NO CHANGE OF USE.  |
| /6/2010  | B1005471  | 311 U ST NE              | Building  | Construction | Alteration and Repai          | NA       | Permit Issued | 0         | \$ 136.56   | 6.56 (GREENBLDG);<br>130.00 (ALTREPAIR)                                     | 3566 0056 | 5    | 5C  | R-4     | CLIFFORD DIXON<br>(AFO)  | BANK OF NEW YOR                                     | IK Minor interior renovations-replace plumbing, electrical fixtures, clean and replace ducts as need  |
| /4/2010  | B1005518  | 21 V ST NE               | Building  | Construction | Alteration and Repai          | NA       | Permit Issued | 0         | \$ 93.90    | 45.00 (FILINGFEE);<br>3.90 (GREENBLDG);<br>45.00 (ALTREPAIR)                | 3508 0058 | 5 !  | 5C  | R-4     | GERALRD ROPER,<br>JR. (AFO)  | HSBC BANK USA<br>NATIONAL<br>ASSOCIATION<br>TRUSTEE | INTERIOR RENOVATION ONLY NO STRUCTURAL REPLACE DAMAGED FLOORING, REPLACE EXISTING KITCHEN FIXTURES. REPLACE. PLUMBING AND ELECTRICAL FIXTURES. REPLACE AGED/DAMAGED DRYWALL AS NEEDED                 |
| /14/2010 | B1005524  | 16 SEATON PL NW          | Building  | Construction | Alteration and Repai          | NA NA    | Permit Issued | 0         | \$ 245.13   | 13.13<br>(GREENBLDG);<br>232.00 (ADDITION)                                  | 3106 0076 | 5 !  | 5C  | R-4     | DAVID MERKEL<br>(AFO)  | JOHN E MERKEL                                       | replace 2 story deck rear of house, no steps, includes roof.  |
| /6/2010  | B1005564  | 2803 NORTH CAPITOL ST NE | Building  | Construction | Alteration and Repai          | NA       | Permit Issued | 0         | \$ 1,180.20 | (GREENBLDG);<br>1110.00   | 3501 0058 | 5 !  | 5C  | R-3     | KEN BARROW<br>(AFO)  | FEDERAL<br>NATIONAL<br>MORTGAGE                     | INTERIOR RENOVATIONS , NEW HVAC SYSTEM , NEW ELECTRICAL SYSTEM REMOVAL OF REASTAIRS. DEMOLITION OF GARAGE.  |
| /5/2010  | B1005578  | 2110 1ST ST NW           | Building  | Construction | Alteration and Repai          | NA       | Permit Issued | 0         | \$ 53.43    | (ALTREPAIR)<br>26.00 (FILINGFEE);<br>1.43 (GREENBLDG);<br>26.00 (ALTREPAIR) | 3119 0035 | 5 !  | 5C  |         | JOSHUA C. VOLZ<br>(AFO)  | ASSOCIATION JOSHUA C VOLTZ                          | Replace 18" window in back of kitchen with 4' 6" window in same location on the first floor of thouse.  |
| /6/2010  | D1000190  | 112 WEBSTER ST NE        | Building  | Construction | Demolition                    | NA NA    | Permit Issued | 0         | \$ 72.60    | 2.60 (GREENBLDG);<br>70.00 (ALTREPAIR)                                      | 3668 0052 | 5    | 5C  | R-5-A   | GEORGE DELGADO<br>(AFO)  | BANK OF NEW YOR                                     | IK INTERIOR DEMOLITION OF NON LOAD BEARING ELEMENTS.  |
| /10/2010 | F1000155  | 152 U ST NW              | Building  | Construction | Fence                         | NA       | Permit Issued | 0         | \$ 33.00    | 33.00 (FENCE)   | 3114 0044 | 5 !  | 5C  | R-4     | RENEE BRADY  | RENEE BRADY   | replacing a existing gate (fence) 6'high.   |
| /10/2010 | B1005692  | 132 U ST NW              | Building  | Construction | Alteration and Repai          | NA       | Permit Issued | 0         | \$ 192.38   | 9.90 (GREENBLDG);<br>182.48 (ALTREPAIR)                                     | 3114 0078 | 5 !  | 5C  | R-4     | (AFO) ALAN POONER (AFO)  | TANYA PORTER,<br>TRUSTEE                            | INSTALL (1) ROLL UP DOOR AT REAR OF PROPERTY ON EXISTING FENCE LINE ON PRIVATE PROPERTY WITH THE EXISTING SFD   |
| /10/2010 | B1005702  | 2733 4TH ST NE           | Building  | Construction | Alteration and Repai          | NA       | Permit Issued | 0         | \$ 179.10   | 85.00 (FILINGFEE);<br>9.10 (GREENBLDG);<br>85.00 (ALTREPAIR)                | 3638 0050 | 5    | 5C  | R-4     |  | PAMELA R BRYANT                                     | Interior renovation. Remodel existing kitchen. Add powder room in the existing family room. Replace windows in the existing familyroom and sun room.  |
| /24/2010 | B1005714  | 111 MICHIGAN AVE NW      | Building  | Construction | Alteration and Repai          | NA       | Permit Issued | 0         | \$ 243.00   | 115.00<br>(FILINGFEE); 13.00<br>(GREENBLDG);<br>115.00 (ALTREPAIR)          | 3129 0801 | 5    | 5C  | D/SP-2  | DAMON ELLIS<br>(AFO)   | WASHINGTON<br>HOSPITAL CENTER                       | MINOR DEMO WORK ON TRHE 3RD FLOOR INSTALLATION AT NEW WALL TO INCLUDE NEW SLIDING DOOR PACKAGE NO CHANGE OF USE.  |
| /11/2010 | F1000157  | 10 R ST NE               | Building  | Construction | Fence                         | NA       | Permit Issued | 0         | \$ 33.00    | 33.00 (FENCE)   | 3524 0023 | 5    | 5C  | R-4     |  | BRETT B MCMILLAR                                    | N REPAIR A FENCE THAT WAS AFFECTED BY RAIN DAMAGE AT THE REAR OF THE PROPERTY.  |
| /12/2010 | EX1000026 | 41 R ST NW               | Building  | Construction | Excavation Only               | NA       | Permit Issued | 0         | \$ 130.00   | 130.00 (EXCAVATE)   | 3102 0817 | 5    | 5C  | R-4     | (AFO)  | NICOLE F COSBY                                      | Excavation of back yard to bring it down to alley / street level.   |
| /17/2010 | B1005806  | 3305 A 8TH ST NE         | Building  | Construction | Alteration and Repai          | NA       | Permit Issued | 0         | \$ 2,810.00 | 2030.00<br>(ALTREPAIR);<br>130.00<br>(GREENBLDG);                           | 3831 0047 | 5    | 5C  |         | BROOKLAND ARTS<br>SPACE LOFTS LLC<br>(Own); LEON PAUL<br>(AFO)                     |   | Sheeting and Shoring on Private Property Only in association with BP# B1003227 and Raze# R1000057   |



|         |           | Address                 | PER GROUP |              | PER SUB TYPE          |             | STATUS        | Job Value |          |  | SSL        | Ward | ANC  | Zoning | Applicant  |  | Description of Work  |
|---------|-----------|-------------------------|-----------|--------------|-----------------------|-------------|---------------|-----------|----------|--|------------|------|------|--------|--|--|--|
| 13/2010 | B1005845  | 1731 1ST ST NW          | Building  | Construction | Alteration and Repair |             | Permit Issued | 0         |          | 33.00 (MISC)   | 3105 0107  | 5    | 5C   | R-4    | ABI DUTTA (AFO)  | MERCEDES J<br>GASPARE                      | PAINT , REPAIR HOLES IN DRYWALL. INSTALL MICROWAVE.  |
| 0/2010  | B1005928  | 1837 1ST ST NW          | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         | \$ 100.0 | 0 100.00   | 3110 0126  | 5    | 5C   | C-2-A  |  |  | Change in layout. No new electrical or mechanical and plumbing. Change in location of fixtures,  |
| 7/2010  | B1005960  | 80 U ST NW              | Building  | Construction | Alteration and Repair | N/A         | Permit Issued |           | ê 22.0   | (ADDALTREP)<br>33.00 (ALTREPAIR)   | 2112 0072  | -    | FC   | R-4    |  | HERCEA P CAREY-                            | regular stairs, and rear porch instead of spiral.  SECOND EXTENSION OF BUILDING PERMIT B0905620 TO EXPIRE NOVEMBER 17, 2010.   |
|         |           |                         | ' ' '     |              | Alteration and Repair | INA         | Permit Issueu | ľ         |          |  |            | ٦    | Joc. |        |  | JAMISON                                    |  |
| 24/2010 | B1005983  | 112 WEBSTER ST NE       | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         | \$ 988.5 | 0 465.00<br>(FILINGFEE); 58.50<br>(GREENBLDG);<br>465.00 (ALTREPAIR)   | 3668 0052  | 5    | 5C   | R-5-A  | COLIN CLARK (AFC   | ) CITY FIRST<br>HOMES, INC.                | REBUILD EXISTIN PORCH, INTERIOR ALTERATIONS TO 1ST, 2ND AND 3RD FLOORS TO INCLUDES ELECTRICAL, MECHANICAL AND PLUMBING WORK. REPLACEMENT OF WINDOW.  |
| 18/2010 | B1006025  | 124 Q ST NW             | Building  | Construction | Alteration and Repair | NA NA       | Permit Issued | 0         | \$ 183.3 | 9.36 (GREENBLDG);<br>174.00 (ALTREPAIR)  | 0552 0812  | 5    | 5C   | R-4    | BERNARD BROOKS<br>(AFO)  | BSA 124 Q ST LLC                           | REPLACE LIGHT FIXTURES, KITCHEN CABINETS, INTERIOR WORK ONLY. HARDWOOD FLOORS REPAIR ROOF AND PAINT ENTIRE HOUSE   |
| 20/2010 | SS1000096 | 72 FLORIDA AVE NE       | Building  | Construction | Special Sign          | NA .        | Permit Issued | 0         | \$ 500.0 | 0 500.00 (SIGN)  | 3518 0816  | 5    | 5C   | C-M-2  | THAXTON MGMT /<br>CBS OUTDOOR C/O<br>G&S (AFO);<br>THAXTON MGMT<br>C/O G&S (App) | THAXTON MGMT /<br>CBS OUTDOOR C/O<br>G & S | MCDONALD'S IF COFFEE IS JOE, CONSIDER THIS JOSEPH  |
| 20/2010 | B1006109  | 1651 NEW JERSEY AVE NW  | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         | \$ 136.5 | 0  | 0509E 0079 | 5    | 5C   | R-4    | JAMES<br>CRONEBERG (AFO)   | MATTHEW YOUNG                              | INTERIOR DEMOLITION ONLY. REMOVE ALL FINISHES, SURFACES AND NON-LOAD BEARING INTERIOR WALLS. REMOVE ALL ELECTRICA WIRING BACK TO EXISTING PANEL. REMOVE PLUMBING FIXTURES AND CAP SERVICES. NO EXTERIOR WORK. NO LOAD BEARING PARTITION TO BE DISTURBED.                                     |
| 24/2010 | AH1000184 | 111 MICHIGAN AVE NW     | Building  | Construction | Miscellaneous         | After Hours | Permit Issued | 0         | \$ 33.0  | 33.00 (MISC)   | 3129 0801  | 5    | 5C   | D/SP-2 | CARL WILSON<br>(AFO)   | WASHINGTON<br>HOSPITAL CENTER              | AN AFTER HOURS PERMIT IS NEEDED IN CONJUNCTION WITH P.S. PERMIT # PA10003020 FROM 3 AM SATURDAY TO 7 PM SUNDAY MAY 22 2010 THRU MAY 23, 2010   |
| 24/2010 | B1006120  | 4501 CLERMONT DR NE     | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         | \$ 60.0  | 60.00 (ALTREPAIR)  | 3674 0020  | 5    | 5C   | R-5-A  | EICHBERG<br>CONSTRUCTION<br>(AFO)  | CLERMONT<br>APARTMENTS                     | FOUNDATION REPAIR REVISION TO PERMIT B1000511  |
| 25/2010 | B1006205  | 304 RHODE ISLAND AVE NE | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         | \$ 285.6 | 15.60<br>(GREENBLDG);<br>270.00 (ALTREPAIR)  | 3559 0006  | 5    | 5C   | R-4    | ROBERT<br>WOODLAND (AFO)   | DONNIE JACKSON                             | INSTALL NEW FORCED AIR HVAC SYSTEMNO CHANGE IN USE NO STRUCTURAL CHANGES.  |
| 27/2010 | B1006283  | 13 S ST NE              | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         | \$ 120.0 | 0 120.00 (REVISION)  | 3512 0016  | 5    | 5C   | R-4    | URSULA BLAKE<br>(AFO)  | AHMED S KHAN                               | INCREASE THE EXISTING OCCUPANT LOAD FROM FIVE (5) TO (8) RESIDENTS WITH AGE RANGES FROM 14 - 17 YEARS OLD & 10 LIVED-IN RORATING STAFF ON 2ND & 3RD FLOORS O THE 2-UNIT 3-FLOOR & BAS. BUILDING - OLD USE AS PREVIOUS USE - A 1-DWELLING UNIT "UNIT B". NO CHANGE TO ELECTRICAL OR PLUMBING. |
| 3/2010  | E1005051  | 75 BRYANT ST NW         | Building  | Supplemental | Electrical            | NA          | Permit Issued | 0         | \$ 501.0 | 120.00 (WIRING);<br>56.00 (FIXTURES);  | 3127 0801  | 5    | 5C   | R-4    | JEFFREY A. MILLER<br>(AFO)   | BRINK PROPERTIES                           | ONLY B. NO CHANGE TO ELECTRICAE ON FEDING.   |
|         |           |                         |           |              |                       |             |               |           |          | (MISCITEM8);<br>27.00<br>(MISCITEM4);<br>71.00 (METER1);<br>28.00<br>(MISCITEM6);<br>28.00<br>(MISCITEM7);<br>52.00 (METER2);<br>28.00 (MISCITEM5)   |            |      |      |        |  |  |  |
| 4/2010  | M1001226  | 40 Q ST NE              | Building  | Supplemental | Mechanical            | NA          | Permit Issued | 0         | \$ 92.0  | 92.00  | 3520 0111  | 5    | 5C   | R-4    | JERRY BETHEA   | MARCUS BURNETT                             |  |
| 1/2010  | P1003786  | 9 EVARTS ST NE          | Building  | Supplemental | Plumbing and Gas      | I NA        | Permit Issued | 0         | \$ 26.0  | (MECHCLASSE)<br>26.00 (SEWERLINE)  | 3502 0050  | 5    | 5C   | R-3    | (AFO)<br>ANDREW WEIR   | CHARLENE D                                 |  |
|         |           |                         |           |              |                       |             |               |           |          |  |            |      |      |        | (AFO)  | FAIRFAX                                    |  |
| 5/2010  | P1003794  | 111 MICHIGAN AVE NW     | Building  | Supplemental | Plumbing and Gas      | INA         | Permit Issued | 0         | \$ 786.0 | 786.00<br>(PLUMBFIXTURE)   | 3129 0801  | 5    | ISC. | D/SP-2 | FRANK M REAVES<br>(AFO)  | CHNMC<br>CARDIOLOGY                        |  |
| 5/2010  | M1001231  | 111 MICHIGAN AVE NW     | Building  | Supplemental | Mechanical            | NA          | Permit Issued | 0         | \$ 46.0  | 46.00<br>(MECHCLASSE)  | 3129 0801  | 5    | 5C   | D/SP-2 | FRANK M REAVES<br>(AFO)  | WASHINGTON<br>HOSPITAL CENTER              |  |
| 5/2010  | M1001237  | 26 T ST NW              | Building  | Supplemental | Mechanical            | NA          | Permit Issued | 0         | \$ 138.0 | 138.00   | 3110 0072  | 5    | 5C   | R-4    | PAUL G. HUGHES   | PAUL J. CERRUTI                            |  |
| 5/2010  | E1005101  | 22 BRYANT ST NE         | Building  | Supplemental | Electrical            | NA .        | Permit Issued | 0         | \$ 486.0 | (MECHCLASSE)<br>0 100.00 (WIRING);   | 3504 0052  | 5    | 5C   | R-3    | (AFO)<br>FOTIOS PRASSAS  | M.M SHABAZZ-22                             |  |
|         |           |                         |           |              |                       |             |               |           |          | 32.00 (FIXTURES);<br>91.00 (MISCITEM8);<br>27.00 (MISCITEM4);<br>28.00 (MISCITEM5);<br>20.00 (MISCITEM23);<br>49.00 (MOTORS1);<br>71.00 (METER1);<br>20.00 (SERVICE3);<br>20.00 (MISCITEM22);<br>28.00 (MISCITEM22); |            |      |      |        | (AFO)  | BRYANT, LLC                                |  |
| 13/2010 | P1003820  | 14 R ST NE              | Building  | Supplemental | Plumbing and Gas      | NA          | Permit Issued | 0         | \$ 26.0  | 26.00 (GASRANGE)   | 3524 0021  | 5    | 5C   | R-4    | DAVID BROWN  | ISABELLE L HARRIS                          |  |



| ISSUED DATE | ID        | s) Issued from 5/1 Address      | PER GROUP  | PER TYPE     | PER SUB TYPE     | Category | STATUS          | Job Value | Total Paid | Fee Types                           | SSL        | Ward A | NC  | Zoning  | Applicant                           | Owner Name Description of Work   |
|-------------|-----------|---------------------------------|------------|--------------|------------------|----------|-----------------|-----------|------------|-------------------------------------|------------|--------|-----|---------|-------------------------------------|--|
|             | P1003842  | 2912 7TH ST NE Unit 2           | Building   | Supplemental | Plumbing and Gas | NA       | Permit Issued   | 0         | \$ 104.00  | 26.00                               | 3642 0050  | 5 50   | 2   | R-4     | JOEL MATEER                         | AGENT FOR  |
|             |           |                                 |            |              |                  |          |                 |           |            | (WATERHEATER);<br>26.00             |            |        |     |         | (AFO)                               | BROOKLAND PARK   |
|             |           |                                 |            |              |                  |          |                 |           |            | (GASLINETEST);                      |            |        |     |         |                                     |  |
|             |           |                                 |            |              |                  |          |                 |           |            | 26.00<br>(GASFURNACE);              |            |        |     |         |                                     |  |
|             |           |                                 |            |              |                  |          |                 |           |            | 26.00 (GASRANGE)                    |            |        |     |         |                                     |  |
| 5/6/2010    | P1003843  | 2912 7TH ST NE Unit 4           | Building   | Supplemental | Plumbing and Gas | NA       | Permit Issued   | 0         | \$ 104.00  | 26.00                               | 3642 0050  | 5 50   | 2   | R-4     | JOEL MATEER                         | AGENT FOR  |
|             |           |                                 |            |              |                  |          |                 |           |            | (WATERHEATER);<br>26.00             |            |        |     |         | (AFO)                               | BROOKLAND PARK   |
|             |           |                                 |            |              |                  |          |                 |           |            | (GASLINETEST);<br>26.00             |            |        |     |         |                                     |  |
|             |           |                                 |            |              |                  |          |                 |           |            | (GASFURNACE);                       |            |        |     |         |                                     |  |
|             |           |                                 |            |              |                  |          |                 |           |            | 26.00 (GASRANGE)                    |            |        |     |         |                                     |  |
| 5/6/2010    | P1003844  | 111 MICHIGAN AVE NW Unit 3RD FL | . Building | Supplemental | Plumbing and Gas | NA       | Permit Issued   | 0         | \$ 28.00   | 28.00                               | 3129 0801  | 5 50   | 2   | D/SP-2  |                                     | WASHINGTON LOCATED   |
|             |           |                                 |            |              |                  |          |                 |           |            | (SPRINKLER13)                       |            |        |     |         |                                     | HOSPITAL CENTER  |
| 5/6/2010    | E1005129  | 315 U ST NE                     | Building   | Supplemental | Electrical       | NA       | Permit Issued   | 0         | \$ 59.00   | 39.00 (METER1);<br>20.00 (SERVICE3) | 3566 0058  | 5 50   |     | R-4     | BASIM M.<br>MANSOUR (AFO)           | LOUIS RYAN   |
| 5/6/2010    | E1005137  | 111 MICHIGAN AVE NW Unit 3600   | Building   | Supplemental | Electrical       | NA       | Permit Issued   | 0         | \$ 257.00  | 140.00 (WIRING);                    | 3129 0801  | 5 50   | 2   | D/SP-2  | LEO E HOWELL                        | WASHINGTON   |
|             |           |                                 |            |              |                  |          |                 |           |            | 46.00<br>(TRANSFORM2);              |            |        |     |         | (AFO)                               | HOSPITAL CENTER  |
|             |           |                                 |            |              |                  |          |                 |           |            | 55.00 (METER1);                     |            |        |     |         |                                     |  |
| 5/7/2010    | M1001278  | 211 CHANNING ST NE              | Building   | Supplemental | Mechanical       | NA       | Permit Issued   | 0         | \$ 46.00   | 16.00 (FIXTURES)<br>46.00           | 3556 0091  | 5 50   | 2   | R-3     | RONALD L.                           | CLEVELAND R  |
| 5/10/2010   | E1005202  | 15 TODD PL NE                   | Building   | Supplemental | Electrical       | NA       | Permit Issued   | 0         | \$ 124.00  | (MECHCLASSE)<br>65.00               | 3509S 0046 | 5 50   | _   | R-4     | GALLANT (AFO)                       | BLANKS E   SRI WORLD GROUP   |
| 3/10/2010   | L1003202  | 13 TOBB TE NE                   | building   | Зарріспіспа  | Licetrical       |          | I Citili 133ucu |           | 12 1.00    | (MISCITEM8);                        | 33033 0010 |        | -   |         | (AFO)                               | INC  |
|             |           |                                 |            |              |                  |          |                 |           |            | 39.00 (METER1);<br>20.00 (SERVICE3) |            |        |     |         |                                     |  |
| 5/10/2010   | P1003890  | 2 S ST NE                       | Building   | Supplemental | Plumbing and Gas | NA       | Permit Issued   | 0         | \$ 26.00   | 26.00 (SEWERLINE)                   | 3511 0015  | 5 50   | 2   | R-4     |                                     | 2 S ST NE  |
| 5/10/2010   | P1003891  | 111 MICHIGAN AVE NW             | Building   | Supplemental | Plumbing and Gas | NA       | Permit Issued   | 0         | \$ 66.00   | 66.00                               | 3129 0801  | 5 50   | 2   | D/SP-2  | (AFO)<br>STEPHEN R.                 | WASHINGTON   |
|             |           |                                 |            |              |                  |          |                 |           |            | (PLUMBFIXTURE)                      |            |        |     |         | HOLMAN (AFO)                        | HOSPITAL CENTER  |
| 5/11/2010   | E48334557 | 2111 2ND ST NW                  | Building   | Supplemental | Electrical       | NA       | Permit Issued   |           |            |                                     |            | 5 50   |     |         | DANA KING (AFO);                    | ; Dana King This supplemental permit was issued online. Use the Online Permit View application on DCRA   |
|             |           |                                 |            |              |                  |          |                 |           |            |                                     |            |        |     |         | DANA KING (AFO);<br>WILLIE MCKNIGHT | <ul> <li>Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste</li> <li>the following URL into an internet browser.</li> </ul>                                |
|             |           |                                 |            |              |                  |          |                 |           |            |                                     |            |        |     |         |                                     | https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIlesveRZc3NxjXFtAM1S9k68  |
| 5/11/2010   | E1005221  | 1508 NORTH CAPITOL ST NW        | Building   | Supplemental | Electrical       | NA NA    | Permit Issued   | 0         | \$ 39.00   | 39.00 (METER1)                      | 0615 0210  | 5 50   | 2   | C-2-A   | DAVID B FARMER                      | MARK A JONES   |
| 5/11/2010   | P1003909  | 84 T ST NW Unit 2               | Building   | Supplemental | Plumbing and Gas | NA .     | Permit Issued   |           | e 20.00    | 80.00                               | 3110 2003  | 5 50   | _   | C-2-A   | (AFO)                               | MATTHEW  |
|             |           |                                 |            |              |                  | INA.     |                 | ľ         | \$ 60.00   | (SPRINKLER13)                       | 3110 2003  |        |     | C-2-A   |                                     | WALDRON  |
| 5/12/2010   | E70485194 | 26 T ST NW                      | Building   | Supplemental | Electrical       | NA       | Permit Issued   |           |            |                                     |            | 5 50   | ۱ ا |         | PAUL CERRUTI<br>(AFO); PAUL         | Paul Cerruti This supplemental permit was issued online. Use the Online Permit View application on DCRA Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste |
|             |           |                                 |            |              |                  |          |                 |           |            |                                     |            |        |     |         | CERRUTI (AFO);                      | the following URL into an internet browser.  |
|             |           |                                 |            |              |                  |          |                 |           |            |                                     |            |        |     |         | WILLIE MCKNIGHT                     | T https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIlf1Qq%2b2awk2oewTsF4ThyCF  |
| 5/12/2010   | E1005272  | 3015 4TH ST NE                  | Building   | Supplemental | Electrical       | NA       | Permit Issued   | 0         | \$ 211.00  | 120.00 (WIRING);                    | 3648 0808  | 5 50   | 2   | D/R-5-A | ALBERT E<br>WINFIELD (AFO);         | SAINT PAUL THE RENOVATION TO EXISTING OFFICE SPACE ON THE LOWER LEVEL :SHALEM" AS SHOWN ON THE APOSTLE ATTACHED DRAWINGS. INTERIOR WORK ONLY APPROX 2800.  |
|             |           |                                 |            |              |                  |          |                 |           |            | 20.00<br>(MISCITEM22);              |            |        |     |         | JOHN GIUSEPPE                       | APOSTLE ATTACHED DRAWINGS. INTERIOR WORK ONLY APPROX 2800.   |
|             |           |                                 |            |              |                  |          |                 |           |            | 39.00 (METER1);<br>32.00 (FIXTURES) |            |        |     |         | (AFO)                               |  |
| 5/12/2010   | P1003927  | 311 U ST NE                     | Building   | Supplemental | Plumbing and Gas | NA       | Permit Issued   | 0         | \$ 364.00  | 286.00                              | 3566 0056  | 5 50   | 2   | R-4     | DAVID L. HAHN                       | BANK OF NEW YORK   |
|             |           |                                 |            |              |                  |          |                 |           |            | (PLUMBFIXTURE);<br>26.00            |            |        |     |         | (AFO)                               |  |
|             |           |                                 |            |              |                  |          |                 |           |            | (WATERHEATER);                      |            |        |     |         |                                     |  |
|             |           |                                 |            |              |                  |          |                 |           |            | 26.00 (GASRANGE);<br>26.00          |            |        |     |         |                                     |  |
|             |           |                                 |            |              |                  |          |                 |           |            | (GASFURNACE)                        |            |        |     |         |                                     |  |
| 5/13/2010   | P1003952  | 1223 1ST ST NW                  | Building   | Supplemental | Plumbing and Gas | NA       | Permit Issued   | 0         | \$ 52.00   | 26.00 (GASRANGE);                   | 0618 0007  | 5 50   | 2   | R-4     | CHARLES M.                          | COLIN MCCRACKEN  |
|             |           |                                 |            |              |                  |          |                 |           |            | 26.00<br>(PLUMBFIXTURE)             |            |        |     |         | CHISLEY (AFO)                       |  |
| 5/14/2010   | E1005346  | 111 MICHIGAN AVE NW             | Building   | Supplemental | Electrical       | INA .    | Permit Issued   | 0         | \$ 60.00   | 60.00 (MISCITEM22                   | 12120 0901 | 5 50   | _   | D/SP-2  | LEO E HOWELL                        | CHILDRENS  |
| 3/14/2010   | L1003340  | III PICHGAN AVE NW              | building   | Supplemental | Liectrical       | INA.     | remit issued    | ľ         | Ψ 00.00    | 00.00 (1413C11E1422                 | 13129 0001 |        | ·   | D/3F-2  | (AFO)                               | NATIONAL   |
| 5/14/2010   | E1005347  | 311 U ST NE                     | Building   | Supplemental | Electrical       | NA .     | Permit Issued   | 0         | \$ 336.00  | 60.00 (WIRING);                     | 3566 0056  | 5 50   |     | R-4     | FOTIOS PRASSAS                      | MEDICAL CENTER BANK OF NEW YORK  |
| -,-,        |           |                                 |            |              |                  | 1        |                 |           |            | 16.00 (FIXTURES);                   |            |        |     |         | (AFO)                               |  |
|             |           |                                 |            |              |                  |          |                 |           |            | 65.00<br>(MISCITEM8);               |            |        |     |         |                                     |  |
|             |           |                                 |            |              |                  |          |                 |           |            | 20.00                               |            |        |     |         |                                     |  |
|             |           |                                 |            |              |                  |          |                 |           |            | (MISCITEM3);<br>20.00               |            |        |     |         |                                     |  |
|             |           |                                 |            |              |                  |          |                 |           |            | (MISCITEM4);<br>20.00               |            |        |     |         |                                     |  |
|             |           |                                 |            |              |                  |          |                 |           |            | (MISCITEM23);                       |            |        |     |         |                                     |  |
|             |           |                                 |            |              |                  |          |                 |           |            | 20.00<br>(MISCITEM6);               |            |        |     |         |                                     |  |
| '           |           |                                 |            |              |                  |          |                 |           |            | 55.00 (METER1);                     |            |        |     |         |                                     |  |
|             |           |                                 |            |              |                  |          |                 |           |            | 20.00 (SERVICE3);<br>20.00          |            |        |     |         |                                     |  |
| '           |           |                                 |            |              |                  |          |                 |           |            | (MISCITEM22);                       |            |        |     |         |                                     |  |
|             |           | 1                               | 1          | 1            | 1                | 1        | 1               | 1         | 1          | 20.00 (MISCITEM5                    | 1          | 1 1    | - 1 | ı       | 1                                   |  |
| 1           |           |                                 |            |              |                  |          |                 |           |            |                                     |            |        |     |         |                                     |  |



| SSUED DATE | ID       | ) Issued from 5/<br>Address | PER GROUP | PER TYPE     | PER SUB TYPE     | Category | STATUS        | Job Value | Total Paid | Fee Types   | SSL        | Ward | ANC | Zoning  | Applicant                           | Owner Name  | Description of Work  |
|------------|----------|-----------------------------|-----------|--------------|------------------|----------|---------------|-----------|------------|---|------------|------|-----|---------|-------------------------------------|---|--|
| 14/2010    | E1005353 | 2803 NORTH CAPITOL ST NE    | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 104.0   | 65.00<br>(MISCITEM8);<br>39.00 (METER1)   | 3501 0058  | 5    | 5C  | R-3     | GEORGE V OLIVER<br>(AFO)            | FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOCIATION        | INTERIOR RENOVATIONS , NEW HVAC SYSTEM , NEW ELECTRICAL SYSTEM REMOVAL OF RE STAIRS. DEMOLITION OF GARAGE.                     |
| 4/2010     | M1001325 | 15 TODD PL NE               | Building  | Supplemental | Mechanical       | NA       | Permit Issued | 0         | \$ 92.0    | 0 92.00   | 3509S 0046 | 5    | 5C  | R-4     | CHARLES W                           | SRI WORLD GROUP                                       | EQUIP. MODEL: ACX-030-230, ACHP-024230   |
| 4/2010     | E1005357 | 2 S ST NE                   | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 98.0    | (MECHCLASSE)<br>10 20.00 (SERVICE3);<br>78.00 (METER3)  | 0000 0000  | 5    | 5C  |         | BROWN (AFO) TALBERT E DOWLING (AFO) | SAME AS ABOVE   |  |
| 8/2010     | P1003978 | 3214 8TH ST NE              | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 26.0    | 0 26.00 (GASRANGE)  | 0000 0000  | 5    | 5C  |         | DAVID BROWN<br>(AFO)                | SHELLEY BOYD  |  |
| 7/2010     | E1005372 | 1644 4TH ST NW              | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 76.0    | 0 16.00 (FIXTURES);<br>60.00 (WIRING)   | 0509E 0066 | 5    | 5C  | R-4     | (Al C)                              | LISA D BAKKE  |  |
| 8/2010     | M1001357 | 2010 1ST ST NW              | Building  | Supplemental | Mechanical       | NA       | Permit Issued | 0         | \$ 46.0    | 0 46.00<br>(MECHCLASSE)   | 3116 0014  | 5    | 5C  | R-4     | JERRY BETHEA<br>(AFO)               | PAULINE G<br>STAGGERS                                 |  |
| 5/2010     | E1005416 | 21 V ST NE                  | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 39.0    | 0 39.00 (METER1)  | 3508 0058  | 5    | 5C  | R-4     |                                     | N HSBC BANK USA<br>NATIONAL<br>ASSOCIATION<br>TRUSTEE |  |
| 9/2010     | P1004068 | 2419 1ST ST NW              | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 206.0   | 0 206.00  | 3127 0053  | 5    | 5C  | R-4     | CARLOS E. MONTE                     | S RANDALL D   |  |
| 0/2010     | P1004078 | 3015 4TH ST NE              | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 27.0    | (PLUMBFIXTURE)<br>10 27.00<br>(SPRINKLER13R)  | 3648 0808  | 5    | 5C  | D/R-5-A | JOE SAFFER (AFO                     | HENDERSON ) SAINT PAUL THE APOSTLE                    | RENOVATION TO EXISTING OFFICE SPACE ON THE LOWER LEVEL :SHALEM" AS SHOWN ON ATTACHED DRAWINGS. INTERIOR WORK ONLY APPROX 2800. |
| 20/2010    | P1004080 | 84 T ST NW Unit 1           | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 224.0   | 10 146.00<br>(PLUMBFIXTURE);<br>26.00<br>(WATERHEATER);<br>26.00 (GASRANGE)<br>26.00<br>(GASFURNACE)  | 3110 2002  | 5    | 5C  | C-2-A   | DAVID L. HAHN<br>(AFO)              | VICTORIA RIZZO  |  |
| 1/2010     | P1004090 | 126 RHODE ISLAND AVE NW     | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 464.0   | 386.00<br>(PLUMBFIXTURE);<br>26.00<br>(GASFURNACE);<br>26.00 (GASOVEN);<br>26.00 (GASRANGE)   | 3109 0016  | 5    | 5C  | R-4     | RICHARD PLUMLE<br>(AFO)             | Y READ INVESTMENT<br>GROUP                            |  |
| 1/2010     | E1005478 | 126 RHODE ISLAND AVE NW     | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 205.0   | 0 40.00 (WIRING);<br>65.00<br>(MISCITEM8);<br>20.00<br>(MISCITEM3);<br>20.00<br>(MISCITEM7);<br>20.00<br>(MISCITEM5);<br>20.00<br>(MISCITEM5);<br>20.00<br>(MISCITEM6);<br>20.00 (MISCITEM6); | 3109 0016  | 5    | 5C  | R-4     | TALBERT E<br>DOWLING (AFO)          | READ INVESTMENT<br>GROUP                              |  |
| 1/2010     | E1005500 | 2803 NORTH CAPITOL ST NE    | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 221.0   | 0 60.00 (WIRING);<br>16.00 (FIXTURES);<br>65.00<br>(MISCITEMB);<br>20.00<br>(MISCITEM22);<br>20.00<br>(MISCITEM5);<br>20.00<br>(MISCITEM6);<br>20.00 (MISCITEM4)                              | 3501 0058  | 5    | 5C  | R-3     | GEORGE V OLIVER<br>(AFO)            | FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOCIATION        |  |
| 4/2010     | P1004116 | 1707 NEW JERSEY AVE NW      | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 206.0   | 0 206.00<br>(PLUMBFIXTURE)  | 0507 0013  | 5    | 5C  | R-4     | DAVID L. HAHN<br>(AFO)              | KHAWLA NIMRI  |  |
| 4/2010     | M1001396 | 26 SEATON PL NE             | Building  | Supplemental | Mechanical       | NA       | Permit Issued | 0         | \$ 46.0    | 0 46.00<br>(MECHCLASSE)   | 0000 0000  | 5    | 5C  |         | PHILLIP BRYSON<br>MOBLEY (AFO)      | MARINIE MARTINEZ                                      |  |
| 5/2010     | M1001398 | 38 QUINCY PL NE             | Building  | Supplemental | Mechanical       | NA       | Permit Issued | 0         | \$ 92.0    | 0 92.00<br>(MECHCLASSE)   | 3521 0053  | 5    | 5C  | R-4     | PHILLIP BRYSON<br>MOBLEY (AFO)      | THEODOROS G<br>SIDERIS                                |  |
| 5/2010     | P1004132 | 38 QUINCY PL NE             | Building  | Supplemental | Plumbing and Gas | NA NA    | Permit Issued | 0         | \$ 52.0    | (MECHCLASSE)<br>10 26.00<br>(GASFURNACE);<br>26.00<br>(GASLINETEST)   | 3521 0053  | 5    | 5C  | R-4     | PHILLIP B. MOBLE<br>(AFO)           |   |  |
| 6/2010     | E1005545 | 48 QUINCY PL NE             | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 59.0    | (GASLINETEST)<br>20.00 (SERVICE3);<br>39.00 (METER1)  | 3521 0006  | 5    | 5C  | R-4     | JAMES W CONNER<br>(AFO)             | CALVIN J WILLIAMS                                     |  |
| 5/2010     | M1001408 | 21 T ST NE                  | Building  | Supplemental | Mechanical       | NA       | Permit Issued | 0         | \$ 46.0    | 10 46.00<br>(MECHCLASSE)  | 3510 0029  | 5    | 5C  | R-4     | DONALD V.<br>ELLENBERGER (AF        | EHB HOLDINGS, LLC                                     |  |
| 26/2010    | P1004152 | 21 T ST NE                  | Building  | Supplemental | Plumbing and Gas | NA .     | Permit Issued | 0         | \$ 324.0   | 0 246.00<br>(PLUMBFIXTURE);<br>26.00<br>(WATERHEATER);<br>26.00<br>(GASFURNACE);<br>26.00 (GASRANGE)  | 3510 0029  | 5    | 5C  | R-4     | DAVID L. HAHN<br>(AFO)              | JANETTA G LOVE<br>TRUSTEE                             |  |



| ISSUED DATE | ID                   | ) ISSUED from 5/  Address           | PER GROUP | PER TYPE                     | PER SUB TYPE                  | Category | STATUS                      | Job Value | Total Paid  | Fee Types  | SSL       | Ward | ANC | Zoning | Applicant  | Owner Name  | Description of Work  |
|-------------|----------------------|-------------------------------------|-----------|------------------------------|-------------------------------|----------|-----------------------------|-----------|-------------|--|-----------|------|-----|--------|--|---|--|
| ;/25/2010   | E1005573             | 21 T ST NE                          | Building  | Supplemental                 | Electrical                    | NA       | Permit Issued               | 0         | \$ 221.00   | 80.00 (WIRING);<br>16.00 (FIXTURES);<br>20.00<br>(MISCITEM4);<br>20.00<br>(MISCITEM5); | 3510 0029 | 5    | 5C  | R-4    | LEO HALPERIN<br>(AFO); MICHAEL A<br>PITZER (AFO)                     | JANETTA G LOVE  |  |
|             |                      |                                     |           |                              |                               |          |                             |           |             | 20.00<br>(MISCITEM6);<br>65.00 (MISCITEM8)   |           |      |     |        |  |   |  |
| 5/26/2010   | E1005600<br>M1001422 | 112 WEBSTER ST NE<br>1721 4TH ST NW | Building  | Supplemental<br>Supplemental | Electrical<br>Mechanical      | NA<br>NA | Permit Issued Permit Issued | 0         |             | 8.00 (FIXTURES);<br>20.00 (WIRING)   | 0519 0054 | 5    | 5C  | R-5-A  | ARN J HALPIN (AFO  | HOMES, INC.   |  |
| 5/27/2010   | P1004205             | 112 WEBSTER ST NE                   | Building  |                              |                               | NΔ       |                             | 0         |             | 92.00<br>(MECHCLASSE)<br>166.00  | 3668 0052 | 5    | ISC | R-5-A  | (AFO)  JOHN E BARRY  | HOSSEINKHANI<br>BANK OF NEW YORK  |  |
|             | E1005637             | 1835 3RD ST NE                      | Building  | Supplemental                 |                               | NA NA    | Permit Issued               | 0         |             | (PLUMBFIXTURE)   |           | 3    | 5C  | K-3-A  | (AFO) KEITH A MYERS  | DASH PROPERTIES   |  |
| 5/27/2010   |                      | 1952 3RD ST NE                      | Building  | Supplemental                 | Electrical                    | NA       | Permit Issued               | 0         | \$ 80.00    | 80.00 (MISCITEM23  |           | 5    | 5C  | K-4    | (AFO)  | LLC   |  |
| 5/28/2010   | E31701792            | 1952 3KD 21 NE                      | Building  | Supplemental                 | Electrical                    | NA .     | Permit Issued               |           |             |  | 3565 0076 | 5    | 50  |        | DERRICK FAISON<br>(AFO); DERRICK<br>FAISON (AFO);<br>WILLIE MCKNIGHT | Derrick Falson  | This supplemental permit was issued online. Use the Online Permit View application on DCRA Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste the following URL into an internet browser.  https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zl8IgGJElleQS8VPz0cKICdsw%2b02%2b9c  |
| ;/28/2010   | E30982139            | 44 BRYANT ST NW                     | Building  | Supplemental                 | Electrical                    | NA       | Permit Issued               |           |             |  |           | 5    | 5C  |        | THOMAS VIEW<br>(AFO); THOMAS<br>VIEW (AFO);<br>WILLIE MCKNIGHT       | Thomas view   | This supplemental permit was issued online. Use the Online Permit View application on DCRA<br>Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste<br>the following URL into an internet browser.<br>https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIIeQS8VPz0cKIANNOOHkhThP   |
| 5/28/2010   | P1004225             | 1837 1ST ST NW                      | Building  | Supplemental                 | Plumbing and Gas              | NA       | Permit Issued               | 0         | \$ 418.00   | (PLUMBFIXTURE);<br>46.00<br>(GASFURNACE);<br>46.00<br>(WATERHEATER)                    | 3110 0126 | 5    | 5C  | C-2-A  | VERNON A<br>MONTAGUE (AFO)   | ITM HOLDINGS, LLC   | Change in layout. No new electrical or mechanical and plumbing. Change in location of fixtures, regular stairs, and rear porch instead of spiral.  |
| 5/28/2010   | E1005656             | 1702 1ST ST NW                      | Building  | Supplemental                 | Electrical                    | NA       | Permit Issued               | 0         | \$ 52.00    | 52.00 (METER2)   | 3103 0801 | 5    | 5C  | R-4    | RALPH E. JACKSON<br>(AFO)  | PAUL L PARKER   |  |
| 5/28/2010   | E1005667             | 1830 NORTH CAPITOL ST NW            | Building  | Supplemental                 | Electrical                    | NA       | Permit Issued               | 0         | \$ 59.00    | 39.00 (METER1);<br>20.00 (SERVICE3)  | 3110 0056 | 5    | 5C  | R-4    | ORLANDO M<br>CATANA (AFO)  | ROMUALIDO<br>BORRERO  |  |
| 5/29/2010   | E55200952            | 648 FRANKLIN ST NE                  | Building  | Supplemental                 | Electrical                    | NA       | Permit Issued               |           |             | 20.00 (3ERVICES)   |           | 5    | 5C  |        | DAVID SBANSK<br>(AFO); DAVID<br>SBANSK (AFO);<br>ANTHONY GIVENS      | David Sbansk  | This supplemental permit was issued online. Use the Online Permit View application on DCRA<br>Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste<br>the following URL into an internet browser.<br>https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIIf9r5NGrTFwVPPWfadxFL%2fD   |
| i/24/2010   | B1001115             | 1242 H ST NE                        | Building  | Construction                 | Addition Alteration<br>Repair | NA       | Permit Issued               | 0         | \$ 1,324.09 | 0 487.40<br>(FILINGFEE);<br>774.60<br>(ADDALTREP);<br>62.09 (GREENBLDG)                | 1003 0022 | 6    |     |        | I,S. ENTERPRISE<br>(AFO)   | SMG<br>DEVELOPMENT<br>GROUP LLC   | REVISION TO PERMIT B0902577 INCLUDING THE ALTERATION AND REDUCTION OF THE APPROVED 1ST FLOOR TO PROVIDE SPACE FOR THE REQUIRED 9X19° AUTOMOBILE PARKING SPACE ON GRADE IN THE REAR AND ADDITION OF A 3RD AND 4TH FLOOR TO THE TWO-STORIES APPROVED UNDER THE BASE PERMIT. 1ST FLOOR AND PART OF THE REAR OF 2ND FLOOR COMMERCIAL, PART OF 2ND, ALL OF 3RD AND 4TH FLOORS SFD USE. POD. |
| 5/7/2010    | SG1000191            | 425 7TH ST NW                       | Building  | Construction                 | Sign                          | NA       | Permit Issued               | 0         | \$ 130.00   | 130.00 (SPECSIGN1)   | 0457 0874 | 6    |     |        | RON HAMED (AFO)  | JEMAL'S DOUGLAS<br>STEREO LLC   | TO INSTALL ONE ELECTRIC SIGN   |
| 5/13/2010   | SG1000200            | 1005 3RD ST NE                      | Building  | Construction                 | Sign                          | NA       | Permit Issued               | 0         | \$ 130.00   | 130.00 (SPECSIGN1  | 0774 0058 | 6    |     |        | HORATIO MOORE<br>(AFO)   | THE WASHINGTON<br>CENTER FOR<br>INTERNSHIPS AND<br>ACADEMIC<br>SEMINARS | INSTALL ON SIGN SET OF LETTERS READING " THE WASHINGTON CENTER".   |
| 5/26/2010   | B1006262             | 639 ACKER ST NE                     | Building  | Construction                 | Alteration and Repair         | NA       | Permit Issued               | 0         | \$ 142.89   | (ALTREPAIR); 6.89<br>(GREENBLDG)   | 0861 0192 | 6    |     |        | ANDREY<br>VERETETON (AFO)  | ANDREI TOMILIN  | INSTALLATION OF NEW BATHROOM AND INSTALATION OF SEWER EJECTION PUMP  |
| 5/3/2010    | M1001222             | 125 15TH ST NE                      | Building  | Supplemental                 | Mechanical                    | NA       | Permit Issued               | 0         | \$ 46.00    | 46.00<br>(MECHCLASSE)  | 1069 0800 | 6    |     |        | REGINALD BIOS<br>(AFO)   | DOUGLAS K<br>GOLDMAN  |  |
| 5/7/2010    | E1005176             | 425 7TH ST NW                       | Building  | Supplemental                 | Electrical                    | NA       | Permit Issued               | 0         | \$ 46.00    | 46.00 (REVISION)   | 0457 0874 | 6    |     |        | MARK B HINTON<br>(AFO)   | JEMAL'S DOUGLAS<br>STEREO LLC   |  |
| 5/13/2010   | E1005310             | 1005 3RD ST NE                      | Building  | Supplemental                 | Electrical                    | NA .     | Permit Issued               | 0         | \$ 26.00    | 26.00 (DISCHARGE)  | 0774 0058 | 6    |     |        | MELVIN D SINE<br>(AFO)   | THE WASHINGTON<br>CENTER FOR<br>INTERNSHIPS AND<br>ACADEMIC<br>SEMINARS | INSTALL ON SIGN SET OF LETTERS READING "THE WASHINGTON CENTER".  |
| 5/14/2010   | E1005326             | 525 G ST NW                         | Building  | Supplemental                 | Electrical                    | NA       | Permit Issued               | 0         | \$ 39.00    | 39.00 (METER1)   | 0467 0221 | 6    |     |        | GREGORY E LIGON<br>(AFO)   | TEDD DECKELBAUM   |  |



| ISSUED DATE | ID         | Address                 |          | PER TYPE     | PER SUB TYPE          | Category | STATUS        | Job Value      | Total Pai |          |  | SSL       | Ward | ANC      | Zoning   | Applicant                  |                          | Description of Work  |
|-------------|------------|-------------------------|----------|--------------|-----------------------|----------|---------------|----------------|-----------|----------|--|-----------|------|----------|----------|----------------------------|--------------------------|--|
| 17/2010     | E1005374   | 1020 1st ST NW          | Building | Supplemental | Electrical            | NA       | Permit Issued | 0              | \$        | 267.00   | 40.00 (WIRING);<br>16.00 (FIXTURES);             | 3116 0014 | 6    |          |          | JOHN A TRAYLOR<br>(AFO)    | AJ RIVERA                |  |
|             |            |                         |          |              |                       |          |               |                |           |          | 20.00  |           |      |          |          | (Al O)                     |                          |  |
|             |            |                         |          |              |                       |          |               |                |           |          | (MISCITEM3);                                     |           |      |          |          |                            |                          |  |
|             |            |                         |          |              |                       |          |               |                |           |          | 20.00<br>(MISCITEM4);                            |           |      |          |          |                            |                          |  |
|             |            |                         |          |              |                       |          |               |                |           |          | 39.00 (METER1);                                  |           |      |          |          |                            |                          |  |
|             |            |                         |          |              |                       |          |               |                |           |          | 20.00<br>(MISCITEM6);                            |           |      |          |          |                            |                          |  |
|             |            |                         |          |              |                       |          |               |                |           |          | 20.00  |           |      |          |          |                            |                          |  |
|             |            |                         |          |              |                       |          |               |                |           |          | (MISCITEM7);                                     |           |      |          |          |                            |                          |  |
|             |            |                         |          |              |                       |          |               |                |           |          | 52.00 (METER2);<br>20.00 (SERVICE3);             |           |      |          |          |                            |                          |  |
|             |            |                         |          |              |                       |          |               |                |           |          | 20.00 (MISCITEM5)                                |           |      |          |          |                            |                          |  |
|             |            |                         |          |              |                       |          |               |                |           |          |  |           |      |          |          |                            |                          |  |
| 25/2010     | 0000000    | 1010 1110 1110 1115 115 |          |              |                       |          |               |                |           | 00.00    | CE 00 (04040E)                                   | 1000 0110 | -    |          |          |                            |                          | DUTIN OPEN CARACE AS DES DI ANGUITTI DOGE  |
| 26/2010     | G0900030   | 1319 MARYLAND AVE NE    | Building | Construction | Garage                | NA       | Permit Issued | l <sup>0</sup> | <b>*</b>  | 98.00    | 65.00 (GARAGE);<br>33.00 (FILINGFEE)             | 1028 0149 | 6    | 6A       | R-4      | (AFO)                      | WILLIAM J HEATON         | BUILD OPEN GARAGE AS PER PLANS WITH ROOF.  |
|             |            |                         |          |              |                       |          |               |                |           |          |  |           | 1    |          |          | ľ ,                        |                          |  |
| 10/2010     | B1000153   | 1357 H ST NE            | Building | Construction | Alteration and Repai  | NA .     | Permit Issued | 0              | \$ 1      | 1,095.00 | (GREENBLDG);                                     | 1027 0140 | 6    | 6A       | HS/C-2-A | TANYA HILL (AFO)           | WINBERG CARL O           | RENOVATE FOR RESTAURANT USE ASSEMBLY OCCUPANCY   |
|             |            |                         |          |              |                       |          |               |                |           |          | 515.00   |           |      |          |          |                            |                          |  |
|             |            |                         |          |              |                       |          |               |                |           |          | (ALTREPAIR);<br>515.00 (FILINGFEE)               |           |      |          |          |                            |                          |  |
|             |            |                         |          |              |                       |          |               |                |           |          |  |           |      |          |          |                            |                          |  |
| 8/2010      | B1001639   | 525 9TH ST NE           | Building | Construction | Alteration and Repai  | NA .     | Permit Issued | 0              | \$ 16     | 6,489.26 | 1004.56<br>(GREENBLDG);                          | 0936 0808 | 6    | 6A       | R-4      | GILBERTO<br>CARDENAS (AFO) | DISTRICT OF<br>COLUMIBA  | WORK CONSISTS OF THE INTERIOR RENOVATION OF EXISTING POLICE STATION TO BE CONVERTED INTO 5 CONDOMINIUM UNITS. THE RENOVATION WILL INCLUDE NEW  |
|             |            |                         |          |              |                       |          |               |                |           |          | 7742.35  |           |      |          |          | CARDEINS (AI O)            | COLONIDA                 | MECHANICAL, ELECTRICAL, PLUMBING, FIRE PROTECTION SYSTEM, STRUCTURAL   |
|             |            |                         |          |              |                       |          |               |                |           |          | (ALTREPAIR);<br>7742.35                          |           |      |          |          |                            |                          | REINFORCEMENT OF THE FOOTINGS AND NEW STEEL POST. THE PROJECT ALSO INCLUDE NEW ROOF, NEW WINDOWS, KITCHENS, BATHROOMS AND FINISHES.  |
|             |            |                         |          |              |                       |          |               |                |           |          | (FILINGFEE)                                      |           |      |          |          |                            |                          |  |
| 7/2010      | B1001640   | 1341 MARYLAND AVE NE    | Building | Construction | Alteration and Repai  | NA       | Permit Issued | 0              | \$ 15     | 5,243.93 | 7157.69<br>(FILINGFEE);                          | 1028 0830 | 6    | 6A       | R-4      | GILBERTO<br>CARDENAS (AFO) | DISTRICT OF<br>COLUMBIA  | WORK CONSISTS OF INTERIOR RENOVATION OF AN EXISTING ENGINE HOUSE TO BE CONVERTED INTO 4 CONDOMINIUM UNITS. THE RENOVATION WILL INCLUDE NEW   |
|             |            |                         |          |              |                       |          |               |                |           |          | 928.55   |           |      |          |          | CARDENAS (AFO)             | COLUMBIA                 | MECHANICAL, ELECTRICAL, PLUMBING, FIRE PROTECTION SYSTEM. THE PROJECT ALSO   |
|             |            |                         |          |              |                       |          |               |                |           |          | (GREENBLDG);                                     |           |      |          |          |                            |                          | INCLUDES A NEW ROOF, NEW WINDOWS, KITCHENS, BATHROOMS AND FINISHES.  |
|             |            |                         |          |              |                       |          |               |                |           |          | 7157.69<br>(ALTREPAIR)                           |           |      |          |          |                            |                          | CONVERT FROM FIRE HOUSE TO FOUR UNIT CONDO.  |
| 3/2010      | B1002260   | 653 16TH ST NE          | Building | Construction | Alteration and Repai  | NA       | Permit Issued | 0              | \$        | 626.40   | 626.40 (FILINGFEE)                               | 4540 0149 | 6    | 6A       | R-4      | LEON PAUL (AFO)            | ADEYEMI W                | CONSTRUCTION OF A NEW CELLAR AND REVISION TO THE FLOOR LAYOUT FOR PREVIOUS   |
| 3/2010      | PC49132057 | 1312 I ST NE            | Building | Post Card    | Building              | INA .    | Permit Issued |                |           |          |  |           | 6    | 6A       |          | CHARLES LYONS              | ADEWOLE<br>Charles Lyons | APPROVED 2 FAMILY FLAT BUILDING PERMIT #100347 (TPR)  Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square   |
|             |            |                         |          |              |                       |          |               |                |           |          |  |           |      | <u> </u> |          | (AFO)                      |                          | meters)  |
| 4/2010      | PC89219905 | 705 16TH ST NE          | Building | Post Card    | Building              | NA       | Permit Issued |                |           |          |  |           | 6    | 6A       |          | GARET<br>BORNSTEIN (AFO)   | Garet Bornstein          | Replacement in kind of interior wall coverings. Replacement in kind, when applied to architect<br>features, means replacement with a feature of like material that replicates the existing feature |
|             |            |                         |          |              |                       |          |               |                |           |          |  |           |      |          |          |                            |                          | proportion, appearance, texture, design, detail and dimensions   |
| 5/2010      | PC24449507 | 123 16TH ST NE          | Building | Post Card    | Electrical - General  | NA       | Permit Issued |                |           |          |  |           | 6    | 6A       |          | RAY BREWER (AFO            | ) Ray Brewer             | Installation of not more than 10 new outlets and not more than 10 new lighting fixtures for a residential, commercial or industrial project.   |
| 9/2010      | PC64577665 | 705 16TH ST NE          | Building | Post Card    | Building              | NA       | Permit Issued |                |           |          |  |           | 6    | 6A       |          | GARET                      | Garet Bornstein          | Repairs of rear porch and steps in a single family dwelling.   |
|             |            |                         |          |              |                       |          |               |                |           |          |  |           |      |          |          | BORNSTEIN (AFO)            |                          |  |
| 9/2010      | PC77199694 | 705 16TH ST NE          | Building | Post Card    | Building              | NA       | Permit Issued |                |           |          |  |           | 6    | 6A       |          | GARET                      | Garet Bornstein          | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square   |
|             |            |                         |          |              |                       |          |               |                |           |          |  |           |      |          |          | BORNSTEIN (AFO)            |                          | meters)  |
| 9/2010      | PC92345282 | 705 16TH ST NE          | Building | Post Card    | Electrical - General  | NA       | Permit Issued |                |           |          |  |           | 6    | 6A       |          | GARET                      | Garet Bornstein          | Installation or replacement of not more than 1 residential electric appliance for a residential pr   |
|             |            |                         |          |              |                       |          |               |                |           |          |  |           |      |          |          | BORNSTEIN (AFO)            |                          |  |
| 11/2010     | PC83895808 | 1333 MARYLAND AVE NE    | Building | Post Card    | Building              | NA       | Permit Issued |                |           |          |  |           | 6    | 6A       |          | NADIA SHAH (AFO)           | Nadia Shah               | Replacement in kind of existing fence on private property. Replacement in kind, when applied   |
|             |            |                         |          |              |                       |          |               |                |           |          |  |           |      |          |          |                            |                          | architectural features, means replacement with a feature of like material that replicates the ex   |
|             |            |                         |          |              |                       |          |               |                |           |          |  |           |      |          |          |                            |                          | feature in proportion, appearance, texture, design, detail and dimensions.   |
| 12/2010     | PC26543654 | 1611 GALES ST NE        | Building | Post Card    | Gas Fitting           | NA       | Permit Issued |                |           |          |  |           | 6    | 6A       |          | DAVID BRESTER              |                          | Replacement of not more than 1 gas appliance, on a residential, commercial or industrial projections   |
| 16/2010     | PC18718111 | 605 8TH ST NE           | Building | Post Card    | Building              | NA .     | Permit Issued |                | +         |          | <del>                                     </del> | +         | 6    | 6A       | +        | (AFO)<br>KEN MARZULLO      | +                        | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square   |
|             |            |                         |          |              |                       | l NA     |               |                |           |          |  | 1         | -    | 164      | 1        | (AFO)                      | Cotton Day               | meters)  |
| 17/2010     | PC45500040 | 217 15TH ST NE          | Building | Post Card    | Building              | NA       | Permit Issued |                |           |          |  |           | b    | 6A       |          | CATHY BRAXTON<br>(AFO)     | Catny Braxton            | Replacement in kind of existing fence on private property. Replacement in kind, when applied<br>architectural features, means replacement with a feature of like material that replicates the ex   |
|             |            |                         |          |              |                       |          |               |                |           |          |  |           |      |          |          | j /                        |                          | feature in proportion, appearance, texture, design, detail and dimensions.   |
| 20/2010     | PC27523351 | 1724 GALES ST NE        | Building | Post Card    | Building              | NA NA    | Permit Issued |                | +         |          | <del>                                     </del> | +         | 6    | 6A       | +        | BARBARA                    | Barbara Watkins          | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private proper  |
|             |            |                         |          |              |                       |          |               |                |           |          |  |           | 1    |          |          | WATKINS (AFO)              |                          | and behind the building restriction line.  |
| 21/2010     | PC45875443 | 812 K ST NE             | Building | Post Card    | Building              | INA      | Permit Issued |                |           |          |  |           | 6    | 6A       |          | BRYAN NUNES<br>(AFO)       | Bryan Nunes              | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private proper<br>and behind the building restriction line.   |
| 22/2010     | PC52773340 | 1012 10TH ST NE         | Building | Post Card    | Building              | NA       | Permit Issued |                |           |          |  | 1         | 6    | 6A       | 1        | ROGER KESSLER              | roger kessler            | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private proper  |
| 26/2010     | DC3E700041 | 1244 LINDEN PL NE       | Building | Post Card    | Building              | INA      | Permit Issued | -              | -         |          | -  | +         | 6    | 64       | +        | (AFO)<br>CHRIS BUCCA       | -                        | and behind the building restriction line.  |
|             |            |                         |          |              | Building              | 140      |               |                |           |          |  |           | ľ    | Jun .    |          | (AFO)                      |                          | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private proper<br>and behind the building restriction line.   |
| 28/2010     | PC81675476 | 1411 AMES PL NE         | Building | Post Card    | Building              | NA       | Permit Issued |                |           |          |  | 1056 0039 | 6    | 6A       |          | LANE DICKSON<br>(AFO)      | Lane Dickson             | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private proper and behind the building restriction line.  |
| 29/2010     | PC41469148 | 609 14TH ST NE          | Building | Post Card    | Building              | NA       | Permit Issued |                |           |          |  | 1         | 6    | 6A       | 1        | BRADY PRAUSER              | Brady Prauser            | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private proper  |
|             |            |                         |          |              |                       | Antonno  |               |                |           | 440 FC   | 10.50  | 4510 0151 | 6    | 64       | C 2 A    | (AFO)                      |                          | and behind the building restriction line.  |
| 5/2010      | AN1000100  | 1647 BENNING RD NE      | Building | Construction | Miscellaneous         | Antenna  | Permit Issued | ľ              | 9         | 448.50   | (GREENBLDG);                                     | 4510 0151 | ٥    | 6A       | C-2-A    | BRAD FLEEGLE<br>(AFO)      | GREATER<br>NORTHEAST LLC | INSTALL (3) MICROWAVE DISH ANTENNAS TO EXISTING ROOFTOP TELECOMMUNICATIONS FACILITY.   |
|             |            |                         |          |              | 1                     |          |               |                |           |          | 429.00 (ALTREPAIR)                               | )         |      |          |          | 1 '                        |                          |  |
| 25/2010     | B1005333   | 129 11TH ST NE          | Building | Construction | Alteration and Repai  | - NA     | Permit Issued | 0              | s         | 349.50   | 330.00   | 0988 0812 | 6    | 6A       | R-4      | LUIS GARCIA (AFO           | FRIN W SHEEHY            | NEW BRICK TERRACE PARKING, REPAIR/REPLACE EXISTING REAR STEPS TO INSTALL NEW   |
|             | 22005555   |                         | Januariy | Consciuction | , accración una repai | T-'      |               | ľ              | 1         | 2.3.00   | (ALTREPAIR); 19.50                               |           | ľ    | Ĭ        | Γ.       |                            | ,                        | BOUBLE WOOD GATE AND SCAPING WORK . IN CONNECTION WITH PLANS AND PLAT.   |
|             |            |                         |          |              | 1                     |          |               |                |           |          | (GREENBLDG)                                      |           |      |          |          |                            |                          |  |
|             |            |                         |          |              |                       |          |               |                |           |          |  |           |      |          |          |                            |                          | 1  |



| ISSUED DATE | ID        | s) Issued from 5/         | PER GROUP | PER TYPE     | PER SUB TYPE          | Category    | STATUS        | Job Value | Total Paid | Fee Types   | SSL       | Ward | ANC | Zoning   | Applicant                  | Owner Name                           | Description of Work   |
|-------------|-----------|---------------------------|-----------|--------------|-----------------------|-------------|---------------|-----------|------------|---|-----------|------|-----|----------|----------------------------|--------------------------------------|---|
| 5/27/2010   | B1005335  | 821 FLORIDA AVE NE        | Building  | Construction | Alteration and Repair |             | Permit Issued | 0         |            | 165.00<br>(FILINGFEE); 19.50<br>(GREENBLDG);<br>165.00 (ALTREPAIR)                                  | 0908 0041 | 6    | 6A  | R-4      | SCHUYLER<br>AHRENS (AFO)   | LAWRENCE A<br>RUSSELL                | NEW 20X18F ROOF TOP DECK W/ 5X5F LANDING AND SPIRAL STAIR   |
| 5/3/2010    | B1005484  | 627 11TH ST NE            | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         | \$ 456.00  | 215.00<br>(FILINGFEE); 26.00<br>(GREENBLDG);<br>215.00 (ALTREPAIR)                                  | 0983 0024 | 6    | 6A  | R-4      |                            | ULYSSES GLEE                         | Replace in kind bathroom fixtures for all bathroom. Replace kitchen appliances and plumbing fixtures in kind. Replace hardwood floor on 1st floor. No mechanical, electrical, plumbing.   |
| 5/3/2010    | F1000144  | 251 8TH ST NE             | Building  | Construction | Fence                 | NA .        | Permit Issued | 0         | \$ 33.00   | 33.00 (FENCE)   | 0917 0064 | 6    | 6A  | C-2-A    | DEREK THOMAS<br>(AFO)      | PEARSON<br>PROPERTY<br>DEVELOPMENTS, | INSTALL FLAGSTONE ON EXISTING CEMENT NOT FINISHED BY CONTRACTOR . REPLACE FENCE REMOVED BY CONTRACTORS.   |
| 5/4/2010    | SG1000184 | 801 H ST NE               | Building  | Construction | Sign                  | NA          | Permit Issued | 0         | \$ 65.00   | 65.00 (SPECSIGN1)   | 0912 0055 | 6    | 6A  | HS/C-2-B | KRISTYN WILSON<br>(AFO)    | PARCEL 7<br>ASSOCIATES               | INSTALL (1) 10 1/2' X 2' WALL SIGN FOR 7 ELEVEN   |
| 5/5/2010    | B1005570  | 708 19TH ST NE            | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         | \$ 33.00   | 33.00 (ALTREPAIR)   | 4513 0046 | 6    | 6A  | R-4      | TOLBERT JACKSON            |                                      | FIRST EXTENSION OF BUILDING PERMIT TO EXPIRE #B0090483 TO EXPIRE ON NOV 05 2010   |
| 5/6/2010    | B1005636  | 829 FLORIDA AVE NE        | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         | \$ 174.45  | 30.00 (FILINGFEE);<br>30.00 (ALTREPAIR);<br>79.50 (PENALTY);<br>33.00 (FENCE3);<br>1.95 (GREENBLDG) | 0908 0059 | 6    | 6A  | R-4      | (AFO)                      | RYAN FUBINI                          | Repair deck to replace deck floor, railing as needed due to rotten wood. Add bolts as needed. No change in the foot print of the existing deck. No structural change. Replace 7 feet fence at the rea of the house.   |
| 5/7/2010    | B1005653  | 1638 A ST NE              | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         | \$ 562.50  | 265.00<br>(FILINGFEE); 32.50<br>(GREENBLDG);<br>265.00 (ALTREPAIR)                                  | 1083 0026 | 6    | 6A  | R-4      | JAMES W KILLET<br>(AFO)    | DARRYL O<br>ANDREWS                  | INTERIOR RENOVATION NEW MECH, PLUMB, ELEC SYSTEM  |
| 5/7/2010    | B1005654  | 614 9TH ST NE             | Building  | Construction | Alteration and Repair | NA NA       | Permit Issued | 0         | \$ 102.42  | 98.00 (ALTREPAIR);<br>4.42 (GREENBLDG)  | 0913 0849 | 6    | 6A  | R-4      | JASON HOVEY<br>(AFO)       | STERLING SCOTT I                     | basic refurbish including drywall repair, paint etc. re-install staircase to basement. demolition 2 nor load bearing walls.   |
| 5/7/2010    | B1005657  | 1219 DUNCAN PL NE         | Building  | Construction | Alteration and Repair | NA NA       | Permit Issued | 0         | \$ 118.39  | 5.39 (GREENBLDG);<br>113.00 (ALTREPAIR)   |           | 6    | 6A  | R-4      | FROILAN MAMANI<br>(AFO)    | Froilan Mamani                       | Replace 2 windows, cabinets, refinish floors, paint and replace bathroom fixtures and light fixtures<br>In the same locations). no new plumbing, electrical or mechnical.   |
| 5/10/2010   | B1005695  | 1006 MASSACHUSETTS AVE NE | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         | \$ 349.50  | 165.00<br>(FILINGFEE); 19.50<br>(GREENBLDG);<br>165.00 (ALTREPAIR)                                  | 0965 0043 | 6    | 6A  | R-4      |                            | SCOTT D DAY                          | Interior painting. Replace powder room vanity cabinets and plumbing fixtures, and tile floor. Built out closet in the hall way on the first floor. Replace fire place mantel. Build in shelving on either isde of the fire place.  INTERIOR WORK ONLY. DOES NOT INCLUDE APPROVAL FOR REPLACEMENT OF EXTERIOR WINDOWS, DOORS, OR OTHER EXTERIOR WINDOWS, DOORS, OR OTHER EXTERIOR WINDOWS, DOORS, OR OTHER EXTERIOR WINDOWS, DOORS, OR OTHER EXTERIOR WINDOWS, DOORS, OR OTHER EXTERIOR WINDOWS. |
| 5/10/2010   | B1005708  | 337 14TH ST NE            | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         | \$ 562.50  | 32.50<br>(GREENBLDG);<br>530.00 (ALTREPAIR)   | 1054 0193 | 6    | 6A  | R-4      | PAUL DAVIS (AFO)           | RICHARD A BURNS                      | REPAIR ROOF FRAMING ON FRONT HALF OF HOUSE DUE TO COLLAPES.   |
| 5/10/2010   | B1005733  | 241 10TH ST NE            | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         | \$ 136.50  | 65.00 (FILINGFEE);<br>6.50 (GREENBLDG);<br>65.00 (ALTREPAIR)  | 0964 0063 | 6    | 6A  | R-4      |                            | JEFFREY J HERD                       | Repair stringers and risers as well as broken steps in kind.  |
| 5/12/2010   | B1005778  | 442 15TH ST NE            | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         | \$ 93.90   | 45.00 (FILINGFEE);<br>3.90 (GREENBLDG);<br>45.00 (ALTREPAIR)  | 1053 0074 | 6    | 6A  | R-5-A    | MOHAMED<br>KAMARA (AFO)    | JEFFERY P<br>MCFADDEN                | REPLACE EXISTING BATHTUB , VANITRY & TOILET. REMOVE AND REPLACE EXISTING WALL & FLOOR TILE.   |
| 5/13/2010   | B1005825  | 811 L ST NE               | Building  | Construction | Alteration and Repair | NA .        | Permit Issued | 0         | \$ 456.00  | 26.00<br>(GREENBLDG);<br>430.00 (ALTREPAIR)   | 0909 0055 | 6    | 6A  | R-4      | SILVIA RIVERA<br>(AFO)     | NANTUCKED<br>HOLDINGS                | NEW HVAC SYSTEM ELECTRICAL UP-GRADE REPLACE 4 X 4 WALLS THAT ARE DAMAGE REPLACE ALL DRYWALL REMOVE BAR FROM BASEMENT  |
| 5/13/2010   | B1005826  | 813 L ST NE               | Building  | Construction | Alteration and Repair | NA          | Permit Issued | 0         | \$ 498.60  | 28.60<br>(GREENBLDG);<br>470.00 (ALTREPAIR)   | 0909 0056 | 6    | 6A  | R-4      | SILVIA RIVERA<br>(AFO)     | NANTUCKET<br>HOLDINGS                | REPLACE DRYWALL & DAMAGE 4 X 4 WALLS NEW HVAC SYSTEM ELECTRICAL UPDATE REPLACE FLOOR, CABINETS AND FIXTURES   |
| 5/14/2010   | F1000159  | 1127 8TH ST NE            | Building  | Construction | Fence                 | NA          | Permit Issued | 0         | \$ 33.00   | 33.00 (FENCE)   | 0908 0038 | 6    | 6A  | R-4      | LUIS MOYA (AFO)            | OSCAR A GALEANO                      | REPLACE FENCE 6' HEIGHT FROM ALUMINUM TO WOOD.  |
| 5/13/2010   | B1005851  | 1811 E ST NE              | Building  | Construction | Alteration and Repair |             | Permit Issued | 0         |            | 33.00 (MISC)  |           | 6    | 6A  |          | ANTHONY HARRIS<br>(AFO)    |                                      | Apply modified rubber membrane, insulation and appropriate flashing over current older metal roc<br>Also strip old shingles off of rear additon to replace with new shingles, felt and flashing.  |
| 5/14/2010   | AH1000176 | 800 E ST NE               | Building  | Construction | Miscellaneous         | After Hours | Permit Issued | 0         | \$ 33.00   | 33.00 (MISC)  | 0914 0804 | 6    | 6A  | R-4      | GLENN<br>SAPPINGTON (AFO)  | E J ROWLAND                          | TO WORK AFTER HOURS FROM THE HOURS OF 7PM TO 5AM BETWEEN THE DATES OF 5/14/2010 AND 3/28/2010 IN ORDER TO REMOVE 2 EXISTING BROKEN 12" WATER GATE VALVE AND REPLACE NEW VALVES. IN TANDEM WITH PUBLIC SPACE PERMIT PA52873.MON THRU FRI   |
| 5/14/2010   | D1000198  | 1308 EAST CAPITOL ST NE   | Building  | Construction | Demolition            | NA          | Permit Issued | 0         | \$ 93.90   | 3.90 (GREENBLDG);<br>90.00 (ALTREPAIR)  | 1035 0071 | 6    | 6A  | R-4      | CHRISTOPHER<br>BRITT (AFO) | ERIC P SULLIVAN                      | DEMOLITION OF EXISTING DRYWALL, TRIM, CABINETS, PLUMBING FIXTURES CONCRETE SLAB.  |
| 5/18/2010   | F1000171  | 106 13TH ST NE            | Building  | Construction | Fence                 | NA          | Permit Issued | 0         | \$ 33.00   | 33.00 (FENCE)   | 1012 0041 | 6    | 6A  | R-4      |                            | JAMES A                              | APPROXIMATELY INSTALL 50' OF 7' HIGH WOOD FENCE   |
|             |           |                           |           |              |                       | <u> </u>    | 1             |           |            | 1   | <u> </u>  |      |     |          |                            | MAYSONETT                            |   |



| SSUED DATE | ID        | s) Issued from 5/        | PER GROUP | PER TYPE     | PER SUB TYPE         | Category    | STATUS        | Job Value | Total Paid  | Fee Types   | SSL         | Ward | ANC | Zoning   | Applicant                    | Owner Name                        | Description of Work   |
|------------|-----------|--------------------------|-----------|--------------|----------------------|-------------|---------------|-----------|-------------|---|-------------|------|-----|----------|------------------------------|-----------------------------------|---|
| /19/2010   | B1006013  | 1908 CONSTITUTION AVE NE | Building  | Construction | Alteration and Repai |             | Permit Issued | 0         | \$ 3,171.10 | 201.10<br>(GREENBLDG);<br>2970.00   | 1118 0022   | 6    | 6A  | R-4      | FELIX SERRANO<br>(AFO)       |                                   | DEMOLITION OF NONBEARING WALLS, NEW BATHROOM AND REFURBISH OF THE INTERIOR WALLS. NEW ELECTRICAL CIRCUITS AND OUTLETS. NEW PLUMBING INSTALLATION  |
| /20/2010   | B1006033  | 1308 EAST CAPITOL ST NE  | Building  | Construction | Alteration and Repai | NA          | Permit Issued | 0         | \$ 413.40   | (ALTREPAIR) 23.40 (GREENBLDG); 390.00 (ALTREPAIR)   | 1035 0071   | 6 6  | 6A  | R-4      | GREG CRUZ (AFO)              | ERIC P SULLIVAN                   | INTERIOR RENOVATION ONLY FOR AN EXISTING SFD ROW STRUCTURE - COMPLETE BASEMEI RENOVATION INCLUDING: NEW CONCRETE SLAB WITH TILE FINISH, REPLACEMENT OF ALL EXISTING PLUMBING FIXTURES, RECESS LIGHTS, KITCHEN CABINETS, NEW ELECTRICAL UPGRADE PARL AND METER, NEW INSULATION, PLASTER AND DRYWALL, NEW CABINETS AN SINK FOR THE WET BAR.  INTERIOR WORK ONLY. DOES NOT INCLUDE APPROVAL FOR REPLACEMENT OF EXTERIOR WINDOWS, DOORS, OR OTHER EXTERIOR FEATURES. NEW METER PANEL SHALL BE LOCATED |
| /24/2010   | B1006062  | 220 TENNESSEE AVE NE     | Building  | Construction | Alteration and Repai | NA          | Permit Issued | 0         | \$ 456.00   | 215.00<br>(FILINGFEE); 26.00<br>(GREENBLDG);<br>215.00 (ALTREPAIR)  | 1033NW 0030 | 6 6  | 6A  | R-4      | MOHAMED<br>KAMARA (AFO)      | PETE ANDRES                       | ON INTERIOR OF BUILDING.  NEW BATHROOM IN BASEMENT. REMOVE PORCH ENCLOSURE AND REPLACE WITH 42" HAND RALL. REPAIR SUMP PUMP.  |
| /20/2010   | F1000180  | 313 9TH ST NE            | Building  | Construction | Fence                | NA          | Permit Issued | 0         | \$ 33.00    | 33.00 (FENCE)   | 0938 0808   | 6 6  | 6A  | R-4      |                              | JOSEPH H<br>PELLEGRINO            | 7' WOOD FENCE ALONG NORTH BORDER OF PROPERTY IN BACK YARD   |
| /20/2010   | B1006119  | 1243 I ST NE             | Building  | Construction | Alteration and Repai | NA          | Permit Issued | 0         | \$ 93.64    | 3.64 (GREENBLDG);<br>90.00 (ALTREPAIR)  | 1003 0113   | 6    | 6A  | R-4      | RENEE JIMINEZ<br>(AFO)       | ANN MCMULLEN                      | REMOBE AND REPLACE DECK BOARDS AND RAILS, REMOVE AND REPLACE ROOF JOISTS.   |
| /25/2010   | D1000205  | 600 14TH ST NE           | Building  | Construction | Demolition           | NA          | Permit Issued | 0         | \$ 72.60    | 2.60 (GREEN);<br>70.00<br>(DEMOLITION)  | 1028 0099   | 6    | 6A  | R-4      | CLIFFORD DIXON<br>(AFO)      | MAMIE BRILEY                      | INTERIOR DEMO CLEAR DEBRIS  |
| /25/2010   | B1006207  | 1620 F ST NE             | Building  | Construction | Alteration and Repai | NA          | Permit Issued | 0         | \$ 562.50   | 265.00<br>(FILINGFEE); 32.50<br>(GREENBLDG);<br>265.00 (ALTREPAIR)  | 4538 0112   | 6    | 6A  | R-4      | ROBERT<br>WOODLAND (AFO)     | FRED D LEE                        | INSTALL NEW BATHROON ON EXISTING 2ND FLOOR. NO CHANGES IN USE (ALL INTERIOR)M   |
| /27/2010   | B1006222  | 423 18TH ST NE           | Building  | Construction | Alteration and Repai | NA          | Permit Issued | 0         | \$ 78.99    | 38.00 (FILINGFEE);<br>2.99 (GREENBLDG);<br>38.00 (ALTREPAIR)  | 4547 2013   | 6    | 6A  | R-4      | SHELIA SMITH<br>(AFO)        | HARRY STEVENSON                   | INSTALL 2 1/2' W X 12' LENGTH LANDING WITH STEPS (WOOD)   |
| /28/2010   | B1006263  | 1210 H ST NE             | Building  | Construction | Alteration and Repai | r NA        | Permit Issued | 0         | \$ 189.75   | 9.75 (GREENBLDG);<br>180.00 (ALTREPAIR)   | 1003 0037   | 6    | 6A  | HS/C-2-A | MICHELLE MILLER<br>(AFO)     | JEREMY POLLOK                     | REPLACEMENT OF EXISTING KITCHEN EQUIPMENT IN KIND. MISCELLANEOUS REPAIRS AT EXISTING RESTAURANT AS PER DRAWINGS.  |
| /26/2010   | B1006265  | 1312 I ST NE             | Building  | Construction | Alteration and Repai | NA          | Permit Issued | 0         | \$ 1,073.70 | 63.70<br>(GREENBLDG);<br>1010.00<br>(ALTREPAIR)   | 1026N 0016  | 6    | 6A  | R-4      | ALEX MCCURDY<br>(AFO)        | MARC STAGGERS                     | REMODEL INTERIOR, ADD MASTER BATH, UPGRADE ELECTRIC, PLUMBING, AND HVAC TO CO<br>SEPARATE MECHANICAL, PLUMBING, AND ELECTRIC PERMITS REQUIRED.  |
| /26/2010   | SC1000032 | 1109 C ST NE             | Building  | Construction | Miscellaneous        | Scaffolding | Permit Issued | 0         | \$ 33.00    | 33.00 (MISC)  | 0987 0092   | 6 6  | 6A  | R-4      | JAMES CHURCH<br>(AFO)        | JAMES CHURCH                      | Repoint front facade and use scafolding. Height of the scafolding shall be less than 20 feet.   |
| /27/2010   | B1006278  | 1351 C ST NE             | Building  | Construction | Alteration and Repai | NA .        | Permit Issued | 0         | \$ 669.00   | 39.00<br>(GREENBLDG);<br>630.00 (ALTREPAIR)   | 1033 0081   | 6    | 6A  | R-4      |                              | SAINT MARY AME<br>ZION CHURCH     | INTERIOR RENOVATION MECHANICAL, ELECTRICAL, PLUMBING.   |
| /27/2010   | B1006279  | 1339 C ST NE             | Building  | Construction | Alteration and Repai | , NA        | Permit Issued | 0         | \$ 669.00   | 39.00<br>(GREENBLDG);<br>630.00 (ALTREPAIR)   | 1033 0081   | 6    | 6A  | R-4      | CLIFFORD DIXON<br>(AFO)      | BRADLEY HAMMER                    | INTERIOR RENOVATIONS, MECHANICAL, ELECTRICAL PLUMBING   |
| /27/2010   | B1006358  | 1381 F ST NE             | Building  | Construction | Alteration and Repai | NA          | Permit Issued | 0         | \$ 413.40   | 195.00<br>(FILINGFEE); 23.40<br>(GREENBLDG);<br>195.00 (ALTREPAIR)  | 1029 0189   | 6    | 6A  | R-4      |                              | JUDITH SMITH                      | Interior 2nd floor existing bathroom and laundary renovation into two bathrooms and relocate laundry.   |
| /4/2010    | E1005075  | 908 K ST NE              | Building  | Supplemental | Electrical           | NA NA       | Permit Issued | 0         | \$ 201.00   | 40.00 (WIRING);<br>16.00 (FIXTURES);<br>65.00<br>(MISCITEM8);<br>20.00<br>(MISCITEM23);<br>20.00<br>(MISCITEM3);<br>20.00<br>(MISCITEM22);<br>20.00 (MISCITEM7) | 0931 0008   | 6 6  | 6A  | R-4      | RALPH E. JACKSON<br>(AFO)    | TOMAS CARBONELI<br>& CAITLIN BOON |   |
| /4/2010    | P1003790  | 908 K ST NE              | Building  | Supplemental | Plumbing and Gas     | NA          | Permit Issued | 0         | \$ 146.00   | 146.00<br>(PLUMBFIXTURE)  | 0931 0008   | 6    | 6A  | R-4      | RALPH E JACKSON<br>(AFO)     | TOMAS CARBONELL<br>& CAITLIN BOON |   |
| /4/2010    | E1005082  | 801 H ST NE              | Building  | Supplemental | Electrical           | NA          | Permit Issued | 0         | \$ 26.00    | 26.00 (REVISION)  | 0912 0055   | 6    | 6A  | HS/C-2-B | ERNST C.<br>LIVINGSTON (AFO) | PARCEL 7<br>ASSOCIATES            |   |
| /13/2010   | E1005094  | 627 11TH ST NE           | Building  | Supplemental | Electrical           | NA          | Permit Issued | 0         | \$ 68.00    | 40.00 (WIRING);<br>20.00<br>(MISCITEM22);<br>8.00 (FIXTURES)  | 0983 0024   | 6    | 6A  | R-4      | RALPH E. JACKSON<br>(AFO)    | LISA F INGRAM                     |   |
| /13/2010   | P1003803  | 627 11TH ST NE           | Building  | Supplemental | Plumbing and Gas     | NA          | Permit Issued | 0         | \$ 246.00   | 246.00<br>(PLUMBFIXTURE)  | 0983 0024   | 6    | 6A  | R-4      | RALPH E JACKSON<br>(AFO)     | LISA F INGRAM                     |   |
| 5/2010     | M1001241  | 603 10TH ST NE           | Building  | Supplemental | Mechanical           | NA          | Permit Issued | 0         | \$ 46.00    | 46.00   | 0960 0053   | 6 6  | 6A  | R-4      | EDWARD A RILEY<br>(AFO)      | MICHELE K LEWIS                   |   |



| ISSUED DATE | ID        | s) Issued from 5/ Address | PER GROUP  | PER TYPE     | PER SUB TYPE         | Category | STATUS           | Job Value | Total Paid | Fee Types                              | SSL       | Ward ANC | Zoning   | Applicant                      | Owner Name Description of Work  |
|-------------|-----------|---------------------------|------------|--------------|----------------------|----------|------------------|-----------|------------|--|-----------|----------|----------|--------------------------------|---|
| 5/5/2010    | M1001244  | 312 19TH ST NE            | Building   | Supplemental | Mechanical           | NA       | Permit Issued    | 0         | \$ 46.0    | 46.00                                  | 4560 0212 | 6 6A     | R-4      | EDWARD A RILEY                 | AMANDA MCKENZIE   |
| 5/13/2010   | P1003836  | 1357 CONSTITUTION AVE NE  | Building   | Supplemental | Plumbing and Gas     | INA .    | Permit Issued    |           | \$ 26.0    | (MECHCLASSE)<br>26.00 (GASRANGE)       | 1024 0922 | 6 64     | R-4      | (AFO)<br>DAVID BROWN           |   |
| 3/13/2010   | 1003630   | 1337 CONSTITUTION AVE NE  | building   | Supplemental | Fluiribility and Gas | INA.     | remit issued     | ľ         | φ 20.0     | 20.00 (GASKANGE)                       | 1034 0022 | 0 04     | K-4      | (AFO)                          | ZEATICATIONE  |
| 5/6/2010    | P1003849  | 207 WARREN ST NE          | Building   | Supplemental | Plumbing and Gas     | NA       | Permit Issued    | 0         | \$ 284.0   | 206.00                                 | 1033 0828 | 6 6A     | R-4      | TIMOTHY M.                     | SELENA P INTERIOR RENOVATION, ELECTRICAL PLUMBING, GENERAL CONSTRUCTION, REPLACE REAR   |
|             |           |                           |            |              |                      |          |                  |           |            | (PLUMBFIXTURE);<br>26.00               |           |          |          | DOWNS (AFO)                    | ANDERSON WALL.  |
|             |           |                           |            |              |                      |          |                  |           |            | (GASFURNACE);                          |           |          |          |                                |   |
|             |           |                           |            |              |                      |          |                  |           |            | 26.00 (GASRANGE);                      |           |          |          |                                |   |
|             |           |                           |            |              |                      |          |                  |           |            | 26.00<br>(WATERHEATER)                 |           |          |          |                                |   |
|             |           |                           |            |              |                      |          |                  |           |            | j` '                                   |           |          |          |                                |   |
| 5/6/2010    | P1003861  | 1245 H ST NE              | Building   | Supplemental | Plumbing and Gas     | NA       | Permit Issued    | 0         | \$ 200.0   | 200.00<br>(SPRINKLER13)                | 1004 0807 | 6 6A     | HS/C-2-A | (AFO)                          | 1245 H STREET LLC   |
| 5/10/2010   | E1005187  | 207 WARREN ST NE          | Building   | Supplemental | Electrical           | NA NA    | Permit Issued    | 0         | \$ 292.0   | 60.00 (WIRING);                        | 1033 0828 | 6 6A     | R-4      | MICHAEL S                      | SELENA P  |
| 3/10/2010   | 21003107  | 207 Wilder St. NE         | Danamig    | Баррістіста  | Licearea             |          | T CITILE 155GCG  | ľ         | 1          | 24.00 (FIXTURES);                      | 1055 0020 |          |          | THOMAS (AFO)                   | ANDERSON  |
|             |           |                           |            |              |                      |          |                  |           |            | 20.00<br>(MISCITEM4);                  |           |          |          |                                |   |
|             |           |                           |            |              |                      |          |                  |           |            | 20.00                                  |           |          |          |                                |   |
|             |           |                           |            |              |                      |          |                  |           |            | (MISCITEM5);                           |           |          |          |                                |   |
|             |           |                           |            |              |                      |          |                  |           |            | 20.00                                  |           |          |          |                                |   |
|             |           |                           |            |              |                      |          |                  |           |            | (MISCITEM23);<br>20.00 (SERVICE3);     |           |          |          |                                |   |
|             |           |                           |            |              |                      |          |                  |           |            | 39.00 (METER1);                        |           |          |          |                                |   |
|             |           |                           |            |              |                      |          |                  |           |            | 49.00 (MOTORS1);                       |           |          |          |                                |   |
|             |           |                           |            |              |                      |          |                  |           |            | 20.00                                  |           |          |          |                                |   |
|             |           |                           |            |              |                      |          |                  |           |            | (MISCITEM22);<br>20.00 (MISCITEM6)     |           |          |          |                                |   |
|             |           |                           | 1          |              |                      |          |                  |           |            |  |           |          |          |                                |   |
|             |           |                           |            |              |                      |          |                  |           |            |  |           |          |          |                                |   |
|             |           |                           |            |              |                      |          |                  |           |            |  |           |          |          |                                |   |
| 5/13/2010   | E1005200  | 205 16TH ST NE            | Building   | Supplemental | Electrical           | NA       | Permit Issued    | 0         | \$ 892.0   | 117.00 (METER3);                       | 1082 0058 | 6 6A     | R-4      | JOHN P. WEEKS                  | 210 16TH ST   |
|             |           |                           |            | ''           |                      |          |                  |           |            | 775.00 (METER1)                        |           |          |          | (AFO)                          | ASSOCIATES LLC  |
| 5/12/2010   | M1001304  | 1710 D ST NE              | Building   | Supplemental | Mechanical           | NA NA    | Permit Issued    | 10        | e 02.0     | 92.00                                  | 4546 0127 | 6 64     | R-4      | KOSTAS RIKOS                   | STEPHEN D INTERIOR DEMOLITION AND INTERIOR ALTERATION AND REPAIR UPGRADE M.E.P  |
| 5/12/2010   | M1001304  | 1710 D ST NE              | Building   | Supplemental | Mechanicai           | INA      | Permit Issued    | ľ         | \$ 92.0    | (MECHCLASSE)                           | 4546 0127 | b bA     | K-4      | (AFO)                          | DEADWYLER INTERIOR DEMOLITION AND INTERIOR ALTERATION AND REPAIR OPGRADE M.E.P  |
| 5/13/2010   | M1001315  | 908 K ST NE               | Building   | Supplemental | Mechanical           | NA       | Permit Issued    | 0         | \$ 46.0    | 46.00                                  | 0931 0008 | 6 6A     | R-4      | RALPH E JACKSON                | COATES & LANE 1-2 ton   |
| F/14/2010   | D1003000  | 1201 F CT NE              | D. Hallana | Constant     | Discribing and Con-  | NA.      | Demoit Issued    |           | 6 66 0     | (MECHCLASSE)                           | 1020 0100 | 6 6A     | R-4      | (AFO)                          | FOUNDATION INC JUDITH SMITH   |
| 5/14/2010   | P1003969  | 1381 F ST NE              | Building   | Supplemental | Plumbing and Gas     | NA       | Permit Issued    | ľ         | \$ 66.0    | (PLUMBFIXTURE)                         | 1029 0189 | b bA     | K-4      | DAVID L. HAHN<br>(AFO)         | JUDITH SMITH  |
| 5/17/2010   | E29809281 | 1632 GALES ST NE          | Building   | Supplemental | Electrical           | NA       | Permit Issued    |           |            | ( == == == = = = = = = = = = = = = = = |           | 6 6A     |          | MICHAEL                        | Michael Jefferson This supplemental permit was issued online. Use the Online Permit View application on DCRA  |
|             |           |                           |            |              |                      |          |                  |           |            |  |           |          |          | JEFFERSON (AFO);               |   |
|             |           |                           |            |              |                      |          |                  |           |            |  |           |          |          | MICHAEL<br>JEFFERSON (AFO);    | the following URL into an internet browser.  https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIIf1Qq%2b2awk2oUP8oHZQxKEB  |
|             |           |                           |            |              |                      |          |                  |           |            |  |           |          |          | WILLIAM HYMAN                  | incps.//ospi.acia.aci.gov/ospi/i inia cimicaspx:param=zioigoseini (q //zzozawczoor oorizexxee)  |
|             |           |                           |            |              |                      |          |                  |           |            |  |           |          |          |                                |   |
| 5/17/2010   | E30353499 | 1651 C ST NE              | Building   | Supplemental | Electrical           | NA       | Permit Issued    |           |            |  |           | 6 6A     |          | WILLIAM HYMAN<br>(AFO); HUNTER | Hunter Waters  This supplemental permit was issued online. Use the Online Permit View application on DCRA  Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste |
|             |           |                           |            |              |                      |          |                  |           |            |  |           |          |          | WATERS (AFO);                  | the following URL into an internet browser.   |
|             |           |                           |            |              |                      |          |                  |           |            |  |           |          |          | WILLIAM HYMAN                  | https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIIfiY9s9a7RxlUKtiBkZQ76h   |
| 5/17/2010   | P1003992  | 1344 D ST NE              | Building   | Supplemental | Plumbing and Gas     | NA       | Permit Issued    | 0         | \$ 1120    | 26.00                                  | 0000 0000 | 6 6A     | +        | KENNETH B.                     | RANDY BUTTS   |
| 3/17/2010   | 11003992  | 1344 D 31 NE              | building   | Supplemental | Fluitibility and Gas | IVA      | remit issued     | ľ         | Ψ 112.0    | (WATERHEATER);                         | 0000 0000 | lo lox   |          | BEECHNER (AFO)                 | NAMED BOTTS   |
|             |           |                           |            |              |                      |          |                  |           |            | 86.00                                  |           |          |          | , , ,                          |   |
| 5/21/2010   | P1004009  | 818 EAST CAPITOL ST NE    | Building   | Supplemental | Plumbing and Gas     | NA       | Permit Issued    | 10        | e 26.0     | (PLUMBFIXTURE)<br>26.00 (GASRANGE)     | 0010 0043 | 6 6A     | R-4      | DAVID BROWN                    | ANTHONY   |
| 3/21/2010   | 1004009   | 818 EAST CAPITOL STINE    | bulluling  | Supplemental | Plullibility and Gas | INA      | Permit Issueu    | ľ         | φ 20.0     | 26.00 (GASKANGE)                       | 0919 0042 | OA       | K-4      | (AFO)                          | FERNANDEZ   |
| 5/18/2010   | P1004028  | 1387 H ST NE              | Building   | Supplemental | Plumbing and Gas     | NA       | Permit Issued    | 0         | \$ 26.0    | 26.00 (WATERLINE)                      | 1027 0839 | 6 6A     |          | RICHARD V BARR                 |   |
| F/10/2010   | D10040F0  | 120 11TH CT NE            | D. Hallana | Constants    | Disserble a and Cas  | 1.14     | Demoit Terms d   |           | E 510.0    | 2 400 00                               | 0005 0003 | 6 64     |          | (AFO)                          | L VATUEDINE TOUCT   |
| 5/19/2010   | P1004059  | 120 11TH ST NE            | Building   | Supplemental | Plumbing and Gas     | INA      | Permit Issued    | ا         | 3 510.0    | 406.00<br>(PLUMBFIXTURE);              | 0965 0062 | 6 6A     |          | (AFO)                          | KATHERINE TRUST   |
|             |           |                           |            |              |                      |          |                  |           |            | 26.00 (GASRANGE);                      |           |          |          | (~10)                          |   |
|             |           |                           |            |              |                      |          |                  |           |            | 26.00 (REVISION);                      |           |          |          |                                |   |
|             |           |                           |            |              |                      |          |                  |           |            | 26.00<br>(WATERHEATER);                |           |          |          |                                |   |
|             |           |                           |            |              |                      |          |                  |           |            | 26.00                                  |           |          |          |                                |   |
|             |           |                           |            |              |                      |          |                  |           |            | (GASFIREPLACE)                         |           |          |          |                                |   |
|             |           |                           | 1          |              |                      |          |                  |           |            |  |           |          |          |                                |   |
| 5/21/2010   | M1001372  | 658 11TH ST NE            | Building   | Supplemental | Mechanical           | NA NA    | Permit Issued    | 0         | \$ 46.0    | ) 46.00                                | 0960 0060 | 6 6A     | R-4      | RONALD L.                      | MICHAEL N HENDEE  |
|             |           |                           | -          | 1            |                      |          |                  |           |            | (MECHCLASSE)                           |           |          |          | GALLANT (AFO)                  |   |
| 5/20/2010   | E1005454  | 1810 ROSEDALE ST NE       | Building   | Supplemental | Electrical           | NA       | Permit Issued    | 0         | \$ 61.0    | 20.00 (WIRING);                        | 4530 0062 | 6 6A     | R-4      | STANLEY                        | BRIEN R GIBNEY  |
|             |           |                           |            |              |                      |          |                  |           |            | 33.00 (MOTORS1);<br>8.00 (FIXTURES)    |           |          |          | HUBBARD (AFO)                  |   |
|             |           |                           |            |              |                      |          |                  |           |            |  |           |          |          |                                |   |
| 5/20/2010   | E1005460  | 131 10TH ST NE            | Building   | Supplemental | Electrical           | NA       | Permit Issued    | 0         | \$ 40.0    | 20.00 (MISCITEM24                      | 0965 0023 | 6 6A     | R-4      | WILLIE J.                      | MARK R EDWARDS  |
| 5/26/2010   | P1004120  | 1700 EAST CAPITOL ST NE   | Building   | Supplemental | Plumbing and Gas     | NA NA    | Permit Issued    | 0         | \$ 2,006.0 | 2006.00                                | 1095 0800 | 6 6A     | R-4      | MCKNIGHT (AFO) THOMAS M.       | DISTRICT OF   |
| 5,25,2010   | 1.1001120 |                           | Saliding   | озррістістки | ambing and Gas       |          | . C.TIIIC 135UCU |           |            | (PLUMBFIXTURE)                         | 1000      | J 04     |          | KESSLER (AFO)                  | COLUMBIA  |
| 5/26/2010   | M1001390  | 1700 EAST CAPITOL ST NE   | Building   | Supplemental | Mechanical           | NA       | Permit Issued    | 0         | \$ 800.0   | 644.00                                 | 1095 0800 | 6 6A     | R-4      | MAURY M. PARKER                | DISTRICT OF   |
|             |           |                           | 1          |              |                      |          |                  |           |            | (MECHCLASSE);<br>156.00                |           |          |          | (AFO)                          | COLUMBIA  |
|             |           |                           | 1          |              |                      |          |                  |           |            | (MECHCLASSD)                           |           |          |          |                                |   |
| 5/25/2010   | E78217020 | 1344 EMERALD ST NE        | Building   | Supplemental | Electrical           | NA       | Permit Issued    |           |            |  |           | 6 6A     |          | WILLIAM HYMAN                  | Vivian Hoban This supplemental permit was issued online. Use the Online Permit View application on DCRA   |
|             |           |                           |            |              |                      |          |                  |           |            |  |           |          |          | (AFO); VIVIAN                  | Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste  |
|             |           |                           |            |              |                      |          |                  |           |            |  |           |          |          | HOBAN (AFO);<br>WILLIAM HYMAN  | the following URL into an internet browser.<br>https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIId%2bgkuCfKQJGxS5hnto5J6X  |
|             |           |                           | 1          |              |                      |          |                  |           |            |  |           |          |          | TVICEAN IIINAN                 | incps.//ospi.ucru.uc.gov/ospi/rima.cimic.aspx:param=zzozgozeziu.vizzykucinQJ0x551III(03J0x  |
|             |           | <del></del>               |            |              |                      |          |                  |           |            |  |           |          |          |                                | · · · · · · · · · · · · · · · · · · ·   |



| SSUED DATE | ID         | ) Issued from 5<br>Address | PER GROUP |              | PER SUB TYPE                  | Category | STATUS        | Job Value | Total Paid | Fee Types   | SSL             | War | ANC | Zoning        | Applicant   | Owner Name                                 | Description of Work  |
|------------|------------|----------------------------|-----------|--------------|-------------------------------|----------|---------------|-----------|------------|---|-----------------|-----|-----|---------------|---|--|--|
| 25/2010    | E68486249  | 1021 FLORIDA AVE NE        | Building  | Supplemental | Electrical                    | NA       | Permit Issued |           |            |   |                 | 6   | 6A  |               | ETELVINA<br>MARTINEZ (AFO);<br>ETELVINA<br>MARTINEZ (AFO);<br>WILLIE MCKNIGHT | Etelvina Martinez                          | This supplemental permit was issued online. Use the Online Permit View application on DCRA<br>Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste<br>the following URL into an internet browser.<br>https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIId%2bgkuCfKQJG1ev6XEhoTUL |
| 26/2010    | E1005579   | 1223 f ST NE               | Building  | Supplemental | Electrical                    | NA       | Permit Issued | 0         | \$ 39.0    | 0 39.00 (METER1)  | 0000 0000       | 6   | 6A  |               | RALPH E. JACKSON<br>(AFO)   | same as above                              |  |
| 26/2010    | E1005595   | 1620 F ST NE               | Building  | Supplemental | Electrical                    | NA       | Permit Issued | 0         | \$ 87.0    | 0 20.00 (WIRING);<br>20.00 (SERVICE3)<br>39.00 (METER1);<br>8.00 (FIXTURES)   | 4538 0112       | 6   | 6A  | R-4           | RAYNARD CAPRI<br>WOLLEY (AFO)   | MUA BAISLEY                                |  |
| /27/2010   | P1004180   | 1700 EAST CAPITOL ST NE    | Building  | Supplemental | Plumbing and Gas              | NA       | Permit Issued | 0         | \$ 5,356.0 | 0 5356.00<br>(SPRINKLER13)  | 1095 0800       | 6   | 6A  | R-4           |   | DISTRICT OF<br>COLUMBIA                    |  |
| /29/2010   | AR72233804 | 1015 FLORIDA AVE NE        | Building  | Supplemental | Mechanical                    | NA       | Permit Issued |           |            | (S. Talwell 13)   |                 | 6   | 6A  |               | RASHAD WATT<br>(AFO); JSF 1015<br>FLORID GP (AFO);<br>JERRY BETHEA            | Jsf 1015 Florida Ave<br>Gp                 | This supplemental permit was issued online. Use the Online Permit View application on DCRA<br>Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste<br>the following URL into an internet browser.<br>https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIleQS8VP20cKIC1UgolNzF1q   |
| /29/2010   | AR83302953 | 1312 I ST NE               | Building  | Supplemental | Mechanical                    | NA       | Permit Issued |           |            |   |                 | 6   | 6A  |               | RASHAD WATT<br>(AFO); MARC<br>STAGGERS (AFO);<br>JERRY BETHEA                 | Marc Staggers                              | This supplemental permit was issued online. Use the Online Permit View application on DCRA<br>Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste<br>the following URL into an internet browser.<br>https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIIf9r5NGrTFwVDtLPupvwdj    |
| /7/2010    | B1001335   | 523 12TH ST SE             | Building  | Construction | Alteration and Repair         | NA       | Permit Issued | 0         | \$ 3,225.0 | 0 1515.00<br>(FILINGFEE);<br>195.00<br>(GREENBLDG);<br>1515.00<br>(ALTREPAIR) | 0994 0009       | 6   | 6B  | R-4           | LUKES KOHLER<br>(AFO)   | HUGHES E<br>WILKERSON                      | RENOVATE AN EXISTING 2-FLOOR & BASEMENT SINGLE FAMILY TOWNHOUSE WITH A NEW ROOF DECK & CONVERSION IT TO 2-UNIT FLAT.   |
| 19/2010    | PC42075194 | 103 15TH ST SE             | Building  | Post Card    | Building                      | NA       | Permit Issued |           |            | (ALTREFALK)   |                 | 6   | 6B  |               | ERIC BERGREN<br>(AFO)   | Eric Bergren                               | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property and behind the building restriction line.  |
| /19/2010   | PC89969705 | 105 11TH ST SE             | Building  | Post Card    | Building                      | NA       | Permit Issued |           |            |   |                 | 6   | 6B  |               | BARBARA A<br>JOHNSON (AFO)  | BARBARA A<br>JOHNSON                       | Replacement in kind of existing fence on private property. Replacement in kind, when applied to<br>architectural features, means replacement with a feature of like material that replicates the exist<br>feature in proportion, appearance, texture, design, detail and dimensions.   |
| 24/2010    | PC41027512 | 507 KENTUCKY AVE SE        | Building  | Post Card    | Building                      | NA       | Permit Issued |           |            |   | 1063 0096       | 6   | 6B  |               | CHRISTINE<br>ROMERO (AFO)   | Christine Romero                           | Replacement in kind of existing fence on private property. Replacement in kind, when applied to<br>architectural features, means replacement with a feature of like material that replicates the exist<br>feature in proportion, appearance, texture, design, detail and dimensions.   |
| /27/2010   | PC41055654 | 1346 G ST SE               | Building  | Post Card    | Plumbing                      | NA       | Permit Issued |           |            |   | 1043 0118       | 6   | 6B  |               | YEVGENY LAPIN<br>(AFO)  |  | Replacement of not more than 1 plumbing fixture, on a residential, commercial or industrial proj   |
| 3/3/2010   | B1003158   | 1328 K ST SE               | Building  | Construction | Addition Alteration<br>Repair | NA       | Permit Issued | 0         | \$ 1,266.7 | 902.04<br>(ADDALTREP);<br>53.70<br>(GREENBLDG);<br>311.00 (FILINGFE           | 1046 0839<br>E) | 6   | 6B  | R-4           | MELANIE PITTARD<br>(AFO)  | MELANIE A PITTARI                          | 16' REAR TWO STORY ADDITION, PATIO AT GRADE, STEPS TO BASEMENT, PARTIAL KITCHEN RENOVATION, POWDER ROOM, LAUNDRY ROOM, NEW MASTER BATHROOM, INCLUDES MECHANICAL, ELECTRICAL, AND PLUMBING.   |
| /17/2010   | B1003786   | 221 PENNSYLVANIA AVE SE    | Building  | Construction | Alteration and Repair         | NA       | Permit Issued | 0         | \$ 3,949.2 | 0 1840.00<br>(FILINGFEE);<br>239.20<br>(GREENBLDG);<br>1870.00<br>(ALTREPAIR) | 0762 0036       | 6   | 6B  | CAP/CHC/C-2-A | JOE A SPINELLI<br>(AFO)   | SHUMAN ALBERT<br>STEVE MARSHA<br>AND ROBIN | RENOVATION OF EXISTING RETAIL SPACE INTO A RESTAURANT (A-2) NEW WALLS, FLOORS, CELLINGS, PLUMBING, ELECTRICAL, HVAC, LOCATED ON FIRST FLOOR AND BASEMENT. SEATING FOR 42 SEATS AS PER PLANS. SIGN UNDER SEPERATE PERMIT.   |
| 5/18/2010  | B1004528   | 118 3RD ST SE              | Building  | Construction | Alteration and Repair         | NA       | Permit Issued | 0         | \$ 248.5   |   | 0788 0809<br>R) | 6   | 6B  | CAP/R-4       | (AFO)   | SAINT MARKS<br>EPISCOPAL VESTRY            | NEW FULL BATHROOM  |
| 5/26/2010  | B1004572   | 1702 BAY ST SE             | Building  | Construction | Alteration and Repair         | NA       | Permit Issued | 0         | \$ 498.6   | 0 28.60<br>(GREENBLDG);<br>470.00 (ALTREPA                                    | 1098 0158<br>R) | 6   | 6B  | R-4           | CHRIS MENOCAL<br>(AFO)  | Noreen Beatley                             | Install 16 solar electric panels on roof of SFD.   |
| /19/2010   | AN1000097  | 330 PENNSYLVANIA AVE SE    | Building  | Construction | Miscellaneous                 | Antenna  | Permit Issued | 0         | \$ 768.0   | 0 39.00<br>(GREENBLDG);<br>696.00<br>(ADDITION); 33.0<br>(FILINGFEE)          | 0789 0800       | 6   | 6B  | CAP/CHC/C-2-A | TUWAUN<br>JEFFERSON (AFO)   | NAVAL LODGE NO<br>FAAM                     | INSTALL (3) ANTENNAS INSIDE NEW STEALTH CHIMNEY WITH RELATED EQUIPMENT IN BASEMENT   |
| /3/2010    | B1004741   | 1243 C ST SE               | Building  | Construction | Alteration and Repair         | NA       | Permit Issued | 0         | \$ 275.9   | 0 33.00 (MISC); 13.<br>(GREENBLDG);<br>229.90 (ALTREPA                        |                 | 6   | 6B  | R-4           | STANLEY TRIBUE (AFO)  | TREVOR J EVANS                             | MASONRY RESTORATION-TUCKPOINTING BRICK REPAIRS.WITH SCALFLOD   |
| 12/2010    | B1004828   | 1901 D ST SE               | Building  | Construction | Alteration and Repair         | NA       | Permit Issued | 0         | \$ 5,355.0 | 0 2515.00<br>(FILINGFEE);<br>325.00<br>(GREENBLDG);<br>2515.00<br>(ALTREPAIR) | 1112E 0804      | 6   | 6B  | UNZONED       | PETE OBAROUSKY<br>(AFO)   | DISTRICT OF<br>COLUMBIA                    | CLEAN, REPAIR AND WATERPROOF THE EXISTING PRECAST EXTERIOR OF THE DC JAIL THER WILL BE 29 WINDOWS ON THE FIRST & SECOND FLOORS OF HOUSING UNIT NORTH & SOUTITHAT WILL BE REPAIRED, TOO.  |
| /11/2010   | B1005104   | 713 10TH ST SE             | Building  | Construction | Alteration and Repair         | NA       | Permit Issued | 0         | \$ 1,744.6 | 5 1640.00<br>(ALTREPAIR);<br>104.65   | 0950 0054       | 6   | 6B  | R-4           | SCOTT HAMMAR<br>(AFO)   | PAUL A KAVINOKY                            | SEPERATE PERMIT, COMPLETE RENOVATION OF EXISTING KITCHEN AND BATHROOM. INSTALLATION OF NEW HEATING , HOT WATER AND AIR CONDITIONING.   |
| /12/2010   | R1000077   | 713 10TH ST SE             | Building  | Construction | Raze                          | NA       | Permit Issued | 0         |            | (GREENBLDG)<br>8 39.68 (RAZE)   | 0950 0054       | 6   | 6B  | R-4           |   | JANET A FRIEDL                             | ONE STORY WOOD FRAME SHED.   |
| /6/2010    | B1005183   | 909 G ST SE                | Building  | Construction | Alteration and Repair         | NA       | Permit Issued | 0         | \$ 83.2    | 5 3.25 (GREENBLDO<br>80.00 (ALTREPAIR   |                 | 6   | 6B  | CAP/R-4       | DEL TRUITT (AFO)  | W. TULLY                                   | ADD SCREENED PORCH IN REAR OVER EXISTING PATIO. AS PER HPO STAMPED PLANS, DATED 5/5/2010.  |



| ISSUED DATE | ID        | s) Issued from 5/              | PER GROUP | PER TYPE     | PER SUB TYPE Category            | STATUS          | Job Value | Total Paid  | Fee Types   | SSL       | Ward ANC | Zoning        | Applicant                      | Owner Name                         | Description of Work  |
|-------------|-----------|--------------------------------|-----------|--------------|----------------------------------|-----------------|-----------|-------------|---|-----------|----------|---------------|--------------------------------|------------------------------------|--|
| 5/3/2010    | B1005475  | 1333 EAST CAPITOL ST SE        | Building  | Construction | Alteration and Repair NA         | Permit Issued   | 0         |             | 6.50 (GREENBLDG);   |           | 6 6B     | R-4           | MWANGI GATHINII                |                                    | DEMOLITION OF INTERIOR NON-STRUCTUAL WALLS AS PER PLANS.   |
| 5/2010      | 51005 175 | 1555 2 0 1 0 1 1 1 6 2 5 1 5 2 | Dulling   | construction | , iteration and repair in        | i ciniic Issued |           |             | 130.00 (ALTREPAIR)  | 1030 0113 |          |               | (AFO)                          | TO WATER OF TEEDS                  |  |
| 3/2010      | B1005482  | 330 6TH ST SE                  | Building  | Construction | Alteration and Repair NA         | Permit Issued   | 0         | \$ 33.00    | 33.00 (ALTREPAIR)   | 0874 0836 | 6 6B     | R-4           | JASON JONES<br>(AFO)           | TIMOTHY M CARNE                    | MORTAR SHALL BE LIME-BASED, WITH A MEDIUM GRAY COLOR. MORTAR MUST MATCH  |
| 5/2010      | B1005500  | 1126 K ST SE                   | Building  | Construction | Alteration and Repair NA         | Permit Issued   | 0         | \$ 456.00   | 430.00<br>(ALTREPAIR); 26.00<br>(GREENBLDG)                             | 0996 0026 | 6 6B     | R-4           | SARAH KIRK (AFO)               | FELICIA GOVAN                      | HISTORIC MORTAR IN TEXTURE, COMPOSITION, AND JOINT WIDTH. INTERIOR RENOVATION  |
| 3/2010      | F1000145  | 516 D ST SE                    | Building  | Construction | Fence NA                         | Permit Issued   | 0         | \$ 33.00    | 33.00 (FENCE)   | 0844 0819 | 6 6B     | CAP/R-4       | DEREK THOMAS                   | CAROLYN M                          | REPAIR ROTTED SECTIONS OF EXISTING FENCE. REPLACE IN KIND AREAS WHERE NEEDED.  |
| 10/2010     | DIOCETTO  | 402 CTU CT CE                  | D. Haller | Construction | Alternation and Dennis NA        | Downik Toward   |           | £ 1,000,40  | 1550.00   | 0075 0016 | c cn     | D 4           | (AFO)                          | GORMAN                             | and a delication to (2) for the first consideration and the second conside |
| 10/2010     | B1005528  | 402 6TH ST SE                  | Building  | Construction | Alteration and Repair NA         | Permit Issued   |           | \$ 1,638.40 | 1550.00<br>(ALTREPAIR); 88.40<br>(GREENBLDG)                            | 0875 0016 | p 98     | R-4           | FRED SHELTON<br>(AFO)          | BRIGGS ANN E                       | remodel existing two (2) family flat as per plans- no structual changes -all interior work new ay<br>units, 3rd floor bath and interior repairs (patching and painting.).  |
| 5/2010      | B1005555  | 724 9TH ST SE                  | Building  | Construction | Addition Alteration NA<br>Repair | Permit Issued   | 0         | \$ 66.00    | 33.00 (ALTREPAIR);<br>33.00 (ADDITION)                                  | 0950 0078 | 6 6B     | R-4           |                                | BRENDA DANEK                       | Deck 16' x 16' at the rear of the property.  |
| /7/2010     | B1005558  | 1333 EAST CAPITOL ST SE        | Building  | Construction | Alteration and Repair NA         | Permit Issued   | 0         | \$ 2,053.50 | 1930.00<br>(ALTREPAIR);<br>123.50                                       | 1036 0119 | 6 6B     | R-4           | MWANGI GATHINJI<br>(AFO)       | MARTIN S FIELDS                    | RESIDENTIAL FLAT INTERIOR RENOVATION, WINDOW REPLACEMENT, AND REAR DECK REPAIR AS PER PLANS.   |
| /6/2010     | B1005612  | 115 KENTUCKY AVE SE            | Building  | Construction | Alteration and Repair NA         | Permit Issued   | 0         | \$ 158.85   | (GREENBLDG)<br>33.00 (MISC); 5.85<br>(GREENBLDG);<br>120.00 (ALTREPAIR) | 1014 0016 | 6 6B     | R-4           | GARSON CRUZ<br>(AFO)           | JEFFREY HEROLD                     | PAINT FRONT FACADE OF HOUSE AND REPAIR FASCIA, REPLACE FRONT GUTTER AND DOWNSPOUTS COPPER MATERIAL ALONG WITH A SCAFFOLD   |
| 5/6/2010    | F1000150  | 516 A ST SE                    | Building  | Construction | Fence NA                         | Permit Issued   | 0         | \$ 33.00    | 33.00 (FENCE)   | 0841 0801 | 6 6B     | CAP/R-4       |                                | PETER B CLARK                      | Replace existing with wood fence 7 feet tall at the rear of the property.  |
| 5/6/2010    | B1005614  | 305 PENNSYLVANIA AVE SE        | Building  | Construction | Alteration and Repair NA         | Permit Issued   | 0         | \$ 65.00    | 65.00 (REVISION)  | 0790 0020 | 6 6B     | CAP/CHC/C-2-A | MENDELSON<br>KAVADIAS (AFO)    | WILLIAM J.<br>KAVADIAS,<br>TRUSTEE | replace four windows on front elevation with wood dhs, 6 over 6.   |
| i/10/2010   | B1005664  | 901 NORTH CAROLINA AVE SE      | Building  | Construction | Alteration and Repair NA         | Permit Issued   | 0         | \$ 2,160.00 | 1015.00<br>(FILINGFEE);<br>130.00<br>(GREENBLDG);<br>1015.00            | 0943 0802 | 6 6B     | R-4           | JEROME AUSTRIE<br>(AFO)        |                                    | EXCEPT PAINTING, ALL ARE INTERIOR WORK ONLY - REHAB BATHROOMS, UPGRADE ELECTRICAL BATHROOM, HVAC. AND CONVERSION FROM SFD TO 2-UNIT 3-FLOOR & CELLAR FLAT.   |
| /7/2010     | B1005673  | 613 INDEPENDENCE AVE SE        | Building  | Construction | Alteration and Repair NA         | Permit Issued   | 0         | \$ 72.60    | (ALTREPAIR)<br>2.60 (GREENBLDG);<br>70.00 (ALTREPAIR)                   | 0871 0803 | 6 6B     | R-4           | MORGAN<br>KELLEHER (AFO)       | MORGAN KELLEHER                    | REPAIR FRONT EXTERIOR STAIRS, REPAIR BRICK MORTER, MULTI LIGHT WOOD DOOR EXTERIOR SIDE DOORS, REPLACE REAR SIDING WITH HARDI FLANK.  |
| 5/10/2010   | SG1000194 | 1201 M ST SE                   | Building  | Construction | Sign NA                          | Permit Issued   | 0         | \$ 260.00   | 260.00<br>(ADDALTREP)   | 1025 0811 | 6 6B     | М             | MARIE WALLACE<br>(AFO)         | WASHINGTON GAS<br>LIGHT CO         | TO REPLACE TWO EXISTING SETS OF ILLUMINATED CHANNEL LETTERS WITH TWO NEW ILLUMINATED SIGN CABINETS FOR CSC NEW SIGNS TO GO IN SAME LOCATION AS EXISTIN LETTERS.  |
| 5/10/2010   | B1005726  | 1213 EAST CAPITOL ST SE        | Building  | Construction | Alteration and Repair NA         | Permit Issued   | 0         | \$ 33.00    | 33.00 (MISC)  | 1013 0803 | 6 6B     |               | (AFO); DAVID<br>LINDEMAN (AFO) | S G CLINE                          | LETTERS. SASH REPLACEMENT FOR 6 WINDOWS ON FRONT FACADE. REPLACEMENT SASHES SHALL BE WOOD. NO FRAME WITHIN A FRAME. NO PANNING, NO CAPPING.  |
| /11/2010    | B1005744  | 1128 K ST SE                   | Building  | Construction | Alteration and Repair NA         | Permit Issued   | 0         | \$ 306.90   | 145.00<br>(FILINGFEE); 16.90<br>(GREENBLDG);<br>145.00 (ALTREPAIR)      | 0996 0025 | 6 6B     | R-4           |                                | KATE HORNYAN                       | INTERIOR WORK ONLY. UPDATING KITCHEN AND BATHS. REPLACING TOILETS & PLUMBING FIXTURES. ADDING LIGHTING (5 LIGHTS IN KITCHEN)   |
| /25/2010    | B1005764  | 751 8TH ST SE                  | Building  | Construction | Alteration and Repair NA         | Permit Issued   | 0         | \$ 93.90    | 45.00 (FILINGFEE);<br>3.90 (GREENBLDG);<br>45.00 (ALTREPAIR)            | 0904 0846 | 6 6B     | CHC/C-2-A     | FRED RIVAS (AFO)               | JOSEPH H RICHMAN                   | REPAIR EXTERIOR FIRE ESCAPE STAIRS   |
| /12/2010    | B1005802  | 1428 INDEPENDENCE AVE SE       | Building  | Construction | Alteration and Repair NA         | Permit Issued   | 0         | \$ 127.98   | 5.98 (GREENBLDG);<br>122.00 (ALTREPAIR)                                 | 1059 0093 | 6 6B     | R-4           | PETER SHIN (AFO)               | PETER SHIN                         | REPAIR AND REFRESH BASEMENT<br>INSTALL NEW CABINETS, NEW BATHROOM FIXTURES AND TILE, PAINT INSTALL NEW DOORS   |
| /25/2010    | B1005820  | 747 12TH ST SE                 | Building  | Construction | Alteration and Repair NA         | Permit Issued   | 0         | \$ 349.50   | 19.50<br>(GREENBLDG);<br>330.00 (ALTREPAIR)                             | 0995 0073 | 6 6B     | R-4           | TASHARIA<br>OUTLAW (AFO)       | SCOTT M CERNICH                    | REAR PORCH REFURBISHMENT INCLUDES ELECTRICAL   |
| /13/2010    | B1005860  | 1350 A ST SE                   | Building  | Construction | Alteration and Repair NA         | Permit Issued   | 0         | \$ 115.20   | 55.00 (FILINGFEE);<br>5.20 (GREENBLDG);<br>55.00 (ALTREPAIR)            | 1036 0107 | 6 6B     | R-4           |                                | EDWARD W.<br>MEREDITH, SR<br>TRUST | Paint windows and repalce gutters (down spout). Replace toilets and other plumbing fixtures in bathrooms. Upgrade shower stall to replace tiles.   |
| /13/2010    | B1005874  | 500 8TH ST SE                  | Building  | Construction | Alteration and Repair NA         | Permit Issued   | 0         | \$ 303.90   | 16.72<br>(GREENBLDG);<br>287.18 (ALTREPAIR)                             | 0926 0838 | 6 6B     | CHC/C-2-A     | JORGE GARCIA-<br>MEITIN (AFO)  | JORGE A GARCIA-<br>MEITIN          | change existing windows to wood, dhs, 6-over-6 windows to be true or simulated -dinded light (must have an exterior profile to murtins no screens.   |
| /17/2010    | B1005955  | 1217 E ST SE                   | Building  | Construction | Alteration and Repair NA         | Permit Issued   | 0         | \$ 232.35   | 110.00<br>(FILINGFEE); 12.35<br>(GREENBLDG);<br>110.00 (ALTREPAIR)      | 1019 0036 | 6 6B     | R-4           |                                | LUCY P CLARK                       | Interior work only. Replace kitchen cabinets and counter tops. Install new flooring and repair drywall as required.  |
|             |           |                                |           |              |                                  |                 |           | <b>I</b>    |   |           | 1 1      |               |                                |                                    |  |
| 17/2010     | B1005972  | 222 SOUTH CAROLINA AVE SE      | Building  | Construction | Alteration and Repair NA         | Permit Issued   | 0         | \$ 33.00    | 33.00 (MISC)  | 0765 0081 | 6 6B     | CAP/R-4       | SHAUN GROSSMAN<br>(AFO)        | M J BURCH                          | REPLACE FRONT WINDOWS WITH ONE OVER ONE FIBREX DOUBLE HUNG. REPLACE FRONT / REAR DOOR WITH FULL LIFE DOOR.   |



| SSUED DATE           | ID        | ) Issued from 5/<br> Address                           | PER GROUP            |                              | PER SUB TYPE                          | Category    | STATUS                      | Job Value | Total Paid | Fee Types   | SSL          |      | Ward | ANC | Zoning        | Applicant                       | Owner Name  | Description of Work   |
|----------------------|-----------|--|----------------------|------------------------------|---------------------------------------|-------------|-----------------------------|-----------|------------|---|--------------|------|------|-----|---------------|---------------------------------|---|---|
| 17/2010              | B1005976  | 132 KENTUCKY AVE SE                                    | Building             | Construction                 | Alteration and Repair                 |             | Permit Issued               | 0         |            | 33.00 (MISC)  | 1013         | 8000 | 6    | 6B  | R-4           | SHAUN GROSSMAN<br>(AFO)         |   | REPLACE WINDOWS WITH FIBREX DOUBLE HUNG ONE OVER ONE - NO FRONT CAPPING.  |
| 7/2010               | B1005978  | 900 SOUTH CAROLINA AVE SE                              | Building             | Construction                 | Alteration and Repair                 | NA          | Permit Issued               | 0         | \$ 33.00   | 33.00 (MISC)  | 0945         | 0803 | 6    | 6B  | R-4           | SHAUN<br>GROSSMANS (AFO)        | KRISTIN J<br>SWANSON                                  | REPLACE SECOND FLOOR WINDOWS WITH FIBREX ONE-OVER-ONE DOUBLE HUNG, REPLACE 1ST FLOOR TWO WINDOWS WITH TWO-OBER-TWO DOUBLE HUNG.   |
| 9/2010               | B1005997  | 402 6TH ST SE  | Building             | Construction                 | Alteration and Repair                 | NA .        | Permit Issued               | 0         | \$ 157.80  | 75.00 (FILINGFEE);<br>7.80 (GREENBLDG)<br>75.00 (ALTREPAIR) | );           | 0016 | 6    | 6B  | R-4           |                                 | BRIGGS ANN E  | REPLACE SLATE ROOF OVER EXISTING FRONT BAY WITH NEW SLATE ROOF AND REPLACE EXISTING WOOD WINDOWS. NO CHANGE IN STYLE, SIZE OR LOCATION.   |
| 18/2010<br>24/2010   |           | 148 DUDDINGTON PL SE<br>219 8TH ST SE                  | Building             | Construction Construction    |                                       | NA<br>NA    | Permit Issued Permit Issued | 0         |            | 33.00 (FENCE)<br>65.00 (GARAGE)                             | 0736<br>0900 |      | 6    | _   | CAP/R-4       | ERIC PETERSEN                   | CYNTHIA PRINE<br>ANDREW J PETRO                       | REPLACE FENCE IN BACK YARD REMOVAL OF EXISTING PARKING SPACE AND REAR FENCE AND BUILDING NEW TWO CAR  |
| 26/2010              |           | 502 8TH ST SE  | Building<br>Building | Construction                 | 1                                     | NA NA       | Permit Issued               | 0         |            | 130.00 (SPECSIGN1   |              |      | 6    |     | CHC/C-2-A     | (AFO)<br>BOB BIROONAK           | JORGE A GARCIA-                                       | GARAGE.  (1) ONE 2'-8" X 13'-9" SINGLE FACE SIGN BOX  |
| 18/2010              | F1000173  | 1321 PENNSYLVANIA AVE SE                               | Building             | Construction                 |                                       | NA          | Permit Issued               | 0         |            | 33.00 (FENCE)   | 1045         |      | 6    |     | C-2-A         | (AFO)                           | MEITIN<br>BRADFORD P                                  | Replacement of existing fence at the backyard around perimeter. All fenn ce entirely on owner's   |
| 19/2010              | B1006028  | 1724 INDEPENDENCE AVE SE                               | Building             | Construction                 | Alteration and Repair                 | NA          | Permit Issued               | 0         | \$ 392.10  | 22.10<br>(GREENBLDG);<br>370.00 (ALTREPAIR                  |              | 0821 | 6    | 6B  | R-4           |                                 | JOHNSON<br>DAVID MICHAUD                              | Droperty.  REPLACE DRYWALL, BATHROOM REMODELING AND REWIRE 2ND FLOOR  |
| 19/2010              | B1006066  | 506 8TH ST SE  | Building             | Construction                 | Alteration and Repair                 | NA .        | Permit Issued               | 0         | \$ 115.20  | 110.00<br>(ALTREPAIR); 5.20<br>(GREENBLDG)                  | 0926         | 0053 | 6    | 6B  | CHC/C-2-A     | TRATTORIA<br>ALBERTO (AFO)      | LEHNER HERBERT A                                      | REPLACE ALL WINDOW SASHES. NEW WINDOW SASHES TO BE DOUBLE-GLAZED, WOOD, AND IDENTICAL IN SIZE AND SHAPE TO EXISTING WINDOWS. REPLACE EXTERIOR DOORS WITH WOOD DOORS.  |
| 19/2010              | B1006071  | 901 EAST CAPITOL ST SE                                 | Building             | Construction                 | Alteration and Repair                 | NA          | Permit Issued               | 0         | \$ 179.10  | 9.10 (GREENBLDG)<br>170.00 (ALTREPAIR                       |              | 0058 | 6    | 6B  | R-4           |                                 | C M ANDERSON  | REPLACE SIDING ON REAR ( SOUTH) ELEVATION WITH NEW WOOD SIDING. Paint exterior and roof membrane.   |
| 20/2010              | TN1000094 | 421 NEW JERSEY AVE SE                                  | Building             | Construction                 | Miscellaneous                         | Tent        | Permit Issued               | 0         | \$ 33.00   | 33.00 (MISC)  | 0693         | 0031 | 6    | 6B  | CAP/R-4       | JONATHAN<br>GREENSPAN (AFO)     | UPS   | EXTEND PERMIT FOR INSTALLATION OF TEMPORARY FIRE RETARDANT CANOPY OVER COURTYARD OF BUILDING CANOPY TO BE ERECTED OVER EXISTING CONCRETE WALL WITH PRE-POURED SUPPORTS. CANOPY TO BE REMOVED WITHING 29 DAYS ON 6/19/2010.          |
| /20/2010             | B1006114  | 215 14TH ST SE   | Building             | Construction                 | Alteration and Repair                 | NA          | Permit Issued               | 0         | \$ 33.00   | 33.00 (MISC)  | 1038         | 0134 | 6    | 6B  | R-4           | SHAUN GROSSMAN<br>(AFO)         | LINDA M NELSON  | REPLACE SECOND FLOOR FRONT DOUBLE HUNG WINDOWS WITH FIBREX SIX OVER ONENO (CAPPING.   |
| /20/2010             | B1006115  | 22 6TH ST SE   | Building             | Construction                 | Alteration and Repair                 | NA          | Permit Issued               | 0         | \$ 33.00   | 33.00 (ALTREPAIR)   | 0869         | 0840 | 6    | 6B  | R-4           | SHAUN GROSSMAN<br>(AFO)         | KATHERINE H<br>WHEATLEY                               | REPLACE TWO FRONT SECOND FLOOR WINDOWS WITH FIBREX 2/2 AND THREE REAR WINDOWS.  |
| 24/2010              | B1006126  | 551 14TH ST SE   | Building             | Construction                 | Alteration and Repair                 | NA          | Permit Issued               | 0         | \$ 33.00   | 33.00 (ALTREPAIR)   | ) 1043       | 0088 | 6    | 6B  | R-4           |                                 | NADRA N FLOYD   | WINDOWS MUST FIT THE ORIGINAL OPENING. NO PANNING, NO CAPPING. FLAT ROOF NO WALLS NO STRUCTUAL CHANGE REPAIR ROOF.  |
| 24/2010              | B1006127  | 501 15TH ST SE   | Building             | Construction                 | Alteration and Repair                 | NA          | Permit Issued               | 0         | \$ 33.00   | 33.00 (ALTREPAIR)   | ) 1062S      | 0012 | 6    | 6B  | R-4           |                                 | SARAH PITLUCK   | FLAT ROOF REPAIR NO WALLS NO STRUCTAL CHANGE.   |
| /25/2010             | SC1000031 | 1 GESSFORD CT SE                                       | Building             | Construction                 | Miscellaneous                         | Scaffolding | Permit Issued               | 0         | \$ 33.00   | 33.00 (MISC)  | 0990         | 0061 | 6    | 6B  | R-4           | ERNEST DORSEY<br>(AFO)          | PAVOL POPOVIC   | TWO STORY SCAFFOLDING. TUCKPOINT FRONT, SIDE, AND REAR.   |
| /24/2010             | B1006171  | 325 2ND ST SE  | Building             | Construction                 | Alteration and Repair                 | NA          | Permit Issued               | 0         | \$ 72.60   | 35.00 (FILINGFEE);<br>2.60 (GREENBLDG)<br>35.00 (ALTREPAIR) | );           | 0034 | 6    | 6B  | CAP/R-4       |                                 | ELIZABETH K<br>MCINTYRE                               | REBUILD / REPAIR EXTERIOR ARCH IN FRONT OF HOUSE IN KIND.   |
| 24/2010              | RW1000085 | 001 NORTH CAROLINA AVE CE                              | Duilding             | Construction                 | Dotaining Wall                        | NA.         | Dormit Issued               | 0         | \$ 33.00   | 23.00 (MICC)  | 0043         | 0000 | 6    | 6D  | R-4           |                                 | ONUR SUER   | DOTAIT LID EVICTING DETAINING WALL  |
| /24/2010<br>/24/2010 |           | 901 NORTH CAROLINA AVE SE<br>913 NORTH CAROLINA AVE SE | Building<br>Building | Construction<br>Construction | Retaining Wall  Alteration and Repair | NA<br>NA    | Permit Issued Permit Issued | 0         |            | 33.00 (MISC)<br>33.00 (ALTREPAIR)                           | 0943         |      | 6    |     | R-4           | SHAUN GROSSMAN                  |   | POINT UP EXISTING RETAINING WALL REPLACE FRONT WINDOWS WITH FIBREX ONE OVER ONE DOUBLE HUNG   |
| /24/2010             | B1006201  | 240 9TH ST SE  | Building             | Construction                 | Alteration and Repair                 |             | Permit Issued               | 0         |            | 33.00 (ALTREPAIR)   |              |      | 6    | 6B  | R-4           | (AFO)<br>SHAUN GROSSMAN         | TORRE   | REPLACE FRONT WINDOWS WITH FIBREX DOUBLE HUNG SIX OVER SIX  |
| 24/2010              | B1006203  | 1225 C ST SE   | Building             | Construction                 | Alteration and Repair                 | NA          | Permit Issued               | 0         | \$ 67.60   | 2.60 (GREENBLDG)<br>65.00 (ALTREPAIR)                       |              | 0014 | 6    | 6B  | R-4           | (AFO)<br>ELLISON SMITH<br>(AFO) | NICHOLAS J<br>MCDERMOTT<br>TABORI                     | REMOVE OLD AND INSTALL NEW DOOR - Wood door, 4-panel with upper two panels glass.   |
| 25/2010              | B1006239  | 115 12TH ST SE   | Building             | Construction                 | Alteration and Repair                 | NA .        | Permit Issued               | 0         | \$ 315.63  | 17.43<br>(GREENBLDG);<br>298.20 (ALTREPAIR                  | 0989         | 0809 | 6    | 6B  | R-4           | MICHAEL BENNETT<br>(AFO)        | GOODMAN R D &<br>MYERS B D                            | REPAIR OF ROOF AND ROOF RAFTER.   |
| 27/2010              | SG1000216 | 400 1ST ST SE  | Building             | Construction                 | Sign                                  | NA          | Permit Issued               | 0         | \$ 65.00   | 65.00 (SPECSIGN1)   | ) 0734       | 0071 | 6    | 6B  | CAP/C-2-A     | ROBERT R. HETEM<br>(AFO)        | TWU LLC   | SIGN ON "D" STREET ELEVATION.   |
| 26/2010              | SG1000217 | 221 PENNSYLVANIA AVE SE                                | Building             | Construction                 | Sign                                  | NA          | Permit Issued               | 0         |            | 65.00 (SPECSIGN1)   |              |      | 6    | 6B  | CAP/CHC/C-2-A | TIMOTHY NOONAN<br>(AFO)         | STEVE MARSHA<br>AND ROBIN                             | TEMPORARY EXTERIOR SIGN UNTIL NEW SIGN / SIGN PERMIT IS CLEARED. PIN MOUNTED LETTERS, 12" MADE FROM PVC.  |
| 27/2010              |           | 801 PENNSYLVANIA AVE SE                                | Building             | Construction                 | Alteration and Repair                 |             | Permit Issued               | 0         |            | 786.00<br>(ALTREPAIR); 49.14<br>(GREENBLDG)                 |              |      | 6    | 6B  |               | (AFO)                           | COMMUNITY<br>CONNECTIONS<br>REAL ESTATE<br>FOUNDATION | 63 WINDOW REPLACEMENT WITHIN KIND. REPLACEMENT OF WOOD SASH ONLY WITH 1-OVI<br>1 WOOD, DHS, RETAIN AND REPAIR ORIGINAL FRAMES AND BRICK MOULD. ALL DOUBLE HUI<br>UNITS TO HAVE OGEE LUGS. STEEL CASEMENT WINDOWS SHALL NOT BE AFFEC |
| 28/2010              |           | 901 NORTH CAROLINA AVE SE                              | Building             | Construction                 | Alteration and Repair                 |             | Permit Issued               | 0         |            | 19.50<br>(GREENBLDG);<br>330.00 (ALTREPAIR                  | 1            |      | 6    |     | R-4           | (AFO)                           |   | REPLACE OLD DAMAGED WALLS WITH NEW STRUCTUAL BEARING WALLS AND BEAMS AS PER ARCH DRAWINGS.  |
| 26/2010              | B1006288  | 215 4TH ST SE  | Building             | Construction                 | Alteration and Repair                 | NA          | Permit Issued               | 0         | \$ 94.95   | 93.00 (ALTREPAIR)<br>1.95 (GREENBLDG)                       |              | 0027 | 6    | 6B  | CAP/C-2-A     | JASON JONES<br>(AFO)            | WEBSTER ROBERTA<br>M                                  | N TUCKPOINTING SCAFFOLDING USED   |
| 26/2010              | B1006289  | 345 11TH ST SE   | Building             | Construction                 | Addition Alteration<br>Repair         | NA          | Permit Issued               | 0         | \$ 94.95   | 1.95 (GREENBLDG)<br>93.00 (ALTREPAIR)                       |              | 0004 | 6    | 6B  | R-4           | JASON JONES<br>(AFO)            | JEANETTE IRWIN  | TUCKPOINTING<br>SCAFFOLDING USED  |
| /26/2010             | B1006293  | 205 10TH ST SE   | Building             | Construction                 | Alteration and Repair                 | NA          | Permit Issued               | 0         | \$ 136.50  | 130.00<br>(ALTREPAIR); 6.50<br>(GREENBLDG)                  | 0944         | 0027 | 6    | 6B  | R-4           | RICH MARKUS<br>(AFO)            | J B HARRELSON   | INTERIOR RENOVATION OF KITCHEN AND BATHROOMS, STRUCTUAL REINFORCEMENT OF EXISTING SECOND FLOOR BEAM.  |



| SUED DATE        | ID                    | s) Issued from 5/ Address        | PER GROUP            | PER TYPE                  | PER SUB TYPE          |              | STATUS                       | Job Value |           |  | SSL                    | Ward | ANC | Zoning  | Applicant   | Owner Name  | Description of Work   |
|------------------|-----------------------|----------------------------------|----------------------|---------------------------|-----------------------|--------------|------------------------------|-----------|-----------|--|------------------------|------|-----|---------|---|---|---|
| 7/2010           | B1006347              | 1238 C ST SE                     | Building             | Construction              | Alteration and Repai  |              | Permit Issued                | 0         | \$ 306.90 |  | 1015 0283              | 6    | 6B  | R-4     |   |   | Install a new bookcase surround a existing fire place on the 2nd floor. Remove all drywall are fire place and redesigned as per plans. INTERIOR WORK ONLY. DOES NOT INCLUDE APPROVAL FOR REPLACEMENT OF EXTERIOR WINDOWS, DOORS, OR OTHER EXTERIOR FEATURES.  |
| /2010            | P1002015              | 223 18TH ST SE                   | Building             | Supplemental              | Plumbing and Gas      | NA           | Permit Issued                | 0         | \$ 572.00 | 86.00<br>(WATERHEATER);<br>486.00<br>(PLUMBFIXTURE)  | 1098 0801              | 6    | 6B  | R-4     | DAVID L. HAHN<br>(AFO)  | GEORGE PETERSON   |   |
| 5/2010           | M1001236              | 1115 EAST CAPITOL ST SE          | Building             | Supplemental              | Mechanical            | NA           | Permit Issued                | 0         | \$ 46.00  |  | 0989 0078              | 6    | 6B  | R-4     | PAUL G. HUGHES<br>(AFO)   | SEAN D MORRIS   |   |
| 5/2010           | E1005111              | 425 8TH ST SE                    | Building             | Supplemental              | Electrical            | NA           | Permit Issued                | 0         | \$ 72.00  |  | 0911 0061              | 6    | 6B  | R-4     |   | CARL B. WILLIAMS  |   |
| 3/2010           | P1003828              | 540 9TH ST SE                    | Building             | Supplemental              | Plumbing and Gas      | NA           | Permit Issued                | 0         | \$ 26.00  | 26.00 (GASRANGE)   | 0949 0051              | 6    | 6B  | R-4     | DAVID BROWN<br>(AFO)  | C T LONG  |   |
| 3/2010           | P1003838              | 16 NORTH CAROLINA AVE SE         | Building             | Supplemental              | Plumbing and Gas      | NA           | Permit Issued                | 0         | \$ 26.00  | 26.00 (REVISION)   | 0694 0024              | 6    | 6B  | CAP/R-4 | DAVID BROWN<br>(AFO)  | PATRICIA P<br>DRISCOLL  |   |
| /2010            | P1003846              | 1220 WALTER ST SE                | Building             | Supplemental              | Plumbing and Gas      | NA           | Permit Issued                | 0         | \$ 26.00  | 26.00<br>(WATERHEATER)   | 1015 0234              | 6    | 6B  |         | RICHARD G.<br>FINFROCK (AFO)                                      | AMY JONES   |   |
| //2010           | E86452634             | 900 D ST SE                      | Building             | Supplemental              | Electrical            | NA           | Permit Issued                |           |           |  |                        | 6    | 6B  |         | MELANIE PERRIN<br>(AFO); MELANIE<br>PERRIN (AFO);<br>ROBERT WATTS | Melanie Perrin  | This supplemental permit was issued online. Use the Online Permit View application on DCR<br>Intranet to view the details and print a copy of the permit. Alternatively, you can copy and p<br>the following URL into an internet browser.<br>https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIlesveRZc3NxjczravGeB6tT |
| /2010            | M1001281              | 613 INDEPENDENCE AVE SE          | Building             | Supplemental              | Mechanical            | NA           | Permit Issued                | 0         | \$ 92.00  | 92.00<br>(MECHCLASSE)  | 0871 0803              | 6    | 6B  | R-4     | DAVID MOVAFAGH<br>(AFO)   |   |   |
| 0/2010           | E1005204              | 912 INDEPENDENCE AVE SE          | Building             | Supplemental              | Electrical            | NA           | Permit Issued                | 0         | \$ 55.00  | 55.00 (METER1)   | 0943 0044              | 6    | 6B  | R-4     | THOMAS A. MALIN<br>(AFO)  | LINDA NAIDITCH  |   |
| 10/2010          | P1003892              | 423 NEW JERSEY AVE SE            | Building             | Supplemental              | Plumbing and Gas      | NA           | Permit Issued                | 0         | \$ 472.00 | 46.00<br>(WATERHEATER);<br>426.00<br>(PLUMBFIXTURE)  | 0693 0043              | 6    | 6B  | CAP/R-4 | JOHN P. GEILING<br>(AFO)  | INTERNATIONAL<br>ASSOCIATION OF<br>MACHINISTS &<br>AEROSPACE<br>WORKERS         |   |
| 14/2010          | FB1000092             | 305 15TH ST SE                   | Building             | Supplemental              | Boiler                | Fuel Burning | Permit Issued                | 0         | \$ 52.00  | 52.00<br>(HEATBOILER2)   | 1061 0820              | 6    | 6B  | R-4     | GEORGE HURST<br>(AFO)   | DISTRICT OF<br>COLUMBIA   |   |
| 11/2010          | E1005248              | 423 NEW JERSEY AVE SE            | Building             | Supplemental              | Electrical            | NA NA        | Permit Issued  Permit Issued | 0         |           | 224.00 (FIXTURES); 91.00 (MISCITEMS); 28.00 (MISCITEMS); 28.00 (MSCITEMS); 65.00 (MOTORS1); 78.00 (METER3); 124.00 (METER2); 20.00 (MISCITEM22); 60.00 (MISCITEM23); 28.00 (MISCITEM7) | 0693 0043<br>0949 0803 |      |     | CAP/R-4 | JOHN A TRAYLOR (AFO)  | INTERNATIONAL ASSOCIATION OF MACHINISTS & AEROSPACE WORKERS  NANTUCKET HOLDINGS | New HVAC system. Upgrade electricals. New bathroom on 2nd floor and 1/2 bath on 1st flo<br>laundary. Replace floor, cabinets & fixtures. Replace all damaged drywall. New 4x 4 load be<br>waals as per drawing. Add skylight.   |
| 3/2010<br>4/2010 | M1001317<br>E52705076 | 414 11TH ST SE<br>551 14TH ST SE | Building<br>Building | Supplemental Supplemental | Mechanical Electrical | NA<br>NA     | Permit Issued Permit Issued  | 0         |           | 20.00<br>(MISCITEM5);<br>20.00<br>(MISCITEM7);<br>20.00 (MISCITEM6)<br>92.00<br>(MECHCLASSE)   | 0992 0830<br>1043 0088 | ľ    | 6B  | R-4     | (AFO)<br>SEAN MCNAMARA<br>(AFO); SEAN                             | KAUPP TATIANA K<br>Sean Mcnamara  | This supplemental permit was issued online. Use the Online Permit View application on DCR Intranet to view the details and print a copy of the permit. Alternatively, you can copy and  |
| 4/2010           | E1005349              | 645 A ST SE                      | Building             | Supplemental              | Electrical            | NA           | Permit Issued                | 0         |           | 40.00 (FIXTURES);<br>65.00   | 0870 0071              | 6    | 6B  | R-4     | MCNAMARA (AFO);<br>WILLIE MCKNIGHT<br>ERAY TUNC (AFO)             |   | the following URL into an internet browser.  https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIIf1Qq%2b2awk2oWhpkGh   |
|                  |                       |                                  |                      |                           |                       |              |                              |           |           | (MISCITEM8);<br>20.00<br>(MISCITEM4);<br>20.00<br>(MISCITEM5);<br>52.00 (METER2);<br>20.00 (MISCITEM22)  |                        |      |     |         |   |   |   |



|                        |                | ) Issued from 5,           |                       |                          |                                  |          |                         |           |            |                                       | 1                |      |           | I= .    |                           | 1                             |   |
|------------------------|----------------|----------------------------|-----------------------|--------------------------|----------------------------------|----------|-------------------------|-----------|------------|---------------------------------------|------------------|------|-----------|---------|---------------------------|-------------------------------|---|
| SSUED DATE<br>/14/2010 | ID<br>P1003973 | Address<br>627 E ST SE     | PER GROUP<br>Building | PER TYPE<br>Supplemental | PER SUB TYPE<br>Plumbing and Gas | Category | STATUS<br>Permit Issued | Job Value | Total Paid | Fee Types<br>0   346.00               | SSL<br>0877 0842 | Ward | ANC<br>6B |         | Applicant<br>NICHOLAS     | Owner Name ALEX ALSTON        | Description of Work                             |
| 11,2010                | 11003575       | 027 E 51 3E                | Dulluling             | Заррістістка             | l lumbing and das                |          | i cirilic Issucu        | ľ         | 450.0      | (PLUMBFIXTURE);                       | 0077 0012        | ľ    | 05        | l li    | DIBATTISTA (AFO)          | ALEX ALSTON                   |   |
|                        |                |                            |                       |                          |                                  |          |                         |           |            | 26.00<br>(WATERHEATER);               |                  |      |           |         |                           |                               |   |
|                        |                |                            |                       |                          |                                  |          |                         |           |            | 26.00 (REVISION);                     |                  |      |           |         |                           |                               |   |
|                        |                |                            |                       |                          |                                  |          |                         |           |            | 26.00                                 |                  |      |           |         |                           |                               |   |
|                        |                |                            |                       |                          |                                  |          |                         |           |            | (GASBOILER);<br>26.00 (GASRANGE)      |                  |      |           |         |                           |                               |   |
|                        |                |                            |                       |                          |                                  |          |                         |           |            | ` ′                                   |                  |      |           |         |                           |                               |   |
| 5/18/2010              | P1003977       | 118 KENTUCKY AVE SE        | Building              | Supplemental             | Plumbing and Gas                 | NA       | Permit Issued           | 0         | \$ 26.0    | 0 26.00 (GASRANGE)                    | 1013 0015        | 6    | 6B        | R-4     | DAVID BROWN               | MARTHA HUIZENGA               |   |
| 5/17/2010              | E1005368       | 1622 MASSACHUSETTS AVE SE  | Building              | Supplemental             | Electrical                       | NA       | Permit Issued           | 0         | e 269.0    | 0 80.00 (WIRING);                     | 1087 0076        | 6    | 6B        |         | (AFO)<br>MICHAEL G LEWIS  | D D KNICHT                    |   |
| /1//2010               | E1003300       | 1022 MASSACHUSETTS AVE SE  | building              | Supplemental             | Electrical                       | INA      | Permit Issueu           | ľ         | φ 200.0    | 24.00 (FIXTURES);                     | 1087 0076        | ľ    | ОВ        |         | (AFO)                     | K D KNIGHT                    |   |
|                        |                |                            |                       |                          |                                  |          |                         |           |            | 65.00<br>(MISCITEM8);                 |                  |      |           |         |                           |                               |   |
|                        |                |                            |                       |                          |                                  |          |                         |           |            | 39.00 (METER1);                       |                  |      |           |         |                           |                               |   |
|                        |                |                            |                       |                          |                                  |          |                         |           |            | 20.00<br>(MISCITEM5);                 |                  |      |           |         |                           |                               |   |
|                        |                |                            |                       |                          |                                  |          |                         |           |            | (MISCITEMS);<br>20.00                 |                  |      |           |         |                           |                               |   |
|                        |                |                            |                       |                          |                                  |          |                         |           |            | (MISCITEM6);                          |                  |      |           |         |                           |                               |   |
|                        |                |                            |                       |                          |                                  |          |                         |           |            | 20.00 (MISCITEM4)                     |                  |      |           |         |                           |                               |   |
| 5/17/2010              | P1003998       | 900 D ST SE                | Building              | Supplemental             | Plumbing and Gas                 | NA.      | Permit Issued           |           | e 00.0     | 0 86.00                               | 0946 2002        | 6    | 6B        |         | DADEL 1 COUTTS            | MELANIE PERRIN                |   |
|                        | F 1003990      |                            | building              | Supplemental             | Fluiribility and Gas             | IVA      | remit issued            | ľ         |            | (PLUMBFIXTURE)                        |                  | ľ    | OB        | 1 6     | (AFO)                     |                               |   |
| 5/17/2010              | P1004006       | 619 G ST SE                | Building              | Supplemental             | Plumbing and Gas                 | NA       | Permit Issued           | 0         | \$ 132.0   | 0 26.00 (GASRANGE);<br>106.00         | 0878 0829        | 6    | 6B        |         | JOSEPH MAGNOLIA<br>(AFO)  | GAY W. HARDWICK               |   |
|                        |                |                            |                       |                          |                                  |          |                         |           |            | (PLUMBFIXTURE)                        |                  |      |           | '       | (APO)                     |                               |   |
| 5/17/2010              | E1005384       | 619 G ST SE                | Building              | Supplemental             | Electrical                       | NA       | Permit Issued           | 0         | £ 172.0    | 0 40.00 (WIRING);                     | 0878 0829        | 6    | 6B        |         | JONTY T HARRIS            | GAY W. HARDWICK               |   |
| 5/17/2010              | E1005364       | 019 G 51 50                | building              | Supplemental             | Electrical                       | INA      | Permit Issueu           | ľ         | 9 172.0    | 8.00 (FIXTURES);                      | 0070 0029        | ľ    | ОВ        |         | (AFO)                     | GAT W. HARDWICK               |   |
|                        |                |                            |                       |                          |                                  |          |                         |           |            | 39.00 (METER1);<br>20.00              |                  |      |           |         |                           |                               |   |
|                        |                |                            |                       |                          |                                  |          |                         |           |            | (MISCITEM6);                          |                  |      |           |         |                           |                               |   |
|                        |                |                            |                       |                          |                                  |          |                         |           |            | 65.00 (MISCITEM8)                     |                  |      |           |         |                           |                               |   |
| 5/21/2010              | P1004016       | 214 4TH ST SE              | Building              | Supplemental             | Plumbing and Gas                 | NA       | Permit Issued           | 0         | \$ 26.0    | 0 26.00 (REVISION)                    | 0000 0000        | 6    | 6B        | 1       | DAVID BROWN               | ROBERT STAPLES                |   |
| 5/18/2010              | P1004024       | 916 G ST SE                | Building              | Supplemental             | Plumbing and Gas                 | NA NA    | Permit Issued           | 10        | \$ 364.0   | 0 286.00                              | 0949 0803        | 6    | 6B        |         | (AFO)<br>CARLOS E. MONTES | NANTUCKET                     |   |
| 5/10/2010              | 1 100 102 1    | 310 G 31 SE                | Dulluling             | Заррістістка             | l lumbing and das                |          | i cirilic Issucu        | ľ         | ψ 504.0    | (PLUMBFIXTURE);                       | 0515 0005        | ľ    | 05        |         | (AFO)                     | HOLDINGS                      |   |
|                        |                |                            |                       |                          |                                  |          |                         |           |            | 26.00<br>(GASFURNACE);                |                  |      |           |         |                           |                               |   |
|                        |                |                            |                       |                          |                                  |          |                         |           |            | 26.00 (GASRANGE);                     |                  |      |           |         |                           |                               |   |
|                        |                |                            |                       |                          |                                  |          |                         |           |            | 26.00<br>(WATERHEATER)                |                  |      |           |         |                           |                               |   |
|                        |                |                            |                       |                          |                                  |          |                         |           |            | ľ ,                                   |                  |      |           |         |                           |                               |   |
| 5/18/2010              | P1004025       | 507 A ST SE                | Building              | Supplemental             | Plumbing and Gas                 | NA       | Permit Issued           | 0         | \$ 146.0   | 0 146.00<br>(PLUMBFIXTURE)            | 0842 0814        | 6    | 6B        | CAP/R-4 | HAROLD D<br>JOHNSON (AFO) | ROBERT S COOPER<br>TRUSTEE    | INTERIOR ALTERATION AND REPAIR FOR NEW BATHROOM |
|                        |                |                            |                       |                          |                                  |          |                         |           |            |                                       |                  |      |           |         |                           |                               |   |
| 5/18/2010              | M1001350       | 221 PENNSYLVANIA AVE SE    | Building              | Supplemental             | Mechanical                       | NA       | Permit Issued           | 0         | \$ 46.0    | 0 46.00<br>(MECHCLASSE)               | 0762 0036        | 6    | 6B        |         | STEPHEN H ALLEN<br>(AFO)  | SHUMAN ALBERT<br>STEVE MARSHA |   |
|                        |                |                            |                       |                          |                                  |          |                         |           |            | 1                                     |                  |      |           | 1       |                           | AND ROBIN                     |   |
| 5/18/2010              | E1005406       | 233 17TH ST SE             | Building              | Supplemental             | Electrical                       | NA       | Permit Issued           | 0         | \$ 59.0    | 0 39.00 (METER1);<br>20.00 (SERVICE3) | 1087 0054        | 6    | 6B        | R-4     | PHILIP J MCSTOWE<br>(AFO) | DAVID TESNO                   |   |
| 5/18/2010              | E1005410       | 911 G ST SE                | Building              | Supplemental             | Electrical                       | NA       | Permit Issued           | 0         | \$ 39.0    | 0 39.00 (METER1)                      | 0950 0854        | 6    | 6B        | R-4     |                           | BENJAMIN<br>SOLOMON           |   |
| 5/18/2010              | P1004031       | 221 PENNSYLVANIA AVE SE    | Building              | Supplemental             | Plumbing and Gas                 | NA       | Permit Issued           | 0         | \$ 444.0   | 0 326.00                              | 0762 0036        | 6    | 6B        |         | (AFO)<br>DAVID L. HAHN    | SHUMAN ALBERT                 |   |
|                        |                |                            |                       | ''                       |                                  |          |                         |           |            | (PLUMBFIXTURE);                       |                  |      |           |         | (AFO)                     | STEVE MARSHA                  |   |
|                        |                |                            |                       |                          |                                  |          |                         |           |            | 92.00 (REVISION);<br>26.00            |                  |      |           |         |                           | AND ROBIN                     |   |
|                        |                |                            |                       |                          |                                  |          |                         |           |            | (WATERHEATER)                         |                  |      |           |         |                           |                               |   |
| 5/18/2010              | P1004033       | 901 NORTH CAROLINA AVE SE  | Building              | Supplemental             | Plumbing and Gas                 | NA       | Permit Issued           | 0         | \$ 386.0   | 0 386.00                              | 0943 0802        | 6    | 6B        |         | JERONE SCOTT              | ONUR SUER                     |   |
| 5/18/2010              | E1005420       | 221 PENNSYLVANIA AVE SE    | Building              |                          | Electrical                       | NA .     | Pormit Issued           | 10        | \$ 20E 0   | (PLUMBFIXTURE)<br>0 140.00 (WIRING);  | 0762 0026        | 6    | 6B        |         | (AFO)<br>LEO HALPERIN     | SHUMAN ALBERT                 |   |
| J/ 10/2010             | E1005420       | 221 LEININGLENAINTA ANE 2E | Bulluling             | Supplemental             | Lietti Ital                      | I NA     | Permit Issued           | ľ         | 305.0      | 140.00 (WIRING);                      | 0702 0030        | ľ    | JOB .     |         | (AFO)                     | STEVE MARSHA                  |   |
|                        |                |                            |                       |                          |                                  |          |                         |           |            | 40.00 (FIXTURES);                     |                  |      |           |         |                           | AND ROBIN                     |   |
|                        |                |                            |                       |                          |                                  |          |                         |           |            | 65.00<br>(MISCITEM8);                 |                  |      |           |         |                           |                               |   |
|                        |                |                            |                       |                          |                                  |          |                         |           |            | 20.00                                 |                  |      |           |         |                           |                               |   |
|                        |                |                            |                       |                          |                                  |          |                         |           |            | (MISCITEM6);<br>20.00                 |                  |      |           |         |                           |                               |   |
|                        |                |                            |                       |                          |                                  |          |                         |           |            | (MISCITEM7);                          |                  |      |           |         |                           |                               |   |
|                        |                |                            |                       |                          |                                  |          |                         |           |            | 20.00 (MISCITEM17)                    | 'l               |      |           |         |                           |                               |   |
|                        |                |                            |                       |                          |                                  |          |                         | 1         |            |                                       |                  |      |           |         |                           |                               |   |
|                        |                | 1                          |                       |                          |                                  | 1        |                         |           |            |                                       | 1                |      | 1         |         |                           | 1                             | I .   |



|                          |                | s) Issued from 5/1         |                       |                          |                            | 1              |                         |           | 1=         | 1                                     | I                |          |               |                               |                           |   |
|--------------------------|----------------|----------------------------|-----------------------|--------------------------|----------------------------|----------------|-------------------------|-----------|------------|---------------------------------------|------------------|----------|---------------|-------------------------------|---------------------------|---|
| ISSUED DATE<br>5/19/2010 | ID<br>E1005426 | Address<br>112 14TH ST SE  | PER GROUP<br>Building | PER TYPE<br>Supplemental | PER SUB TYPE<br>Electrical | Category<br>NA | STATUS<br>Permit Issued | Job Value | Total Paid | Fee Types 46.00 (MOTORS2);            | SSL<br>1059 0112 | Ward ANC | Zoning<br>R-4 | Applicant<br>RALPH E. THREATT |                           | Description of Work                                       |
| 5/19/2010                | E1005426       | 112 14111 31 35            | Bulluling             | Supplemental             | Electrical                 | INA            | Permit Issueu           | ľ         | \$ 349.00  | 20.00                                 | 1059 0112        | 0 00     | K-4           | (AFO)                         | FERGUSON                  |   |
|                          |                |                            |                       |                          |                            |                |                         |           |            | (MISCITEM5);<br>20.00                 |                  |          |               |                               |                           |   |
|                          |                |                            |                       |                          |                            |                |                         |           |            | (MISCITEM6);                          |                  |          |               |                               |                           |   |
|                          |                |                            |                       |                          |                            |                |                         |           |            | 39.00 (METER1);                       |                  |          |               |                               |                           |   |
|                          |                |                            |                       |                          |                            |                |                         |           |            | 120.00 (WIRING);<br>24.00 (FIXTURES); |                  |          |               |                               |                           |   |
|                          |                |                            |                       |                          |                            |                |                         |           |            | 20.00                                 |                  |          |               |                               |                           |   |
|                          |                |                            |                       |                          |                            |                |                         |           |            | (MISCITEM4);<br>20.00 (SERVICE3);     |                  |          |               |                               |                           |   |
|                          |                |                            |                       |                          |                            |                |                         |           |            | 20.00                                 |                  |          |               |                               |                           |   |
|                          |                |                            |                       |                          |                            |                |                         |           |            | (MISCITEM23);<br>20.00 (MISCITEM22    |                  |          |               |                               |                           |   |
|                          |                |                            |                       |                          |                            |                |                         |           |            | 20.00 (111501121122                   | 1                |          |               |                               |                           |   |
|                          |                |                            |                       |                          |                            |                |                         |           |            |                                       |                  |          |               |                               |                           |   |
|                          |                |                            |                       |                          |                            |                |                         |           |            |                                       |                  |          |               |                               |                           |   |
| 5/19/2010                | M1001360       | 112 14TH ST SE             | Building              | Supplemental             | Mechanical                 | NA             | Permit Issued           | 0         | \$ 46.00   | (MECHCLASSE)                          | 1059 0112        | 6 6B     | R-4           | RALPH E JACKSON<br>(AFO)      | EUGENE H<br>FERGUSON      | 1-3 TON   |
| 5/19/2010                | P1004047       | 112 14TH ST SE             | Building              | Supplemental             | Plumbing and Gas           | NA             | Permit Issued           | 0         | \$ 298.00  | 246.00                                | 1059 0112        | 6 6B     | R-4           | JERONE SCOTT                  | EUGENE H                  | 1-3 TON   |
|                          |                |                            |                       |                          |                            |                |                         |           |            | (PLUMBFIXTURE);<br>26.00              |                  |          |               | (AFO)                         | FERGUSON                  |   |
|                          |                |                            |                       |                          |                            |                |                         |           |            | (GASLINETEST);                        |                  |          |               |                               |                           |   |
|                          |                |                            |                       |                          |                            |                |                         |           |            | 26.00 (GASRANGE)                      |                  |          |               |                               |                           |   |
| 5/19/2010                | E1005432       | 1724 INDEPENDENCE AVE SE   | Building              | Supplemental             | Electrical                 | NA             | Permit Issued           | 0         | \$ 88.00   | 60.00 (WIRING);                       | 1097 0821        | 6 6B     | R-4           | MICHAEL S                     | DAVID MICHAUD             | REPLACE DRYWALL, BATHROOM REMODELING AND REWIRE 2ND FLOOR |
|                          |                |                            |                       |                          |                            |                |                         |           |            | 20.00                                 |                  |          |               | THOMAS (AFO)                  |                           |   |
|                          |                |                            |                       |                          |                            |                |                         |           |            | (MISCITEM22);<br>8.00 (FIXTURES)      |                  |          |               |                               |                           |   |
| 5/19/2010                | M1001362       | 901 NORTH CAROLINA AVE SE  | Building              | Supplemental             | Mechanical                 | NA             | Permit Issued           | 0         | \$ 92.00   | 92.00<br>(MECHCLASSE)                 | 0943 0802        | 6 6B     | R-4           | RALPH E JACKSON               | ONUR SUER                 | 1 1/2 TON, 2 1/2 TON                                      |
| 5/19/2010                | E1005447       | 402 6TH ST SE              | Building              | Supplemental             | Electrical                 | NA .           | Permit Issued           | 0         | \$ 240.00  | 100.00 (WIRING);                      | 0875 0016        | 6 6B     | R-4           | (AFO)<br>TALBERT E            | BRIGGS ANN E              |   |
|                          |                |                            |                       | ''                       |                            |                |                         |           |            | 16.00 (FIXTURES);                     |                  |          |               | DOWLING (AFO)                 |                           |   |
|                          |                |                            |                       |                          |                            |                |                         |           |            | 20.00<br>(MISCITEM22);                |                  |          |               |                               |                           |   |
|                          |                |                            |                       |                          |                            |                |                         |           |            | 39.00 (METER1);                       |                  |          |               |                               |                           |   |
|                          |                |                            |                       |                          |                            |                |                         |           |            | 65.00 (MISCITEM8)                     |                  |          |               |                               |                           |   |
|                          |                |                            |                       |                          |                            |                |                         |           |            |                                       |                  |          |               |                               |                           |   |
| 5/19/2010                | E1005452       | 514 SEWARD SQ SE           | Building              | Supplemental             | Electrical                 | NA             | Permit Issued           | 0         | \$ 28.00   | 8.00 (FIXTURES);<br>20.00 (WIRING)    | 0843 0036        | 6 6B     | CAP/R-4       | JAMES W<br>MONTGOMERY         | LUCY K GIKOVICH           |   |
|                          |                |                            |                       |                          |                            |                |                         |           |            |                                       |                  |          |               | (AFO)                         |                           |   |
| 5/21/2010                | M1001369       | 1405 SOUTH CAROLINA AVE SE | Building              | Supplemental             | Mechanical                 | NA             | Permit Issued           | 0         | \$ 46.00   | (MECHCLASSE)                          | 1060 0067        | 6 6B     | R-4           | RONALD L.<br>GALLANT (AFO)    | JEFFREY W TELEPO          |   |
| 5/21/2010                | M1001371       | 1322 G ST SE               | Building              | Supplemental             | Mechanical                 | NA             | Permit Issued           | 0         | \$ 92.00   | 92.00                                 | 0000 0000        | 6 6B     |               | RONALD L.                     | MUNDY KATONITE            |   |
|                          |                |                            |                       |                          |                            |                |                         |           |            | (MECHCLASSE)                          |                  |          |               | GALLANT (AFO)                 | MEDIA INC.                |   |
| 5/20/2010                | P1004088       | 221 PENNSYLVANIA AVE SE    | Building              | Supplemental             | Plumbing and Gas           | NA             | Permit Issued           | 0         | \$ 152.00  | 152.00                                | 0762 0036        | 6 6B     | CAP/CHC/C-2-A |                               | SHUMAN ALBERT             |   |
|                          |                |                            |                       |                          |                            |                |                         |           |            | (SPRINKLER13)                         |                  |          |               |                               | STEVE MARSHA<br>AND ROBIN |   |
| 5/21/2010                | P1004105       | 142 11th ST SE             | Building              | Supplemental             | Plumbing and Gas           | NA             | Permit Issued           | 0         | \$ 26.00   | 26.00                                 | 0000 0000        | 6 6B     |               | JESS L GORDON                 | stephen p molinan         |   |
| 5/24/2010                | P1004112       | 901 NORTH CAROLINA AVE SE  | Building              | Supplemental             | Plumbing and Gas           | NA             | Permit Issued           | 0         | \$ 26.00   | (WATERHEATER)<br>26.00                | 0943 0802        | 6 6B     | R-4           | (AFO)<br>JERONE SCOTT         | ONUR SUER                 |   |
|                          |                |                            |                       |                          |                            |                |                         |           |            | (GASLINETEST)                         |                  |          | 1             | (AFO)                         |                           |   |
| 5/24/2010                | P1004113       | 519 16TH ST SE Unit 14     | Building              | Supplemental             | Plumbing and Gas           | NA .           | Permit Issued           | 0         | \$ 828.00  | 546.00<br>(PLUMBFIXTURE);             | 1076 0084        | 6 6B     |               | JAMES C BRYSON<br>(AFO)       | ERIC BROWN                |   |
|                          |                |                            |                       |                          |                            |                |                         |           |            | 26.00                                 |                  |          |               | ( = -/                        |                           |   |
|                          |                |                            |                       |                          |                            |                |                         |           |            | (SOLIDWASTE);<br>78.00                |                  |          |               |                               |                           |   |
|                          |                |                            |                       |                          |                            |                |                         |           |            | (GASLINETEST);                        |                  |          |               |                               |                           |   |
|                          |                |                            |                       |                          |                            |                |                         |           |            | 66.00<br>(GASFURNACE);                |                  |          |               |                               |                           |   |
|                          |                |                            |                       |                          |                            |                |                         |           |            | 66.00                                 |                  |          |               |                               |                           |   |
|                          |                |                            |                       |                          |                            |                |                         |           |            | (WATERHEATER);                        |                  |          |               |                               |                           |   |
|                          |                |                            |                       |                          |                            |                |                         |           |            | 46.00 (GASRANGE)                      |                  |          |               |                               |                           |   |
| 5/24/2010                | P1004115       | 1724 INDEPENDENCE AVE SE   | Building              | Supplemental             | Plumbing and Gas           | NA             | Permit Issued           | 0         | \$ 66.00   | (PLUMBFIXTURE)                        | 1097 0821        | 6 6B     | R-4           | DAVID L. HAHN<br>(AFO)        | DAVID MICHAUD             |   |
| 5/24/2010                | P1004125       | 307 9TH ST SE              | Building              | Supplemental             | Plumbing and Gas           | NA             | Permit Issued           | 0         | \$ 310.00  | 206.00                                | 0924 0029        | 6 6B     | R-4           | JOSEPH S COLISH               |                           | +   |
|                          |                |                            |                       |                          |                            |                |                         |           |            | (PLUMBFIXTURE);                       |                  |          |               | (AFO)                         | PLUME                     |   |
|                          |                |                            |                       |                          |                            |                |                         |           |            | 26.00 (GASRANGE);<br>26.00            |                  |          |               |                               |                           |   |
|                          |                |                            |                       |                          |                            |                |                         |           |            | (GASLINETEST);                        |                  |          |               |                               |                           |   |
|                          |                |                            |                       |                          |                            |                |                         |           |            | 26.00<br>(WATERHEATER);               |                  |          |               |                               |                           |   |
|                          |                |                            |                       |                          |                            |                |                         |           |            | 26.00                                 |                  |          |               |                               |                           |   |
|                          |                |                            |                       |                          |                            |                |                         |           |            | (GASFURNACE)                          |                  |          |               |                               |                           |   |
| 5/24/2010                | M1001397       | 1741 INDEPENDENCE AVE SE   | Building              | Supplemental             | Mechanical                 | NA             | Permit Issued           | 0         | \$ 46.00   | 46.00                                 | 1098 0112        | 6 6B     | R-4           | PHILLIP BRYSON                | DANIEL E ROSS             |   |
| 5/25/2010                | M1001399       | 326 9TH ST SE              | Building              | Supplemental             | Mechanical                 | NA NA          | Permit Issued           | 0         | \$ 46.00   | (MECHCLASSE)<br>46.00                 | 0945 0014        | 6 6B     | R-4           | MOBLEY (AFO) PHILLIP BRYSON   | DAVID H                   | +   |
|                          |                |                            |                       |                          |                            |                |                         | 1         |            | (MECHCLASSE)                          |                  |          |               | MOBLEY (AFO)                  | HOLLANDER JR              |   |
| 5/25/2010                | P1004139       | 402 6TH ST SE              | Building              | Supplemental             | Plumbing and Gas           | NA             | Permit Issued           | 0         | \$ 226.00  | (PLUMBFIXTURE)                        | 0875 0016        | 6 6B     | R-4           | FRANKLIN T<br>GAINES (AFO)    | BRIGGS ANN E              |   |
| 5/25/2010                | M1001404       | 233 17TH ST SE             | Building              | Supplemental             | Mechanical                 | NA             | Permit Issued           | 0         | \$ 46.00   | 46.00                                 | 1087 0054        | 6 6B     | R-4           | GERALD E. VON                 | DAVID TESNO               |   |
|                          |                |                            |                       |                          |                            |                |                         |           |            | (MECHCLASSE)                          |                  |          |               | SEGGERN (AFO)                 |                           |   |



| SSUED DATE | ID         | ) Issued from 5/:  Address | PER GROUP |              | PER SUB TYPE         | Category | STATUS        | Job Value | Total Paid   | Fee Types   | SSL       | Ward AN | C Zoi | ning  | Applicant  | Owner Name Description of Work   |
|------------|------------|----------------------------|-----------|--------------|----------------------|----------|---------------|-----------|--------------|---|-----------|---------|-------|-------|--|--|
| 5/25/2010  | E1005551   | 901 NORTH CAROLINA AVE SE  | Building  | Supplemental | Electrical           | NA       | Permit Issued | 0         |              | 20.00 (SERVICE3);<br>52.00 (METER2);<br>80.00 (WIRING);<br>20.00  |           | 6 6B    | R-4   |       | CHARLES A HANKO<br>(AFO)                         |  |
|            |            |                            |           |              |                      |          |               |           |              | (MISCITEM6);<br>65.00<br>(MISCITEM8);   |           |         |       |       |  |  |
|            |            |                            |           |              |                      |          |               |           |              | 20.00<br>(MISCITEM4);<br>20.00<br>(MISCITEM5);  |           |         |       |       |  |  |
|            |            |                            |           |              |                      |          |               |           |              | 32.00 (FIXTURES)  |           |         |       |       |  |  |
| 5/25/2010  | P1004157   | 417 A ST SE                | Building  | Supplemental | Plumbing and Gas     | NA       | Permit Issued | 0         |              | 52.00 (SEWERLINE)   |           | 6 6B    |       |       | Frankey D.<br>Grayton (AFO)                      | FIRST SAVING MORTGAGE CORPORATION  |
| 5/25/2010  | E1005557   | 507 A ST SE                | Building  | Supplemental | Electrical           | NA       | Permit Issued | 0         |              | 20.00 (WIRING)  | 0842 0814 | 6 6B    |       |       | DAVID TYLER<br>(AFO); DAVID<br>TYLER (AFO)       | ROBERT S COOPER<br>TRUSTEE   |
| 5/25/2010  | E1005571   | 118 3RD ST SE              | Building  | Supplemental | Electrical           | NA       | Permit Issued | 0         | \$ 28.00     | 8.00 (FIXTURES);<br>20.00 (WIRING)  | 3304 0034 | 6 6B    | CAP   |       | LEO HALPERIN<br>(AFO)                            | DLJ MORTGAGE CAPITAL INC   |
| 5/26/2010  | E1005590   | 1702 BAY ST SE             | Building  | Supplemental | Electrical           | NA       | Permit Issued | 0         | \$ 26.00     | 26.00 (APPLIANCE1)  | 1098 0158 | 6 6B    | R-4   |       |  | NOREEN E BEATLEY Install 16 solar electric panels on roof of SFD.  |
| 5/26/2010  | E1005596   | 430 1ST ST SE              | Building  | Supplemental | Electrical           | NA       | Permit Issued | 0         | \$ 4,081.00  | 657.00 (MOTORS1);<br>2140.00 (WIRING);<br>156.00<br>(MISCITEM7);<br>280.00                                      | 0734 0090 | 6 6B    |       |       |  | AMERICAN TRUCKES ASSOC   |
|            |            |                            |           |              |                      |          |               |           |              | (MISCITEM17);<br>91.00 (MOTORS5);<br>39.00 (METER1);<br>78.00 (MOTORS2);<br>60.00 (MOTORS3);<br>580.00 (METER2) |           |         |       |       |  |  |
|            |            |                            |           |              |                      |          |               |           |              |   |           |         |       |       |  |  |
| 5/26/2010  | E1005599   | 502 8TH ST SE              | Building  | Supplemental | Electrical           | NA       | Permit Issued | 0         | \$ 26.00     | 26.00 (REVISION)  | 0926 0838 | 6 6B    | CHC   |       | TALBERT E<br>DOWLING (AFO)                       | JORGE A GARCIA-<br>MEITIN  |
| 5/26/2010  | M1001420   | 619 G ST SE                | Building  | Supplemental | Mechanical           | NA       | Permit Issued | 0         | \$ 46.00     | 46.00<br>(MECHCLASSE)   | 0878 0829 | 6 6B    | R-5-  |       | DENNIS CONNORS<br>(AFO); PAUL G.<br>HUGHES (AFO) | KEVIN REGER  |
| 5/27/2010  | E1005623   | 330 PENNSYLVANIA AVE SE    | Building  | Supplemental | Electrical           | NA       | Permit Issued | 0         | \$ 128.00    | 8.00 (FIXTURES);<br>33.00 (MOTORS1);<br>87.00 (METER1)  | 0789 0800 | 6 6B    | CAP   |       | GLENN A KING<br>(AFO)                            | NAVAL LODGE NO INSTALL (3) ANTENNAS INSIDE NEW STEALTH CHIMNEY WITH RELATED EQUIPMENT IN BASEMENT  |
| 5/28/2010  | P1004224   | 514 SEWARD SQ SE           | Building  | Supplemental | Plumbing and Gas     | NA       | Permit Issued | 0         | \$ 78.00     | 26.00<br>(GASFIREPLACE);<br>26.00<br>(GASLINETEST);<br>26.00 (GASGRILL)   | 0843 0036 | 6 6B    | CAP   | P/R-4 | TIMOTHY M.<br>DOWNS (AFO)                        | LUCY K GIKOVICH  ADD NEW DECK BELOW 4'-0" ONLY AND PATIO ON GRADE WITH NEW GAS FIREPLACE IN REAR. SCOPE OF WORK TO INCLUDE THE FOLLOWING: (ADD EXTERIOR DECK, 40 " ABOVE GRADE (MAX) RELOCATE EXISTING ELECTRICAL OUTLETS AND LIGHTINGADD EXTERIOR GAS FIREPLACE).   |
| 5/28/2010  | E1005652   | 128 F ST SE                | Building  | Supplemental | Electrical           | NA       | Permit Issued | 0         | \$ 59.00     | 20.00 (SERVICE3);<br>39.00 (METER1)   | 0736 0018 | 6 6B    | CAP   |       | MICHAEL D MARKS<br>(AFO)                         | MARCY K BROWN  |
| 5/28/2010  | E1005661   | 514 2ND ST SE              | Building  | Supplemental | Electrical           | NA       | Permit Issued | 0         | \$ 52.00     | 52.00 (METER2)  | 0765 0055 | 6 6B    | CAP   |       | JAMES D BORROR<br>(AFO)                          | EDWARD S<br>FLANAGAN   |
| 5/28/2010  | P1004230   | 330 6TH ST SE              | Building  | Supplemental | Plumbing and Gas     | NA       | Permit Issued | 0         | \$ 52.00     | 26.00<br>(GASBOILER);<br>26.00  | 0874 0836 | 6 6B    | R-4   |       | PAUL KEARNS<br>(AFO)                             | TIMOTHY M CARNEY   |
| 5/28/2010  | E1005669   | 210 16TH ST SE             | Building  | Supplemental | Electrical           | NA       | Permit Issued | 0         | \$ 39.00     | (WATERHEATER)<br>39.00 (METER1)   | 1087 0092 | 6 6B    | R-4   |       |  | SEAN T ROBERTSON   |
| 5/10/2010  | B0902060   | 441 4TH ST NW              | Building  | Construction | Alteration and Repai | NA       | Permit Issued | 0         | \$ 24,075.42 | (FILINGFEE);<br>1467.56<br>(GREENBLDG);<br>20607.86   | 0532 0020 | 6 6C    | C-3-  |       | (AFO)<br>DEVROUAX<br>PURNELL (AFO)               | DISTRICT OF COLUMBIA & WELLS FARGO DELAWARE TRUST COMPANY  INTERIOR TENENT BUILDOUT-REMOVE EXISTING PARTITIONS, WIRING, PLUMBING, AND FLOORING, IN AN EXISTING OFFICE BUILDING. INSTALL NEW PARTITIONS, WIRING, PLUMBING, AND FLOORING.ON 4TH FLR.  DELAWARE TRUST COMPANY   |
| 5/12/2010  | B0904386   | 468 K ST NW                | Building  | Construction | Alteration and Repai | NA       | Permit Issued | 0         | \$ 5,235.50  | (ALTREPAIR)<br>4635.50<br>(ALTREPAIR);<br>200.00 (REVISION);<br>400.00 (FILINGFEE)                              | 0516 0832 | 6 6C    | DD/   |       | MICHELLE MILLER<br>(AFO)                         | 468 K STREET NW RENOVATE EXISTING BLDG FOR TENANT FIT OUT. MPE AND ELECTRICAL. CONVERT SFD TO MIXED USE CELLAR AND FIRST FLOOR MERCANTILE AND SECOND AND THIRD FLOOR RESIDENTIAL. NO AUTOMOBILE PARKING, LOADING OR SERVICE SPACES AS PER HPRB WAIVER NO BICYCLE PARKING REQUIRED.                                       |
| 5/6/2010   | PC14272038 | 616 5TH ST NE              | Building  | Post Card    | Electrical - General | NA       | Permit Issued | +         |              |   |           | 6 6C    | -     |       | GUNTHER<br>SANABRIA (AFO)                        | Gunther Sanabria Replacement or repair of not more than 10 existing outlets and not more than 10 existing lighting   |
| 5/6/2010   | PC33925096 | 616 5TH ST NE              | Building  | Post Card    | Building             | NA       | Permit Issued |           |              |   |           | 6 6C    |       |       | GUNTHER<br>SANABRIA (AFO)                        | gunther sanabria  gunther sanabria  Replacement in kind of up to 5 fire doors. Replacement in kind, when applied to architectural features, means replacement with a feature of like material that replicates the existing feature in proportion, appearance, texture, design, detail and dimensions                     |
| 5/6/2010   | PC41253730 | 616 5TH ST NE              | Building  | Post Card    | Electrical - General | NA       | Permit Issued |           |              |   |           | 6 6C    |       |       | GUNTHER<br>SANARDIA (AEO)                        | Gunther Sanabria Installation or replacement of not more than 1 residential electric appliance for a residential project   |
| 5/6/2010   | PC64375391 | 616 5TH ST NE              | Building  | Post Card    | Building             | NA       | Permit Issued |           |              |   |           | 6 6C    |       |       | SANABRIA (AFO)<br>GUNTHER<br>SANABRIA (AFO)      | Gunther Sanabria Replacement in kind of up to 800 square feet (74.3 square meters) of gypsum board. Replacement in kind, when applied to architectural features, means replacement with a feature of like material that replicates the existing feature in proportion, appearance, texture, design, detail and dimension |
| 5/13/2010  | PC57657498 | 700 6TH ST NE              | Building  | Post Card    | Building             | NA NA    | Permit Issued |           |              |   |           | 6 6C    | +     |       | DWANE HUBBARD<br>(AFO)                           |  |



|                         | ddress                            |          | PER TYPE     | PER SUB TYPE          | Category | STATUS        | Job Value | Total Paid | Fee Types   | SSL        | Ward | ANC | Zoning   | Applicant   | Owner Name                                      | Description of Work  |
|-------------------------|-----------------------------------|----------|--------------|-----------------------|----------|---------------|-----------|------------|---|------------|------|-----|----------|---|---|--|
| /13/2010 PC70495917 700 |                                   | Building | Post Card    | Building              | NA       | Permit Issued |           |            |   |            | 6    | 6C  |          | DWANE HUBBARD<br>(AFO)  |   | Replacement in kind of guards and guardrails of up to 5 balconies and/or exterior porches on the<br>same building. Replacement in kind, when applied to architectural features, means replacement<br>with a feature of like material that replicates the existing feature in proportion, appearance, texture<br>design, detail and dimensions. |
| /16/2010 PC47999748 510 | 0 H ST NE                         | Building | Post Card    | Building              | NA       | Permit Issued |           |            |   | 0832 0014  | 6    | 6C  |          | JASON LEFEBURE<br>(AFO)   | Jason Lefebure                                  | Replacement in kind of up to 800 square feet (74.3 square meters) of gypsum board. Replaceme<br>in kind, when applied to architectural features, means replacement with a feature of like material<br>that replicates the existing feature in proportion, appearance, texture, design, detail and dimension                                    |
| /18/2010 PC93407685 609 |                                   | Building | Post Card    | Building              | NA       | Permit Issued |           |            |   |            | 6    | 6C  |          | JUDITH MAY (AFO)  |   | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property and behind the building restriction line.  |
|                         | 12 ABBEY PL NE                    | Building | Post Card    |                       | NA       | Permit Issued |           |            |   |            | 6    | 6C  |          | MATT LATHAM<br>(AFO)  | Matt Latham                                     | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square meters)   |
| /20/2010 PC10368278 116 |                                   | Building | Post Card    | Mechanical            | NA       | Permit Issued |           |            |   |            | 6    | 6C  |          | ANTHONY<br>BASTIANELLI (AFO)  |   | Installation of not more than 1 new air conditioning unit, up to a maximum of 10-tons of equivalent refrigerating effect.  |
|                         |                                   | Building | Post Card    |                       | NA       | Permit Issued |           |            |   |            | 6    | 6C  |          | KAREN FORD (AFO)  |   | Installation of not more than 1 new air conditioning unit, up to a maximum of 10-tons of equivalent refrigerating effect   |
| /24/2010 PC37466379 112 | 21 4TH ST NE                      | Building | Post Card    | Building              | NA       | Permit Issued |           |            |   |            | 6    | 6C  |          | MELISSA<br>MOLYNEUX (AFO)   | Melissa Molyneux                                | Replacement in kind of up to 800 square feet (74.3 square meters) of gypsum board. Replaceme<br>in kind, when applied to architectural features, means replacement with a feature of like materia<br>that replicates the existing feature in proportion, appearance, texture, design, detail and dimensi                                       |
| /27/2010 PC94413480 112 | 23 3RD ST NE                      | Building | Post Card    | Building              | NA       | Permit Issued |           |            |   |            | 6    | 6C  |          | JESSE HAGOPIAN<br>(AFO)   | Jesse Hagopian                                  | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square meters)   |
|                         | 1 PENNSYLVANIA AVE NW Unit<br>001 | Building | Construction | Miscellaneous         | Antenna  | Permit Issued | 0         | \$ 801.0   | 0 33.00 (FILINGFEE);<br>636.00 (REVISION)<br>132.00 (MISC)              | 0408 5001  | 6    | 6C  | DD/C-4   | CHARLES<br>SALAMONE (AFO)   | LLOYD R HAUGH                                   | REPLACE EXISTING SLED MOUNT ANTENNAS WITH LIKE SIZED ANTENNAS ADD 2 ANTENNAS T<br>THE EXISTING PENTHOUSE AND EXISTING PLATFORM.  |
| /19/2010 TL1000013 455  | 5 MASSACHUSETTS AVE NW            | Building | Construction | Tenant Layout         | NA       | Permit Issued | 0         | \$ 519.9   | 0 219.90<br>(ALTREPAIR);<br>300.00 (FILINGFEE)                          | 0516S 0861 | 6    | 6C  | DD/C-2-C | STEPHEN TAYLOR<br>(AFO)   | SQUARE 516S<br>OFFICE VENTURE<br>LLC            | PREPARED FOOD SHOP (SUBWAY) WITH 22 SEATS AND NO REQUIRED AUTOMOBILE PARKING POD. REVISION TO PERMIT #TL0900004; SCOPE OF WORK AS FOLLOWS: (REVISIONS MADE A REQUEST OF FRANCHISEE PER CONTRACTOR REDUCTION FROM 36 SEATS ORIGINALLY APPROVED TO 22 SEATS).  |
| /5/2010 A1000034 122    | 2 C ST NW                         | Building | Construction | Awning                | NA       | Permit Issued | 0         | \$ 2,222.4 | 4 65.00 (REVISION);<br>129.84<br>(GREENBLDG);<br>2027.60<br>(ALTREPAIR) | 0574 0024  | 6    | 6C  | C-3-C    | TRISH COOPER<br>(AFO)   | ZG 122 C STREET<br>LLC                          | AWNING REPLACEMENT.  |
| 75/2010 A1000035 603    | 1 Indiana ave NW                  | Building | Construction | Awning                | NA       | Permit Issued | 0         | \$ 861.8   | 0 65.00 (REVISION);<br>46.80<br>(GREENBLDG);<br>750.00 (ALTREPAIR       |            | 6    | 6C  | DD/C-4   | TRISH COOPER (AFO)  | BHB LP  | ENTRANCE CANOPY ADDITION TO EXISTING BUILDING.   |
| /19/2010 B1003920 127   | 75 1ST ST NE                      | Building | Construction | Alteration and Repair | NA       | Permit Issued | 0         | \$ 1,100.0 | 0 300.00<br>(FILINGFEE);<br>800.00 (ALTREPAIR                           | 0711 0815  | 6    | 6C  |          | MICHAEL POWELL<br>TD BANK, NA (AFO)   | LAWYERS TITLE<br>REALTY SERVICES<br>INC TRUSTEE | NEW TENANT LAYOUT FOR BANK IN NEW BUILDING (INTERIOR WORK ONLY), POD ON THE FRIST FLOOR. APPLLICANT NOTES AS FOLLOWS: (TD Bank will occupy 4545 SF on the first fit Architectural, structural and M,E,P work).   |
| /14/2010 SS1000054 500  | 0 NEW YORK AVE NW                 | Building | Construction | Special Sign          | NA       | Permit Issued | 0         | \$ 500.0   | 0 500.00 (SIGN)   | 0483 0009  | 6    | 6C  |          | JOHN POLIS (AFO);<br>WASHINGTON<br>SIGNS, LLC (AFO);<br>WASHINGTON<br>SIGNS, LLC (App);<br>WASHINGTON<br>SIGNS, LLC (AFO)   | STEUART<br>INVESTMENT<br>COMPANY                | ARTWORK COPY CHANGE SPONSORED BY PNC<br>ACHIEVEMENT: MAKES GOOD USE OF THE OFF-SEASON  |
| i/24/2010 B1004928 116  | 60 1ST ST NE                      | Building | Construction | New Building          | NA       | Permit Issued | 0         | \$ 2,000.0 | 0 33.00 (REVISION);<br>1967.00 (REVISION                                |            | 6    | 6C  | C-3-C    | CARLOS<br>INGLESIAS (AFO)   | TS NOMA LP                                      | REVISION TO EXISTING BUILDING PERMIT # B103793.  |
| W 10040                 | 20 20 CT 1011                     | 0.11     | 2:           | 40 10                 |          | D 117         |           |            | 0.00.50   | 0500 0005  |      |     | 200000   | I THE LATE OF THE | AGUITAN NURVOYARI                               |  |
| 75(14/2010 B1004942 75) | 0 3RD ST NW                       | Building | Construction | Alteration and Repair | NA .     | Permit Issued | U         | \$ 302.0   | 0 32.50<br>(GREENBLDG);<br>165.00<br>(ALTREPAIR);<br>365.00 (FILINGFEE) | 0529 0036  | 6    | 6C  | DD/C-2-C | KIM MITCHELL<br>(AFO)   | SQUARE LLC                                      | use change from guest suite to fitness center.   |
| /6/2010 B1005089 216    | 6 MORGAN ST NW                    | Building | Construction | Alteration and Repair | NA       | Permit Issued | 0         | \$ 775.5   | 0 365.00<br>(FILINGFEE); 45.50<br>(GREENBLDG);<br>365.00 (ALTREPAIR     |            | 6    | 6C  | R-4      | DAVID GARBER<br>(AFO)   | ELLIOTT R GARBER                                | THIRD FLOOR ADDITION EXPANSION OF EXISTING ATTIC. NEW CONSTRUCTION SHALL NOT VISIBLE FROM MORGAN STREET MW RIGHT-OF-WAY. NEW STAIRS THIRD FLOOR TO REPLACE EXISTING. ROOF DECK, BATHROOM, AND WET BAR. INCLUDES MECANICAL, ELECTRICAL AND PLUMBING.  |
|                         | 1 PENNSYLVANIA AVE NW Unit<br>201 | Building | Construction | Alteration and Repair | NA       | Permit Issued | 0         | \$ 2,507.5 | 1 2507.51<br>(ALTREPAIR)  | 0459 2001  | 6    | 6C  | DD/C-4   | JOHN GIUSEPPE<br>(AFO)  | PENNSYLVANIA<br>PLAZA ASSOC.                    | RENOVATIONS UPGRADE EXISTING MENS & WOMANS RESTROOMS ON THE 7TH THEN 11TH FLOORS. AS PER ATTACHED DWGS INTERIOR WORK ONLY.   |
|                         |                                   | Building | Construction | Special Sign          | NA       | Permit Issued | 0         | \$ 500.0   | 0 500.00 (SIGN);<br>500.00 (SIGN)                                       | 0560 7000  | 6    | 6C  | C-2-C    | WASHINGTON  | DISTRICT OF<br>COLUMBIA                         | SPECIAL SIGN ARTWORK COPY CHANGE SPONSORED BY DEGREE DEGREE NATUREFFECTS DARE TO JOIN FORCES WITH NATURE   |
|                         |                                   |          |              |                       |          |               |           |            |   |            |      |     |          | WASHINGTON  |   |  |



| ISSUED DATE |           | s) Issued from 5/1                        | PER GROUP | PER TYPE     | PER SUB TYPE         | Category    | STATUS        | Job Value | Total Paid  | Fee Types  | SSL        | Ward ANC | Zoning   | Applicant   | Owner Name Description of Work  |
|-------------|-----------|---|-----------|--------------|----------------------|-------------|---------------|-----------|-------------|--|------------|----------|----------|---|---|
| 5/14/2010   | SS1000067 | 500 NEW YORK AVE NW                       | Building  | Construction | Special Sign         | NA          | Permit Issued | 0         |             | 500.00 (SIGN)  | 0483 0009  | 6 GC     |          | WASHINGTON<br>SIGNS, LLC (AFO);<br>WASHINGTON<br>SIGNS, LLC (App);<br>WASHINGTON<br>SIGNS, LLC (App);<br>WASHINGTON<br>SIGNS, LLC (AFO) | STELIART   H IS FOUR HYBRID MODELS THE LEXUS HYBRIDS   INVESTMENT   COMPANY   |
| 5/14/2010   | SS1000068 | 200 K ST NW                               | Building  | Construction | Special Sign         | NA NA       | Permit Issued | 0         | \$ 500.00   | 500.00 (SIGN)  | 0560 7000  | 6 6C     | C-2-C    | WASHINGTON SIGNS, LLC (AFO); WASHINGTON SIGNS, LLC (App); WASHINGTON SIGNS, LLC (App); WASHINGTON SIGNS, LLC (AFO)                      |   |
| 5/14/2010   | SS1000074 | 901 6TH ST NW                             | Building  | Construction | Special Sign         | NA NA       | Permit Issued | 0         | \$ 500.00   | 500.00 (SIGN)  | 0484 0836  | 6 6C     |          | VAN WAGNER WAL<br>TO WALL, LLC<br>(App); VAN<br>WAGNER WALL TO<br>WALL, LLC (AFO)   | LL SQUARE 484 HOTEL ARTWORK SPONSORED BY DEGREE. DARE TO, JOIN FORCES WITH NATURE.  LLC  D  |
| 5/14/2010   | SS1000078 | 111 MASSACHUSETTS AVE NW                  | Building  | Construction | Special Sign         | NA          | Permit Issued | 0         | \$ 500.00   | 500.00 (SIGN)  | 0563 0016  | 6 6C     | HR/C-3-C | VAN WAGNER WAL<br>TO WALL, LLC<br>(App); VAN<br>WAGNER WALL TO<br>WALL, LLC (AFO)   | VADER LLC   |
| 5/26/2010   | B1005265  | 400 NORTH CAPITOL ST NW                   | Building  | Construction | Alteration and Repai | r NA        | Permit Issued | 0         | \$ 255.75   | 246.00<br>(ALTREPAIR); 9.75<br>(GREENBLDG)   | 0630 0071  | 6 6C     | C-3-C    | JOHN GIUSEPPE<br>(AFO)  | JAMES J HAYES  REMOVE TWO (20 EXISTING ANTENNAS ON ROOF AND INSTALL TWO (2) REPLACEMENT ANTENNAS ON ROOF TOP AS SHOWN ON THE ATTACHED PLANS.  (ANTENNAS ARE 49 1/2 HIGH AN ADAPT PLAT OF 12" HIGH PLUS THE MOUNT OF 27" HIGH TOTAL HEIGHT 88 1/2 7" 4 1/2". |
| 5/27/2010   | TL1000023 | 700 2ND ST NE                             | Building  | Construction | Tenant Layout        | NA          | Permit Issued | 0         | \$ 4,000.00 | 3700.00<br>(REVISION); 300.00<br>(FILINGFEE)   | 0720 0826  | 6 6C     |          | JOHN GIUSEPPE<br>(AFO)  | SECOND STREET CONSTRUCTION OF NEW OFFICE SPACE ON THE 9TH AND 10TH FLOORS. AMERICAN CHEMISTRY COUNCIL AS PER THE ATTACHED DWGS. (PHASE 2 ) INTERIOR WORK ONLY. FIR TIME TENANT, NEW BLDG.   |
| 5/6/2010    | B1005286  | 555 4TH ST NW                             | Building  | Construction | Alteration and Repai | r NA        | Permit Issued | 0         | \$ 562.50   | 530.00<br>(ALTREPAIR); 32.50<br>(GREENBLDG)  | 0531 0036  | 6 6C     | SP-2     | JEFF OWENS (AFO   | D) 555 FOURTH STREET ALTERATION RENOVATION TO A PAIR OF BATHROOMS IN A N EXISTING OFFICE BUILDING C FLOOR ELEVEN (11TH FLOOR). INTERIOR WORK ONLY. DOES NOT INCLUDE APPROVAL FOR REPLACEMENT OF EXTERIOR WINDOWS, DOORS, OR OTHER EXTERIOR FEATURES.        |
| 5/6/2010    | B1005287  | 555 4TH ST NW                             | Building  | Construction | Alteration and Repai | r NA        | Permit Issued | 0         |             | 530.00<br>(ALTREPAIR); 32.50<br>(GREENBLDG)  | 0531 0036  | 6 6C     | SP-2     | JEFF OWENS (AFO   |   |
| 5/20/2010   | B1005296  | 700 2ND ST NE                             | Building  | Construction | Alteration and Repai | r NA        | Permit Issued | 0         | \$ 5,615.00 | 2515.00<br>(FILINGFEE);<br>260.00<br>(PROJECTION);<br>325.00<br>(GREENBLDG);<br>2515.00<br>(ALTREPAIR) | 0720 0826  | 6 GC     |          | CARLOS ROJAS<br>(AFO)   | SECOND STREET HOLDINGS LLC NEW ENTRANCE AND CANOPIES  |
| 5/14/2010   | SS1000083 | 450 H ST NW                               | Building  | Construction | Special Sign         | NA          | Permit Issued | 0         | \$ 500.00   | 500.00 (SIGN)  | 0518 0103  | 6 6C     | DD/C-2-C | VAN WAGNER WAL<br>TO WALL, LLC<br>(App); VAN<br>WAGNER WALL TO<br>WALL, LLC (AFO)   | LL BREOF 450H REO LLC ARTWORK SPONSORED BY CARNIVAL   |
| 5/14/2010   | SS1000086 | 901 6TH ST NW                             | Building  | Construction | Special Sign         | NA          | Permit Issued | 0         | \$ 500.00   | 500.00 (SIGN)  | 0484 0836  | 6 6C     |          | VAN WAGNER WAL<br>TO WALL, LLC<br>(App); VAN<br>WAGNER WALL TO<br>WALL, LLC (AFO)   | LL SQUARE 484 HOTEL ARTWORK SPONSORED BY PROACTIVE LLC  |
| 5/14/2010   | SS1000087 | 400 NEW YORK AVE NW                       | Building  | Construction | Special Sign         | NA          | Permit Issued | 0         | \$ 500.00   | 500.00 (SIGN)  | 0515N 0848 | 6 6C     |          | THAXTON MGMT<br>C/O G&S (App);<br>THAXTON MGMT<br>C/O G&S (AFO)   | STEUART CHIPOTLE MEXICAN GRILL. WE WANTED TO SAY THAT OUR BURRITOS ARE MADE WITH INVESTMENT NATURALLY RAISED MEATS, BUT WE SET THE HEADLINE BAR AT FIVE WORDS.  |
| 5/14/2010   | SS1000088 | 901 6TH ST NW                             | Building  | Construction | Special Sign         | NA          | Permit Issued | 0         | \$ 500.00   | 500.00 (SIGN)  | 0484 0836  | 6 6C     |          | VAN WAGNER WAL<br>TO WALL, LLC<br>(App); VAN<br>WAGNER WALL TO<br>WALL, LLC (AFO)   | LL SQUARE 484 HOTEL ARTWORK SPONSORED BY FIDELITY LLC  D  |
| 5/12/2010   | B1005325  | 211 F ST NE                               | Building  | Construction | Alteration and Repai | NA          | Permit Issued | 0         | \$ 1,478.40 | 1390.00<br>(ALTREPAIR); 88.40<br>(GREENBLDG)   | 0754 0085  | 6 6C     | CAP/R-4  | JOE DIGIROLAMO<br>(AFO)   | EVE B THOMAS INTERIOR ONLY. REMOVE DRYWALL FROM SMOKE DAMAGED BASEMENT.   |
| 5/4/2010    | D1000176  | 701 PENNSYLVANIA AVE NW Unit<br>1025&1026 | Building  | Construction | Demolition           | NA          | Permit Issued | 0         | \$ 93.90    | 3.90 (GREENBLDG);<br>90.00 (ALTREPAIR)   | 0408 5106  | 6 6C     | DD/C-4   | COLIN CLARK (AFC  | O) LEON M SLAWECKI INTERIOR DEMOLITION ONF NON LOAD BEARING ELEMENTS TO UNIT # 1025 & 1026  |
| 5/5/2010    | AH1000157 | 401 9TH ST NW                             | Building  | Construction | Miscellaneous        | After Hours | Permit Issued | 0         | \$ 33.00    | 33.00 (MISC)   | 0407 0815  | 6 6C     | DD/C-4   | SAM HOLLEN (AFO   | D) SQUARE 407 LP AFTER HOURS WORK PERMIT IN CONJUNCTION WITH B1002180 4AM TO 7AM MONDAY THROUGH SATURDAY. START 5/06/10 TO 6/06/10.   |



| ISSUED DATE | ID        | Address                               | PER GROUP | ru 5/30/2    | PER SUB TYPE         | Category    | STATUS        | Job Value | Total Paid  | Fee Types  | SSL       | Ward AN | C Zon <u>ing</u> | Applicant   | Owner Name                      | Description of Work   |
|-------------|-----------|---------------------------------------|-----------|--------------|----------------------|-------------|---------------|-----------|-------------|--|-----------|---------|------------------|---|---------------------------------|---|
| 5/7/2010    | SB1000048 | 1 1 ST NE                             | Building  | Construction | Miscellaneous        | Soil Boring | Permit Issued | 0         |             | 33.00 (MISC)   | 0000 0000 | 6 6C    |                  | JASON WOOLBEAT<br>(AFO)   |                                 | 3 SOIL BORINGS USING DIVERT PUSH TECHNOLOGY TO ESTIMATE 40 FT BGS (GROUNDWATER COLLECTION OF GRAB GROUNDWATER SAMPLE FROM EACH LOCATION.  |
| 5/19/2010   | TL1000025 | 300 NEW JERSEY AVE NW                 | Building  | Construction | Tenant Layout        | NA          | Permit Issued | 0         | \$ 1,500.00 | 1200.00 (TENANT);<br>300.00 (FILINGFEE)  | 0631 0017 | 6 6C    | C-3-C            | SAM HOLLEN (AFC   | ) 51 LINCOLN LLC                | INTERIOR TENANT LAYOUT OF 7TH FLOOR OFFICE SPACE PARTITIONS, MEP+LIFE SAFETY "COMCAST"  |
| 5/5/2010    | B1005552  | 512 GROFF CT NE                       | Building  | Construction | Alteration and Repai | NA          | Permit Issued | 0         | \$ 72.60    | 35.00 (FILINGFEE);<br>2.60 (GREENBLDG);<br>35.00 (ALTREPAIR)                     | 0779 0122 | 6 6C    | CAP/R-4          |   | HUDSON JOHN M                   | One joist underneath the kitchen to replaced and will be pocked in the brick foundation wall. Requires floor cutting for access, installing pressure treated lumber wood beam, set on post and footings under joist ends, raising each joist to its original positionor using sister. INTERIOR WORK ONLY. DOES NOT INCLUDE APPROVAL FOR REPLACEMENT OF EXTERIOR WINDOWS, DOORS, OR OTHER EXTERIOR FEATURES. |
| 5/12/2010   | B1005580  | 705 A ST NE                           | Building  | Construction | Alteration and Repai | NA          | Permit Issued | 0         | \$ 115.20   | 55.00 (FILINGFEE);<br>5.20 (GREENBLDG);<br>55.00 (ALTREPAIR)                     | 0897 0816 | 6 6C    | R-4              | KAREN QUEEN<br>(AFO)  | RONALD A<br>GOUDREAU            | KITCHEN REMODEL INCLUDES REFRAMING INTERIOR WALL, REMOVE EXISTING WINDOW REFRAME FOR NEW DOOR, REMOVE EXISTING WINDOW FRAME IN OPENING.   |
| 5/18/2010   | B1005592  | 600 2nd ST NE                         | Building  | Construction | Alteration and Repai | NA .        | Permit Issued | 0         | \$ 136.50   | 130.00<br>(ALTREPAIR); 6.50<br>(GREENBLDG)                                       | 0720 0826 | 6 6C    |                  | CARLOS ROJAS<br>(AFO)   | SECOND STREET<br>HOLDINGS LLC   | TO INSTALL NEW ENTRANCE STINCH IN WITH NEW SURROUND AND FOOTING.  |
| 5/10/2010   | F1000152  | 501 H ST NE                           | Building  | Construction | Fence                | NA          | Permit Issued | 0         | \$ 33.00    | 33.00 (FENCE)  | 0485 0029 | 6 6C    | DD/C-2-0         | ED MOY (AFO)  | ELIZABETH CHIN<br>WONG TRUSTEES | REPLACE EXISTING FENCE TO METAL (OPEN) IRON   |
| 5/7/2010    | B1005670  | 50 MASSACHUSETTS AVE NE               | Building  | Construction | Alteration and Repai | NA          | Permit Issued | 0         | \$ 95.82    | 91.80 (ALTREPAIR);<br>4.02 (GREENBLDG)   | 0717 0815 | 6 6C    | C-M-3            | JENNIFER WEBBEF<br>(AFO)  |                                 | REPLACE KITCHEN HOOD FIRE SUPPRESSION SYSTEM IN ORDER TO COMPLY WITH UL300 SAFETY STANDARDS- "GREAT WRAPS".   |
| 5/11/2010   | D1000194  | 223 E ST NE                           | Building  | Construction | Demolition           | NA          | Permit Issued | 0         | \$ 179.10   | 9.10 (GREENBLDG);<br>170.00 (ALTREPAIR)  | 0755 0844 | 6 6C    | CAP/R-4          | MARTIN BERMAN<br>(AFO)  | ZHAO OUYANG                     | INTERIOR WORK ONLY. DEMOLISH WALLS AND TRIM. STRIP BATHROOM AND KITCHEN.  |
| 5/11/2010   | B1005762  | 616 5TH ST NE                         | Building  | Construction | Alteration and Repai | NA .        | Permit Issued | 0         | \$ 201.50   | 65.00 (FILINGFEE);<br>65.00 (PENALTY);<br>6.50 (GREENBLDG);<br>65.00 (ALTREPAIR) | 0810 0066 | 6 6C    | R-4              |   | GUNTHER<br>SANABRIA             | Remove and replace drywall as needed (no more than 15 sheets). Remove and replace existing cabinets with same. Remove and replace light fixtures as needed. Replace tiles and toilet in the bathroom.   |
| 5/12/2010   | B1005765  | 601 PENNSYLVANIA AVE NW Unit<br>00201 | Building  | Construction | Alteration and Repai | r NA        | Permit Issued | 0         | \$ 221.70   | 11.70<br>(GREENBLDG);<br>210.00 (ALTREPAIR)                                      | 0459 2001 | 6 6C    | DD/C-4           | THUY LEE (AFO)  | JOEL D ISAACSON                 | INTERIOR WORK ONLY. RUN 2 1/2" CONDUIT FOR DEMARC AT B-LEVEL TO 2ND FLOOR TENAN SOACE. INSTALL LOW VOLTAGE TELECABLE.   |
| 5/12/2010   | B1005788  | 722 7TH ST NE                         | Building  | Construction | Alteration and Repai | NA NA       | Permit Issued | 0         | \$ 317.55   | 17.55<br>(GREENBLDG);<br>300.00 (ALTREPAIR)                                      | 0859 0167 | 6 6C    | R-4              | EHB HOLDINGS LLC<br>(AFO); ORLI PERE<br>(AFO)                               |                                 | interior alteration. add sink to existing bathroom, replace HWH and HVAC and enclose, lengthen kitchen area, master bath  |
| 5/12/2010   | B1005794  | 609 ORLEANS PL NE                     | Building  | Construction | Alteration and Repai | NA .        | Permit Issued | 0         | \$ 456.00   | 215.00<br>(FILINGFEE); 26.00<br>(GREENBLDG);<br>215.00 (ALTREPAIR)               | 0855 0358 | 6 6C    | R-4              | CLIFFORD DIXON (AFO)  | RAYNELL<br>GOODWINE             | INTERIOR RENOVATIONS, MECHANICAL, ELECTRICAL, PLUMBING.   |
| 5/12/2010   | R1000088  | 216 MORGAN ST NW                      | Building  | Construction | Raze                 | NA NA       | Permit Issued | 0         | \$ 720.00   | 720.00 (RAZE)  | 0555 0081 | 6 6C    | R-4              |   | ELLIOTT R GARBER                | R TWO STORY BRICK SFD.  |
| 5/12/2010   | R1000089  | 218 MORGAN ST NW                      | Building  | Construction | Raze                 | NA          | Permit Issued | 0         | \$ 720.00   | 720.00 (RAZE)  | 0555 0080 | 6 6C    | R-4              |   | NANCY M JOHNSOI                 | N TWO STORY BRICK SFD.  |
| 5/13/2010   | B1005811  | 617 F ST NE                           | Building  | Construction | Alteration and Repai | NA          | Permit Issued | 0         | \$ 1,283.08 | 603.30<br>(FILINGFEE); 76.48<br>(GREENBLDG);<br>603.30 (ALTREPAIR)               | 0861 0160 | 6 6C    | R-4              | TASHARIA<br>OUTLAW (AFO)  | AMY BRYAN                       | REMODEL 2ND FLOOR AND ADD NEW BATH.   |
| 5/13/2010   | B1005852  | 1025 5TH ST NW                        | Building  | Construction | Alteration and Repai | NA NA       | Permit Issued | 0         | \$ 40.00    | 40.00 (REVISION)   | 0515 0158 | 6 6C    | -                |   | BUS BOYS & POETS                | S ADD 1 FLOOR DRAIN   |
| 5/13/2010   | B1005854  | 626 C ST NE                           | Building  | Construction | Alteration and Repai | NA .        | Permit Issued | 0         | \$ 92.84    | 3.84 (GREENBLDG);<br>89.00 (ALTREPAIR)   | 0864 0029 | 6 6C    | R-4              | FERNAND SILVA<br>(AFO)  | JEAN H BRADEN                   | ADD 1 HAND SINK remove rear door and brick it up for a 3' x 5' window remove rear first floor window and enlarge opening for a 5' wide x 8' high double swing door.   |
| 5/13/2010   | B1005867  | 100 F ST NE                           | Building  | Construction | Alteration and Repai | NA NA       | Permit Issued | 0         | \$ 100.00   | 100.00 (REVISION)  | 0720 0824 | 6 6C    | C-M-3            | FREDERICK<br>WILLIAMSON (AFO  | SECOND ST                       | AWNING PERMIT MODIFICATIONCHANGES TO STEEL CONNECTIONS OF CANOPY POSTS TO EXISTING STRUCTURE  |
| 5/14/2010   | AH1000175 | 600 CONSTITUTION AVE NW               | Building  | Construction | Miscellaneous        | After Hours | Permit Issued | 0         | \$ 33.00    | 33.00 (MISC)   | 0866 0026 | 6 6C    | R-4              | GLENN<br>SAPPINGTON (AFO  | KENDALL T LEPOER                | R TO WORK AFTER HOURS FROM 7PM TO 11PM BETWEEN THE DATES OF 5/14/2010 AND 5/28/2010 IN ORDER TO REMOVE EXISTING BROKEN 12" WATER GATE VALVE AND REPLACE WITH A NEW VALVE. IN TANDEM WITH PUBLIC SPACE PERMIT PAS2873.MON THRU FRI   |
| 5/14/2010   | B1005900  | 16 5TH ST NE                          | Building  | Construction | Alteration and Repai | NA NA       | Permit Issued | 0         | \$ 33.00    | 33.00 (MISC)   | 0816 0824 | 6 6C    | CAP/R-4          | DAVID LINDEMAN  | T W ROBERTSON                   | REPLACEMENT OF ROOF COVERING ONLY OF THE MAIN ROOF INCLUDING ANY NON-   |
| 5/14/2010   | SS1000094 | 251 H ST NW                           | Building  | Construction | Special Sign         | NA NA       | Permit Issued | 0         | \$ 500.00   | 500.00 (SIGN)  | 0560 0838 | 6 6C    | C-2-C            | (AFO) VAN WAGNER WAL TO WALL, LLC (App); VAN WAGNER WALL TO WALL, LLC (AFO) | MASSACHUSETTS<br>AVENUE LLC     | STRUCTURAL CARPENTRY NEEDED TO REPAIR POOLING OR ROTTED WOOD SPECIAL SIGN CHANGE COPY SPONSORED BY PALM. FPO. LIFE MOVES FAST. DON'T MISS A THING. PALM   |
| 5/17/2010   | D1000199  | 941 NORTH CAPITOL ST NE               | Building  | Construction | Demolition           | NA NA       | Permit Issued | 0         | \$ 3,864.00 | 234.00 (GREEN);<br>3630.00 (REVISION)  | 0675 0851 | 6 6C    | C-3-C            | JOHN GIUSEPPE<br>(AFO)  | UNION SQUARE<br>941 PROPERTY LP | INTERIOR DEMOLITION TO 5TH, 6TH, AND 8TH FLOOR OFFICES PER PLANS. INTERIOR WORK ONLY.   |



|           | ID        | Address                              | PER GROUP |              | PER SUB TYPE                  |             | STATUS        | Job Value | Total Paid | Fee Types  |             | Ward | ANC | Zoning    | Applicant  |                                   | Description of Work  |
|-----------|-----------|--------------------------------------|-----------|--------------|-------------------------------|-------------|---------------|-----------|------------|--|-------------|------|-----|-----------|--|-----------------------------------|--|
| /17/2010  | B1005953  | 400 MASSACHUSETTS AVE NW Unit<br>920 | Building  | Construction | Alteration and Repair         | NA          | Permit Issued | 0         | \$ 179.10  | 9.10 (GREENBLDG)<br>9.10 (GREENBLDG)<br>85.00 (ALTREPAIR)                                  | ;           | 6    | 6C  | DD/C-2-C  |  | HYUNGHEE KIM                      | Interior renovation to convert den to 2nd bedroom. Provide 2nd access to existing bathroom.  |
| 5/17/2010 | B1005975  | 317 5TH ST NE                        | Building  | Construction | Alteration and Repair         | NA          | Permit Issued | 0         | \$ 33.00   | 33.00 (MISC)   | 0837 0808   | 6    | 6C  | CAP/R-4   | SHAUN GROSSMAN<br>(AFO)  | PAULETTE P<br>MURPHY              | REPLACE FRONT WINDOWS WITH TWO OVER FIBREX DOUBLE HUNG. NO CAPPING.  |
| 5/19/2010 | F1000168  | 216 3RD ST NE                        | Building  | Construction | Fence                         | NA          | Permit Issued | 0         | \$ 33.00   | 33.00 (FENCE)  | 0757 2028   | 6    | 6C  | CAP/R-5-B | C. CUNNINGHAM-<br>ADAMS (AFO)  | CHRISTY<br>CUNNINGHAM-            | WOODEN STOCKADE FENCE 16.9 LONG, 7 FEET HIGH TO MATCH ALL OTHER STOCKADE FENCES ON PROPERTY.   |
| 5/25/2010 | B1006051  | 820 1ST ST NE                        | Building  | Construction | Alteration and Repair         | NA          | Permit Issued | 0         | \$ 1,308.0 | 0 78.00<br>(GREENBLDG);<br>1230.00<br>(ALTREPAIR)  | 0675 0843   | 6    | 6C  | C-3-C     | JAN MARUT (AFO)  | ROSCHE 820 FIRST<br>STREET NE LLC | INTERIOR ALTERATION SUITE 600 FOR NEW TENANT   |
| 5/20/2010 | B1006116  | 715 A ST NE                          | Building  | Construction | Alteration and Repair         | NA          | Permit Issued | 0         |            | 33.00 (ALTREPAIR)  | 0897 0030   | 6    | 6C  | R-4       | SHAUN GROSSMAN<br>(AFO)  | LOUISE S<br>WHEATLEY              | REPLACE REAR WINDOWS WITH DOUBLE HUNG FIBREX SIX OVER SIX  |
| 5/24/2010 | B1006163  | 600 E ST NE                          | Building  | Construction | Alteration and Repair         | NA          | Permit Issued | 0         | \$ 626.41  | 0 295.00<br>(FILINGFEE); 36.40<br>(GREENBLDG);<br>295.00 (ALTREPAIR                        |             | 6    | 6C  | R-4       |  | AKEMI KAWANO                      | REPLACE DRYWALL AND INSULATION AS REQUIRED BECAUSE OF WATER DAMAGE, REPLACE DAMAGED HARDWOOD FLOORS, PAINT HOUSE INTERIOR, REPLACE CABINETS AND APPLIANCES, AND COUNTERIORS, NO MECHANICAL, LECTRICAL, AND PLUMBING, INTERIOR WORK ONLY. DOES NOT INCLUDE APPROVAL FOR REPLACEMENT OF EXTERIOR WINDOWS, DOORS, OR OTHER EXTERIOR FEATURES. |
| 5/24/2010 | B1006177  | 706 F ST NE                          | Building  | Construction | Alteration and Repair         | NA          | Permit Issued | 0         | \$ 99.99   | 5 32.50 (FILINGFEE);<br>33.00 (MISC); 1.95<br>(GREENBLDG);<br>32.50 (ALTREPAIR)            |             | 6    | 6C  | R-4       | INDRIT BREGOSI<br>(AFO)  | DAVID J<br>CUMBERBATCH            | REPLACE KITCHEN CABINETS, REPLACE BROKEN PIECES OF DRYWALL (15 SHEETS MAXIMUM) REMOVE CARPET INSTALL CERAMIC TILE. PAINT THE FRONT OF HOUSE AND SCAFFOLDING.   |
| 5/25/2010 | B1006229  | 642 E ST NE                          | Building  | Construction | Alteration and Repair         | NA          | Permit Issued | 0         | \$ 325.39  | 9 14.79 (ADJUSTFEE)<br>310.60<br>(ADDALTREP)   | ; 0861 0007 | 6    | 6C  | R-4       |  | JULIA L ZEHR                      | ALL WORK AT REAR. REPAIR, PRIME, AND CAULK ALL REAR FACADE WINDOW FRAMES AND PAINT. REPOINT REAR FACADE WALLS WHERE NEEDED. REMOVE REAR FACADE GUTTER AND REPAIR BRICKS, INSTALL FASCIA, GUTTER, DOWNSPOUT. REPOINT AND REPAIR REAR CHIMNEY. ALL WORK TO RESTORE OR REPLACE IN - KIND.   |
| 5/25/2010 | B1006235  | 50 MASSACHUSETTS AVE NE              | Building  | Construction | Alteration and Repair         | NA          | Permit Issued | 0         | \$ 95.28   | 3.98 (GREENBLDG)<br>91.30 (ALTREPAIR)  |             | 6    | 6C  | C-M-3     | JENNIFER WEBBER<br>(AFO)   | WASHINGTON<br>TERMINAL<br>COMPANY | REPLACE KITCHEN HOOD FIRE SUPPRESSION TO COMPLY WITH UL300 SAFETY STANDARDS<br>JOHNNY ROCKETS  |
| 5/25/2010 | AH1000191 | 400 MASSACHUSETTS AVE NW Unit        | Building  | Construction | Miscellaneous                 | After Hours | Permit Issued | 0         | \$ 33.00   | 33.00 (MISC)   | 0517 2463   | 6    | 6C  | DD/C-2-C  | STEVE MERCHANT<br>(AFO)  | JEMAL'S MASS<br>12933 LLC         | AFTER HOUR WORK TO INCLUDE METAL STUD FRAMING, PAINTING, CARPET, CEILLING, ELEC<br>RELOCATION FIXTURE AND INSTALLING COOLERS AND FREEZERS-HOURS ARE 9:30PM - 7:00<br>AM, DAYS 5/25/10 TO 6/5/10  |
| 5/28/2010 | B1006252  | 329 A ST NE                          | Building  | Construction | Alteration and Repair         | NA          | Permit Issued | 0         | \$ 370.8   | 20.80<br>(GREENBLDG);<br>350.00 (ALTREPAIR   | 0786 0828   | 6    | 6C  | CAP/R-4   | HERNAN R<br>CARRASCO (AFO)   | P W MILLER                        | MAIN HOUSE ROOF REPAIRING, REPLACE ROOFING, FLASHINGS AND GUTTERS, ROMOVE AND AS REQUIRED, REPLACE JOISTS AS REQUIRED. NO STRUCTURAL OR ARCHITECTURAL CHANGES IN THIS JOB. JOIST REPLACEMENT SHALL BE SELECTIVE AND LIMITED ONLY TO THOSE IN NIFED OF REPAIR.  |
| 5/25/2010 | B1006258  | 624 MARYLAND AVE NE Unit 00007       | Building  | Construction | Alteration and Repair         | NA          | Permit Issued | 0         | \$ 168.4   | 8.45 (GREENBLDG)<br>160.00 (ALTREPAIR  |             | 6    | 6C  | R-4       |  | KEVIN L WAGGANER                  | X WINDOW REPLACEMENT. DOUBLE HUNG WINDOWS TO BE REPLACED IN KIND WITH WOOD, DHS, 6 OVER 1. OTHER WINDOWS ARE REPLACEMENT ONLY OF GLASS-FRAMES TO REMAIN. ALL MUNITINS MUST HAVE EXTERIOR PROFILE.  |
| 5/27/2010 | B1006291  | 520 4TH ST NE                        | Building  | Construction | Addition Alteration<br>Repair | NA          | Permit Issued | 0         | \$ 66.00   | 0 66.00 (MISC)   | 0779 0170   | 6    | 6C  | CAP/R-4   | JASON JONES<br>(AFO)   | DOROTHY C SHEA                    | TUCKPOINTING SCAFFOLDING USED TWO STORY. MORTAR TO MATCH EXISTING IN COLOR, TEXTURE, COMPOSITION, AND JOINT WIDTH. REPLACEMENT MORTAR WILL BE CREAM COLORED.   |
| 5/28/2010 | B1006366  | 322 D ST NE                          | Building  | Construction | Alteration and Repair         | NA          | Permit Issued | 0         | \$ 73.12   | 2 3.12 (GREENBLDG)<br>70.00 (ALTREPAIR)  |             | 6    | 6C  | CAP/R-4   | RALPH THREATT<br>(AFO)   | LINDA DOBOZYNSK                   | INSTALLING 12 SHEET OF SHEET ROCK EACH PIECE 4'X8' PAINTING AND PLASTING   |
| 5/5/2010  | E1004904  | 500 K ST NE                          | Building  | Supplemental | Electrical                    | NA          | Permit Issued | 0         | \$ 200.0   | 0 200.00<br>(MISCITEM24)   | 0830 0816   | 6    | 6C  | R-4       |  | DISTRICT OF<br>COLUMBIA           |  |
| 5/3/2010  | P1003771  | 653 ORLEANS PL NE                    | Building  | Supplemental | Plumbing and Gas              | NA          | Permit Issued | 0         | \$ 244.00  | 0 26.00 (WATERHEATER);<br>26.00 (GASRANGE)<br>26.00 (GASFURNACE);<br>166.00 (PLUMBFIXTURE) | 0855 0284   | 6    | 6C  | R-4       | JAMES S LYNN<br>(AFO)  | 653 ORLEANS<br>PLACE, LLC .       |  |
| 5/3/2010  | M1001223  | 653 ORLEANS PL NE                    | Building  | Supplemental | Mechanical                    | NA          | Permit Issued | 0         | \$ 46.00   | 46.00<br>(MECHCLASSE)  | 0855 0284   | 6    | 6C  | R-4       | URAL TERENCE<br>PAYTON (AFO)   | 653 ORLEANS<br>PLACE, LLC         |  |
| 5/4/2010  | P1003778  | 111 K ST NE                          | Building  | Supplemental | Plumbing and Gas              | NA          | Permit Issued | 0         | \$ 256.00  | 0 256.00<br>(SPRINKLER13)  | 0715 0010   | 6    | 6C  |           | MIKE HILL (AFO)  | WASHINGTON<br>TERMINAL<br>COMPANY |  |
| 5/5/2010  | E42248574 | 801 PENNSYLVANIA AVE NW              | Building  | Supplemental | Electrical                    | NA          | Permit Issued |           |            |  | 0408 0836   | 6    | 6C  |           | DANIEL KISER<br>(AFO); LLOYD<br>HAUGH (AFO);<br>CHARLES<br>TENBROECK | Lloyd Haugh                       | This supplemental permit was issued online. Use the Online Permit View application on DCRA<br>Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste<br>the following URL into an internet browser.<br>https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIIdK6e2q98NORhiTauY%2fluiy |



| ISSUED DATE | ID        | s) Issued from 5/ Address | PER GROUP  |              | PER SUB TYPE     | Category | STATUS          | Job Value | Total Paid | Fee Types                              | SSL        | Ward ANC | Zoning   | Applicant                         | Owner Name Description of Work   |
|-------------|-----------|---------------------------|------------|--------------|------------------|----------|-----------------|-----------|------------|--|------------|----------|----------|-----------------------------------|--|
| 5/5/2010    | E1005087  | 111 K ST NE               | Building   | Supplemental | Electrical       | NA NA    | Permit Issued   | 0         | \$ 604.00  | 320.00 (WIRING);                       | 0715 0011  | 6 6C     | Zoning   | RICKY B. FELL (AFC                |  |
|             |           |                           |            |              |                  |          |                 |           |            | 112.00 (FIXTURES);<br>20.00            |            |          |          |                                   |  |
|             |           |                           |            |              |                  |          |                 |           |            | (MISCITEM5);                           |            |          |          |                                   |  |
|             |           |                           |            |              |                  |          |                 |           |            | 40.00<br>(MISCITEM22);                 |            |          |          |                                   |  |
|             |           |                           |            |              |                  |          |                 |           |            | 20.00                                  |            |          |          |                                   |  |
|             |           |                           |            |              |                  |          |                 |           |            | (MISCITEM7);<br>33.00 (MOTORS1);       |            |          |          |                                   |  |
|             |           |                           |            |              |                  |          |                 |           |            | 39.00 (METER1);                        |            |          |          |                                   |  |
|             |           |                           |            |              |                  |          |                 |           |            | 20.00 (MISCITEM6)                      |            |          |          |                                   |  |
|             |           |                           |            |              |                  |          |                 |           |            |  |            |          |          |                                   |  |
|             |           |                           |            |              |                  |          |                 |           |            |  |            |          |          |                                   |  |
| 5/5/2010    | P1003810  | 1146 5TH ST NE            | Building   | Supplemental | Plumbing and Gas | NA       | Permit Issued   | 0         | \$ 212.00  | 26.00                                  | 0805 0058  | 6 6C     | R-4      |                                   | Y AARON A JABBOUR  |
|             |           |                           |            |              |                  |          |                 |           |            | (WATERHEATER);<br>186.00               |            |          |          | (AFO)                             |  |
| 5/12/2010   | E1005107  | 705 A ST NE               | Building   | Supplemental | Electrical       | INΔ      | Permit Issued   | 0         | \$ 156.00  | (PLUMBFIXTURE)<br>60.00 (WIRING);      | 0897 0816  | 6 6C     | R-4      | RALPH E. JACKSON                  | RONALD A   |
| 3/12/2010   | 21005107  | 705 A ST NE               | building   | Зарритенци   | Licerical        |          | T CITILE 133GCG | ľ         | Ψ 150.50   | 16.00 (FIXTURES);                      | 0057 0010  |          | l l      | (AFO)                             | GOUDREAU   |
|             |           |                           |            |              |                  |          |                 |           |            | 20.00<br>(MISCITEM3);                  |            |          |          |                                   |  |
|             |           |                           |            |              |                  |          |                 |           |            | 20.00                                  |            |          |          |                                   |  |
|             |           |                           |            |              |                  |          |                 |           |            | (MISCITEM4);<br>20.00                  |            |          |          |                                   |  |
|             |           |                           |            |              |                  |          |                 |           |            | (MISCITEM6);                           |            |          |          |                                   |  |
|             |           |                           |            |              |                  |          |                 |           |            | 20.00 (MISCITEM5)                      |            |          |          |                                   |  |
| 5/12/2010   | P1003812  | 705 A ST NE               | Building   | Supplemental | Plumbing and Gas | NΔ       | Permit Issued   |           | \$ 146.00  | 146.00                                 | 0897 0816  | 6 6C     | R-4      | RALPH E JACKSON                   | PONALD A   |
|             |           |                           |            |              | Plumbing and Gas | INA.     |                 | Ŭ         |            | (PLUMBFIXTURE)                         |            | J 0C     | IN-7     | (AFO)                             | GOUDREAU   |
| 5/5/2010    | P1003814  | 145 N ST NE               | Building   | Supplemental | Plumbing and Gas | NA       | Permit Issued   | 0         | \$ 60.00   | 60.00<br>(SPRINKLER13)                 | 0711 0809  | 6 6C     |          |                                   | CS OFFICE TWO LLC  |
| 5/5/2010    | P1003815  | 50 F ST NW                | Building   | Supplemental | Plumbing and Gas | NA       | Permit Issued   | 0         | \$ 48.00   | 48.00                                  | 0628 0896  | 6 6C     | HR/C-3-C |                                   | GLB CAPITOL  |
| 5/5/2010    | E1005113  | 523 H ST NE               | Building   | Supplemental | Electrical       | NA .     | Permit Issued   | 0         | \$ 33.00   | (SPRINKLER13)<br>33.00 (REVISION)      | 0833 0001  | 6 6C     | HS/C-2-A | RALPH E. THREATT                  | PLACE III LLC CARL WILLIAMS  |
|             |           |                           |            |              |                  |          |                 |           |            |  |            | 1        | 1.0,000  | (AFO)                             |  |
| 5/5/2010    | M1001249  | 427 NEW JERSEY AVE NW     | Building   | Supplemental | Mechanical       | NA       | Permit Issued   | 0         | \$ 46.00   | 46.00<br>(MECHCLASSE)                  | 0630 0831  | 6 6C     |          | THOMAS G<br>HACKSHAW (AFO)        | DISTRICT OF COLUMBIA   |
| E/E/2010    | E100E116  | 621 ORLEANS PL NE         | Dull-die - | Constant     | Electrical       | NA .     | Daniel Tanad    |           | ê 10E.00   | 60.00 (WIRING);                        | 0055 0364  |          | R-4      |                                   |  |
| 5/5/2010    | E1005116  | 621 OKLEANS PL NE         | Building   | Supplemental | Electrical       | INA      | Permit Issued   | ľ         | \$ 195.00  | 16.00 (WIRING);                        | 0855 0364  | p   pc   | K-4      | JOHN A TRAYLOR<br>(AFO)           | VERNAL A JONES   |
|             |           |                           |            |              |                  |          |                 |           |            | 20.00<br>(MISCITEM5);                  |            |          |          |                                   |  |
|             |           |                           |            |              |                  |          |                 |           |            | 20.00                                  |            |          |          |                                   |  |
|             |           |                           |            |              |                  |          |                 |           |            | (MISCITEM23);<br>39.00 (METER1);       |            |          |          |                                   |  |
|             |           |                           |            |              |                  |          |                 |           |            | 20.00 (SERVICE3);                      |            |          |          |                                   |  |
|             |           |                           |            |              |                  |          |                 |           |            | 20.00 (MISCITEM6)                      |            |          |          |                                   |  |
|             |           |                           |            |              |                  |          |                 |           |            |  |            |          |          |                                   |  |
| 5/5/2010    | E1005117  | 653 ORLEANS PL NE         | Building   | Supplemental | Electrical       | NA       | Permit Issued   | 0         | \$ 195.00  | 60.00 (WIRING);                        | 0855 0284  | 6 6C     | R-4      | JOHN A TRAYLOR                    | MEREDITH GAITHER   |
|             |           |                           |            |              |                  |          |                 |           |            | 16.00 (FIXTURES);                      |            |          |          | (AFO)                             |  |
|             |           |                           |            |              |                  |          |                 |           |            | 20.00<br>(MISCITEM5);                  |            |          |          |                                   |  |
|             |           |                           |            |              |                  |          |                 |           |            | 20.00<br>(MISCITEM23);                 |            |          |          |                                   |  |
|             |           |                           |            |              |                  |          |                 |           |            | 39.00 (METER1);                        |            |          |          |                                   |  |
|             |           |                           |            |              |                  |          |                 |           |            | 20.00 (SERVICE3);<br>20.00 (MISCITEM6) |            |          |          |                                   |  |
|             |           |                           |            |              |                  |          |                 |           |            | 20.00 (MISCITEMO)                      |            |          |          |                                   |  |
|             |           |                           |            |              |                  |          |                 |           |            |  |            |          |          |                                   |  |
| 5/6/2010    | P95795477 | 111 K ST NE               | Building   | Supplemental | Plumbing and Gas | NA       | Permit Issued   |           |            |  | 0715 0011  | 6 6C     |          | PAUL THIEBERGER                   |  |
|             |           |                           |            |              |                  |          |                 |           |            |  |            |          |          | (AFO); NASPA<br>NASPA (AFO); PAUI | Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste the following URL into an internet browser. |
|             |           |                           |            |              |                  |          |                 |           |            |  |            |          |          | THIEBERGER                        | https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIIdK6e2q98NORs1gN0D2LwCX  |
|             |           |                           |            |              |                  |          |                 |           |            |  |            |          |          |                                   |  |
| 5/13/2010   | P1003837  | 431 5TH ST NE             | Building   | Supplemental | Plumbing and Gas | NA       | Permit Issued   | 0         | \$ 26.00   | 26.00 (GASRANGE)                       | 0836 0018  | 6 6C     | CAP/R-4  | DAVID BROWN<br>(AFO)              | FLORICE KOVAN  |
| 5/6/2010    | M1001265  | 1025 5TH ST NW            | Building   | Supplemental | Mechanical       | NA       | Permit Issued   | 0         | \$ 46.00   | 46.00                                  | 0515 0158  | 6 6C     |          | RALPH E JACKSON                   | SAME AS ABOVE 10 TON   |
| 5/7/2010    | P1003871  | 500 1ST ST NW             | Building   | Supplemental | Plumbing and Gas | NA NA    | Permit Issued   | 0         | \$ 230.00  | (MECHCLASSE)<br>230.00                 | 0078 0040  | 6 6C     |          | (AFO)                             | MUNICIPAL  |
|             |           |                           |            |              | -                |          |                 | -         |            | (SPRINKLER13)                          |            | 1 1 1    |          | lacus: - :                        | ASSOCIATES LTD   |
| 5/7/2010    | M1001279  | 646 5TH ST NE             | Building   | Supplemental | Mechanical       | NA       | Permit Issued   | 0         | \$ 46.00   | 46.00<br>(MECHCLASSE)                  | 0810 0051  | 6 6C     | R-4      | RONALD L.<br>GALLANT (AFO)        | MARLENE ZAKAI  |
| 5/7/2010    | P1003874  | 50 MASSACHUSETTS AVE NE   | Building   | Supplemental | Plumbing and Gas | NA       | Permit Issued   | 0         | \$ 20.00   | 20.00                                  | 0717 0815  | 6 6C     | C-M-3    |                                   | WASHINGTON   |
|             |           |                           |            |              |                  |          |                 |           |            | (SPRINKLER13)                          |            |          |          |                                   | TERMINAL COMPANY   |
| 5/10/2010   | E1005195  | 700 2ND ST NE             | Building   | Supplemental | Electrical       | NA       | Permit Issued   | 0         | \$ 33.00   | 33.00 (REVISION)                       | 0720 0826  | 6 6C     |          | MICHAEL B. BELL                   | SECOND STREET  |
| 5/10/2010   | E1005206  | 500 1ST ST NW             | Building   | Supplemental | Electrical       | NA       | Permit Issued   | 0         | \$ 220.00  | 220.00                                 | 0569 0080  | 6 6C     | HR/C-3-C | (AFO) DONALD J. SIMMEL            |  |
|             |           |                           |            |              |                  | INA.     |                 |           |            | (MISCITEM23)                           |            | 6 60     |          | (AFO)                             | ASSOCIATES LTD   |
| 5/10/2010   | M1001292  | 455 MASSACHUSETTS AVE NW  | Building   | Supplemental | Mechanical       | NA       | Permit Issued   | ľ         | 46.00      | 46.00<br>(MECHCLASSE)                  | 0516S 0861 | 6 6C     | DD/C-2-C | RALPH E JACKSON<br>(AFO)          | OFFICE VENTURE   |
|             |           |                           |            |              |                  |          |                 |           |            | I                                      |            |          |          | <u> </u>                          | LLC  |



| ISSUED DATE | ID        | s) Issued from 5/1 Address              | PER GROUP | PER TYPE     | PER SUB TYPE          |       | STATUS          | Job Value | Total Paid  | Fee Types                              | SSL        | Ward / |    |          | Applicant                     | Owner Name                    | Description of Work  |
|-------------|-----------|---|-----------|--------------|-----------------------|-------|-----------------|-----------|-------------|--|------------|--------|----|----------|-------------------------------|-------------------------------|--|
| 10/2010     | P1003894  | 455 MASSACHUSETTS AVE NW                | Building  | Supplemental | Plumbing and Gas      | NA    | Permit Issued   | 0         | \$ 550.00   | (PLUMBFIXTURE);                        | 0516S 0861 | 6 6    | 6C | DD/C-2-C | RALPH E JACKSON<br>(AFO)      | SQUARE 516S<br>OFFICE VENTURE |  |
|             |           |   |           |              |                       |       |                 |           |             | 26.00                                  |            |        |    |          | (AFO)                         | LLC                           |  |
|             |           |   |           |              |                       |       |                 |           |             | (WATERLINE);<br>26.00                  |            |        |    |          |                               |                               |  |
|             |           |   |           |              |                       |       |                 |           |             | (WATERHEATER);                         |            |        |    |          |                               |                               |  |
|             |           |   |           |              |                       |       |                 |           |             | 26.00 (VENTLINE);<br>26.00 (SEWERLINE) |            |        |    |          |                               |                               |  |
|             |           |   |           |              |                       |       |                 |           |             | 26.00 (SEWERLINE)                      |            |        |    |          |                               |                               |  |
| 5/10/2010   | P1003900  | 513 5TH ST NE                           | Building  | Supplemental | Plumbing and Gas      | NA.   | Permit Issued   | <br> n    | \$ 218.00   | 166.00                                 | 0835 0051  | 6 6    | 6C | CAP/R-4  | MARK T. WOOD                  | RON B SOKOLOV                 |  |
| 5/10/2010   | P1003900  | DID DILIZING                            | Building  | Supplemental | Plullibility alia Gas | INA   | Permit Issueu   | ľ         | 210.00      | (PLUMBFIXTURE);                        | 0655 0051  |        | oc | CAP/R-4  | (AFO)                         | RON B SOROLOV                 |  |
|             |           |   |           |              |                       |       |                 |           |             | 26.00<br>(WATERLINE);                  |            |        |    |          |                               |                               |  |
|             |           |   |           |              |                       |       |                 |           |             | 26.00                                  |            |        |    |          |                               |                               |  |
| 5/11/2010   | M1001299  | 145 N ST NE                             | Building  | Supplemental | Mechanical            | NΔ    | Permit Issued   | 10        | \$ 46.00    | (GASLINETEST)<br>46.00                 | 0711 0809  | 6 6    | 6C |          | WAYNE E BOWERS                | CS OFFICE TWO III             | .C  MAIL ROOM EXPANSION FOR G.S.A LEVEL P-1 TO ERECT PARTITIONS, LIGHTING AND  |
|             |           |   |           |              |                       | -     |                 | ľ         |             | (MECHCLASSE)                           |            | ľ      |    |          | (AFO)                         |                               | VENTILATION.   |
| 5/11/2010   | P1003913  | 1025 5TH ST NW                          | Building  | Supplemental | Plumbing and Gas      | NA    | Permit Issued   | 0         | \$ 192.00   | 26.00<br>(WATERHEATER);                | 0515 0158  | 6      | 6C |          | SHELBY<br>FIGAROORE (AFO)     | BUS BOYS & POETS              | S INTERIOR ONLY EXPANSION AND LOAD CHANGE FOR EXISTING FULL SERVICE RESTAURANT<br>FROM 200 SEATS AND OCCUPANT LOAD OF 200 TO 265 SEATS AND MAXIMUM OCCUPANT LOAD |
|             |           |   |           |              |                       |       |                 |           |             | 166.00                                 |            |        |    |          | TIGAROORE (ALO)               |                               | OF 277, POD. NO AUTOMOBILE PARKING OR BICYCLE PARKING REQUIRED.  |
| 5/12/2010   | E1005271  | 400 MASSACHUSETTS AVE NW Unit           | Building  | Supplemental | Electrical            | NA .  | Permit Issued   | 0         | \$ 121.00   | (PLUMBFIXTURE)<br>40.00 (WIRING);      | 0517 2463  | 6 6    | 6C | DD/C-2-C | ROBERT T. KATSKI              | IFMAL'S MASS                  | INTERIOR COSMETIC RENOVATIONS TO EXISTING CVS PHARMACY.  |
| 5/12/2010   | 21003271  | 1                                       | building  | Барріспіснаї | Licerical             |       | i cimic issucu  | ľ         | 1           | 34.00 (SERVICE1);                      | 0317 2103  |        |    | DD/C 2 C | (AFO)                         | 12933 LLC                     | INTERIOR COSMETIC RENOVATIONS TO EXISTING CVS THAN-INCT.   |
|             |           |   |           |              |                       |       |                 |           |             | 39.00 (METER1);<br>8.00 (FIXTURES)     |            |        |    |          |                               |                               |  |
|             |           |   |           |              |                       |       |                 |           |             |  |            |        |    |          |                               |                               |  |
| 5/12/2010   | E1005273  | 500 INDIANA AVE NW                      | Building  | Supplemental | Electrical            | NA    | Permit Issued   | 0         | \$ 20.00    | 20.00 (MISCITEM23)                     | 0490 0829  | 6      | 6C |          | ALBERT E<br>WINFIELD (AFO)    | DISTRICT OF<br>COLUMBIA       | INTERIOR RENOVATION OF THE SALLY PART INCLUDING THE DEMO OF OVERHEAD DOORS. ASSOCIATED MOTORING SYSTEMS. STEEL CAGE ASSEMBLES, CONCRETE WHEELCHAIR RAMPS         |
|             |           |   |           |              |                       |       |                 |           |             |  |            |        |    |          | WINITED (AIO)                 | COLONBIA                      | AND LIGHTING AND THE INSTALLATION OF NEW MECHANICAL DUCTS, NEW OVERHEAD DOOF   |
| 5/12/2010   | P1003925  | 410 E ST NE                             | Building  | Supplemental | Plumbing and Gas      | NA.   | Permit Issued   | 10        | \$ 26.00    | 26.00 (REVISION)                       | 0011 0000  | 6 6    | 6C | CAP/R-4  | DAVID L. HAHN                 | DISTRICT OF                   | AND CAGES, NEW ADA RAMPS.  |
|             |           |   | building  | Supplemental | Fluilibility and Gas  | IVA   | remit issued    | ľ         |             |  |            |        |    |          | (AFO)                         | COLUMBIA                      |  |
| 5/12/2010   | E1005280  | 101 CONSTITUTION AVE NW                 | Building  | Supplemental | Electrical            | NA    | Permit Issued   | 0         | \$ 20.00    | 20.00 (MISCITEM23)                     | 0574 0025  | 6 6    | 6C | C-3-C    | WILLIAM G HYMAN<br>(AFO)      | UNITED<br>BROTHERHD CRPT      |  |
|             |           |   |           |              |                       |       |                 |           |             |  |            |        |    |          | (AFO)                         | JNR AM NATL H S               |  |
| 5/13/2010   | E77097909 | 811 4TH ST NW                           | Building  | Supplemental | Electrical            | INA . | Permit Issued   |           |             |  |            | 6 6    | 6C |          | MICHAEL                       | FD<br>Michael Brennan         | This supplemental permit was issued online. Use the Online Permit View application on DCRA   |
| 3/13/2010   | L//05/505 | 011 4111 31 NW                          | building  | Supplemental | Liecuicai             | IVA   | remit issued    |           |             |  |            |        | ·  |          | BRENNAN (AFO);                | Iniciael Bielilali            | Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste   |
|             |           |   |           |              |                       |       |                 |           |             |  |            |        |    |          | MICHAEL<br>BRENNAN (AFO);     |                               | the following URL into an internet browser.  https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIIf1Qq%2b2awk2obwbMoWL5t2:                             |
|             |           |   |           |              |                       |       |                 |           |             |  |            |        |    |          | WILLIE MCKNIGHT               |                               | https://osphacia.uc.gov/osp/rimtretinic.aspx:param=zioigosEiii1Qq70z0zawkz00wbPi0WEStzz  |
| 5/13/2010   | P1003934  | 414 D ST NE                             | Building  | Supplemental | Plumbing and Gas      | NΔ    | Permit Issued   | <br> n    | \$ 46.00    | 46.00                                  | 0812 0057  | 6 6    | 6C | CAP/R-4  | THOMAS BRIAN                  | ELYSIA M SOLOMOI              | N  |
|             |           |   | building  | Баррістістка | I lumbing and Gus     |       | r crimic 135ucu | ľ         | Ψ 40.00     | (GASFURNACE)                           |            |        |    |          | GROVE (AFO)                   |                               |  |
| 5/13/2010   | M1001310  | 414 D ST NE                             | Building  | Supplemental | Mechanical            | NA    | Permit Issued   | 0         | \$ 92.00    | 92.00<br>(MECHCLASSE)                  | 0812 0057  | 6      | 6C | CAP/R-4  | ROBERT JOHN<br>SOAPPMAN (AFO) | ELYSIA M SOLOMOI              | N .  |
| 5/13/2010   | E1005303  | 1025 5TH ST NW                          | Building  | Supplemental | Electrical            | NA    | Permit Issued   | 0         | \$ 256.00   | 60.00 (WIRING);                        | 0515 0158  | 6 6    | 6C |          | HEE YEOL HWANG                |                               |  |
|             |           |   |           |              |                       |       |                 |           |             | 56.00 (FIXTURES);<br>20.00             |            |        |    |          | (AFO)                         | SPORTS                        |  |
|             |           |   |           |              |                       |       |                 |           |             | (MISCITEM22);                          |            |        |    |          |                               |                               |  |
|             |           |   |           |              |                       |       |                 |           |             | 65.00<br>(MISCITEM8);                  |            |        |    |          |                               |                               |  |
|             |           |   |           |              |                       |       |                 |           |             | 55.00 (METER1)                         |            |        |    |          |                               |                               |  |
| 5/14/2010   | P1003959  | 145 N ST NE                             | Building  | Supplemental | Plumbing and Gas      | NA .  | Permit Issued   | 0         | \$ 88.00    | 88.00                                  | 0711 0809  | 6 6    | 6C |          | JAMES R                       | CS OFFICE TWO LL              | cl   |
|             |           |   |           |              |                       |       |                 |           |             | (SPRINKLER13)                          |            |        |    |          | ANDERSON (AFO)                |                               |  |
| 5/14/2010   | E1005350  | 441 4TH ST NW                           | Building  | Supplemental | Electrical            | NA .  | Permit Issued   | 0         | \$ 20.00    | 20.00 (MISCITEM24)                     | 0532 0020  | 6      | 6C | C-3-C    | ERNEST A.<br>LUCKETT (AFO)    | DISTRICT OF<br>COLUMBIA &     | INTERIOR TENENT BUILDOUT-REMOVE EXISTING PARTITIONS, WIRING, PLUMBING, AND FLOORING, IN AN EXISTING OFFICE BUILDING. INSTALL NEW PARTITIONS, WIRING,             |
|             |           |   |           |              |                       |       |                 |           |             |  |            |        |    |          |                               | WELLS FARGO                   | PLUMBING, AND FLOORING. ON 10TH FLR.   |
|             |           |   |           |              |                       |       |                 |           |             |  |            |        |    |          |                               | DELAWARE TRUST<br>COMPANY     |  |
| 5/17/2010   | E26091361 | 20 F ST NW                              | Building  | Supplemental | Electrical            | NA    | Permit Issued   |           |             |  | 0628 0901  | 6 6    | 6C |          |                               | AMERICAN                      | This supplemental permit was issued online. Use the Online Permit View application on DCRA   |
|             |           |   |           |              |                       |       |                 |           |             |  |            |        |    |          | (AFO); AMERICAN<br>COLLEG OF  | COLLEGE OF<br>SURGEONS        | Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste<br>the following URL into an internet browser.                |
|             |           |   |           |              |                       |       |                 |           |             |  |            |        |    |          | SURGEONS (AFO);               |                               | https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIIfiY9s9a7RxIZM2T48yTv3R  |
|             |           |   |           |              |                       |       |                 |           |             |  |            |        |    |          | NICHOLAS DODD                 |                               |  |
|             | D400      | 704 954190000000                        |           |              |                       |       |                 |           |             | 14.00 (005                             | 0.400 5:   | 1      |    | PR (0.4  |                               | LANGERUE .                    |  |
| 5/17/2010   | P1003991  | 701 PENNSYLVANIA AVE NW Unit<br>8TH FL. | Building  | Supplemental | Plumbing and Gas      | INA   | Permit Issued   | ľ         | \$ 4.00     | 4.00 (SPRINKLER13)                     | U408 5106  | 6      | bC | DD/C-4   |                               | AVENUE<br>ASSOCIATES, LP.     |  |
| 5/17/2010   | E1005375  | 131 M ST NE                             | Building  | Supplemental | Electrical            | NA    | Permit Issued   | 0         | \$ 1,813.00 | 560.00 (WIRING);                       | 0712 0111  | 6 6    | 6C | C-3-C    | JAMES P.                      | UNION STATION                 |  |
|             |           |   |           |              |                       |       |                 |           |             | 392.00 (FIXTURES);<br>28.00            |            |        |    |          | LIBERTINI (AFO)               | ASSOCIATES LTD                |  |
|             |           |   |           |              |                       |       |                 |           |             | (MISCITEM5);                           |            |        |    |          |                               |                               |  |
|             |           |   |           |              |                       |       |                 |           |             | 28.00<br>(MISCITEM6);                  |            |        |    |          |                               |                               |  |
|             |           |   |           |              |                       |       |                 |           |             | 260.00                                 |            |        |    |          |                               |                               |  |
|             |           |   |           |              |                       |       |                 |           |             | (MISCITEM22);<br>362.00                |            |        |    |          |                               |                               |  |
|             |           |   |           |              |                       |       |                 |           |             | (APPLIANCE1);                          |            |        |    |          |                               |                               |  |
|             |           |   |           |              |                       |       |                 |           |             | 62.00 (MOTORS2);<br>46.00              |            |        |    |          |                               |                               |  |
|             |           |   |           |              |                       |       |                 |           |             | (TRANSFORM2);                          |            |        |    |          |                               |                               |  |
|             |           |   |           |              |                       |       |                 |           |             | 55.00 (METER1);<br>20.00 (MISCITEM7)   |            |        |    |          |                               |                               |  |
|             |           |   |           |              |                       |       |                 |           |             | 20.00 (MISCITEM/)                      |            |        |    |          |                               |                               |  |
|             |           |   |           |              |                       |       |                 |           |             |  |            |        |    |          |                               |                               |  |
|             |           | 1                                       | 1         |              |                       |       |                 |           |             |  |            |        |    |          |                               |                               |  |



| ISSUED DATE | ID        | s) Issued from 5/3           | PER GROUP | PER TYPE     | PER SUB TYPE     | Category | STATUS        | Job Value | Total Paid  | Fee Types                              | SSL         | Ward ANC | Zoning   | Applicant                      | Owner Name Description of Work   |
|-------------|-----------|------------------------------|-----------|--------------|------------------|----------|---------------|-----------|-------------|--|-------------|----------|----------|--------------------------------|--|
| /18/2010    | E1005411  | 1141 3RD ST NE               | Building  | Supplemental | Electrical       | NA NA    | Permit Issued | 0         |             | 39.00 (METER1)                         | 0773 0258   | 6 6C     | R-4      | TALBERT E                      | JAMES D ROSS   |
| /19/2010    | M1001361  | 750 1ST ST NE                | Building  | Supplemental | Mechanical       | NΔ       | Permit Issued | 0         |             | 92.00                                  | 0677 0146   | 6 60     | C-3-C    | DOWLING (AFO) RODNEY L LOUGH   |  |
|             |           |                              | -         |              |                  | TVA      |               | , i       |             | (MECHCLASSE)                           |             | 0 00     |          | (AFO)                          |  |
| 5/19/2010   | P1004052  | 750 1ST ST NE                | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 132.00   | (WATERHEATER);                         | 0677 0146   | 6 6C     | C-3-C    | RODNEY L LOUGH<br>(AFO)        | APA 750 LLC  |
|             |           |                              |           |              |                  |          |               |           |             | 106.00                                 |             |          |          | ()                             |  |
| 5/19/2010   | E1005438  | 406-410 7TH ST NW            | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 20.00    | (PLUMBFIXTURE)<br>20.00 (MISCITEM23    | ) 0431 0816 | 6 6C     | DD/C-4   | JOHN V NARRON                  | US THEATRE   |
|             |           | 618 LEXINGTON PL NE          | 1         | 1            |                  | NA       |               | 0         | \$ 28.00    | 8.00 (FIXTURES);                       | 0862 0150   | 6 6C     | R-4      | (AFO)<br>JAMES W               | CORPORATION ELIZABETH A  |
| 5/19/2010   | E1005451  | 1010 LEXINGTON PLINE         | Building  | Supplemental | Electrical       | INA      | Permit Issued | ľ         | 20.00       | 20.00 (FIXTORES),<br>20.00 (WIRING)    | 0002 0150   | 0 00     | K-4      | MONTGOMERY                     | BEESON   |
| 5/20/2010   | P1004074  | 618 LEXINGTON PL NE          | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 66.00    | 0 66.00                                | 0862 0150   | 6 6C     | R-4      | (AFO)<br>TIMOTHY M.            | ELIZABETH A  |
|             |           |                              |           | 1            |                  |          |               |           |             | (PLUMBFIXTURE)                         |             | 1 1 1    |          | DOWNS (AFO)                    | BEESON   |
| 5/21/2010   | E1005469  | 1201 1ST ST NE               | Building  | Supplemental | Electrical       | NA .     | Permit Issued | 0         | \$ 1,269.00 | 140.00 (WIRING);<br>464.00 (FIXTURES); | 0711 0816   | 6 6C     |          | (AFO)                          | G CS GROCERY LLC   |
|             |           |                              |           |              |                  |          |               |           |             | 124.00 (METER4);<br>513.00 (MOTORS1);  |             |          |          |                                |  |
|             |           |                              |           |              |                  |          |               |           |             | 28.00 (MISCITEM7)                      |             |          |          |                                |  |
|             |           |                              |           |              |                  |          |               |           |             |  |             |          |          |                                |  |
|             |           |                              |           |              |                  |          |               |           |             |  |             |          |          |                                |  |
|             |           |                              |           |              |                  |          |               |           |             |  |             |          |          |                                |  |
| 5/20/2010   | P1004089  | 455 MASSACHUSETTS AVE NW     | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 75.00    | 75.00                                  | 0516S 0861  | 6 6C     | DD/C-2-C | DAVID FLEMING                  | SQUARE 516S CONVERT EXISTING 'COLD DARK SHELL' TENANT SPACE TO 36-SEAT "SUBWAY" RESTAU   |
|             |           |                              |           |              |                  |          |               |           |             | (SPRINKLER13D)                         |             |          |          | (AFO)                          | OFFICE VENTURE ON 1ST FLOOR. INTERIOR WORK ONLY.   |
| 5/21/2010   | E40657993 | 750 1ST ST NE                | Building  | Supplemental | Electrical       | NA       | Permit Issued |           |             |  | 0677 0146   | 6 6C     |          | JAMES RILEY                    | Trammell Crow This supplemental permit was issued online. Use the Online Permit View application on DC                                   |
|             |           |                              |           |              |                  |          |               |           |             |  |             |          |          | (AFO); TRAMMELL<br>CROW (AFO); | Intranet to view the details and print a copy of the permit. Alternatively, you can copy and the following URL into an internet browser. |
|             |           |                              |           |              |                  |          |               |           |             |  |             |          |          | DAVID COREA                    | https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIId%2bgkuCfKQJG5O3c71l  |
| 5/21/2010   | P1004094  | 910 7TH ST NE                | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 26.00    | 26.00                                  | 0857 0071   | 6 6C     | R-4      |                                | JESSE OTREMBA  |
| 5/28/2010   | P1004098  | 508 1/2 6TH ST NE            | Building  | Supplemental | Plumbing and Gas | INA      | Permit Issued | 0         | \$ 26.00    | (GASLINETEST)<br>26.00 (GASRANGE)      | 0000 0000   | 6 6C     |          | (AFO)<br>DAVID BROWN           | KEN WHITE  |
|             |           |                              |           | 1            |                  | IVA      |               |           |             |  |             |          |          | (AFO)                          |  |
| 5/24/2010   | E1005511  | 750 1ST ST NE                | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 124.00   | 80.00 (WIRING);<br>20.00               | 0677 0146   | 6 6C     | C-3-C    | DAVID N. COREA<br>(AFO)        | APA 750 LLC  |
|             |           |                              |           |              |                  |          |               |           |             | (MISCITEM17);                          |             |          |          | (,,,,)                         |  |
| 5/24/2010   | M1001393  | 145 n ST NE                  | Building  | Supplemental | Mechanical       | NA NA    | Permit Issued | 0         | \$ 92.00    | 24.00 (FIXTURES)<br>92.00              | 0711 0809   | 6 6C     |          | CHARLES T CLYNES               | S walton st. capital   |
|             |           |                              |           | 1            |                  |          |               |           |             | (MECHCLASSE)<br>506.00                 |             | 6 6C     |          | (AFO)                          | S CS OFFICE ONE LLC  |
| 5/24/2010   | M1001395  | 1275 1ST ST NE               | Building  | Supplemental | Mechanical       | NA       | Permit Issued | 0         |             | (MECHCLASSE)                           | 0711 0815   |          |          | (AFO)                          |  |
| 5/25/2010   | M1001400  | 612 M ST NE                  | Building  | Supplemental | Mechanical       | NA       | Permit Issued | 0         | \$ 33.00    | 33.00 (REVISION)                       | 0000 0000   | 6 6C     |          | PHILLIP BRYSON<br>MOBLEY (AFO) | SAME AS ABOVE  |
| 5/25/2010   | P1004138  | 612 M ST NE                  | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 33.00    | 33.00 (REVISION)                       | 0000 0000   | 6 6C     |          | PHILLIP B. MOBLEY              | Y SAME AS ABOVE  |
| 5/25/2010   | M1001407  | 722 7TH ST NE                | Building  | Supplemental | Mechanical       | NA .     | Permit Issued | 0         | \$ 46.00    | 9 46.00                                | 0859 0167   | 6 6C     | R-4      | (AFO)<br>DONALD V.             | EHB HOLDINGS, LLC  |
|             |           |                              |           | "            |                  |          |               |           |             | (MECHCLASSE)                           |             |          |          | ELLENBERGER (AFC               | 0)   |
| 5/25/2010   | P1004149  | 50 MASSACHUSETTS AVE NE      | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 32.00    | 32.00                                  | 0717 0815   | 6 6C     | C-M-3    |                                | WASHINGTON REPLACE KITCHEN HOOD FIRE SUPPRESSION TO COMPLY WITH UL300 SAFETY STANDA  |
|             |           |                              |           |              |                  |          |               |           |             | (SPRINKLER13)                          |             |          |          |                                | TERMINAL JOHNNY ROCKETS COMPANY  |
| 5/26/2010   | P1004153  | 722 7TH ST NE                | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 284.00   | 206.00                                 | 0859 0167   | 6 6C     | R-4      | DAVID L. HAHN                  | BRADIE L LOTT  |
|             |           |                              |           |              |                  |          |               |           |             | (PLUMBFIXTURE);<br>26.00               |             |          |          | (AFO)                          |  |
|             |           |                              |           |              |                  |          |               |           |             | (WATERHEATER);                         |             |          |          |                                |  |
|             |           |                              |           |              |                  |          |               |           |             | 26.00<br>(GASFURNACE);                 |             |          |          |                                |  |
|             |           |                              |           |              |                  |          |               |           |             | 26.00 (GASRANGE)                       |             |          |          |                                |  |
| 5/25/2010   | E1005566  | 401 K ST NW                  | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 33.00    | 33.00 (MOTORS1)                        | 0515 0157   | 6 6C     | DD/C-2-C |                                | PARCEL ONE PHASE   |
|             |           |                              |           |              |                  |          |               |           |             |  |             |          |          | (AFO)                          | ONE ASSOCIATES   |
| 5/25/2010   | P1004159  | 701 PENNSYLVANIA AVE NW Unit | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 264.00   | 264.00                                 | 0408 5106   | 6 6C     | DD/C-4   |                                | AVENUE ASSOC. LP   |
| 5/25/2010   | E1005574  | 8TH FLOOR<br>722 7TH ST NE   | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 221.00   | (SPRINKLER13)<br>80.00 (WIRING);       | 0859 0167   | 6 6C     | R-4      | MICHAEL A PITZER               | BRADIE L LOTT  |
|             |           |                              |           | "            |                  |          |               |           |             | 16.00 (FIXTURES);                      |             |          |          | (AFO); LEO                     |  |
|             |           |                              |           |              |                  |          |               |           |             | 20.00<br>(MISCITEM4);                  |             |          |          | HALPERIN (AFO)                 |  |
|             |           |                              |           |              |                  |          |               |           |             | 20.00                                  |             |          |          |                                |  |
|             |           |                              |           |              |                  |          |               |           |             | (MISCITEM5);<br>20.00                  |             |          |          |                                |  |
|             |           |                              |           |              |                  |          |               |           |             | (MISCITEM6);                           |             |          |          |                                |  |
|             |           |                              |           |              |                  |          |               |           |             | 65.00 (MISCITEM8)                      |             |          |          |                                |  |
| 5/25/2010   | E1005577  | 609 ORLEANS PL NE            | Building  | Supplemental | Electrical       | INA .    | Permit Issued | 0         | \$ 195.00   | ) 60.00 (WIRING);                      | 0855 0358   | 6 6C     | R-4      | JOHN A TRAYLOR                 |  |
| .,,         |           |                              |           |              |                  | 1"       |               | ľ         |             | 16.00 (FIXTURES);                      |             |          | 1        | (AFO)                          | GOODWINE   |
|             |           |                              |           |              |                  |          |               |           |             | 20.00<br>(MISCITEM5);                  |             |          |          |                                |  |
|             |           |                              |           |              |                  |          |               |           |             | 20.00                                  |             |          |          |                                |  |
|             |           |                              |           |              |                  |          |               |           |             | (MISCITEM23);<br>39.00 (METER1);       |             |          |          |                                |  |
|             |           |                              |           |              |                  |          |               |           |             | 20.00 (SERVICE3);                      |             |          |          |                                |  |
|             |           |                              |           |              |                  |          |               |           |             | 20.00 (MISCITEM6)                      |             |          |          |                                |  |
|             |           |                              |           |              |                  |          |               |           |             |  |             |          |          |                                |  |
|             |           | 1                            | 1         |              |                  | 1        |               |           |             | 1                                      | 1           |          | 1        |                                |  |



| ISSUED DATE | ID         | Address                  | PER GROUP | PER TYPE     | PER SUB TYPE         | Category | STATUS        | Job Value | Total Paid  | Fee Types                                     | SSL       | Ward A | INC 2 | Zoning | Applicant                               | Owner Name                       | Description of Work  |
|-------------|------------|--------------------------|-----------|--------------|----------------------|----------|---------------|-----------|-------------|---|-----------|--------|-------|--------|---|----------------------------------|--|
| 5/25/2010   | E1005578   | 630 ORLEANS PL NE        | Building  | Supplemental | Electrical           | NA       | Permit Issued | 0         | \$ 195.00   | 60.00 (WIRING);<br>16.00 (FIXTURES);<br>20.00 | 0855 0369 | 6 60   | C F   | R-4    | JOHN A TRAYLOR<br>(AFO)                 | JAMES COPPEDGE                   |  |
|             |            |                          |           |              |                      |          |               |           |             | (MISCITEM5);                                  |           |        |       |        |   |                                  |  |
|             |            |                          |           |              |                      |          |               |           |             | 20.00<br>(MISCITEM23);                        |           |        |       |        |   |                                  |  |
|             |            |                          |           |              |                      |          |               |           |             | 39.00 (METER1);<br>20.00 (SERVICE3);          |           |        |       |        |   |                                  |  |
|             |            |                          |           |              |                      |          |               |           |             | 20.00 (MISCITEM6)                             |           |        |       |        |   |                                  |  |
|             |            |                          |           |              |                      |          |               |           |             |   |           |        |       |        |   |                                  |  |
| 5/26/2010   | P1004169   | 1201 1ST ST NE           | Building  | Supplemental | Plumbing and Gas     | NA       | Permit Issued | 0         | \$ 2,374.00 | 1926.00                                       | 0711 0816 | 6 60   | С     |        | DANIEL R. RUDE                          | CS GROCERY LLC                   |  |
|             |            |                          |           |              |                      |          |               |           |             | (PLUMBFIXTURE);<br>26.00                      |           |        |       |        | (AFO)                                   |                                  |  |
|             |            |                          |           |              |                      |          |               |           |             | (WATERHEATER);<br>104.00 (REVISION);          |           |        |       |        |   |                                  |  |
|             |            |                          |           |              |                      |          |               |           |             | 246.00 (GASOVEN);<br>46.00 (GASFRYER);        |           |        |       |        |   |                                  |  |
|             |            |                          |           |              |                      |          |               |           |             | 26.00 (GASRANGE)                              |           |        |       |        |   |                                  |  |
|             |            |                          |           |              |                      |          |               |           |             |   |           |        |       |        |   |                                  |  |
|             |            |                          |           |              |                      |          |               |           |             |   |           |        |       |        |   |                                  |  |
| 5/26/2010   | P1004190   | 609 ORLEANS PL NE        | Building  | Supplemental | Plumbing and Gas     | NA       | Permit Issued | 0         | \$ 344.00   | 266.00<br>(PLUMBFIXTURE);                     | 0855 0358 | 6 60   | C F   | R-4    | JAMES S LYNN<br>(AFO)                   | 609 ORLEANS<br>PLACE LLC.        |  |
|             |            |                          |           |              |                      |          |               |           |             | 26.00<br>(GASFURNACE);                        |           |        |       |        | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | I D to LEG.                      |  |
|             |            |                          |           |              |                      |          |               |           |             | 26.00 (GASRANGE);                             |           |        |       |        |   |                                  |  |
|             |            |                          |           |              |                      |          |               |           |             | 26.00<br>(WATERHEATER)                        |           |        |       |        |   |                                  |  |
| 5/27/2010   | E1005612   | 322 D ST NE              | Building  | Supplemental | Electrical           | NA .     | Permit Issued | 0         | \$ 88.00    | 20.00 (WIRING);                               | 0000 0000 | 6 60   | c     |        | RALPH E. THREATT                        | SAME AS ABOVE                    |  |
|             |            |                          |           |              |                      |          |               |           |             | 8.00 (FIXTURES);<br>20.00                     |           |        | _     |        | (AFO)                                   |                                  |  |
|             |            |                          |           |              |                      |          |               |           |             | (MISCITEM5);                                  |           |        |       |        |   |                                  |  |
|             |            |                          |           |              |                      |          |               |           |             | 20.00<br>(MISCITEM6);                         |           |        |       |        |   |                                  |  |
|             |            |                          |           |              |                      |          |               |           |             | 20.00 (MISCITEM4)                             |           |        |       |        |   |                                  |  |
| 5/27/2010   | P1004191   | 322 D ST NE              | Building  | Supplemental | Plumbing and Gas     | NA       | Permit Issued | 0         | \$ 226.00   | 226.00<br>(PLUMBFIXTURE)                      | 0000 0000 | 6 60   | С     |        | JERONE SCOTT<br>(AFO)                   | SAME AS ABOVE                    |  |
| 5/28/2010   | E1005670   | 524 D ST NE              | Building  | Supplemental | Electrical           | NA       | Permit Issued | 0         | \$ 39.00    | 39.00 (METER1)                                | 0000 0000 | 6 60   | C F   | R-4    |   | JEFFREY JOHNSON                  |  |
| 5/5/2010    | B1000536   | 1548 1ST ST SW           | Building  | Construction | Alteration and Repai | r NA     | Permit Issued | 0         | \$ 456.00   | 26.00   | 0656 0828 | 6 60   | D C   | CG/CR  | KULDIP DHILLON                          | PHULL AND                        | NEW FULL SERVICE RESTAURANT WITH 28 SEATS AND ACCESSORY DELIVERY SERVICE NOT TO  |
|             |            |                          |           |              |                      |          |               |           |             | (GREENBLDG);<br>215.00                        |           |        |       |        | (AFO)                                   | BECTOR<br>PROPERTIES LLC         | EXCEED 15% OF REVENUE ON THE FIRST FLOOR. INTERIOR CONNECTION TO EXISTING FAST FOOD ESTABLISHMENT WITH NOT SEATS. POD.   |
|             |            |                          |           |              |                      |          |               |           |             | (ALTREPAIR);<br>215.00 (FILINGFEE)            |           |        |       |        |   |                                  |  |
| 5/6/2010    | PC57425271 | 1101 4TH ST SW           | Building  | Post Card    | Electrical - General | NΔ       | Permit Issued |           |             | ,   |           | 6 6    | D     |        | ROBERT SMITH                            |                                  | Installation of not more than 10 new outlets in a power-limited system for a residential,  |
|             |            |                          |           |              |                      |          |               |           |             |   |           | 6 6    |       |        | (AFO)<br>ROBERT SMITH                   |                                  | commercial or industrial project.  |
| 5/6/2010    | PC71896293 |                          | Building  | Post Card    | Electrical - General | NA .     | Permit Issued |           |             |   |           |        |       |        | (AFO)                                   |                                  | Installation of not more than 10 new outlets in a power-limited system for a residential,<br>commercial or industrial project.   |
| 5/10/2010   | PC45878592 | 301 K ST SE              | Building  | Post Card    | Building             | NA .     | Permit Issued |           |             |   |           | 6 60   | D     |        | TYLER MERKELEY<br>(AFO)                 | Tyler Merkeley                   | Replacement in kind of up to 5 fire windows. Replacement in kind, when applied to architectural<br>features, means replacement with a feature of like material that replicates the existing feature in |
| 5/21/2010   | PC99186653 | 1101 4TH ST SW           | Building  | Post Card    | Electrical - General | NA       | Permit Issued |           |             |   |           | 6 60   | D     |        | ROBERT SMITH                            |                                  | proportion, appearance, texture, design, detail and dimensions  Installation of not more than 10 new outlets in a power-limited system for a residential,  |
| 5/11/2010   | B1004129   | 1500 SOUTH CAPITOL ST SE | Building  | Construction | Alteration and Repai |          | Permit Issued | 0         | \$ 120.00   | 120.00 (ALTREPAIR)                            | 0704 0011 | 6 60   | D (   | CG/CR  | (AFO)<br>JASON BENTLEY                  | DISTRICT OF                      | commercial or industrial project.  REVISE BUILDING PERMIT #B1002311 TO SUIT TENANT "PNC DIAMOND CLUB".   |
|             |            |                          | -         |              |                      |          |               | 0         |             |   |           |        |       |        | (AFO)                                   | COLUMBIA                         |  |
| 5/4/2010    | B1004437   | 319 N ST SW Unit 00089   | Building  | Construction | Alteration and Repai | rina     | Permit Issued | ľ         | \$ 349.50   | 330.00<br>(ALTREPAIR); 19.50                  | 0546 2089 | 6 60   | ן ע   | R-3    | TATIANA GUINIK<br>(AFO)                 | BEETON                           | SOLAR PANEL FLUSH MOUNTED TO EXISTING ROOF ONLY  |
|             |            |                          |           |              |                      |          |               |           |             | (GREENBLDG)                                   |           |        |       |        |   |                                  |  |
| 5/14/2010   | SS1000065  | 1230 SOUTH CAPITOL ST SE | Building  | Construction | Special Sign         | NA       | Permit Issued | 0         | \$ 500.00   | 500.00 (SIGN);<br>500.00 (SIGN)               | 0700 0044 | 6 60   | D 0   | CG/CR  | WASHINGTON<br>SIGNS, LLC (App);         | PUBLIC STORAGE<br>INSTITUTE FUND | PUT YOUR OLD 401(K) BACK ON TRACK WE CAN HELP  |
|             |            |                          |           |              |                      |          |               |           |             |   |           |        |       |        | WASHINGTON<br>SIGNS, LLC (AFO);         |                                  |  |
|             |            |                          |           |              |                      |          |               |           |             |   |           |        |       |        | WASHINGTON                              |                                  |  |
|             |            |                          |           |              |                      |          |               |           |             |   |           |        |       |        | SIGNS, LLC (AFO);<br>WASHINGTON         |                                  |  |
|             |            |                          |           |              |                      |          |               |           |             |   |           |        |       |        | SIGNS, LLC (App);<br>VAN WAGNER WALI    |                                  |  |
|             |            |                          |           |              |                      |          |               |           |             |   |           |        |       |        | TO WALL, LLC<br>(AFO); VAN              |                                  |  |
|             |            |                          |           |              |                      |          |               |           |             |   |           |        |       |        | WAGNER WALL TO                          |                                  |  |
|             |            |                          |           |              |                      |          |               |           |             |   |           |        |       |        | WALL, LLC (App)                         |                                  |  |
|             |            |                          |           |              |                      |          |               |           |             |   |           |        |       |        |   |                                  |  |
|             |            |                          |           |              |                      |          |               |           |             |   |           |        |       |        |   |                                  |  |
| 5/11/2010   | B1005213   | 2100 2ND ST SW           | Building  | Construction | Alteration and Repai | r NA     | Permit Issued | 0         | \$ 1,041.75 | 1039.62<br>(FILINGFEE); 2.13                  | 0613 0010 | 6 60   | D C   |        | JOHN GIUSEPPE<br>(AFO)                  | 2100 2ND ST<br>HOLDINGS, LLC     | RENOVATION TO EXISTING 6TH FLOOR OFFICES USCG AS SHOW DRAWING ATTACHED INTERIOR WORK ONLY, DOES NOT INCLUDE APPROVAL FOR REPLACEMENT OF EXTERIOR   |
| E(12/2010   | D1005105   | DO M CT CE               | D. Ildia  | Country !!   | Albarration          | - NA     | Downit In .   |           | 6 450.00    | (ALTREPAIR)                                   | 0000 0000 |        |       |        |   |                                  | WINDOWS, DOORS, OR OTHER EXTERIOR FEATURES.  |
| 5/12/2010   | B1005496   | 80 M ST SE               | Building  | Construction | Alteration and Repai | INA      | Permit Issued | U         | a 456.00    | 26.00<br>(GREENBLDG);                         | 0699 0028 | 6 60   | ן יי  |        | JASON BENTLEY<br>(AFO)                  | WELLS REIT II 80<br>M STREET LLC | interior alterations and repairs to suit tenant "tasc" approx. 1000 s.f on the 5th floor.  |
|             |            |                          |           |              |                      |          |               |           |             | 430.00 (ALTREPAIR)                            |           |        |       |        |   |                                  |  |



|                         |                | s) Issued from 5/        |                       |                          |                                   | Cotonom | CTATUC                  | Tab Malus      | Total Bald | F   | CCI              | lur las | NC  | Taulus   | Annilanut                         | O Name   | Providence of West   |
|-------------------------|----------------|--------------------------|-----------------------|--------------------------|-----------------------------------|---------|-------------------------|----------------|------------|---|------------------|---------|-----|----------|-----------------------------------|--|--|
| ISSUED DATE<br>5/5/2010 | ID<br>B1005531 | Address<br>80 M ST SE    | PER GROUP<br>Building | PER TYPE<br>Construction | PER SUB TYPE Alteration and Repai |         | STATUS<br>Permit Issued | Job Value      | Total Paid | Fee Types<br>430.00   | SSL<br>0699 0028 | Ward Af | NC  | Zoning   | Applicant JASON BENTLEY           | Owner Name<br>WELLS REIT II 80                   | Description of Work INTERIOR ALTERATIONS AND REPAIRS TO SUIT TENANT NORTHROP GRUMMEN APPROX 1,800  |
| 3/3/2010                | B1003331       | 00 H 31 3E               | building              | Consudedon               | Alteration and Repai              |         | i crime issued          | ľ              | 450.00     | (ALTREPAIR); 26.00<br>(GREENBLDG)   | 0033 0020        |         |     |          | (AFO)                             | M STREET LLC                                     | SF ON THE 5TH FLOOR.   |
| 5/18/2010               | B1006016       | 700 7th ST SW            | Building              | Construction             | Alteration and Repai              | r NA    | Permit Issued           | 0              | \$ 294.70  | 16.70   | 0468 0107        | 6 6D    | >   |          | ANNE WILLIS (AFO                  | Anne Willis                                      | pull and replace fixtures and tile in kitchen and bathroom   |
|                         |                |                          |                       |                          |                                   |         |                         |                |            | (GREENBLDG);<br>278.00 (ALTREPAIR)  |                  |         |     |          |                                   |  | replace flooring with new wood floors  |
| 5/26/2010               | B1006214       | 1525 HALF ST SW          | Building              | Construction             | Alteration and Repai              | r NA    | Permit Issued           | 0              | \$ 200.40  | 190.00<br>(ALTREPAIR); 10.40<br>(GREENBLDG)                                   | 0656 0823        | 6 6D    | )   |          | MICHAEL D<br>EPSTEIN (AFO)        | Michael D Epstein                                | Replace existing roof waterproof membrane and flashing with a new roofing system and new flashing.   |
| 5/25/2010               | B1006231       | 611 6TH PL SW            | Building              | Construction             | Alteration and Repai              | r NA    | Permit Issued           | 0              | \$ 33.00   | 33.00 (ALTREPAIR)   | 0467 0143        | 6 6D    | )   | R-3      | RICHARD CORLEY<br>(AFO)           | JAMES AVERY                                      | INSTALL NEW MODIFIED ROOFING   |
| 5/25/2010               | SG1000213      | 1100 4TH ST SW           | Building              | Construction             | Sign                              | NA      | Permit Issued           | 0              | \$ 325.00  | 325.00 (SPECSIGN1)  | 0542 0823        | 6 6D    | )   |          | BETSY MARINO                      | WATERFRONT                                       | INSTALL THREE SIGNS AS PER ATTACHED PLANS #7-07-331  |
| 5/26/2010               | B1006316       | 1315 4TH ST SW           | Building              | Construction             | Alteration and Repai              | r NA    | Permit Issued           | 0              | \$ 392.10  | 22.10<br>(GREENBLDG);<br>370.00 (ALTREPAIR)                                   | 0503 0116        | 6 6D    | )   |          | ROBERT<br>BELLIVEAUL (AFO)        |  | SMALL KITCHEN RENOVATION (CHANGE CABINETS AND COUNTER TOPS AND APPLIANCES)   |
| 5/4/2010                | P1003784       | 1200 NEW JERSEY AVE SE   | Building              | Supplemental             | Plumbing and Gas                  | NA      | Permit Issued           | 0              | \$ 16.00   | 16.00   | 0770 0808        | 6 6D    | )   | UNZONED  | R. C. HAUCK (AFO)                 |  |  |
| 5/5/2010                | E1005088       | 300 M ST SE Unit 8TH FL. | Building              | Supplemental             | Electrical                        | NA      | Permit Issued           | 0              | \$ 127.00  | (SPRINKLER13)<br>60.00 (WIRING);<br>20.00<br>(MISCITEM22);<br>39.00 (METER1); | 0800 0029        | 6 6D    | )   | CG/C-3-C | MARK A. PELUSO<br>(AFO)           | CENTER LLC<br>FEDERAL CENTER L                   | P  |
| 5/5/2010                | E1005109       | 319 N ST SW Unit ROOF    | Building              | Supplemental             | Electrical                        | NA      | Permit Issued           | 0              | \$ 55.00   | 8.00 (FIXTURES)<br>55.00 (METER1)   | 0546 2089        | 6 6D    | )   | R-3      | WALTER T JONES                    |  |  |
| 5/6/2010                | P1003853       | 2100 2ND ST SW           | Building              | Supplemental             | Plumbing and Gas                  | NA      | Permit Issued           | 0              | \$ 20.00   | 20.00   | 0613 0010        | 6 6D    | )   | CG/W-2   | (AFO)                             | BEETON<br>2100 2ND ST                            |  |
| 5/11/2010               | E1005246       | 1100 4TH ST SW           | Building              | Supplemental             | Electrical                        | NA      | Permit Issued           | 0              | \$ 40.00   | (SPRINKLER13)<br>40.00 (MISCITEM23)   | 0542 0823        | 6 6D    |     |          | LARRY K DEAL (AFO                 | HOLDINGS, LLC<br>WATERFRONT                      | +  |
| 5/20/2010               | M1001377       | 80 M ST SE               | Building              | Supplemental             | Mechanical                        | NA .    | Permit Issued           | 0              |            | 46.00   | 0699 0028        | 6 6D    |     |          | JAY H SCHWAB                      | ASSOCIATES LLC<br>WELLS REIT II 80               | interior alterations and repairs to suit tenant "tasc" approx. 1000 s.f on the 5th floor.  |
|                         | E1005475       |                          |                       |                          |                                   | NA .    |                         | 0              |            | (MECHCLASSE)  |                  | 6 6D    |     |          | (AFO)                             | M STREET LLC                                     | · · · ·  |
| 5/20/2010               |                | 80 M ST SE Unit 500      | Building              | Supplemental             | Electrical                        |         | Permit Issued           | Į <sup>0</sup> |            | 20.00<br>(MISCITEM22);<br>20.00 (WIRING)                                      | 0699 0028        |         |     |          | RONNIE E WRIGHT<br>(AFO)          | M STREET LLC                                     | interior alterations and repairs to suit tenant "tasc" approx. 1000 s.f on the 5th floor.  |
| 5/20/2010               | E1005476       | 80 M ST SE Unit 510      | Building              | Supplemental             | Electrical                        | NA      | Permit Issued           | 0              | \$ 84.00   | 40.00 (WIRING);<br>20.00<br>(MISCITEM24);<br>24.00 (FIXTURES)                 | 0699 0028        | 6 6D    | )   |          | (AFO)                             | MELLS REIT II 80<br>M STREET LLC                 | INTERIOR ALTERATIONS AND REPAIRS TO SUIT TENANT NORTHROP GRUMMEN APPROX 1,800 SF ON THE 5TH FLOOR.   |
| 5/24/2010               | E1005505       | 1101 4TH ST SW           | Building              | Supplemental             | Electrical                        | NA      | Permit Issued           | 0              | \$ 39.00   |   | 0542 0827        | 6 6D    | )   |          | ROBERT L SMITH<br>(AFO)           | WATERFRONT<br>ASSOC., LLC                        |  |
| 5/24/2010               | P1004114       | 1100 MAINE AVE SW        | Building              | Supplemental             | Plumbing and Gas                  | NA      | Permit Issued           | 0              | \$ 404.00  |   | 0473 0847        | 6 6D    | )   | W-1      |                                   |  | INSTALLATION OF TRAILERS ONLY. DC Government owned property - approved by CFA and HPC  |
| 5/25/2010               | E1005565       | 1100 4TH ST SW           | Building              | Supplemental             | Electrical                        | NA      | Permit Issued           | 0              | \$ 46.00   | 46.00 (REVISION)  | 0542 0823        | 6 6D    | )   |          | LARRY K DEAL (AFO                 | WATERFRONT                                       | INSTALL THREE SIGNS AS PER ATTACHED PLANS #7-07-331  |
| 5/25/2010               | P1004163       | 506 H ST SW              | Building              | Supplemental             | Plumbing and Gas                  | NA      | Permit Issued           | 0              | \$ 306.00  | 306.00  | 0498 0086        | 6 6D    | )   | R-3      |                                   | ASSOCIATES LLC<br>STEVE HUNT                     |  |
| 5/27/2010               | E1005631       | 812 3RD ST SE            | Building              | Supplemental             | Electrical                        | NA      | Permit Issued           | 0              | \$ 80.00   | (PLUMBFIXTURE)<br>40.00<br>(MISCITEM23);<br>40.00 (MISCITEM24)                | 0000 0885        | 6 6D    | )   |          | (AFO)<br>FREDRICK<br>BROKAW (AFO) | EYA  |  |
| 5/27/2010               | E1005632       | 808 3RD ST SE            | Building              | Supplemental             | Electrical                        | <br> NA | Permit Issued           | 0              | \$ 80.00   | 40.00<br>(MISCITEM23);<br>40.00 (MISCITEM24)                                  | 0000 0887        | 6 6D    | )   |          | FREDRICK<br>BROKAW (AFO)          | EYA  |  |
| 5/27/2010               | E1005633       | 800 3RD ST SE            | Building              | Supplemental             | Electrical                        | NA      | Permit Issued           | 0              | \$ 80.00   | 40.00<br>(MISCITEM23);<br>40.00 (MISCITEM24)                                  | 0000 0891        | 6 6D    | )   |          | FREDRICK<br>BROKAW (AFO)          | EYA  |  |
| 5/27/2010               | E1005634       | 802 3RD ST SE            | Building              | Supplemental             | Electrical                        | NA      | Permit Issued           | 0              | \$ 80.00   | 40.00<br>(MISCITEM23);<br>40.00 (MISCITEM24)                                  | 0000 0890        | 6 6D    | )   |          | FREDRICK<br>BROKAW (AFO)          | EYA  |  |
| 5/25/2010               | R0900024       | 4020 MINNESOTA AVE NE    | Building              | Construction             | Raze                              | NA      | Permit Issued           | 0              |            | 921.60 (RAZE)   | 5052 0010        | 7       |     |          | DC OPM (AFO)                      | DC POM   | ONE STORY BRICK BUILDING W/BASEMENT.   |
| 5/17/2010               | B1005973       | 4328 SHERIFF RD NE       | Building              | Construction             | Alteration and Repai              | r NA    | Permit Issued           | 0              | \$ 33.00   | 33.00 (MISC)  | 5097 0059        | 7       |     |          |                                   | VERONICA G.<br>AWKARD                            | LAYOUT OF STONE IN THE AREA MARKED IN SURVEYORS PLAT.  |
| 5/20/2010               | F1000175       | 1033 44TH ST NE          | Building              | Construction             | Fence                             | NA      | Permit Issued           | 0              | \$ 33.00   | 33.00 (FENCE)   | 5125 0856        | 7       |     |          |                                   | FIRST BAPT<br>CHURCH<br>DEANWOOD<br>DAYCARE CNTR | ERECT 6 ' HIGH CHAIN LINK FENCE AROUND PERIMETER OF PROPERTY.REPLACEMENT IN KIND OF EXISTING FENCE FOR FUTURE GARDENING.   |
| 5/19/2010               | SG1000205      | 4328 SHERIFF RD NE       | Building              | Construction             | Sign                              | NA      | Permit Issued           | 0              | \$ 65.00   | 65.00 (ALTREPAIR)   | 5097 0059        | 7       |     |          | VERONICA<br>AKWARD (AFO)          | DATIONIC CIVIN                                   | SIGN AS INDICATING ON ATTACHED PHOTO   |
| 5/10/2010               | B0907135       | 4354 D ST SE             | Building              | Construction             | Alteration and Repai              | r NA    | Permit Issued           | 0              | \$ 749.64  | 35.99<br>(GREENBLDG);<br>697.15<br>(ALTREPAIR); 16.50<br>(FILINGFEE)          | 5399 0062        | 7 7A    | Α   | R-2      | JORDAN<br>GILCHRIST SR.<br>(AFO)  | MARY SANDERS                                     | BUILD 2-STORY ADDITION AT REAR OF HOUSE.   |
| 5/3/2010                | PC47424075     | 473 BURBANK ST SE        | Building              | Post Card                | Building                          | NA      | Permit Issued           |                |            |   |                  | 7 7A    | A   |          |                                   | ANGELA WESTON                                    | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square   |
| 5/3/2010                | PC73219311     | 473 BURBANK ST SE        | Building              | Post Card                | Building                          | NA      | Permit Issued           |                |            |   |                  | 7 7A    | 4   |          | (AFO)<br>ANGELA WESTON<br>(AFO)   | ANGELA WESTON                                    | meters) Replacement in kind of interior wall coverings. Replacement in kind, when applied to architectural features, means replacement with a feature of like material that replicates the existing feature in |
| 5/7/2010                | PC57766267     | 3942 EAST CAPITOL ST NE  | Building              | Post Card                | Building                          | NA      | Permit Issued           | +              |            |   |                  | 7 7A    | A - |          | EMMA JOHNSON                      | Emma Johnson                                     | proportion, appearance, texture, design, detail and dimensions  Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property  |
| 5/11/2010               | PC11174034     | 3206 G ST SE             | Building              | Post Card                | Building                          | NA .    | Permit Issued           | +              |            | +   |                  | 7 7A    | A - |          | (AFO)<br>GOLDSTEIN DEP            | Goldstein Dep                                    | and behind the building restriction line.  Repairs of rear porch and steps in a single family dwelling.  |
|                         |                |                          |                       | 1                        |                                   |         |                         |                |            |   |                  |         |     |          | (AFO)                             |  | 1  |



| ISSUED DATE | ID                    | s) Issued from 5/                            | PER GROUP |              | PER SUB TYPE          | Category                   | STATUS        | Job Value | Total Paid | Fee Types  | SSL        | Ward A | ANC L | Zoning         | Applicant  | Owner Name                 | Description of Work   |
|-------------|-----------------------|--|-----------|--------------|-----------------------|----------------------------|---------------|-----------|------------|--|------------|--------|-------|----------------|--|----------------------------|---|
| 5/4/2010    | AH1000156             | 2524 PENNSYLVANIA AVE SE                     | Building  | Construction | Miscellaneous         | After Hours                | Permit Issued | 0         |            | 33.00 (MISC)   | 5553 2001  | 7 7.   |       | C-2-A          | DELBERT MCROBIE<br>(AFO)                                     | HAZLE, LLC                 | WORK BETWEEN MIDDIGHT AND 6 AM SUNDAY THROUGH FRIDAY BEG MAY 15. THE WORK INVOLVES RELCATING POLES AND TRANSFERING OVERHEAD ELEC WIRES A LONG PENN ANE SE BETWEEN 25TH ST AND 31ST FOR A DC DEPT OF TRANSPORTATION ST IMPROVEMENT PROJECT SEE COPIES OF PS PERMIT PA53242 AND PA53781 ATTACH                                    |
| 5/4/2010    | WP1000005             | 3903 BLAINE ST NE                            | Building  | Construction | Miscellaneous         | Water and Damp<br>Proofing | Permit Issued | 0         | \$ 179.10  | 9.10 (GREENBLDG);<br>170.00 (ALTREPAIR)                                  |            | 7 7    | 'A F  | R-2            | MARIA WILSON<br>(AFO)  | PAULETTE D<br>JACKSON      | INSTALLATION OF BASEMENT WATERPROOFING SYSTEM   |
| 5/10/2010   | B1005709              | 4429 TEXAS AVE SE                            | Building  | Construction | Alteration and Repai  | NA                         | Permit Issued | 0         | \$ 243.00  | 115.00<br>(FILINGFEE); 13.00<br>(GREENBLDG);<br>115.00 (ALTREPAIR)       | 5395 0041  | 7 7.   | 'A F  | R-2            |  | CMG LLC                    | Replace kitchen cabinets, bathroom vanity. Replace drywall to the basement maximum five (5) sheets, ceramic tiles in the kitchen, and in the basement existing bathroom.  |
| 5/20/2010   | SG1000197             | 2314 PENNSYLVANIA AVE SE                     | Building  | Construction | Sign                  | NA                         | Permit Issued | 0         | \$ 130.00  | 130.00 (SPECSIGN1)   | 5556 0039  | 7 7    | Ά (   | C-2-A          | SHAHID RANA<br>(AFO)   | SHAHID RANA                | RE-PAINT EXISTING SIGN AT FRONT - 4' X 10'  |
| 5/18/2010   | B1006037              | 3326 ELY PL SE                               | Building  | Construction | Alteration and Repai  | r NA                       | Permit Issued | 0         | \$ 33.00   | 33.00 (ALTREPAIR)  | 5444 0807  | 7 7    | Ά Ε   | R-5-A          | (  | M DICKSON                  | FIRST EXTENSION TO BUILDING PERMIT B0905796 TO EXPIRE NOVEMBER 18, 2010   |
| 5/26/2010   | R1000092              | 4611 BENNING RD SE                           | Building  | Construction | Raze                  | NA                         | Permit Issued | 0         | \$ 48.30   |  | 0000 0000  | 7 7    | Ά     |                | WOODLAND<br>CEMETARY (AFO)                                   | Tyrone General             | one story cinder block fomer gatehouse  |
| 5/20/2010   | SG1000206             | 441 CHAPLIN ST SE                            | Building  | Construction | Sign                  | NA                         | Permit Issued | 0         | \$ 65.00   | 65.00 (SPECSIGN1)  | 5398E 0802 | 7 7    | 'A    | C-1            | VANESSA PARTON<br>(AFO)                                      | GREATER DELIVERANCE CHURCH | PLACEMENT OF BANNER 3' X 8' FOR UPCOMING CHURCH EVENT ON BUILDING   |
| 5/6/2010    | E1005144              | 3957 AMES ST NE                              | Building  | Supplemental | Electrical            | NA                         | Permit Issued | 0         | \$ 59.00   | 20.00 (SERVICE3);<br>39.00 (METER1)                                      | 5049 0116  | 7 7    | 'A F  | R-2            | RALPH E. THREATT<br>(AFO)                                    |                            |   |
| 5/20/2010   | E1005464              | 3923 MINNESOTA AVE NE                        | Building  | Supplemental | Electrical            | NA                         | Permit Issued | 0         | \$ 52.00   | 32.00 (FIXTURES);<br>20.00 (WIRING)                                      | 5051N 0840 | 7 7    | Ά (   | C-3-A          | ROGER LEWIS<br>(AFO)   | EAST RIVER PARK<br>LLC     |   |
| 5/20/2010   | P1004087              | 3923 MINNESOTA AVE NE                        | Building  | Supplemental | Plumbing and Gas      | NA                         | Permit Issued | 0         | \$ 26.00   | 26.00<br>(WATERHEATER)   | 5051N 0840 | 7 7    | Ά (   | C-3-A          | JAY W LIPP (AFO)   | EAST RIVER PARK            |   |
| 5/24/2010   | P1004119              | 3315 DUBOIS PL SE                            | Building  | Supplemental | Plumbing and Gas      | NA                         | Permit Issued | 0         | \$ 352.00  | 26.00<br>(SEWERLINE);<br>326.00  | 5431 0067  | 7 7    | 'A F  | R-5-A          | SHELBY<br>FIGAROORE (AFO)                                    | HOMESALES INC              |   |
| 5/27/2010   | P1004207              | 335 BURNS ST SE                              | Building  | Supplemental | Plumbing and Gas      | NA                         | Permit Issued | 0         | \$ 206.00  | (PLUMBFIXTURE)<br>206.00<br>(PLUMBFIXTURE)                               | 5401 0044  | 7 7    | 'A F  | R-2            | JERONE SCOTT<br>(AFO)  | ALMETIA<br>HAIRSTON-       |   |
| 5/28/2010   | E26227144             | 377 CHAPLIN ST SE                            | Building  | Supplemental | Electrical            | NA                         | Permit Issued |           |            |  |            | 7 7    | Ά.    |                | JOY DOZIER<br>(AFO); JOY<br>DOZIER (AFO);<br>WILLIE MCKNIGHT | HAMILTON Joy Dozier        | This supplemental permit was issued online. Use the Online Permit View application on DCRA Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste the following URL into an internet browser. https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=z18IgGJEIleQS8VP20cKIPEZrw5m6U9O |
| 5/28/2010   | P1004228              | 406 CHAPLIN ST SE                            | Building  | Supplemental | Plumbing and Gas      | NA                         | Permit Issued | 0         | \$ 498.00  | 326.00<br>(PLUMBFIXTURE);<br>86.00 (GASRANGE);<br>86.00<br>(WATERHEATER) | 5399S 0021 | 7 7.   | 'A F  | R-5-A          | ELLIS S JONES<br>(AFO)                                       | KERRON ROBERTS             |   |
| 5/3/2010    | PC15586838            | 3130 M PL SE                                 | Building  | Post Card    | Building              | NA NA                      | Permit Issued |           |            |  |            | 7 71   | В     |                | CHRIS BUCCA  |                            | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property   |
| 5/4/2010    | PC29888864            | 2801 33RD ST SE                              | Building  | Post Card    | Building              | NA                         | Permit Issued |           |            |  |            | 7 7    | В     |                | (AFO) HERMAN MITCHELL (AFO)                                  | HERMAN MITCHELI            | and behind the building restriction line.  Replacement in kind of existing fence on private property. Replacement in kind, when applied to architectural features, means replacement with a feature of like material that replicates the existing feature in proportion, appearance, texture, design, detail and dimensions.    |
| 5/4/2010    | PC56378450            | 1806 18TH ST SE                              | Building  | Post Card    | Plumbing              | NA                         | Permit Issued | +         |            |  |            | 7 71   | В     |                | GEORGE MORGAN  |                            | Replacement of not more than 1 plumbing fixture, on a residential, commercial or industrial projection.   |
| 5/5/2010    | PC27925660            | 1841 S ST SE                                 | Building  | Post Card    | Building              | NA                         | Permit Issued |           |            |  |            | 7 71   | В     |                | (AFO)<br>PATRICIA GALES                                      | Patricia Gales             | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property   |
| 5/5/2010    | PC82588972            | 3745 NASH ST SE                              | Building  | Post Card    | Gas Fitting           | NA                         | Permit Issued | +         | +          |  | 5531 0039  | 7 71   | В     |                | (AFO)<br>MARY DIXON (AFO                                     | )                          | and behind the building restriction line.  Replacement of not more than 1 gas appliance, on a residential, commercial or industrial project.  |
| 5/11/2010   | PC51356780            | 3309 HIGHWOOD DR SE                          | Building  | Post Card    | Gas Fitting           | NA                         | Permit Issued | +         | +          |  | 5542S 0827 | 7 7    | В     |                | DELORES SMITH  |                            | Replacement of not more than 1 gas appliance, on a residential, commercial or industrial project.   |
| 5/11/2010   | PC96814423            | 3396 HIGHVIEW TER SE                         | Building  | Post Card    | Building              | NA                         | Permit Issued |           |            |  |            | 7 7    | В     |                | (AFO)<br>ALICIA BREW (AFO                                    | ) Alicia Brew              | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property   |
| 5/16/2010   | PC41954495            |  | Building  | Post Card    | Plumbing              | INA .                      | Permit Issued |           |            |  |            | 7 7    | В     |                | PATRICIA   | 1                          | and behind the building restriction line.  Replacement of not more than 1 plumbing fixture, on a residential, commercial or industrial projection.  |
| 5/18/2010   |                       | 3411 N ST SE                                 | Building  | Post Card    | Gas Fitting           | NA .                       | Permit Issued |           |            |  |            | 7 7    | В     |                | GLADDEN (AFO)<br>MARION                                      |                            | Replacement of not more than 1 gas appliance, on a residential, commercial or industrial project.   |
| 5/18/2010   |                       | 3411 N ST SE                                 | Building  | Post Card    | Mechanical            | NA NA                      | Permit Issued |           |            |  |            | 7 7    | 'B    |                | CRAWFORD (AFO)   |                            | Installation of not more than 1 new air conditioning unit, up to a maximum of 10-tons of  |
| 5/24/2010   |                       | 3132 LYNDALE PL SE                           | Building  | Post Card    | Building              | NA .                       | Permit Issued |           |            |  |            | 7 7    | 'B    |                | CRAWFORD (AFO)  SHERI ROBINSON                               | Sheri Robinson             | equivalent refrigerating effect.  Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property   |
| 5/25/2010   |                       | 1422 34TH ST SE                              | Building  | Post Card    | Electrical - Heavy Up | INA                        | Permit Issued |           |            |  | 5536 0017  | 7 7    | 'D    |                | (AFO)<br>DANIEL WHITE  |                            | and behind the building restriction line.  The electrical (heavy-up) postcard can be issued only to licensed contractors to upgrade 1   |
| 5/25/2010   | PC90090755            | 1422 3410 31 35                              | building  | Post Card    | Electrical - neavy of | , IVA                      | Permit Issued |           |            |  | 5530 0017  |        |       |                | (AFO)  |                            | interieste unit (leavy-up) postcaru cari de sisse i oni y oi iterieste unit actors — to upplate 1<br>existing electrical system to a maximum of 200 Amps. This electrical postcard permit does not<br>authorize the erection of electrical service and/or meter boxes in public space.  |
| 5/28/2010   | PC73106218            | 1901 U PL SE                                 | Building  | Post Card    | Building              | NA                         | Permit Issued |           |            |  |            | 7 71   | В     |                | ROBERT<br>STECKERT (AFO)                                     |                            | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property and behind the building restriction line.   |
| 5/7/2010    | B1005473              | 1542 25TH ST SE                              | Building  | Construction | Alteration and Repai  | NA                         | Permit Issued | 0         | \$ 243.00  | 230.00<br>(ALTREPAIR); 13.00<br>(GREENBLDG)                              | 5580 0042  | 7 71   | B F   | R-2            | SANDRA JONES<br>(AFO)  | ODELL CARTER               | REPLACE REPLACE EXISTING ROOF TO SFD IN KIND ONLY FOR USE AS SFD ONLY   |
| 5/6/2010    | SG1000189<br>B1005729 | 2831 ALABAMA AVE SE 2801 PENNSYLVANIA AVE SE | Building  | Construction | Sign                  | NA NA                      | Permit Issued | 0         |            | 130.00 (SPECSIGN1)   |            | 7 7    |       | C-3-A<br>R-5-A | R J GALVIN (AFO)   |                            | INSTALL ILLUMINATED CHANNEL LETTERS ON A RACEWAY SQ. FEET OF PROPOSED SIGN IS 35.5. DEMONG FOR PROOF STORY CHANNEL STORY OF THE PROPOSED SIGN IS AND ANY  |
| 5/12/2010   | D1002/29              | 2001 PENNSTLVANIA AVE SE                     | Dullullig | Construction | Alteration and Repai  | liv4                       | Permit Issued | ľ         | a 33.00    | 33.00 (ADDALTREP)  | J302 U8U3  | '  '   | ן י   | K-J-M          | PAUL JUNES (AFU)   | JAMES PROPERTIES           | REMOVE ONE 3000 GALLON HEATING OIL UNDERGROUND STORAGE TANK (UST) AND ANY PETROLEUM SOIL ENCOUNTERED.   |



| ISSUED DATE | ID         | Address                     | PER GROUP   | PER TYPE     | PER SUB TYPE           | Category        | STATUS        | Job Value                             |             |  | SSL        | Ward ANC          | Zoning | Applicant                     | Owner Name                       | Description of Work   |
|-------------|------------|-----------------------------|-------------|--------------|------------------------|-----------------|---------------|---------------------------------------|-------------|--|------------|-------------------|--------|-------------------------------|----------------------------------|---|
| 5/14/2010   | B1005922   | 2507 32ND ST SE             | Building    | Construction | Alteration and Repair  | NA              | Permit Issued | 0                                     | \$ 68.34    | 33.00 (FILINGFEE);                     | 5649N 0800 | 7 7B              | R-1-B  |                               | KEVIN SR M                       | Repair railing and steps on the front porch.  |
|             |            |                             |             |              |                        |                 |               |                                       |             | 2.34 (GREENBLDG);<br>33.00 (ALTREPAIR) |            |                   |        |                               | MATTHEWS                         |   |
|             |            |                             |             |              |                        |                 |               |                                       |             | 33.00 (ALTREPAIR)                      |            |                   |        |                               |                                  |   |
|             |            |                             |             |              |                        |                 |               |                                       |             |  |            |                   |        |                               |                                  |   |
| 5/24/2010   | B1006113   | 1978 RETTA GILLIAM CT SE    | Building    | Construction | Alteration and Repair  | NA              | Permit Issued | 0                                     | \$ 33.00    | 33.00 (MISC)                           | 5621 0847  | 7 7B              | R-2    | MATT LENTZ (AFO)              | FAIRLAWN                         | EXTENSION OF BUILDING PERMIT B92022 TO EXPIRE JUNE 20, 2010.  |
|             |            |                             |             |              |                        |                 |               |                                       |             |  |            | <u> </u>          |        |                               | ESTATES PT, LLC                  |   |
| 5/24/2010   | B1006131   | 1982 RETTA GILLIAM CT SE    | Building    | Construction | Alteration and Repair  | I <sup>NA</sup> | Permit Issued | 0                                     | \$ 33.00    | 33.00 (MISC)                           | 5621 0849  | 7   7B            | R-2    | MATT LENTZ (AFO)              | ESTATES PT, LLC                  | EXTENSION OF BUILDING PERMIT 92021 TO EXPIRE JUNE 20, 2010  |
| 5/24/2010   | B1006132   | 1980 RETTA GILLIAM CT SE    | Building    | Construction | Alteration and Repair  | NA              | Permit Issued | 0                                     | \$ 33.00    | 33.00 (MISC)                           | 5621 0848  | 7 7B              | R-2    | MATT LENTZ (AFO)              | FAIRLAWN                         | EXTENSION OF BUILDING PERMIT B92025 TO EXPIRE JUNE 20, 2010.  |
| 5/24/2010   | B1006133   | 1983 RETTA GILLIAM CT SE    | Building    | Construction | Alteration and Repair  | NΔ              | Permit Issued | 0                                     | \$ 33.00    | 33.00 (MISC)                           | 5621 0867  | 7 7B              | R-2    | MATT LENTZ (AFO)              | ESTATES PT, LLC                  | EXTENSION OF BUILDING PERMIT B92017 TO EXPIRE JUNE 20, 2010.  |
|             |            |                             |             |              |                        |                 |               | 1                                     |             |  |            |                   |        |                               | ESTATES PT, LLC                  | ·   |
| 5/24/2010   | B1006134   | 1984 RETTA GILLIAM CT SE    | Building    | Construction | Alteration and Repair  | NA              | Permit Issued | 0                                     | \$ 33.00    | 33.00 (MISC)                           | 5621 0850  | 7 7B              | R-2    | MATT LENTZ (AFO)              | FAIRLAWN<br>ESTATES PT, LLC      | EXTENSION OF BUILDING PERMIT 92020 TO EXPIRE JUNE 20, 2010.   |
| 5/24/2010   | B1006135   | 1986 RETTA GILLIAM CT SE    | Building    | Construction | Alteration and Repair  | NA              | Permit Issued | 0                                     | \$ 33.00    | 33.00 (MISC)                           | 5621 0851  | 7 7B              | R-2    | MATT LENTZ (AFO)              | FAIRLAWN                         | EXTENSION OF BUILDING PERMIT B92026 TO EXPIRE JUNE 20, 2010   |
| 5/24/2010   | B1006136   | 1988 RETTA GILLIAM CT SE    | Building    | Construction | Alteration and Repair  | NA.             | Permit Issued | 10                                    | \$ 33.00    | 33.00 (MISC)                           | 5621 0852  | 7 7B              | R-2    | MATT LENTZ (AFO)              | ESTATES PT, LLC                  | EXTENSION OF BUILDING PERMIT B92019 TO EXPIRE JUNE 20, 2010   |
|             |            | 1900 KETTA GILLIAM CT SE    | building    | Construction | Alteration and Repair  | IVA             | remit issued  | 0                                     |             |  | 3021 0032  | / //              |        |                               | ESTATES PT, LLC                  | EXTENSION OF BUILDING FERMIT B92019 TO EXFIRE JUNE 20, 2010   |
| 5/24/2010   | B1006137   | 1990 RETTA GILLIAM CT SE    | Building    | Construction | Alteration and Repair  | NA              | Permit Issued | 0                                     | \$ 33.00    | 33.00 (MISC)                           | 5621 0853  | 7 7B              | R-2    | MATT LENTZ (AFO)              | FAIRLAWN<br>ESTATES PT, LLC      | EXTENSION OF BUILDING PERMIT B92024 TO EXPIRE JUNE 20, 2010   |
| 5/24/2010   | B1006138   | 1992 RETTA GILLIAM CT SE    | Building    | Construction | Alteration and Repair  | NA              | Permit Issued | 0                                     | \$ 33.00    | 33.00 (MISC)                           | 5621 0854  | 7 7B              | R-2    | MATT LENTZ (AFO)              |                                  | EXTENSION OF BUILDING PERMIT B92028 TO EXPIRE JUNE 20, 2010   |
| F/24/2010   | D100C130   | 1004 DETTA CULTAN CT CE     | D. II dia - | Construction | Alternation and Densit | A14             | Daniel Tanad  | 0                                     | £ 22.00     | 22.00 (MICC)                           | FC21 00FF  | 7 70              | D 2    | MATE LENTZ (AEO)              | ESTATES PT, LLC                  | PATTALOTON OF BUILDING DEDMIT DOZOZZ TO EVOTRE JUNE 20, 2010  |
| 5/24/2010   | B1006139   | 1994 RETTA GILLIAM CT SE    | Building    | Construction | Alteration and Repair  | I VA            | Permit Issued | <u> </u>                              | 33.00       | 33.00 (MISC)                           | 5621 0855  | 7   7B            | R-2    | MATT LENTZ (AFO)              | ESTATES PT, LLC                  | EXTENSION OF BUILDING PERMIT B92027 TO EXPIRE JUNE 20, 2010.  |
| 5/24/2010   | B1006140   | 1996 RETTA GILLIAM CT SE    | Building    | Construction | Alteration and Repair  | NA              | Permit Issued | 0                                     | \$ 33.00    | 33.00 (MISC)                           | 5621 0856  | 7 7B              | R-2    | MATT LENTZ (AFO)              | FAIRLAWN                         | EXTENSION OF BUILDING PERMIT B92023 TO EXPIRE JUNE 20, 2010   |
| 5/24/2010   | B1006141   | 2203 RETTA GILLIAM CT SE    | Building    | Construction | Alteration and Repair  | NA              | Permit Issued | 0                                     | \$ 33.00    | 33.00 (MISC)                           | 5621 0864  | 7 7B              | R-2    | MATT LENTZ (AFO)              | FAIRLAWN                         | EXTENSION OF BUILDING PERMIT B66475 TO EXPIRE JUNE 20, 2010   |
|             |            |                             |             |              |                        |                 |               |                                       |             |  |            | 17 170            |        |                               | ESTATES PT LLC                   | <u> </u>  |
| 5/24/2010   | B1006142   | 2205 RETTA GILLIAM CT SE    | Building    | Construction | Alteration and Repair  | I <sup>NA</sup> | Permit Issued | 0                                     | \$ 33.00    | 33.00 (MISC)                           | 5621 0863  | 7   7B            | R-2    | MATT LENTZ (AFO)              | ESTATES PT, LLC                  | EXTENSION OF BUILDING PERMIT B66482 TO EXPIRE JUNE 20, 2010   |
| 5/24/2010   | B1006143   | 2209 RETTA GILLIAM CT SE    | Building    | Construction | Alteration and Repair  | NA              | Permit Issued | 0                                     | \$ 33.00    | 33.00 (MISC)                           | 5621 0861  | 7 7B              | R-2    | MATT LENTZ (AFO)              | FAIRLAWN                         | EXTENSION OF BUILDING PERMIT B66483 TO EXPIRE JUNE 20, 2010   |
| 5/24/2010   | B1006144   | 2211 RETTA GILLIAM CT SE    | Building    | Construction | Alteration and Repair  | NA .            | Permit Issued | 0                                     | \$ 33.00    | 33.00 (MISC)                           | 5621 0860  | 7 7B              | R-2    | MATT LENTZ (AFO)              | ESTATES PT, LLC                  | EXTENSION OF BUILDING PERMIT B66484 TO EXPIRE JUNE 20, 2010.  |
|             |            |                             |             |              | · ·                    |                 |               |                                       |             |  |            |                   |        |                               | ESTATES PT, LLC                  | ·   |
| 5/24/2010   | B1006145   | 2213 RETTA GILLIAM CT SE    | Building    | Construction | Alteration and Repair  | NA .            | Permit Issued | 0                                     | \$ 33.00    | 33.00 (MISC)                           | 5621 0859  | 7  7B             | R-2    | MATT LENTZ (AFO)              | FAIRLAWN<br>ESTATES PT, LLC      | EXTENSION OF BUILDING PERMIT 66488 TO EXPIRE JUNE 20, 2010  |
| 5/24/2010   | B1006146   | 2214 RETTA GILLIAM CT SE    | Building    | Construction | Alteration and Repair  | NA              | Permit Issued | 0                                     | \$ 33.00    | 33.00 (MISC)                           | 5621 0866  | 7 7B              | R-2    | MATT LENTZ (AFO)              | FAIRLAWN                         | EXTENSION OF BUILDING PERMIT 66471 TO EXPIRE JUNE 20, 2010.   |
| 5/24/2010   | B1006147   | 2215 RETTA GILLIAM CT SE    | Building    | Construction | Alteration and Repair  | NΔ              | Permit Issued | 10                                    | \$ 33.00    | 33.00 (MISC)                           | 5621 0858  | 7   7R            | R-2    | MATT LENTZ (AFO)              | ESTATES PT, LLC                  | EXTENSION OF BUILDING PERMIT 66477 TO EXPIRE JUNE 20, 2010  |
|             |            |                             | _           | Construction | · ·                    |                 |               | , , , , , , , , , , , , , , , , , , , |             |  |            | , ,,,             |        |                               | ESTATES PT,LLC                   | EXTENSION OF BOLDSING FEMALE OF THE SOURCE SO, ESTA   |
| 5/3/2010    | P1003769   | 3421 HIGHVIEW TER SE        | Building    | Supplemental | Plumbing and Gas       | NA              | Permit Issued | 0                                     | \$ 26.00    | (PLUMBFIXTURE)                         | 5693 0010  | 7   7B            | R-1-B  | JERONE SCOTT<br>(AFO)         | FRED MCLEOD                      |   |
| 5/4/2010    | E1005080   | 2318 BRANCH AVE SE          | Building    | Supplemental | Electrical             | NA              | Permit Issued | 0                                     | \$ 59.00    |  | 5679 0005  | 7 7B              | R-1-B  | PHILIP J MCSTOWE              | JACK S BAILEY                    |   |
|             |            |                             |             |              |                        |                 |               |                                       |             | 39.00 (METER1)                         |            |                   |        | (AFO)                         |                                  |   |
| 5/5/2010    | E91931131  | 3951 R ST SE                | Building    | Supplemental | Electrical             | NA              | Permit Issued |                                       |             |  |            | 7 7B              |        | ROBERT BROCK                  | ROSE BESS                        | This supplemental permit was issued online. Use the Online Permit View application on DCRA  |
|             |            |                             |             |              |                        |                 |               |                                       |             |  |            |                   |        | SMITH (AFO); ROSE             |                                  | Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste  |
|             |            |                             |             |              |                        |                 |               |                                       |             |  |            |                   |        | BESS (AFO);<br>ROBERT BROCK-  |                                  | the following URL into an internet browser.  https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIIdK6e2q98NORkDs32AMWTJv  |
| 5/13/2010   | P1003821   | 2417 BRANCH AVE SE          | Building    | Cunniamental | Plumbing and Gas       | N/A             | Permit Issued | 0                                     | e 20.00     | 26.00 (GASRANGE)                       | E600 0033  | 7 7B              | R-1-B  | SMITH<br>DAVID BROWN          | JOSEPHINE BIAS                   |   |
| 5/15/2010   | P1003621   | 2417 BRAINCH AVE SE         | building    | Supplemental | Plullibility and Gas   | INA             | Permit Issueu | ľ                                     | \$ 26.00    | 20.00 (GASKANGE)                       | 3000 0022  | '  ' <sup>b</sup> | K-1-D  | (AFO)                         | JOSEPHINE BIAS                   |   |
| 5/6/2010    | E1005146   | 2831 ALABAMA AVE SE         | Building    | Supplemental | Electrical             | NA              | Permit Issued | 0                                     | \$ 46.00    | 46.00 (REVISION)                       | 5642 0001  | 7 7B              | C-3-A  | HOWARD F MILLER               |                                  | INSTALL ILLUMINATED CHANNEL LETTERS ON A RACEWAY  |
| 5/8/2010    | E82992505  | 3828 NASH ST SE             | Building    | Supplemental | Electrical             | NA .            | Permit Issued |                                       |             |  | 5516 0004  | 7 7B              |        | (AFO)<br>STEPHEN WILCOX       | MARKETPLACE LP<br>Clarice Walker | SQ. FEET OF PROPOSED SIGN IS 35.5  This supplemental permit was issued online. Use the Online Permit View application on DCRA   |
|             |            |                             | _           | ''           |                        |                 |               |                                       |             |  |            |                   |        | (AFO); CLARICE                |                                  | Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste  |
|             |            |                             |             |              |                        |                 |               |                                       |             |  |            |                   |        | WALKER (AFO);<br>JAMES BORROR |                                  | the following URL into an internet browser.  https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIlesveRZc3NxjXRq%2bwcahiwP  |
|             |            |                             |             |              |                        |                 |               |                                       |             |  |            |                   |        |                               |                                  |   |
| 5/17/2010   | P1004003   | 3411 N ST SE                | Building    | Supplemental | Plumbing and Gas       | NA .            | Permit Issued | 0                                     | \$ 26.00    | (GASFURNACE)                           | 5512 0805  | 7  7B             | R-1-B  | ROBERT JOHN<br>SOAPPMAN (AFO) | MARION E<br>CRAWFORD             |   |
| 5/17/2010   | M1001336   | 3411 N ST SE                | Building    | Supplemental | Mechanical             | NA              | Permit Issued | 0                                     | \$ 46.00    | 46.00 (REVISION)                       | 5512 0805  | 7 7B              | R-1-B  | ROBERT JOHN                   | MARION E                         |   |
| 5/21/2010   | P1004019   | 3669 CAMDEN ST SE           | Building    | Supplemental | Plumbing and Gas       | INΔ             | Permit Issued | 0                                     | \$ 26.00    | 26.00 (REVISION)                       | 5684 0840  | 7 7B              | R-1-B  | SOAPPMAN (AFO) DAVID BROWN    | CRAWFORD<br>C GRAVES             |   |
|             |            |                             |             | Баррістіста  |                        |                 |               | , , , , , , , , , , , , , , , , , , , |             |  |            |                   |        | (AFO)                         |                                  |   |
| 5/19/2010   | E1005414   | 1927 18TH ST SE Unit 5612   | Building    | Supplemental | Electrical             | NA              | Permit Issued | 0                                     | \$ 175.00   | 80.00 (WIRING);<br>87.00 (METER1);     | 5612 0811  | 7 7B              | R-5-B  | RALPH E. THREATT<br>(AFO)     | WOODROW D<br>MALONE LIVING       |   |
|             |            |                             |             |              |                        |                 |               |                                       |             | 8.00 (FIXTURES)                        |            |                   |        | ļ                             | TRUST                            |   |
| 5/5/2010    | B1002526   | 2100 36TH PL SE             | Building    | Construction | Alteration and Repair  | NA              | Permit Issued | 0                                     | \$ 1,223.80 | 1215.00<br>(FILINGFEE); 8.80           | 5668 0822  | 7 7BMPORA         | R-5-A  | ROBERT N.<br>SOCKWELL (AFO)   | DISTRICT OF<br>COLUMBIA          | ERECT TEMPORARY (15 MONTHS) ONE STORY LIBRARY READING ROOM (5 TRAILERS-MODULAR BUILDING) ON EXISTING OPEN FIELD OF THE EXISTING ANNE BEERS ELEMENTARY PUBLIC  |
|             |            |                             |             |              |                        |                 |               |                                       |             | (GREENBLDG)                            |            | TRAILER           |        | JOCKWELL (AFU)                | COLUMBIA                         | SCHOOL AS PER PLANS. INCLUDES TOILETS, EXTERIOR H.C. RAMP LANDINGS AND STEPS,   |
| E/6/2010    | DC11031033 | 221 ESTH CT NE              | Duilding    | Post Cord    | Duilding               | l NA            | Downit Iou    | -                                     | -           |  | E240 0112  | 7 70              |        | CDEC ALLEN (ASS)              | Cros Alloc                       | WALKWAY AND FENCE. ALL WORK ON PROPERTY.  |
| 5/6/2010    | PC11921032 | 221 56TH ST NE              | Building    | Post Card    | Building               | INA             | Permit Issued |                                       |             |  | 5249 0112  | <u> </u> ' '      |        | GREG ALLEN (AFO)              | Greg Allen                       | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square meters)  |
| 5/11/2010   | PC12445791 | 4651 NANNIE HELEN BURROUGHS | Building    | Post Card    | Gas Fitting            | NA              | Permit Issued |                                       |             |  | 5147 0081  | 7 7C              |        | RODNEY ACKER                  |                                  | Minor alterations to existing fuel gas systems, including the installation of not more than 1 new gas   |
|             |            | AVE NE                      |             |              |                        |                 |               |                                       |             |  |            |                   |        | (AFO)                         |                                  | appliance. Minor alterations shall not include changing the layout of the fuel gas system piping serving more than 2 appliances.  |
| 5/11/2010   | PC66774788 | 1218 48TH ST NE             | Building    | Post Card    | Electrical - Heavy Up  | NA              | Permit Issued |                                       |             |  |            | 7 7C              |        | JOHN WEEKS (AFO               |                                  | The electrical (heavy-up) postcard can be issued only to licensed contractors to upgrade 1  |
|             |            |                             |             |              |                        |                 |               |                                       |             |  |            |                   |        |                               |                                  | existing electrical system to a maximum of 200 Amps. This electrical postcard permit does not<br>authorize the erection of electrical service and/or meter boxes in public space.                         |
|             |            |                             |             |              |                        |                 |               |                                       |             |  |            |                   |        |                               |                                  |   |
| 5/21/2010   | PC86923517 | 5114 JUST ST NE             | Building    | Post Card    | Building               | NA .            | Permit Issued |                                       |             |  | 5176 0363  | 7 7C              |        | MAYOLA BROWN<br>(AFO)         | mayola brown                     | Replacement in kind of existing fence on private property. Replacement in kind, when applied to<br>architectural features, means replacement with a feature of like material that replicates the existing |
|             |            |                             |             |              |                        |                 |               |                                       |             |  |            |                   |        | (,,,,,                        |                                  | feature in proportion, appearance, texture, design, detail and dimensions.  |
| 5/23/2010   | PC72068732 | 327 56TH ST NE              | Building    | Post Card    | Building               | I<br>NA         | Permit Issued | 1                                     | 1           | +                                      | 5249 0094  | 7 70              |        | LAWRENCE                      | Lawrence Gravson                 | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square  |
|             |            |                             | _           |              |                        |                 |               |                                       |             |  |            | <u> </u>          |        | GRAYSON (AFO)                 |                                  | meters)   |
| 5/24/2010   | PC53196704 | 921 48TH ST NE              | Building    | Post Card    | Building               | NA              | Permit Issued |                                       |             |  |            | 7 7C              |        | YVONNE JOHNSON<br>(AFO)       | Yvonne Johnson                   | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property   |
|             |            |                             | 1           | L            | 1                      |                 | 1             | 1                                     | 1           |  | L          |                   |        | I(AFU)                        | 1                                | and behind the building restriction line.   |



| ISSUED DATE | ID        | s) Issued from      | PER GROUP | PER TYPE     | PER SUB TYPE        | Category | STATUS        | Job Value | Total Paid   | Fee Types  | SSL        | Ward ANC | Zoning | Applicant   | Owner Name                                    | Description of Work  |
|-------------|-----------|---------------------|-----------|--------------|---------------------|----------|---------------|-----------|--------------|--|------------|----------|--------|---|---|--|
| 5/24/2010   | B1004513  | 5300 BLAINE ST NE   | Building  | Construction | Addition            | NA NA    | Permit Issued | 0         | \$ 22,499.39 |  | 5241 0800  | 7 7C     | Lowing | ARTS AND<br>TECHNOLOGY<br>ACADEMY (Own);<br>PHILLIP DUNHAM<br>(AFO) | Wher Rame                                     | NEW 36.67FTX 11.27FT ONE STORY REAR ADDITION TO EXISTING DC PUBLIC CHARTER SCHOOL, (NO CHANGE IN ENROLLMENT, STAFF OR REQUIRED AUTOMOBILE PARKING, LOADING/SERVICE SPACES). SCOPE OF WORK SHALL INCLUDE THE FOLLOWING: (Repainting and replacing of casework in classrooms. Updating HVAC and electric. Renovating toilet rooms. N ADA ramp and lift). |
| 5/17/2010   | B1004743  | 5500 EADS ST NE     | Building  | Construction | Alteration and Repa | r NA     | Permit Issued | 0         |              | (FILINGFEE);<br>100.00 (ALTREPAIR)   | 5224 0817  | 7 7C     |        | DOUGLAS FOSTER<br>(AFO)   | DISTRICT OF<br>COLUMBIA                       | PLUMBING AND ELECTRICAL INFRASTRUCTURE AT LOWER LEVEL UNDER SLAB-CONDUIT AND PIPING BEFORE FLOOR SLAB INSTALLATION INTERIOR WORK ONLY, DOES NOT INCLUDE APPROVAL FOR REPLACEMENT OF EXTERIOR WINDOWS, DOORS, OR OTHER EXTERIOR FEATURES.   |
| 5/3/2010    | B1005230  | 4921 FITCH PL NE    | Building  | Construction | Alteration and Repa | r NA     | Permit Issued | 0         | \$ 72.60     | 2.60 (GREENBLDG);<br>70.00 (ALTREPAIR)   | 5184 0022  | 7 7C     | R-2    | GLENN<br>SCARBOROUGH<br>(AFO)                                       | RICKIE D<br>THOMPSON                          | REPLACE EXISTING DRIVEWAY WITH CONCRETE AND REPAIR EXISTING RETAINING WALL (WHERE NECESSARY) BRICK AND BLOCK REAR  |
| 5/3/2010    | B1005485  | 5006 NASH ST NE     | Building  | Construction | Alteration and Repa | r NA     | Permit Issued | 0         | \$ 33.00     | 33.00 (MISC)   | 5172 0085  | 7 7C     | R-5-A  |   | DANNY PAGE                                    | REMOVE EXISTING RUBBER ROOF, REPLACE WITH ALIKE RUBBER ROOF.   |
| 5/20/2010   | B1005551  | 900 48TH ST NE      | Building  | Construction | Alteration and Repa | r NA     | Permit Issued | 0         | \$ 775.50    | 730.00<br>(ALTREPAIR); 45.50<br>(GREENBLDG)  | 5151 0810  | 7 7C     | R-2    | MARCOS RIOS<br>(AFO)  | US BANK NATIONAL<br>ASSOCIATION AS<br>TRUSTEE | INTERIOR ALTERATION AND REPAIR   |
| 5/11/2010   | B1005675  | 426 60TH ST NE      | Building  | Construction | Alteration and Repa | r NA     | Permit Issued | 0         | \$ 562.50    | 530.00<br>(ALTREPAIR); 32.50<br>(GREENBLDG)  | 5262 0812  | 7 7C     | R-2    | DOUGLAS WILBY<br>(AFO)  | U S BANK<br>NATIONAL<br>ASSOCIATION           | FRAMING , PLUMBING, ELECTRICAL, DRYWALL, INTERIOR TRIM, KITCHEN CABINETS BATH FIXTURES, CARPET, HARDWOOD, TILE NEW WINDOWS AND DOORS ROOF REPAIR.  |
| 5/24/2010   | B1005718  | 803 48TH PL NE      | Building  | Construction | Alteration and Repa | r NA     | Permit Issued | 0         | \$ 924.60    | 870.00<br>(ALTREPAIR); 54.60<br>(GREENBLDG)  | 5149 0808  | 7 7C     | R-2    | EARL HOOKS (AFO   | ) MARILYN GORDON                              | 3 units install new windows, replace exterior door, install new kitchen and bath flooring hvac<br>units to bbe installed replace electrical outlets new tubs , vanities and kitchen cabinets, interio<br>carpet, new light fixtures.   |
| 5/12/2010   | F1000158  | 334 55TH ST NE      | Building  | Construction | Fence               | NA       | Permit Issued | 0         | \$ 33.00     | 33.00 (FENCE)  | 5252 0182  | 7 7C     | R-5-A  |   | BARBARA CARROLL                               | Replace existing metal fence in front of the house in kind.  |
| 5/12/2010   | B1005810  | 808 52ND ST NE      | Building  | Construction | Alteration and Repa | r NA     | Permit Issued | 0         | \$ 669.00    | (FILINGFEE); 39.00<br>(GREENBLDG);<br>315.00 (ALTREPAIR)   | 5198W 0061 | 7 7C     | R-2    | MARIA MAYA (AFO   | AURORA LOAN<br>SERVICES LLC                   | REPAIR WALLS ON 1ST & 2ND FLOOR INSTALLATION OF A HARDWOOD FLOOR MORE AC INSTALLATION OF GB ON BASEMENT (2 X 4 INSTALLATION.   |
| 5/12/2010   | B1005828  | 1350 49TH ST NE     | Building  | Construction | Alteration and Repa | r NA     | Permit Issued | 0         | \$ 650.00    | 650.00 (ALTREPAIR)   | 5162 0026  | 7 7C     |        | CHRIS FLACK (AFO  | ) DISTRICT OF<br>COLUMBIA                     | REVISION TO EXISTING BUILDING #B0800617, TO INCLUDE INSTALLATION OF LIGHT POLES, SEDIMENT CONTROL SITE, LANDSCAPING PER PLANS.   |
| 5/17/2010   | B1005913  | 327 56TH ST NE      | Building  | Construction | Alteration and Repa | r NA     | Permit Issued | 0         | \$ 200.40    | 10.40<br>(GREENBLDG);<br>190.00 (ALTREPAIR)  | 5249 0094  | 7 7C     | R-2    | G. PADGET (AFO)   |   | REPLACE NEW CARPET - ROOF REPAIR - 8 SHEETS OF DRYWALL - NEW CABINETS - PAINT 2 INTERIOR DOORS   |
| 5/27/2010   | RW1000081 | 229 DIVISION AVE NE | Building  | Construction | Retaining Wall      | NA       | Permit Issued | 0         | \$ 460.00    | 460.00 (RETAINING  | 5239 0806  | 7 7C     | R-2    | JESSIE COOK (AFO  | ) CHARLENE G<br>WALLACE                       | REPLACEMENT OF EXISTING SOUTH PERMITER RETAINING WALL.   |
| 5/20/2010   | B1006090  | 314 59TH ST NE      | Building  | Construction | Alteration and Repa | r NA     | Permit Issued | 0         | \$ 370.08    | 20.08<br>(GREENBLDG);<br>350.00 (ALTREPAIR)  | 5264 0041  | 7 7C     | R-2    | BILL WASHINGTON<br>(AFO)  |   | REPLACE DRYWALL ON THE 1ST AND 2ND FLOORS. REPLACE ELECTRICAL FIXTURES, PLUMBI FIXTURES AND MECHANICAL UNIT. REPLACE FLOOR JOIST IN THE 1ST FLOOR. REPLACE APPLIANCES, CERAMIC TILE IN BATH AND KITCHEN.   |
| 5/24/2010   | B1006164  | 4908 FITCH PL NE    | Building  | Construction | Alteration and Repa | r NA     | Permit Issued | 0         | \$ 136.50    | 130.00<br>(ALTREPAIR); 6.50<br>(GREENBLDG)   | 5182 0808  | 7 7C     | R-2    | CLIFFORD DIXON<br>(AFO)   | MARK TATUM JR                                 | REPLACE PLUMBING FIXTURES IN-KIND, REPLACE KITCHEN AND BATHROOM CABINETS, REPLACE FLOOR COVERINGS, REPAIR/REPLACE DRYWALL AS NEEDED, REPLACE WINDOWS AI PAINT AS NEEDED.   |
| 5/24/2010   | B1006180  | 819 51ST ST NE      | Building  | Construction | Alteration and Repa | r NA     | Permit Issued | 0         | \$ 243.00    | 230.00<br>(ALTREPAIR); 13.00<br>(GREENBLDG)  | 5198W 0017 | 7 7C     | R-2    | ANTHONY JONES<br>(AFO)  | SPICER & SPICER ,<br>LLC                      | PRIME AND PAINT WALLS, CEILINGS, DOORS AND FRAMES, REMOVE AND RELACE BATHROON FIXTURES, MODIFY EXISTING ELECTRICAL SYSTEM, MODIFY EXISTING HVAC SYSTEM, INSTANEW BATHROOM IN BASEMENT, REPLACE FLOORING, MODIFY EXISTING KITCHEN   |
| 5/27/2010   | B1006185  | 313 56TH ST NE      | Building  | Construction | Alteration and Repa | r NA     | Permit Issued | 0         | \$ 343.00    | 13.00<br>(GREENBLDG);<br>330.00 (ALTREPAIR)  | 5249 0080  | 7 7C     | R-2    | CLIFFORD DIXON<br>(AFO)   | 313 56TH STREET<br>NE LLC                     | INTERIOR RENOVATION, NEW ELECTRICAL, PLUMBING AND REPLACE AC UNIT  |
| 5/28/2010   | B1006374  | 900 44TH ST NE      | Building  | Construction | Alteration and Repa | r NA     | Permit Issued | 0         | \$ 33.00     | 33.00 (ALTREPAIR)  | 5096 0822  | 7 7C     | R-2    | GRIMA ZAMBRANA<br>(AFO)   | LINDA M WADE-<br>CHAPMAN                      | TEAR DOWN AND REPLACE FLATT ROOF   |
| 5/4/2010    | E1004858  | 1218 48TH ST NE     | Building  | Supplemental | Electrical          | NA       | Permit Issued | 0         | \$ 221.00    | 80.00 (WIRING);<br>16.00 (FIXTURES);<br>20.00<br>(MISCITEM6);<br>20.00<br>(MISCITEM4);<br>20.00<br>(MISCITEM5);<br>65.00 (MISCITEM8) | 5160 0063  | 7 7C     | R-2    | RALPH E. THREATT<br>(AFO)   |   |  |
| 5/4/2010    | P1003611  | 1218 48TH ST NE     | Building  | Supplemental | Plumbing and Gas    |          | Permit Issued | 0         |              | 186.00<br>(PLUMBFIXTURE);<br>26.00 (GASRANGE);<br>26.00<br>(GASLINETEST);<br>26.00<br>(WATERHEATER);<br>26.00<br>(GASFURNACE)        | 5160 0063  | 7 7C     | R-2    | JERONE SCOTT<br>(AFO)   |   |  |
| 5/3/2010    | P1003757  | 5006 NASH ST NE     | Building  | Supplemental | Plumbing and Gas    | NA       | Permit Issued | 0         | \$ 172.00    | 26.00<br>(GASLINETEST);<br>146.00<br>(PLUMBFIXTURE)  | 5172 0085  | 7 7C     | R-5-A  | JAMES S LYNN<br>(AFO)   | A WORK OF ART                                 |  |
| 5/4/2010    | M1001232  | 4403 GAULT PL NE    | Building  | Supplemental | Mechanical          | NA       | Permit Issued | 0         | \$ 46.00     | 46.00<br>(MECHCLASSE)  | 5129 0823  | 7 7C     | R-2    | STANLEY G. WAITE<br>(AFO)   | VICTORY PRAISE<br>CHURCH OF GOD               |  |
| 5/13/2010   | P1003826  | 5010 JUST ST NE     | Building  | Supplemental | Plumbing and Gas    | NA       | Permit Issued | 0         | \$ 26.00     | 26.00 (GASRANGE)   | 5176 0890  | 7 7C     | R-5-A  | DAVID BROWN<br>(AFO)  | DELOISE L<br>POINDEXTER                       |  |



| ISSUED DATE | ID        | s) Issued from 5/1  Address   | PER GROUP | PER TYPE     | PER SUB TYPE     | Category                                 | STATUS         | Job Value | Total Paid | Fee Types                           | SSL       | Ward ANC          | Zoning | Applicant                              | Owner Name Description of Work   |
|-------------|-----------|-------------------------------|-----------|--------------|------------------|--|----------------|-----------|------------|-------------------------------------|-----------|-------------------|--------|--|--|
| 5/13/2010   | P1003827  | 5006 JUST ST NE               | Building  | Supplemental | Plumbing and Gas | NA                                       | Permit Issued  | 0         |            | 26.00 (GASRANGE)                    |           | 7 7C              | R-5-A  | DAVID BROWN                            | DELOISE L  |
| 5/10/2010   | E1005205  | 1350 49TH ST NE               | Building  | Supplemental | Electrical       | INΔ                                      | Permit Issued  | 10        | \$ 140.00  | 140.00                              | 5162 0026 | 7 70              | +      | (AFO)<br>JAMES H BRADBY                | POINDEXTER DISTRICT OF   |
|             | L1003203  |                               | 1         | Supplemental | Liectrical       | INA.                                     | remit issued   | ľ         |            | (MISCITEM24)                        | 3102 0020 | l'  'C            |        | (AFO)                                  | COLUMBIA   |
| 5/13/2010   | E1005311  | 5719 NANNIE HELEN BURROUGHS   | Building  | Supplemental | Electrical       | NA                                       | Permit Issued  | 0         | \$ 39.00   | 39.00 (METER1)                      | 5215 0017 | 7 7C              | R-2    | EUGENE S AHNS                          | STANLEY T  |
| 5/13/2010   | E1005316  | AVE NE<br>1318 EASTERN AVE NE | Building  | Supplemental | Electrical       | NA .                                     | Permit Issued  | 0         | \$ 68.00   | 20.00 (WIRING);                     | 5172 0010 | 7 7C              | R-5-A  | (AFO)<br>CARL E HAGER                  | MCMICHAEL THE BANK OF NEW  |
|             |           |                               |           |              |                  |  |                |           |            | 20.00                               |           |                   |        | (AFO)                                  | YORK MELLON  |
|             |           |                               |           |              |                  |  |                |           |            | (MISCITEM5);<br>20.00               |           |                   |        |  | TRUSTEE  |
|             |           |                               |           |              |                  |  |                |           |            | (MISCITEM4); 8.00                   |           |                   |        |  |  |
|             |           |                               |           |              |                  |  |                |           |            | (FIXTURES)                          |           |                   |        |  |  |
| 5/13/2010   | FB1000094 | 4898 SHERIFF RD NE            | Building  | Supplemental | Boiler           | Fuel Burning                             | Permit Issued  | 0         | \$ 65.00   | (HEATBOILER3)                       | 5153 0839 | 7 7C              | R-2    | KENNETH W.<br>FLETCHER (AFO)           | GERTRUDE M DUFFIN  |
| 5/13/2010   | E1005320  | 5006 NASH ST NE               | Building  | Supplemental | Electrical       | NA                                       | Permit Issued  | 0         | \$ 308.00  | 60.00 (WIRING);                     | 5172 0085 | 7 7C              | R-5-A  | JOHN T DENNY                           | D. PRESTON   |
|             |           |                               |           |              |                  |  |                |           |            | 24.00 (FIXTURES);<br>65.00          |           |                   |        | (AFO)                                  |  |
|             |           |                               |           |              |                  |  |                |           |            | (MISCITEM8);                        |           |                   |        |  |  |
|             |           |                               |           |              |                  |  |                |           |            | 20.00                               |           |                   |        |  |  |
|             |           |                               |           |              |                  |  |                |           |            | (MISCITEM4);<br>20.00               |           |                   |        |  |  |
|             |           |                               |           |              |                  |  |                |           |            | (MISCITEM23);                       |           |                   |        |  |  |
|             |           |                               |           |              |                  |  |                |           |            | 20.00                               |           |                   |        |  |  |
|             |           |                               |           |              |                  |  |                |           |            | (MISCITEM6);<br>20.00 (MOTORS9);    |           |                   |        |  |  |
|             |           |                               |           |              |                  |  |                |           |            | 20.00 (SERVICE3);                   |           |                   |        |  |  |
|             |           |                               |           |              |                  |  |                |           |            | 39.00 (METER1);                     |           |                   |        |  |  |
|             |           |                               |           |              |                  |  |                |           |            | 20.00 (MISCITEM5)                   |           |                   |        |  |  |
|             |           |                               |           |              |                  |  |                |           |            |                                     |           |                   |        |  |  |
|             |           |                               |           |              |                  |  |                |           |            |                                     |           |                   |        |  |  |
| 5/14/2010   | E1005332  | 4651 NANNIE BURROUGHS AVE NE  | Building  | Supplemental | Electrical       | NA NA                                    | Permit Issued  | 0         | \$ 39.00   | 39.00 (METER1)                      | 5147 0081 | 7 7C              | +      | GREGORY E LIGON                        | CIH GLENDALE   |
|             |           |                               | -         |              |                  |  |                |           | 1          | ` ′                                 |           |                   |        | (AFO)                                  | PLAZA LP   |
| 5/14/2010   | E1005356  | 1032 47TH PL NE               | Building  | Supplemental | Electrical       | NA                                       | Permit Issued  | 0         | \$ 59.00   | 20.00 (SERVICE3);<br>39.00 (METER1) | 5154 0077 | 7 7C              | R-2    | TALBERT E<br>DOWLING (AFO)             | FREDERICK M FRENCH   |
|             |           |                               |           |              |                  |  |                |           |            | 39.00 (METERI)                      |           |                   |        | DOWLING (AFO)                          | FRENCH   |
| 5/17/2010   | E25334590 | 724 50TH ST NE                | Building  | Supplemental | Electrical       | NA                                       | Permit Issued  |           |            |                                     | 5179 0029 | 7 7C              |        | SHARON LUCAS-                          | Sharon Lucas-Smith This supplemental permit was issued online. Use the Online Permit View application on DCRA  |
|             |           |                               |           |              |                  |  |                |           |            |                                     |           |                   |        | SMITH (AFO);<br>SHARON LUCAS-          | Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste<br>the following URL into an internet browser.  |
|             |           |                               |           |              |                  |  |                |           |            |                                     |           |                   |        | SMITH (AFO);                           | https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIIf1Qq%2b2awk2octGDY%2bXFps1  |
|             |           |                               |           |              |                  |  |                |           |            |                                     |           |                   |        | WILLIE MCKNIGHT                        |  |
| 5/17/2010   | M1001333  | 4810 SHERIFF RD NE            | Building  | Supplemental | Mechanical       | NA                                       | Permit Issued  | 0         | \$ 46.00   | 46.00                               | 5153 0821 | 7 7C              | R-2    | DONALD V.                              | FEDERAL  |
| 3/1//2010   | 111001333 | ISTO STIERE THE TIE           | Danding   | Баррістіста  | riceranical      |  | i cimic Issued |           |            | (MECHCLASSE)                        | 5155 0021 | , ,               | " -    | ELLENBERGER (AFC                       | ))NATIONAL   |
|             |           |                               |           |              |                  |  |                |           |            |                                     |           |                   |        |  | MORTGAGE<br>ASSOCIATION  |
| 5/17/2010   | E1005377  | 327 56TH ST NE                | Building  | Supplemental | Electrical       | NA .                                     | Permit Issued  | 0         | \$ 201.00  | 40.00 (WIRING);                     | 5249 0094 | 7 7C              | R-2    | RALPH E. JACKSON                       | LATRICE M  |
| . ,         |           |                               |           |              |                  |  |                |           |            | 16.00 (FIXTURES);                   |           |                   |        | (AFO)                                  | ROBINSON   |
|             |           |                               |           |              |                  |  |                |           |            | 65.00<br>(MISCITEM8);               |           |                   |        |  |  |
|             |           |                               |           |              |                  |  |                |           |            | 20.00                               |           |                   |        |  |  |
|             |           |                               |           |              |                  |  |                |           |            | (MISCITEM7);                        |           |                   |        |  |  |
|             |           |                               |           |              |                  |  |                |           |            | 20.00<br>(MISCITEM5);               |           |                   |        |  |  |
|             |           |                               |           |              |                  |  |                |           |            | (MISCITEMS);<br>20.00               |           |                   |        |  |  |
|             |           |                               |           |              |                  |  |                |           |            | (MISCITEM6);                        |           |                   |        |  |  |
|             |           |                               |           |              |                  |  |                |           |            | 20.00 (MISCITEM4)                   |           |                   |        |  |  |
|             |           |                               |           |              |                  |  |                |           |            |                                     |           |                   |        |  |  |
| 5/18/2010   | E58360558 | 5348 GAY ST NE                | Building  | Supplemental | Electrical       | NA                                       | Permit Issued  |           |            |                                     | 5209 0045 | 7 7C              |        |  | Clarey Walker III This supplemental permit was issued online. Use the Online Permit View application on DCRA   |
|             |           |                               |           |              |                  |  |                |           |            |                                     |           |                   |        | III (AFO); CLAREY<br>WALKER III (AFO); | Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste the following URL into an internet browser.   |
|             |           |                               |           |              |                  |  |                |           |            |                                     |           |                   |        | WILLIE MCKNIGHT                        | https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIIfiY9s9a7RxiZlgdkAfrqLf  |
| E/20/2010   | E1005450  | 116 CYCAMODE DO NE            | Duilding  | Cumplert-1   | Electrica!       | IN IN IN IN IN IN IN IN IN IN IN IN IN I | Downit Is      |           | e 50.00    | 30.00 (CED) (CES)                   | E100 0027 | 7 7C              | D.F.A  | DOBERT IL PROSIC                       | EEDMINY TADEVE   |
| 5/20/2010   | E1005456  | 116 SYCAMORE RD NE            | Building  | Supplemental | Electrical       | NA                                       | Permit Issued  | ا         | φ 59.00    | 20.00 (SERVICE3);<br>39.00 (METER1) | 2190 0037 | '  ' <sup>C</sup> | R-5-A  | SMITH (AFO)                            | FERWINY TAREKE   |
|             |           |                               |           |              |                  |  |                |           | 1          |                                     |           |                   |        |  |  |
| 5/20/2010   | M1001376  | 314 59TH ST NE                | Building  | Supplemental | Mechanical       | NA                                       | Permit Issued  | 0         | \$ 92.00   | 92.00<br>(MECHCLASSE)               | 5264 0041 | 7 7C              | R-2    | RALPH E JACKSON                        |  |
| 5/20/2010   | P1004082  | 314 59TH ST NE                | Building  | Supplemental | Plumbing and Gas | NA                                       | Permit Issued  | 0         | \$ 130.00  | (MECHCLASSE)<br>26.00 (GASRANGE);   | 5264 0041 | 7 7C              | R-2    | (AFO)<br>RALPH E JACKSON               | ADEYALE OLADAPO O  |
| 1. ,        |           |                               |           | 1            | 1 1 3 1 1 1 1    |  |                |           |            | 26.00 (GASOVEN);                    |           |                   |        | (AFO)                                  | ADEYALE  |
|             |           |                               |           |              |                  |  |                | 1         |            | 26.00<br>(WATERHEATER);             |           |                   |        |  |  |
|             |           |                               |           |              |                  |  |                |           |            | 26.00                               |           |                   |        |  |  |
|             |           |                               |           |              |                  |  |                | 1         |            | (GASLINETEST);                      |           |                   |        |  |  |
|             |           |                               |           |              |                  |  |                |           |            | 26.00<br>(CASELIBNIACE)             |           |                   |        |  |  |
|             |           |                               |           |              |                  |  |                | 1         |            | (GASFURNACE)                        |           |                   |        |  |  |
|             |           |                               |           |              |                  |  |                |           |            |                                     |           |                   |        |  |  |
| 5/25/2010   | E21936052 | 5324 EAST CAPITOL ST NE       | Building  | Supplemental | Electrical       | NA                                       | Permit Issued  |           |            |                                     | 5243 0020 | 7 7C              |        | JOHNATHAN<br>BOYKIN (AFO);             | Johnathan Boykin  This supplemental permit was issued online. Use the Online Permit View application on DCRA  Totranet to view the details and print a copy of the permit. Alternatively, you can copy and paste |
|             |           |                               |           |              |                  |  |                | 1         |            |                                     |           |                   |        | JOHNATHAN                              | Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste<br>the following URL into an internet browser.  |
|             |           |                               |           |              |                  |  |                | 1         |            |                                     |           |                   |        | BOYKIN (AFO);                          | https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIId%2bgkuCfKQJG4OFTxqoxETH  |
|             |           |                               |           |              |                  |  |                |           |            |                                     |           |                   |        | WILLIE MCKNIGHT                        |  |
| 5/26/2010   | M1001415  | 5300 BLAINE ST NE             | Building  | Supplemental | Mechanical       | NA                                       | Permit Issued  | 0         | \$ 260.00  | 260.00                              | 5241 0800 | 7 7C              | R-5-A  | DOUGLAS C. SEAL                        | ARTS AND   |
|             | 1         | 1                             | 1         | 1            |                  | 1."                                      |                | 1         | 1          | (MECHCLASSB)                        | 1         | 1 1               | 1      | (AFO)                                  | TECHNOLOGY   |
|             |           |                               |           |              |                  |  |                | 1         | 1          | (MECHICEASSE)                       |           |                   | 1      | (AFO)                                  | ACADEMY  |



|           | ID         | Address                               | PER GROUP | PER TYPE     | PER SUB TYPE          | Category | STATUS        | Job Value | Total Paid  | Fee Types  | SSL          | Ward | ANC | Zoning | Applicant                     | Owner Name                                   | Description of Work   |
|-----------|------------|---------------------------------------|-----------|--------------|-----------------------|----------|---------------|-----------|-------------|--|--------------|------|-----|--------|-------------------------------|--|---|
| 5/26/2010 | P1004167   | 5300 BLAINE ST NE                     | Building  | Supplemental | Plumbing and Gas      | NA       | Permit Issued | 0         | \$ 1,466.0  |  | 5241 0800    | 7    | 7C  | R-5-A  | STEPHEN R.<br>HOLMAN (AFO)    | ARTS AND<br>TECHNOLOGY                       |   |
| /26/2010  | E1005598   | 5300 BLAINE ST NE                     | Building  | Supplemental | Electrical            | NA       | Permit Issued | 0         | \$ 489.01   | 0 240.00 (WIRING);<br>48.00 (FIXTURES);<br>20.00 (MISCITEM22);<br>62.00 (MOTORS2);<br>39.00 (METER1);<br>80.00 (MOTORS9) | 5241 0800    | 7    | 7C  | R-5-A  | SCOTT A<br>BROADBENT (AFO)    | ACADEMY<br>ARTS AND<br>TECHNOLOGY<br>ACADEMY |   |
| 5/27/2010 | E1005614   | 1350 49TH ST NE                       | Building  | Supplemental | Electrical            | NA       | Permit Issued | 0         | \$ 40.00    | 0 40.00 (FIXTURES)   | 5162 0026    | 7    | 7C  |        | JOHN E KELLY (AFC             | D) DISTRICT OF<br>COLUMBIA                   |   |
| 5/28/2010 | M1001429   | 1318 EASTERN AVE NE                   | Building  | Supplemental | Mechanical            | NA       | Permit Issued | 0         | \$ 46.00    | 46.00<br>(MECHCLASSE)  | 5172 0010    | 7    | 7C  | R-5-A  | DONALD V.<br>ELLENBERGER (AFC | JOSEPH B MBEH                                |   |
| 5/25/2010 | R0900018   | 4008-4010 MINNESOTA AVE NE            | Building  | Construction | Raze                  | NA       | Permit Issued | 0         |             | 0 600.60 (RAZE)  | PAR 01760060 | 7    | 7D  |        | DC OPM (AFO)                  | DISTRICT OF<br>COLUMBIA                      | TO RAZE TWO STORY BRICK COMMERCIAL BUILDING THIS PERMIT IS FOR ADDRESS 4008-10 MINNESOTA AVE NE   |
| 5/25/2010 | R0900019   | 4012 MINNESOTA AVE NE                 | Building  | Construction | Raze                  | NA       | Permit Issued | 0         | \$ 492.8    | 492.80 (RAZE)  | 5052 0006    | 7    | 7D  | C-3-A  | DC OPM (AFO)                  | DISTRICT OF<br>COLUMBIA                      | TO RAZE TWO STORY PLUS BASEMENT BRICK BUILDING  |
| 5/25/2010 | R0900020   | 4024 MINNESOTA AVE NE                 | Building  | Construction | Raze                  | NA       | Permit Issued | 0         | \$ 1,468.3  | 2 1468.32 (RAZE)   | 5052 0010    | 7    | 7D  | C-3-A  | DC OPM (AFO)                  | DISTRICT OF<br>COLUMBIA                      | ONE STORY BRICK BUILIDING W/BASEMENT.   |
| 5/25/2010 | R0900021   | 4046 MINNESOTA AVE NE                 | Building  | Construction | Raze                  | NA       | Permit Issued | 0         | \$ 825.0    | 825.00 (RAZE)  | PAR 01760068 | 7    | 7D  |        | . (AFO)                       | JOHN WILSON JR.                              | TO RAZE A 2 STORY WOODEN SINGLE FAMILY DWELLING WITH UNFINISHED BASEMENT (CRAWL SPACE)  |
| 5/25/2010 | R0900023   | 4014 MINNESOTA AVE NE                 | Building  | Construction | Raze                  | NA       | Permit Issued | 0         | \$ 819.00   | 819.00 (RAZE)  | 5052 0007    | 7    | 7D  | C-3-A  | . (AFO)                       | DISTRICT OF<br>COLUMBIA                      | TO RAZE ONE STORY PLUS BASEMENT BRICK BUILDING.   |
| 5/10/2010 | PC92395230 | 4031 GAULT PL NE                      | Building  | Post Card    | Building              | NA       | Permit Issued |           |             |  | 5077 0040    | 7    | 7D  |        | CHARLES BUTLER<br>(AFO)       | Charles Butler                               | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property   |
| 5/17/2010 | PC58917416 | 3441 CLAY ST NE                       | Building  | Post Card    | Building              | NA       | Permit Issued |           |             |  |              | 7    | 7D  |        | TERRI BOULDING (AFO)          | Terri Boulding                               | and behind the building restriction line.  Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property and behind the building restriction line.  |
| 5/20/2010 | PC37559549 | 543 24TH ST NE                        | Building  | Post Card    | Building              | NA       | Permit Issued |           |             |  |              | 7    | 7D  |        | JOSE JOVEL (AFO)              | Jose Jovel                                   | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square  |
| 5/27/2010 | B1002976   | 4058 MINNESOTA AVE NE                 | Building  | Construction | New Building          | NA       | Permit Issued | 0         | \$ 1,054.00 | 33.00 (FILINGFEE);<br>1.00 (NEW2);<br>1020.00 (REVISION  |              | 7    | 7D  |        | DAVID FONTANA<br>(AFO)        | DISTRICT OF<br>COLUMBIA                      | Ineters) REVISE PERMIT BJ06232 TO CHANGE INDIVIDUAL OFFICES TO OPEN OFFICE PLAN. CHANGES ARE TO OFFICE TENANT DRAWTINGS ONLY, VOLUME 3 OF 3 . CHANGES TO ALL ARCH , ALL ELECTRICAL AND MOST MECHANICAL PLANS.   |
| 5/20/2010 | D1000149   | 4300 ANACOSTIA AVE NE                 | Building  | Construction | Demolition            | NA .     | Permit Issued | 0         | \$ 1,947.0  | 0 117.00<br>(GREENBLDG);<br>1830.00<br>(ALTREPAIR)   | PAR 01780005 | 7    | 7D  |        | DOUGLAS FOSTER<br>(AFO)       | UNITED STATES OF<br>AMERICA                  | FOR SEDIMENT CONTROL REVIEW FOR DEMOLITION AND DEMOLITION OF EXISTING RECREATION CENTER.  |
| 7/11/2010 | B1005142   | 4347 HUNT PL NE                       | Building  | Construction | Alteration and Repair | NA       | Permit Issued | 0         | \$ 93.90    | 3.90 (GREENBLDG)<br>90.00 (ALTREPAIR)  |              | 7    | 7D  | C-1    | JENNIFER CARTER<br>(AFO)      | EMANUEL STOCK                                | INSTALL A HANDICAP RAMP WITH RAILING EXTENSION FROM EXISTING STEPS.   |
| 5/3/2010  | B1005506   | 1421 KENILWORTH AVE NE                | Building  | Construction | Alteration and Repair | NA       | Permit Issued | 0         | \$ 33.00    | 33.00 (MISC)   | 5164 0012    | 7    | 7D  | C-M-1  | CATHERINE<br>OSORIO (AFO)     | 1421 TRUST                                   | 2ND 6 MONTHS EXTENSION TO PERMIT B115735 FROM 5/04/2010 TO 11/04/210.   |
| /20/2010  | B1005615   | 4301 NANNIE HELEN BURROUGHS<br>AVE NE | Building  | Construction | Alteration and Repair | NA       | Permit Issued | 0         | \$ 33.00    | 33.00 (MISC)   | 5094 0104    | 7    | 7D  |        | MICHAEL LIZZA<br>(AFO)        | GOLDEN ARCH<br>REALTY<br>CORPORATION         | INSTALL 2,150 FT OF A 230KV UNDERGROUND TRANSMISSION LINE IN THE ROADWAY OF<br>EASTERN AVE N.E FROM NAMNIE HELEN BURROUGHS AVE TO DIX ST N.E AS SHOWN ON<br>DRAWINGS, SHEETS 1-4 OF 4 ATTACHED WR #83230726 SECTION 5 (SEE COPY OF PUBLIC<br>SPACE PERMIT #PA54108 ISSUED 3/15/10- EXPIRES 10/15/10 |
| 5/20/2010 | TN1000077  | 2400 EAST CAPITOL ST SE               | Building  | Construction | Miscellaneous         | Tent     | Permit Issued | 0         | \$ 5,182.0  | 5182.00 (REVISION  | ) 1128 0804  | 7    | 7D  |        |                               | DISTRICT OF<br>COLUMBIA                      | TENTS 153<br>FENCE 5000 LINEAR FEET<br>STAGE 114 BY 90<br>PORT-A-JOHNS 250  |
| 5/13/2010 | B1005803   | 554 24TH ST NE                        | Building  | Construction | Alteration and Repair | NA       | Permit Issued | 0         | \$ 612.23   | 2 35.42<br>(GREENBLDG);<br>576.80 (ALTREPAIR   | 4516 0046    | 7    | 7D  | R-4    | AMOS CHEEK (AFC               | ) TAMARA BLAIR                               | REMODEL KITCHEN REMODEL BATHROOM  |
| /17/2010  | B1005977   | 4224 GRANT ST NE                      | Building  | Construction | Alteration and Repair | NA       | Permit Issued | 0         | \$ 818.10   | 385.00<br>(FILINGFEE); 48.10<br>(GREENBLDG);<br>385.00 (ALTREPAIR  |              | 7    | 7D  | R-2    |                               | NANCY YAU                                    | Demo and install new non load baering walls. Remove all window awning. Replace rotted walls in the basement, vanity in the bathroom. Replace kitchen cabinets, new wood floor and new carpets Paint interior and exterior.  |
| 5/20/2010 | F1000174   | 4404 SHERIFF RD NE                    | Building  | Construction | Fence                 | NA       | Permit Issued | 0         | \$ 33.00    | 33.00 (FENCE)  | 5125 0906    | 7    | 7D  | C-1    | CALVIN C<br>DONELSON (AFO)    | FIRST BAPTIST<br>CHURCH                      | ERECT 6' HIGH CHAIN LINK FENCE AROUND PERIMETER OF PROPERTY. REPLACEMENT IN KIND OF EXISTING FENCE FOR FUTURE GARDENING   |
| 7/20/2010 | F1000176   | 1043 44TH ST NE                       | Building  | Construction | Fence                 | NA .     | Permit Issued | 0         | \$ 33.00    | 33.00 (FENCE)  | 5125 0858    | 7    | 7D  | R-2    |                               | DEANWOOD FIRST BAPT CHURCH DEANWOOD          | ERECT 6 ' HIGH CHAIN LINK FENCE AROUND PERIMETER OF PROPERTY REPAIR RETAIING WALL, AND GRADING FOR FUTURE GARDENING   |
| 5/20/2010 | B1006034   | 2401 E ST NE                          | Building  | Construction | Alteration and Repair | NA NA    | Permit Issued | 0         | \$ 83.29    | 5 3.25 (GREENBLDG)<br>80.00 (ALTREPAIR)  |              | 7    | 7D  | R-4    |                               | DAYCARE CNTR<br>RODERICK W<br>MYERS          | BUILDING A DECK   |
| 5/19/2010 | B1006055   | 4001 GAULT PL NE                      | Building  | Construction | Alteration and Repair | NA .     | Permit Issued | 0         | \$ 136.5    | 0 65.00 (FILINGFEE);<br>6.50 (GREENBLDG)<br>65.00 (ALTREPAIR)  |              | 7    | 7D  | C-1    | CLIFFORD DIXON<br>(AFO)       | JEONG S PARK                                 | REPLACE PLUMBING FIXTURES IN-KIND, REPAIR/REPLACE DRYWALL AS NEEDED, AND REPLACE FLOORING.  |



| ISSUED DATE | ID         | ) Issued from 5  Address  | PER GROUP    |              | PER SUB TYPE   Catego            | ry STATUS     | Job Value | Total Paid  | Fee Types                              | SSL        | Ward     | ANC           | Zoning | Applicant                             | Owner Name                      | Description of Work   |
|-------------|------------|---------------------------|--------------|--------------|----------------------------------|---------------|-----------|-------------|--|------------|----------|---------------|--------|---------------------------------------|---------------------------------|---|
| 5/4/2010    | E1004856   | 4261 BROOKS ST NE         | Building     | Supplemental | Electrical NA                    | Permit Issued | 0         |             | 80.00 (WIRING);                        | 5087 0926  | 7        | 7D            | R-5-A  | RALPH E. THREATT                      | MADISON                         |   |
|             |            |                           |              |              |                                  |               |           |             | 16.00 (FIXTURES);<br>20.00             |            |          |               |        | (AFO)                                 | PROPERTIES INC                  |   |
|             |            |                           |              |              |                                  |               |           |             | (MISCITEM6);                           |            |          |               |        |                                       |                                 |   |
|             |            |                           |              |              |                                  |               |           |             | 20.00<br>(MISCITEM4);                  |            |          |               |        |                                       |                                 |   |
|             |            |                           |              |              |                                  |               |           |             | 20.00                                  |            |          |               |        |                                       |                                 |   |
|             |            |                           |              |              |                                  |               |           |             | (MISCITEMS);                           |            |          |               |        |                                       |                                 |   |
|             |            |                           |              |              |                                  |               |           |             | 65.00 (MISCITEM8)                      |            |          |               |        |                                       |                                 |   |
| F/4/2010    | D1002C10   | 42C1 PROOKS ST NE         | Desilation - | Constantal   | Dissubling and Con. NA           | Downit Insued |           |             | 1100.00                                | F007 0036  | 7        | 70            | D.F.A  | JEDONE COOTT                          | MADICON                         |   |
| 5/4/2010    | P1003610   | 4261 BROOKS ST NE         | Building     | Supplemental | Plumbing and Gas NA              | Permit Issued | ľ         | \$ 290.00   | 186.00<br>(PLUMBFIXTURE);              | 5087 0926  |          | 7D            | R-5-A  | JERONE SCOTT<br>(AFO)                 | MADISON<br>PROPERTIES INC       |   |
|             |            |                           |              |              |                                  |               |           |             | 26.00 (GASRANGE);                      |            |          |               |        | j` '                                  |                                 |   |
|             |            |                           |              |              |                                  |               |           |             | 26.00<br>(GASLINETEST);                |            |          |               |        |                                       |                                 |   |
|             |            |                           |              |              |                                  |               |           |             | 26.00                                  |            |          |               |        |                                       |                                 |   |
|             |            |                           |              |              |                                  |               |           |             | (WATERHEATER);<br>26.00                |            |          |               |        |                                       |                                 |   |
|             |            |                           |              |              |                                  |               |           |             | (GASFURNACE)                           |            |          |               |        |                                       |                                 |   |
| 5/3/2010    | E1005058   | 4053 BENNING RD NE        | Building     | Supplemental | Electrical NA                    | Permit Issued | 0         | \$ 59.00    | 20.00 (SERVICE3);                      | 5083 0820  | 7        | 7D            | R-2    | JOHN A TRAYLOR                        | VIRGINIA F                      |   |
| -, -,       |            |                           |              |              |                                  |               |           | ,           | 39.00 (METER1)                         |            | ľ        | -             |        | (AFO)                                 | WILLIAMS                        |   |
| 5/4/2010    | M1001230   | 4532 DIX ST NE            | Building     | Supplemental | Mechanical NA                    | Permit Issued | 0         | \$ 92.00    | 92.00                                  | 5133 0178  | 7        | 7D            | R-2    | RAI PH F 1ACKSON                      | JAMES I BARBER JR               |   |
|             |            |                           |              |              |                                  |               |           |             | (MECHCLASSE)                           |            |          |               |        | (AFO)                                 |                                 |   |
| 5/7/2010    | E1005179   | 4261 BROOKS ST NE         | Building     | Supplemental | Electrical NA                    | Permit Issued | 0         | \$ 59.00    | 20.00 (SERVICE3);<br>39.00 (METER1)    | 5087 0926  | 7        | 7D            | R-5-A  | ROBERT H BROCK-<br>SMITH (AFO)        | DEUTSCHE BANK<br>NATIONAL TRUST |   |
|             |            |                           |              |              |                                  |               |           |             | 35.00 (PILTERI)                        |            |          |               |        | Janiii (Al O)                         | COMPANY TRUSTEE                 |   |
| 5/13/2010   | E1005308   | 4193 MINNESOTA AVE NE     | Building     | Sunnlemental | Flectrical NA                    | Permit Issued | 10        | \$ 261.00   | 120.00 (WIRING);                       | 5076 0025  | 7        | 7D            | C-1    | JOHN P. WEEKS                         | KVA ELECTRICAL                  |   |
| 5/15/2010   | L1003300   | 1133 PITININESOTA AVE INC | Daliany      | Supplemental | Electrical NA                    | remit issued  | ľ         | 201.00      | 28.00                                  | 5070 0025  | <u> </u> | 1             | 1      | (AFO)                                 | CONTRACTOR, INC.                |   |
| 1           |            |                           |              |              |                                  |               |           |             | (MISCITEM5);<br>65.00                  |            |          |               |        |                                       |                                 |   |
|             |            |                           |              |              |                                  |               |           |             | (MISCITEM8);                           |            |          |               |        |                                       |                                 |   |
| E(14/2010   | E100E220   | 4220 DEMNITAC DO ME       | Desilation - | Constantal   | Clastical NA                     | Daniel Tanad  |           |             | 48.00 (FIXTURES)                       | F007 0030  | 7        | 70            |        | CDECORY E LICON                       | 2015 AA II O                    |   |
| 5/14/2010   | E1005329   | 4228 BENNING RD NE        | Building     | Supplemental | Electrical NA                    | Permit Issued | 0         | \$ 39.00    | 39.00 (METER1)                         | 5087 0920  |          | 7D            |        | GREGORY E LIGON<br>(AFO)              |                                 |   |
| 5/14/2010   | E1005331   | 3621 BENNING RD NE        | Building     | Supplemental | Electrical NA                    | Permit Issued | 0         | \$ 39.00    | 39.00 (METER1)                         | 5021 0051  | 7        | 7D            |        | GREGORY E LIGON                       | SAME AS ABOVE                   |   |
| 5/14/2010   | E1005351   | 4532 DIX ST NE            | Building     | Supplemental | Electrical NA                    | Permit Issued | 0         | \$ 141.00   | 60.00 (WIRING);                        | 5133 0178  | 7        | 7D            | R-2    | (AFO)<br>RALPH E. JACKSON             | JAMES I BARBER JR               |   |
| , ,         |            |                           |              |              |                                  |               |           | ,           | 65.00                                  |            |          |               |        | (AFO)                                 |                                 |   |
|             |            |                           |              |              |                                  |               |           |             | (MISCITEM8);<br>16.00 (FIXTURES)       |            |          |               |        |                                       |                                 |   |
| 5/18/2010   | P1003975   | 136 33RD ST NE            | Building     | Supplemental | Plumbing and Gas NA              | Permit Issued | 0         | \$ 26.00    | 26.00 (GASRANGE)                       | 5000W 0036 | 7        | 7D            | R-3    | DAVID BROWN                           | JOHN L THOMAS                   |   |
| 5/21/2010   | P1004013   | 410 23RD PL NE            | Building     | Supplemental | Plumbing and Gas NA              | Permit Issued | 0         | \$ 26.00    | 26.00 (GASRANGE)                       | 4523 0066  | 7        | 7D            | R-4    | (AFO)<br>DAVID BROWN                  | GENE LAMBEY                     |   |
|             |            |                           |              | очрынины     | Transing and ods                 |               |           |             |  |            |          |               |        | (AFO)                                 |                                 |   |
| 5/18/2010   | E1005403   | 439 19TH ST NE            | Building     | Supplemental | Electrical NA                    | Permit Issued | 0         | \$ 59.00    | 20.00 (SERVICE3);<br>39.00 (METER1)    | 4549 0079  | 7        | 7D            | R-4    | FRED LATIMORE<br>(AFO)                | JAMES C HEATH                   |   |
|             |            |                           |              |              |                                  |               |           |             |  |            |          |               |        | <u> </u>                              |                                 |   |
| 5/21/2010   | P1004104   | 4224 GRANT ST NE          | Building     | Supplemental | Plumbing and Gas NA              | Permit Issued | 0         | \$ 144.00   | 66.00<br>(PLUMBFIXTURE);               | 5093 0157  | 7        | 7D            | R-2    | RALPH E JACKSON<br>(AFO)              | LEONARD D MILLS                 |   |
|             |            |                           |              |              |                                  |               |           |             | 26.00                                  |            |          |               |        | (Al O)                                |                                 |   |
|             |            |                           |              |              |                                  |               |           |             | (WATERLINE);<br>26.00 (GASRANGE);      |            |          |               |        |                                       |                                 |   |
|             |            |                           |              |              |                                  |               |           |             | 26.00 (GASKANGE);<br>26.00 (GASLINECUT |            |          |               |        |                                       |                                 |   |
|             |            |                           |              |              |                                  |               |           |             |  |            |          |               |        |                                       |                                 |   |
| 5/24/2010   | E1005506   | 4224 GRANT ST NE          | Building     | Supplemental | Electrical NA                    | Permit Issued | 0         | \$ 116.00   | 16.00 (FIXTURES);                      | 5093 0157  | 7        | 7D            | R-2    | MARK A. DOLS                          | ANGELA B MILLS                  |   |
|             |            |                           |              |              |                                  |               |           |             | 100.00 (WIRING)                        |            |          |               |        | (AFO)                                 |                                 |   |
| 5/27/2010   | E1005541   | 4058 MINNESOTA AVE NE     | Building     | Supplemental | Electrical NA                    | Permit Issued | 0         | \$ 2,000.00 | 2000.00                                | 5053 0038  | 7        | 7D            |        | WILLIAM E                             | DEPT. OF                        |   |
|             |            |                           |              |              |                                  |               |           |             | (MISCITEM23)                           |            |          |               |        | BREIDENBACH                           | EMPLOYMENT                      |   |
| 5/28/2010   | E12164215  | 4253 DIX ST NE            | Building     | Supplemental | Electrical NA                    | Permit Issued | +         | +           | +                                      | +          | 7        | 7D            | +      | (AFO)<br>ED SWANSON                   | SERVICES<br>mauricio figueroa   | This supplemental permit was issued online. Use the Online Permit View application on DCRA  |
|             |            |                           |              |              | 1.00                             |               |           |             |  |            |          |               |        | (AFO); MAURICIO                       |                                 | Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste  |
|             |            |                           |              |              |                                  |               |           |             |  |            |          |               |        | FIGUEROA (AFO);<br>EDWARD SWANSO      | N                               | the following URL into an internet browser.  https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIleQS8VPz0cKIOHtuOZFqKhG                            |
|             |            |                           |              |              |                                  |               |           |             |  |            |          |               |        |                                       | 1                               |   |
| 5/3/2010    | PC11722175 | 1500 41ST ST SE           | Building     | Post Card    | Electrical - General NA          | Permit Issued | -         | +           | -                                      | -          | 7        | 7E            | -      | MARTIN DITTO                          | Martin Ditto                    | Replacement or repair of not more than 10 existing outlets and not more than 10 existing lighting   |
|             |            |                           |              |              |                                  |               |           |             |  |            | ľ        |               |        | (AFO)                                 |                                 | fixtures for a residential, commercial or industrial project  |
| 5/3/2010    | PC37995587 | 1500 41ST ST SE           | Building     | Post Card    | Building NA                      | Permit Issued |           |             |  |            | 7        | 7E            |        | MARTIN DITTO<br>(AFO)                 | Martin Ditto                    | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square meters)  |
| 5/12/2010   | PC33394767 | 4245 H ST SE              | Building     | Post Card    | Plumbing NA                      | Permit Issued |           | 1           | 1                                      | 5383 0034  | 7        | 7E            |        | VERNA ROBERTS                         | 1                               | Replacement of not more than 1 plumbing fixture, on a residential, commercial or industrial project   |
| 5/17/2010   | PC30112582 | 4463 ALABAMA AVE SE       | Building     | Post Card    | Building NA                      | Permit Issued |           | -           |  | 5364 0100  | 7        | 7E            |        | (AFO)<br>MARIAN MILLS                 | Marian Mills                    | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property   |
|             |            |                           | bullulity    | rosi Calu    | Daliding INA                     | remit issued  |           |             |  | 5304 V100  | <u> </u> |               |        | (AFO)                                 | manan milis                     | and behind the building restriction line.   |
| 5/19/2010   | PC65359978 | 4226 SOUTHERN AVE SE      | Building     | Post Card    | Plumbing NA                      | Permit Issued |           |             |  |            | 7        | 7E            |        | MABLE LEE (AFO)                       |                                 | Replacement of not more than 1 plumbing fixture, on a residential, commercial or industrial project   |
| 5/24/2010   | PC95702029 | 82 57TH PL SE             | Building     | Post Card    | Building NA                      | Permit Issued | -         | +           |  | 5280 0069  | 7        | 7E            |        | CARLOS HERRERA                        | +                               | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square  |
|             | B1002806   |                           |              |              |                                  | Down't Towns  |           | 6 540 10    | 110.50                                 | E3E0 0305  | 7        | 7F            | R-2    | (AFO)                                 | EADITME NATIONAL                | meters)   |
| E/11/2010   |            | 4636 HANNA PL SE          | Building     | Construction | Addition Alteration NA<br>Repair | Permit Issued | ľ         | \$ 518.46   | (GREENBLDG);                           | 5359 0305  | '        | <sup>/E</sup> | R-2    | (AFO)                                 | EARLINE WILLIAMS                | 2 STORY BRICK ADDITION, NEW FAMILY ROOM, NEW MASTER BEDROOM, MASTER CLOSET AND MASTER BATH. GENERAL INTERIOR RENOVATION, TO INCLUDE NEW ELECTRICAL, PLUMBING, |
| 5/11/2010   | D1002000   |                           |              |              |                                  |               |           |             |  |            |          |               |        |                                       |                                 |   |
| 5/11/2010   | 51002000   |                           |              |              | i copuii                         |               |           |             | 225.56                                 |            |          |               |        | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |                                 | AND HVAC FIXTURES.  |
| 5/11/2010   | B1002000   |                           |              |              | , repair                         |               |           |             |  |            |          |               |        |                                       |                                 |   |



| SSUED DATE | ID        | Address                 | PER GROUP | hru 5/30/2   | PER SUB TYPE          | Category                   | STATUS        | Job Value | Total Paid  | Fee Types  | SSL       | Ward | ANC | Zoning  | Applicant   | Owner Name   | Description of Work   |
|------------|-----------|-------------------------|-----------|--------------|-----------------------|----------------------------|---------------|-----------|-------------|--|-----------|------|-----|---------|---|--|---|
| 6/19/2010  | B1004465  | 4642 HILLSIDE RD SE     | Building  | Construction | Alteration and Repair |                            | Permit Issued | 0         | \$ 1,095.00 | 580.00   | 5362 0069 | 7    | 7E  | Lonning | DWANE HUBBARD   | DWANE HUBBARD                                      | INTERIOR ONLY CONVERSION/LOAD CHANGE FROM FOUR UNIT APARTMENT TO TWO UNIT   |
|            |           |                         |           |              |                       |                            |               |           |             | (ALTREPAIR);<br>515.00 (FILINGFEE)   |           |      |     |         | (AFO)   |  | FLAT, POD.  |
| /28/2010   | B1004661  | 4306 H ST SE            | Building  | Construction | Addition Alteration   | NA                         | Permit Issued | 0         | \$ 501.32   |  | 5390 0044 | 7    | 7E  | R-2     | KARL GRAHAM   | DEBORAH A GREER                                    | ADDITION TO THE SIDE OF THE HOUSE ALTERATION TO EX BATHROOM PAINTING WINDOWS  |
|            |           |                         |           |              | Repair                |                            |               |           |             | (GREENBLDG);<br>189.80<br>(ALTREPAIR);<br>291.40 (FILINGFEE)                         |           |      |     |         | (AFO)   |  |   |
| /14/2010   | B1005470  | 350-360 50TH ST SE      | Building  | Construction | Alteration and Repair | NA                         | Permit Issued | 0         | \$ 300.00   | 33.00 (FILINGFEE);<br>267.00 (REVISION)  | 5322 0038 | 7    | 7E  | R-3     | SCOTT HAMMAR<br>(AFO)   | SOME INC   | REVISION TO BUILDING PERMIT # B116619 REDUCE TO REMOVE THE COMMUNITY ROOM, WARMING KITCHEN AND STORAGE ON THE BASEMENT LEVEL. THE ORIGINALLY PERMITTED USE INCLUDING THE LOAD CHANGE AND USE CHANGE FROM EXISTING 30 UNIT APARTMENT TO 32 APARTMENT UNITS AND 46 ROOMING UNITS. EXISTING 13 REQUIRED AUTOMOBILE PARKING SPACES TO BE MAINTAINED IS STILL APPLICABLE TO THIS PERMIT, POD. THE SCOPE OF WORK SHALL INCLUDE THE FOLLOWING: (SIZE OF NEW ADDITION BETWEEN BUILDING WORK TO INCLUDE NEW EXTERIOR WALLS, WINDOWS, DOORS, ROOF INTERIOR PARTITIONS FINISHES, MECHANICAL, PLUMBING, ELECTRICAL SYSTEMS EXTERIOR GRADING AND SITE PAYING). |
| 5/4/2010   | WP1000004 | 1301 45TH PL SE         | Building  | Construction | Miscellaneous         | Water and Damp<br>Proofing | Permit Issued | 0         | \$ 155.67   | 7.67 (GREENBLDG);<br>148.00 (ALTREPAIR)  |           | 7    | 7E  | R-1-B   | MARIA WILSON<br>(AFO)   | MARY J BARNES                                      | ALL INTERIOR WORK INSTALLATION OF BASEMENT WATERPROOFING SYSTEM   |
| 5/12/2010  | B1005799  | 4831 BASS PL SE         | Building  | Construction | Alteration and Repair | NA NA                      | Permit Issued | 0         | \$ 215.31   | 204.00<br>(ALTREPAIR); 11.31<br>(GREENBLDG)  | 5345 0031 | 7    | 7E  | R-2     | KEITH PREDDIE<br>(AFO)  | DEUTSCHE BANK<br>NATIONAL TRUST<br>COMPANY TRUSTEE | RENOVATION - UPGRADE ELECTRICAL, NEW HVAC DUCT SYSTEM NEW APPLIANCES FOR KITCHEN AND BATHROOMS.   |
| /17/2010   | B1005984  | 713 CHAPLIN ST SE       | Building  | Construction | Alteration and Repair | NA                         | Permit Issued | 0         | \$ 33.00    | 33.00 (MISC)   | 5378 0042 | 7    | 7E  | R-2     |   | KENDRA BRANTLEY                                    | Change front window to a 4 inches bow window.   |
| 5/19/2010  | B1006082  | 5055 B ST SE            | Building  | Construction | Alteration and Repair | NA                         | Permit Issued | 0         | \$ 33.00    | 33.00 (MISC)   | 5325 0012 | 7    | 7E  | R-5-A   | OLIVIA AKINSAN<br>(AFO)   | ANDREW STATION<br>LLC                              | EXTENSION OF BUILDING PERMIT 113417 TO EXPIRE NOVEMBER 19, 2010   |
| 5/5/2010   | E1005103  | 5086 G ST SE            | Building  | Supplemental | Electrical            | NA                         | Permit Issued | 0         | \$ 28.00    | 8.00 (FIXTURES);<br>20.00 (WIRING)   | 5318 0127 | 7    | 7E  |         | ANTHONY L<br>HARRIS (AFO)   | AREE H PLUNKETT                                    |   |
| /13/2010   | P1003833  | 4845 BASS PL SE         | Building  | Supplemental | Plumbing and Gas      | NA                         | Permit Issued | 0         | \$ 26.00    | 26.00 (GASRANGE)   | 5345 0036 | 7    | 7E  | R-2     | DAVID BROWN<br>(AFO)  | MARGARET I BAKER                                   |   |
| 5/10/2010  | E1005189  | 4831 BASS PL SE         | Building  | Supplemental | Electrical            | NA                         | Permit Issued | 0         | \$ 88.00    | 40.00 (WIRING);<br>20.00<br>(MISCITEM6);<br>20.00<br>(MISCITEM5); 8.00<br>(FIXTURES) | 5345 0031 | 7    | 7E  | R-2     | MICHAEL S<br>THOMAS (AFO)   | KENETH<br>ADERETOYE                                |   |
| 5/11/2010  | E61296943 | 5013 EAST CAPITOL ST SE | Building  | Supplemental | Electrical            | NA                         | Permit Issued |           |             |  | 5286 0049 | 7    | 7E  |         | HORATIA FAGAN<br>(AFO); HORATIA<br>FAGAN (AFO);<br>WILILE MCKNIGHT              | Horatia Fagan                                      | This supplemental permit was issued online. Use the Online Permit View application on DCRA Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste the following URL into an internet browser.  https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIlesveRZc3NxjXugXUmIgwY2  |
| /12/2010   | P1003933  | 4831 BASS PL SE         | Building  | Supplemental | Plumbing and Gas      | NA                         | Permit Issued | 0         | \$ 92.00    | 26.00<br>(GASFURNACE);<br>66.00<br>(PLUMBFIXTURE)                                    | 5345 0031 | 7    | 7E  | R-2     | SHAWN WILLIS<br>(AFO)   | SHAWN CAMPBELL                                     |   |
| 5/21/2010  | P1004014  | 5336 B ST SE            | Building  | Supplemental | Plumbing and Gas      | NA                         | Permit Issued | 0         | \$ 26.00    | 26.00 (GASRANGE)   | 0000 0000 | 7    | 7E  |         | DAVID BROWN<br>(AFO)  | ALBERTHA<br>JOHNSON                                |   |
| /18/2010   | E1005422  | 4259 FORT DUPONT TER SE | Building  | Supplemental | Electrical            | NA                         | Permit Issued | 0         | \$ 59.00    | 20.00 (SERVICE3);<br>39.00 (METER1)  | 5368 0065 | 7    | 7E  | R-2     | JOHN T DENNY<br>(AFO)   | HOMESALES INC                                      |   |
| /20/2010   | P1004055  | 5319 CENTRAL AVE SE     | Building  | Supplemental | Plumbing and Gas      | NA                         | Permit Issued | 0         | \$ 26.00    | 26.00<br>(GASLINETEST)   | 5306 0017 | 7    | 7E  | R-2     | PHILLIP B. MOBLEY<br>(AFO)  | MOLLY WARD   |   |
| /19/2010   | E1005441  | 5327 CENTRAL AVE SE     | Building  | Supplemental | Electrical            | NA                         | Permit Issued | 0         | \$ 59.00    | 20.00 (SERVICE3);<br>39.00 (METER1)  | 5306 0020 | 7    | 7E  | R-2     | WILLIAM B. CROSS<br>(AFO)   | KYAHA L BONDS                                      |   |
| 5/21/2010  | E1005490  | 1575 41ST ST SE         | Building  | Supplemental | Electrical            | NA                         | Permit Issued | 0         |             | 20.00 (SERVICE3);<br>39.00 (METER1)  | 5371 0091 | 7    | 7E  | R-2     | ,   | ) CATHERINE BARBER                                 |   |
| /26/2010   | E1005539  | 44 53RD ST SE           | Building  | Supplemental | Electrical            | NA                         | Permit Issued | 0         | \$ 59.00    | 39.00 (METER1);<br>20.00 (SERVICE3)  | 0000 0000 | 7    | 7E  |         | DAVID B FARMER<br>(AFO)   | TAWANA BELL  |   |
| /27/2010   | P1004209  | 82 57TH PL SE           | Building  | Supplemental | Plumbing and Gas      | NA                         | Permit Issued | 0         | \$ 86.00    | 86.00<br>(PLUMBFIXTURE)  | 5280 0069 | 7    | 7E  | R-2     | JERONE SCOTT<br>(AFO)   | SHERRI L LINTON                                    |   |
| 5/28/2010  | E34471767 | 4113 BECK ST SE         | Building  | Supplemental | Electrical            | NA                         | Permit Issued |           |             |  |           | 7    | 7E  |         | RHONDA & MORESE DELOATCH (AFO); RHONDA & MORESE DELOATCH (AFO); WILLIE MCKNIGHT | Rhonda & Morese<br>Deloatch                        | This supplemental permit was issued online. Use the Online Permit View application on DCRA<br>Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste<br>the following URL into an internet browser.<br>https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIIeQS8VP2OcKINbWZIRZoRma  |
| 5/12/2010  | E1005265  | 17 DC VILLAGE LN SW     | Building  | Supplemental | Electrical            | NA                         | Permit Issued | 0         | \$ 240.00   | 240.00<br>(MISCITEM22)   | 6264 0001 | 8    | i – |         | BRYAN M.<br>WILLIAMS (AFO)  | DISTRICT OF<br>COLUMBIA                            |   |



| SSUED DATE | ID         | ) Issued from 5/1  Address     | PER GROUP | PER TYPE     | PER SUB TYPE                  | Category | STATUS           | Job Value | Total Paid  | Fee Types                         | SSL          | Ward | ANC   | Zoning Appli         | icant             |                               | Description of Work   |
|------------|------------|--------------------------------|-----------|--------------|-------------------------------|----------|------------------|-----------|-------------|-----------------------------------|--------------|------|-------|----------------------|-------------------|-------------------------------|---|
| 6/2010     | P1004176   | 500 ALABAMA AVE SE             | Building  | Supplemental | Plumbing and Gas              | NA       | Permit Issued    | 0         | \$ 2,754.00 | 2426.00                           | PAR 02350006 | 8    |       | LAWRE                |                   | DISTRICT OF                   |   |
|            |            |                                |           |              |                               |          |                  |           |             | (PLUMBFIXTURE);<br>26.00          |              |      |       | (AFO)                | ER HANEY IV       | COLUMBIA                      |   |
|            |            |                                |           |              |                               |          |                  |           |             | (WATERLINE);                      |              |      |       | ( )                  |                   |                               |   |
|            |            |                                |           |              |                               |          |                  |           |             | 26.00<br>(SEWERLINE);             |              |      |       |                      |                   |                               |   |
|            |            |                                |           |              |                               |          |                  |           |             | 26.00                             |              |      |       |                      |                   |                               |   |
|            |            |                                |           |              |                               |          |                  |           |             | (SOLIDWASTE);<br>46.00            |              |      |       |                      |                   |                               |   |
|            |            |                                |           |              |                               |          |                  |           |             | (GASBOILER);                      |              |      |       |                      |                   |                               |   |
|            |            |                                |           |              |                               |          |                  |           |             | 106.00<br>(WATERHEATER);          |              |      |       |                      |                   |                               |   |
|            |            |                                |           |              |                               |          |                  |           |             | 26.00                             |              |      |       |                      |                   |                               |   |
|            |            |                                |           |              |                               |          |                  |           |             | (GASLINETEST);<br>46.00           |              |      |       |                      |                   |                               |   |
|            |            |                                |           |              |                               |          |                  |           |             | (GASFURNACE);                     |              |      |       |                      |                   |                               |   |
| 4/2010     | B0906764   | 2407 MINNESOTA AVE SE          | Building  | Construction | Alteration and Repair         | NA       | Permit Issued    | 0         | \$ 360.15   | 26.00 (VENTLINE)<br>20.15         | 5578 0093    | R    | 84    | CHARL                | FS                | GRACE MEMORIAL                | CONSTRUCT APPROX 80' OF WHEEL CHAIR RAMP. CONVERT EXISTING BATHROOMS TO   |
| 1/2010     | 100000701  | 2 107 PILINIESOTA AVE SE       | Dallaling | Consudedon   | Alteration and Repair         | 100      | i citilic 1330cu |           | 000.10      | (GREENBLDG);                      |              | ľ    | 0.    |                      | EILD (AFO)        | BAPTIST CHURCH                | HANDICAP BATHROOMS.   |
|            |            |                                |           |              |                               |          |                  |           |             | 340.00 (ALTREPAIR                 | )            |      |       |                      |                   |                               |   |
| 6/2010     | R1000042   | 2651 SAYLES PL SE              | Building  | Construction | Raze                          | NA       | Permit Issued    | 0         | \$ 216.00   | 216.00 (RAZE)                     | 5872 0968    | 8    | 8A    | R-5-A                |                   | SAYLES PLACE LLC              | TO RAZE 1 STORY SINGLE FAMILY DWELLING  |
| 0/2010     | DC25279070 | 1615 R ST SE                   | Building  | Post Card    | Electrical - General          | NA.      | Permit Issued    |           |             |                                   | -            |      | RΔ    | AARON                | NI .              | aaron phillingaa              | Installation of not more than 10 new outlets and not more than 10 new lighting fivtures for a   |
| 0/2010     | FC23270979 | 1013 K 31 3L                   | building  | Post Card    | Liecuicai - Generai           | INA.     | remiit issueu    |           |             |                                   |              | ľ    | lon l |                      | IPSAA (AFO)       | aaron phillipsaa              | Installation of not more than 10 new outlets and not more than 10 new lighting fixtures for a residential, commercial or industrial project.                      |
| 2/2010     | DC11530079 | 1913 RIDGE PL SE               | Building  | Post Card    | Gas Fitting                   | NA .     | Permit Issued    |           | +           | +                                 | +            | l R  | 8A    | II AM/DI             | ENCE WYNN         | -                             | Replacement of not more than 1 gas appliance, on a residential, commercial or industrial proje  |
|            |            |                                | Dullullig | rust card    | Jas i ittily                  | 130      | i citilic 1550eu |           |             |                                   |              |      | OA .  | (AFO)                |                   |                               | proposed from the more than 1 yas appliance, on a residential, confinertial of industrial proje   |
| 2/2010     | PC80611117 | 1913 RIDGE PL SE               | Building  | Post Card    | Mechanical                    | NA       | Permit Issued    |           |             |                                   |              | 8    | 8A    |                      | ENCE WYNN         |                               | Installation of not more than 1 new air conditioning unit, up to a maximum of 10-tons of  |
| 9/2010     | PC82540798 | 1313 DEXTER TER SE             | Building  | Post Card    | Building                      | NA NA    | Permit Issued    |           |             | +                                 | 5807 0909    | 8    | 8A    | SHABA                | AN MAJID          | Shaban Majid                  | equivalent refrigerating effect Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square                                      |
|            |            | 1344 DEXTER PL SE              |           |              |                               | INA.     | Permit Issued    |           | +           | -                                 | 5807 0919    | 0    | 0.0   | (AFO)                |                   |                               | meters)   |
| 19/2010    | PC87805994 | 13TT DEATER PL SE              | Building  | Post Card    | Building                      | I NA     | remit issued     |           |             |                                   | 2001 0313    | l°_  | OA    | (AFO)                |                   | Shaban Majid                  | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square meters)  |
| 25/2010    | PC68078281 | 1970 NAYLOR RD SE              | Building  | Post Card    | Gas Fitting                   | NA       | Permit Issued    |           |             |                                   |              | 8    | 8A    | CARL                 | HOBBS (AFO)       |                               | Replacement of not more than 1 gas appliance, on a residential, commercial or industrial project  |
| 3/2010     | B1005430   | 2329 CHESTER ST SE             | Building  | Construction | Alteration and Repair         | NA       | Permit Issued    | 0         | \$ 136.50   | 130.00                            | 5801 0291    | 8    | 8A    | R-3 ANTHO            | ONY JONES         | U S BANK NATL                 | REMOVE AND REPLACE BATHROOM AND KITCHEN FIXTURES INSTALL NEW CARPETING AND  |
|            |            |                                |           |              |                               |          |                  |           |             | (ALTREPAIR); 6.50                 |              |      |       | (AFO)                |                   | ASSOCIATION                   | CERAMIC TILE FLOORING REMOVE AND REPLACE INTERIOR DOORS PRIME AND PAINT WALL  |
|            |            |                                |           |              |                               |          |                  |           |             | (GREENBLDG)                       |              |      |       |                      |                   |                               | DOORS AND CEILINGS. INTERIOR WORK ONLY. DOES NOT INCLUDE APPROVAL FOR REPLACEMENT OF EXTERIOR   |
| 20.120.4.0 | 04000000   | DOOL BYDGE BY GE               |           |              |                               |          |                  |           |             | (55.00 (040405)                   | 5522 0020    |      |       |                      | (450)             | L OUTS AD ANS                 | WINDOWS, DOORS, OR OTHER EXTERIOR FEATURES.   |
| 20/2010    | G1000030   | 2001 RIDGE PL SE               | Building  | Construction | Garage                        | NA       | Permit Issued    | 0         | \$ 65.00    | 65.00 (GARAGE)                    | 5622 0038    | 8    | 8A    | R-2 TANYA            | A HILL (AFO)      | LOUIS ADAMS                   | REPLACE EXISTING GARAGE USING EXISTING FOUNDATION.  |
| 4/2010     | F1000146   | 1509 U ST SE                   | Building  | Construction | Fence                         | NA       | Permit Issued    | 0         | \$ 33.00    | 33.00 (FENCE)                     | 5776 0810    | 8    | 8A    |                      | A SMITH           | QLANA BRADFORD                | REPLACE FENCE IN THE BACK YARD  |
| 5/2010     | B1005548   | 1344 VALLEY PL SE              | Building  | Construction | Alteration and Repair         | NA .     | Permit Issued    | 0         | \$ 349.50   | 19.50                             | 5799 0981    | 8    | 8A    | R-3 ORLI             | PEREZ (AFO)       | KASSAHUN TEFERA               | PULL/REPLACE KITCHEN AND FLOORING, REPAIR DRYWALL, UPDATE ELECTRICAL AND  |
| -,         |            |                                |           |              |                               |          |                  |           | , , ,       | (GREENBLDG);                      |              | ľ    |       |                      |                   |                               | PLUMBING TO CODE  |
|            |            |                                |           |              |                               |          |                  |           |             | 330.00 (ALTREPAIR                 | )            |      |       |                      |                   |                               | INTERIOR WORK ONLY DOES NOT INCLUDE APPROVAL FOR REPLACEMENT OF EXTERIOR WINDOWS, DOORS, OR OTHER EXTERIOR FEATURES   |
| 5/2010     | B1005603   | 2345 MARTIN LUTHER KING JR AVE | Building  | Construction | Alteration and Repair         | NA       | Permit Issued    | 0         | \$ 60.00    | 60.00 (REVISION)                  | 5790 0040    | 8    | 8A    |                      |                   | HANNAH Y YOON                 | PROPOSE TO FILE AMMENDMENT TO BUILDING PERMIT B111151   |
| 14/2010    | B1005906   | SE 2225 R ST SE                | Building  | Construction | Alteration and Repair         | NA .     | Permit Issued    | 0         | \$ 33.00    | 16.50 (ALTREPAIR)                 | : 5624 0819  | 8    | 8A    | R-2 (AFO)            |                   | FLETCHER J SCOTT              | PROPOSE TO CHANGE CONSTRUCTION TYPE FROM 5A TO 5B.  Repair porch ceiling bacause of water damage. Replace gutter and down spout. Install siding or                |
| 1,72010    | 51005500   | LEES NOT SE                    | Danding   | Const dealon | / iteration and repair        |          | T CHINE 155GCG   |           | 00.00       | 16.50 (FILINGFEE)                 | 502. 0015    | ľ    |       |                      |                   | TELTOTER SOOT                 | front wall. Repair porch steps tread. No structural change or work. No change in the foot print of  |
|            |            |                                |           |              |                               |          |                  |           |             |                                   |              |      |       |                      |                   |                               | the existing structure.   |
| 18/2010    | B1006014   | 2100 15TH ST SE                | Building  | Construction | Alteration and Repair         | NA       | Permit Issued    | 0         | \$ 200.40   | 190.00                            | 5779 1011    | 8    | 8A    | R-3                  |                   | PAMELA M WILSON               | Replace glass block and steel entry door. Replace / repair concrete walkway. Masonary pointing.   |
|            |            |                                |           |              |                               |          |                  |           |             | (ALTREPAIR); 10.40<br>(GREENBLDG) | )            |      |       |                      |                   |                               | Replace / repair 3 side window wells.   |
|            |            |                                |           |              |                               |          |                  |           |             | ļ                                 |              |      |       |                      |                   |                               |   |
| 25/2010    | B1006230   | 2100 MARTIN LUTHER KING JR AVE | Building  | Construction | Alteration and Repair         | NA       | Permit Issued    | 0         | \$ 338.85   | 160.00<br>(FILINGFEE); 18.85      | 5782 1023    | 8    | 8A    | C-3-A RICHA<br>(AFO) |                   | 2100 MARTIN<br>LUTHER KING    | INSTALL MODIFIED ROOFING  |
|            |            | J.L                            |           |              |                               |          |                  |           |             | (GREENBLDG);                      |              |      |       | (Al O)               |                   | ASSOC                         |   |
|            |            |                                |           |              |                               |          |                  |           |             | 160.00 (ALTREPAIR                 | )            |      |       |                      |                   |                               |   |
|            |            |                                |           |              |                               |          |                  |           |             |                                   |              |      |       |                      |                   |                               |   |
| 25/2010    | D1000207   | 1357 GOOD HOPE RD SE           | Building  | Construction | Demolition                    | NA       | Permit Issued    | 0         | \$ 285.60   | 15.60<br>(GREENBLDG);             | 5768 0823    | 8    | 8A    | C-2-A WARRI          |                   | R QUANDER                     | DEMOLITION OF REAR ADDTITION (2ND FLOOR).   |
|            |            |                                |           |              |                               |          |                  |           |             | 270.00 (ALTREPAIR                 | )            |      |       | ALMQI                | UIST (AFO)        | TRUSTEES & L<br>CLAY TRUSTEES |   |
| 20/2010    | 24005202   | 2272 MOUNT LEEN DL OF          |           |              |                               |          |                  |           | 000.46      |                                   |              |      |       |                      |                   |                               | ALTERATION AND DEPLYING ON ENGINEERING SER. ANTERVOLUMENT ON THE  |
| 28/2010    | B1006382   | 2270 MOUNT VIEW PL SE          | Building  | Construction | Addition Alteration<br>Repair | NA .     | Permit Issued    | 0         | \$ 626.40   | 36.40<br>(GREENBLDG);             | 5801 0271    | 8    | 8A    | R-3 CARLO<br>(AFO)   | OS SALES          | JONETTA SPRIGGS               | ALTERATION AND REPAIRS ON EXISTING SFD. INTERIOR WORK ONLY. REPAIR PATCH AND PAINT WALLS CEILINGS AND FLOOR NEW ELECTRICAL AND PLUMBING                           |
|            |            |                                |           |              | "                             |          |                  |           |             | 590.00 (ALTREPAIR                 | )            |      |       | ( )                  |                   |                               | FIXTURES  |
| 10/2010    | E1005186   | 1355 VALLEY PL SE              | Building  | Supplemental | Electrical                    | NA .     | Permit Issued    | 0         | \$ 76.00    | 16.00 (FIXTURES);                 | 5804 0981    | 8    | 8A    | R-3 RALPH            | I E. JACKSON      | CEMI VALLEY WIND              | NO STRUCTUAL CHANGES.   |
| .,         |            |                                |           |              |                               |          |                  |           |             | 60.00 (WIRING)                    |              | Ī    |       | (AFO)                |                   | ASSOCIATE                     |   |
| 12/2010    | M1001306   | 1655 U ST SE                   | Building  | Supplemental | Mechanical                    | NA .     | Permit Issued    | 0         | \$ 46.00    | 46.00                             | 5777 0922    | 8    | 8A    | R-3 PERRY            | / HUGEE           | MR. FAITH                     |   |
|            |            |                                |           |              |                               |          |                  | 1         |             | (MECHCLASSE)                      |              | 1    |       | (AFO)                |                   |                               |   |
| 14/2010    | E1005348   | 2425 NAYLOR RD SE              | Building  | Supplemental | Electrical                    | NA       | Permit Issued    | 0         | \$ 215.00   | 215.00 (METER1)                   | 0023 0803    | 8    | 8A    | GOV ANTHO<br>HARRI   | ONY L<br>IS (AFO) | THE HOUSE OF<br>RUTH          | Site work and Interior alteration with new walls, plumbing and electrical for new kindergarten a<br>science classrooms at the existing Francis Elementary School. |
| 9/2010     | P1003990   | 2248 HUNTER PL SE              | Building  | Supplemental | Plumbing and Gas              | NA       | Permit Issued    | 0         | \$ 33.00    | 33.00 (REVISION)                  | 5812 0805    | 8    | 8A    | R-5-A RALPH          | I E JACKSON       | RALPH E JACKSON               | 2000 at the chang rands continuity school.  |
| 19/2010    | E1005367   | 2248 HUNTER PL SE              | Building  | Supplemental | Electrical                    | INΔ      | Permit Issued    | 0         | \$ 30.00    | 33.00 (REVISION)                  | 5812 0805    | 8    | 8A    | R-5-A RALPH          |                   | RALPH E JACKSON               |   |
|            |            |                                |           |              |                               |          |                  | ľ         |             | , ,                               |              | ľ    |       | (AFO)                |                   |                               |   |
| 20/2010    | P1004077   | 2560 POMEROY RD SE             | Building  | Supplemental | Plumbing and Gas              | NA       | Permit Issued    | 0         | \$ 78.00    | 26.00 (GASRANGE)<br>26.00         | 5872 0148    | 8    | 8A    | R-5-A JOEL (AFO)     | MATEER            | SAYLES PLACE<br>HOMES INC     |   |
|            |            |                                |           |              |                               |          |                  |           |             | (GASLINETEST);                    |              |      |       | (AFU)                |                   | I IONIES INC                  |   |
|            |            |                                |           |              |                               |          |                  |           |             | 26.00                             |              |      |       |                      |                   |                               |   |
|            | 1          |                                |           |              |                               |          |                  |           |             | (GASFURNACE)                      |              |      |       |                      |                   |                               |   |
|            |            |                                |           |              |                               |          |                  |           |             |                                   |              |      |       |                      |                   |                               |   |



| SSUED DATE | ID         | s) Issued from 5/1 Address           | PER GROUP | PER TYPE     | PER SUB TYPE          | Category    | STATUS         | Job Value | Total Paid | Fee Types  | SSL          | Ward ANC | Zoning | Applicant   | Owner Name                         | Description of Work  |
|------------|------------|--------------------------------------|-----------|--------------|-----------------------|-------------|----------------|-----------|------------|--|--------------|----------|--------|---|------------------------------------|--|
| 4/2010     | E1005518   | 2001 RIDGE PL SE                     | Building  | Supplemental | Electrical            | NA          | Permit Issued  | 0         |            | 20.00 (WIRING)   | 5622 0038    | 8 8A     | R-2    | PHILIP J MCSTOWE  |                                    | Description of Work  |
|            |            |                                      | _         |              |                       |             |                |           |            |  |              |          |        | (AFO)   |                                    |  |
| /2010      | M1001412   | 1925 MINNESOTA AVE SE                | Building  | Supplemental | Mechanical            | NA          | Permit Issued  | 0         | \$ 598.00  | (MECHCLASSE)   | 5592 0036    | 8 8A     | R-5-B  | PHILLIP BRYSON<br>MOBLEY (AFO)  | RANDLE HEIGHTS<br>TENANTS ASSN INC |  |
| 2010       | E1005560   | 2345 MARTIN LUTHER KING JR AVE       | Building  | Supplemental | Electrical            | NA          | Permit Issued  | 0         | \$ 40.00   | 40.00 (MISCITEM17  | 5790 0040    | 8 8A     |        | WAYNE H   | JASON H YOON                       |  |
| 2010       | P1004208   | SE<br>2407 MINNESOTA AVE SE          | Building  | Supplemental | Plumbing and Gas      | NA          | Permit Issued  | 10        | \$ 166.00  | 166.00   | 5578 0093    | 8 8A     | _      | ROBINSON (AFO) JERONE SCOTT   | GRACE MEMORIAL                     |  |
| ,2010      | 1 100 1200 | 2107 PILINESOTA AVE SE               | building  | Барренена    | l lumbing and Gas     |             | i cimic issued |           | 100.00     | (PLUMBFIXTURE)   | 3370 0033    |          |        | (AFO)   | BAPTIST CHURCH                     |  |
| /2010      |            | 3478 23RD ST SE                      | Building  | Post Card    | Plumbing              | NA          | Permit Issued  |           |            |  |              | 8 8B     |        | ROBIN SCOTT<br>(AFO)  |                                    | Replacement of not more than 1 plumbing fixture, on a residential, commercial or industri  |
| /2010      | PC10417933 | 2607 NAYLOR RD SE                    | Building  | Post Card    | Plumbing              | NA          | Permit Issued  |           |            |  |              | 8 8B     |        | LAWRENCE<br>BROOKS (AFO)  |                                    | Repairs to existing plumbing systems, including the installation of not more than 1 new fi   |
| //2010     | PC23385149 | 2818 BRUCE PL SE                     | Building  | Post Card    | Building              | NA          | Permit Issued  |           |            |  |              | 8 8B     |        | NICK RON (AFO)  | Nick Ron                           | Replacement in kind of up to 800 square feet (74.3 square meters) of gypsum board. Rep in kind, when applied to architectural features, means replacement with a feature of like r that replicates the existing feature in proportion, appearance, texture, design, detail and or  |
| //2010     |            | 2818 BRUCE PL SE                     | Building  | Post Card    | Building              | NA          | Permit Issued  |           |            |  |              | 8 8B     |        | NICK RON (AFO)  | Nick Ron                           | Repairs of front porch and steps in a single family dwelling.  |
| 7/2010     | PC54343895 | 2818 BRUCE PL SE                     | Building  | Post Card    | Building              | NA          | Permit Issued  |           |            |  |              | 8 8B     |        | NICK RON (AFO)  | Nick Ron                           | Replacement in kind of interior wall coverings. Replacement in kind, when applied to archifeatures, means replacement with a feature of like material that replicates the existing features.   |
| 7/2010     | PC66010497 | 2818 BRUCE PL SE                     | Building  | Post Card    | Building              | NA          | Permit Issued  |           |            |  |              | 8 8B     |        | NICK RON (AFO)  | Nick Ron                           | proportion, appearance, texture, design, detail and dimensions Replacement in kind of guards and guardrails of up to 5 balconies and/or exterior porches same building. Replacement in kind, when applied to architectural features, means replac with a feature of like material that replicates the existing feature in proportion, appearance |
| 7/2010     | PC78575773 | 2818 BRUCE PL SE                     | Building  | Post Card    | Building              | NA .        | Permit Issued  |           | +          |  |              | 8 8B     | +      | NICK RON (AFO)  | Nick Ron                           | design, detail and dimensions.  Repairs of rear porch and steps in a single family dwelling.   |
| 2010       | P1003879   | 2498 ALABAMA AVE SE                  | Building  | Supplemental | Plumbing and Gas      | NA          | Permit Issued  | 0         | \$ 52.00   | 52.00 (REVISION)   | 5740 0334    | 8 8B     | R-5-A  |   | D) ALLEN AME CHURCH                |  |
| 3/2010     | E31010372  | 2829 GAINESVILLE ST SE               | Building  | Supplemental | Electrical            | NA NA       | Permit Issued  |           |            |  |              | 8 8B     |        | ABDUL<br>HENDERSON (AFO)<br>ABDUL<br>HENDERSON (AFO)<br>WILLIE MCKNIGHT | ;                                  | This supplemental permit was issued online. Use the Online Permit View application on Di Intranet to view the details and print a copy of the permit. Alternatively, you can copy an the following URL into an internet browser. https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIIf1Qq%2b2awk2obKrKdA                              |
| 8/2010     | E77671134  | 1017 ANDERSON PL SE                  | Building  | Supplemental | Electrical            | NA          | Permit Issued  |           |            |  |              | 8 8B     |        | AZUNNA<br>ANYANWU (AFO);<br>AZUNNA<br>ANYANWU (AFO);<br>WILLIE MCKNIGHT | Azunna Anyanwu                     | This supplemental permit was issued online. Use the Online Permit View application on D Intranet to view the details and print a copy of the permit. Alternatively, you can copy at the following URL into an internet browser.<br>https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIIfiY9s9a7RxlYZ%2fHeAq                           |
| /2010      | PC14826528 | 3331 MARTIN LUTHER KING JR AVE<br>SE | Building  | Post Card    | Building              | NA          | Permit Issued  |           |            |  |              | 8 8C     |        | ADELAIDE MCCOY<br>(AFO)   | Adelaide Mccoy                     | Replacement in kind of existing fence on private property. Replacement in kind, when ap<br>architectural features, means replacement with a feature of like material that replicates t<br>feature in proportion, appearance, texture, design, detail and dimensions.   |
| 1/2010     | PC74388278 | 119 UPSAL ST SE                      | Building  | Post Card    | Gas Fitting           | NA          | Permit Issued  |           |            |  |              | 8 8C     |        | DOUGLAS BISHOP<br>(AFO)   |                                    | Replacement of not more than 1 gas appliance, on a residential, commercial or industrial   |
| 5/2010     | PC92073402 | 418 ORANGE ST SE                     | Building  | Post Card    | Electrical - Heavy Up | NA NA       | Permit Issued  |           |            |  |              | 8 8C     |        | DANIEL WHITE<br>(AFO)   |                                    | The electrical (heavy-up) postcard can be issued only to licensed contractors to upgrad<br>existing electrical system to a maximum of 200 Amps. This electrical postcard permit doe<br>authorize the erection of electrical service and/or meter boxes in public space.  |
| 0/2010     | SG1000198  | 2427 MARTIN LUTHER KING JR AVE<br>SE | Building  | Construction | Sign                  | NA          | Permit Issued  | 0         | \$ 130.00  | 130.00 (ALTREPAIR)   | 5789 0030    | 8 8C     | C-2-A  | BOB BIROONAK<br>(AFO)   | DISTRICT OF<br>COLUMBIA            | (2x) TWO 3' -4" X 12' HIGH (ONLY) DOUBLE FACE BANNER SIGNS, AS NOTED ON STAN<br>DRAWINGS. HEIGHT TO BE FIELD VERIFIED TO BE LIMITED TO CENTER LINE OF FIRS<br>WINDOW PARTING MULLION TO CENTER LINE OF SECOND FLOOR WINDOW PARTING   |
| /2010      | AH1000177  | 2759 MARTIN LUTHER KING JR AVE<br>SE | Building  | Construction | Miscellaneous         | After Hours | Permit Issued  | 0         | \$ 33.00   | 33.00 (MISC)   | 5982 0802    | 8 8C     | C-2-A  | MITZI KINZER<br>(AFO)   | WASHINGTON<br>BUSINESS GROUP       | TO WORK AFTER HOURS MONDAY-FRIDAY<br>700PM- 400AM IN CONJUNCTION WITH PUBLIC SPACE PERMIT NUMBER PA53717   |
| 2010       | B1005949   | 301 PARKLAND PL SE                   | Building  | Construction | Alteration and Repai  | r NA        | Permit Issued  | 0         | \$ 33.00   | 33.00 (MISC)   | 5988 0060    | 8 8C     | R-5-A  |   | SHARON MCCALL                      | NO JACJ HAMMERING AFTER 10;00 PM. PERMIT EXPIRES ON 5/15/2010 AT 4AM.  SECOND EXTENSION OF BUILDING PERMIT B117411 TO EXPIRE NOVEMBER 17, 2010   |
|            |            |                                      |           |              |                       |             |                |           |            |  |              |          |        |   |                                    |  |
| 8/2010     | B1005968   | 1253 SUMNER RD SE                    | Building  | Construction | Alteration and Repai  | r na        | Permit Issued  | U         | \$ 456.00  | 215.00<br>(FILINGFEE); 26.00<br>(GREENBLDG);<br>215.00 (ALTREPAIR)   | 5867 0889    | 8 80     | R-5-A  |   | TRADING INTERNATIONAL, LLC         | Repair and painting. Replace / fix the existing plumbing and electrical fixtures in kind. Fix appliances. Replace drywall as required (maxmimum 15 sheets) and paint.  |
| /2010      | B1006125   | 629 MELLON ST SE                     | Building  | Construction | Alteration and Repai  | r NA        | Permit Issued  | 0         | \$ 157.80  | 7.80 (GREENBLDG);<br>150.00 (ALTREPAIR)                              |              | 8 8C     | C-2-A  | (AFO)   | SIM Development<br>LLC             | Alteration and Repair to include replacement of damaged drywall where needed, Replace front Door, Replace windows, replace missing kitchen cabinets and kitchen sink, and pail existing 2-floor & cellar 2-unt flat  |
| 7/2010     | B1006343   | 3100 MARTIN LUTHER KING JR AVE<br>SE | Building  | Construction | Alteration and Repai  | r NA        | Permit Issued  | 0         | \$ 33.00   | 33.00 (MISC)   | PAR 02350006 | 8 8C     |        | PHINES JONES<br>(AFO)   | DISTRICT OF<br>COLUMBIA            | REVISION TO EXISTING PERMIT CHANGE ADDRESS FROM 500 ALABAMA AVE S.E TO 3 MARTIN LUTHER KING JR AVE S.E WWASHINGTON D.C 20032. PERMIT B1003618.   |
| /2010      | P1003797   | 609 MELLON ST SE                     | Building  | Supplemental | Plumbing and Gas      | NA NA       | Permit Issued  | 0         | \$ 370.00  | ) 266.00<br>(PLUMBFIXTURE);<br>26.00<br>(SOLIDWASTE);                | 5984 0034    | 8 8C     | R-5-A  | RONALD L<br>CROFOOT (AFO)   | SPICER & SPICER,<br>LLC            |  |
|            |            |                                      |           |              |                       |             |                |           |            | 26.00<br>(GASFURNACE);<br>26.00 (GASOVEN);<br>26.00<br>(WATERHEATER) |              |          |        |   |                                    |  |
| 3/2010     | P1003839   | 3210 MARTIN LUTHER KING JR AVE       | Building  | Supplemental | Plumbing and Gas      | NA          | Permit Issued  | 0         | \$ 26.00   | 26.00 (GASRANGE)   | 5978 0860    | 8 8C     | R-4    | DAVID BROWN<br>(AFO)  | DAVE KENNEY                        |  |
| 11/2010    | E46184055  | 408 ORANGE ST SE                     | Building  | Supplemental | Electrical            | NA          | Permit Issued  |           |            |  |              | 8 8C     |        | (AFO)  JOYCE WILLIAMS (AFO); JOYCE  WILLIAMS (AFO);  WILLIE MCKNIGHT    |                                    | This supplemental permit was issued online. Use the Online Permit View application on D Intranet to view the details and print a copy of the permit. Alternatively, you can copy are the following URL into an internet browser.<br>https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIlesveRZc3NxjTxbOIoRb6                          |



|           | ID         | ) Issued from 5/              | PER GROUP | PER TYPE     | PER SUB TYPE          | Category    | STATUS          | Job Value      | Total Paid   | Fee Types   | SSL            | Ward | ANC  | Zoning | Applicant                  | Owner Name                            | Description of Work   |
|-----------|------------|-------------------------------|-----------|--------------|-----------------------|-------------|-----------------|----------------|--------------|---|----------------|------|------|--------|----------------------------|---------------------------------------|---|
| 24/2010   | P1004109   | 418 ORANGE ST SE              | Building  | Supplemental | Plumbing and Gas      | NA          | Permit Issued   | 0              | \$ 126.00    | 126.00  | 5994 0039      | 8    | 8C   | R-5-A  | JAMES S LYNN               | ALBERT                                |   |
| 25/2010   | P1004135   | 27 HALLEY PL SE               | Building  | Supplemental | Plumbing and Gas      | NΔ          | Permit Issued   | 0              | \$ 39.00     | (PLUMBFIXTURE)<br>39.00   | 6116 0064      | 8    | 8C   | R-5-A  | (AFO)<br>DEREK WRIGHT      | CAMMARANO<br>ANGELA M                 |   |
| 23/2010   | F1004133   |                               | building  | Supplemental | Fluiribility and Gas  | IVA         | remit issued    | o l            | \$ 35.00     | (SPRINKLER13R)  | 0110 0004      | ľ    | Joc. | K-J-A  | (AFO)                      | WASHINGTON                            |   |
| 25/2010   | P1004136   | 25 HALLEY PL SE               | Building  | Supplemental | Plumbing and Gas      | NA          | Permit Issued   | 0              | \$ 39.00     | 39.00   | 6116 0063      | 8    | 8C   | R-5-A  | DEREK WRIGHT               | ANGELA M                              |   |
| 28/2010   | E1005655   | 3020 8TH ST SE                | Building  | Supplemental | Electrical            | NA .        | Permit Issued   | 0              | \$ 59.00     | (SPRINKLER13R)<br>20.00 (SERVICE3);                                 | 5948 0814      | 8    | 8C   | R-2    | (AFO)<br>RAYNARD CAPRI     | WASHINGTON<br>WALLACE H DEWS          |   |
| ,         |            |                               |           |              |                       |             |                 | ľ              |              | 39.00 (METER1)  |                | ľ    | -    |        | WOLLEY (AFO)               |                                       |   |
| /13/2010  | R1000026   | 5 B DC VILLAGE LN SW          | Building  | Construction | Raze                  | NA .        | Permit Issued   | 0              | \$ 11.110.08 | 11110.08 (RAZE)   | 0253 0026      | 8    | 8D   |        | GRAHAM THOMAS              | DC VILLAGE 5                          | SINGLE STORY DOMITORY WITH PITCHED ROOF- TWO STORY BRICK SFD  |
|           |            |                               |           |              |                       |             |                 | 1              |              |   |                |      |      |        | (AFO)                      |                                       |   |
| /13/2010  | R1000027   | 3 DC VILLAGE LN SW            | Building  | Construction | Raze                  | NA          | Permit Issued   | 0              | \$ 440.00    | 440.00 (RAZE)   | 0253 0026      | 8    | 8D   |        | GRAHM THOMAS<br>(AFO)      | DC VILLAGE 3                          | SUPERINTENDENT'S HOUSE - SIDING /WOOD FRAME   |
| /13/2010  | R1000028   | 2 A DC VILLAGE LN SW Unit A   | Building  | Construction | Raze                  | NA          | Permit Issued   | 0              | \$ 11,928.00 | 11928.00 (RAZE)   | 6264 0026      | 8    | 8D   |        | GRAHAM THOMAS              | DC VILLAGE 2                          | CENTRAL BUILDING AND CHAPEL   |
| 5/13/2010 | R1000029   | 2 B DC VILLAGE LN SW Unit B   | Building  | Construction | Raze                  | NA          | Permit Issued   | lo lo          | \$ 5,850,00  | 5850.00 (RAZE)  | 6264 0026      | 0    | 8D   |        | (AFO)<br>GRAHAM THOMAS     | DC VILLAGE 2B                         | INFIRMARY   |
|           |            |                               | ballaring | Construction | Naze                  | 160         | I Citili 133ucu |                |              |   |                | ľ    | 1    |        | (AFO)                      |                                       |   |
| 5/13/2010 | R1000030   | 4 B DC VILLAGE LN SW Unit A&B | Building  | Construction | Raze                  | NA          | Permit Issued   | 0              | \$ 11,275.08 | 165.00 (RAZE1);<br>11110.08 (RAZE)                                  | 6264 0026      | 8    | 8D   |        | GRAHAM THOMAS<br>(AFO)     | DC VILLAGE 4a/b                       | SINGLE STORY DORMITORY WITH PITCHED ROOM  |
| 5/5/2010  | B1003789   | 730-736 CHESAPEAKE ST SE Unit | Building  | Construction | Alteration and Repair | NA          | Permit Issued   | 0              | \$ 90.00     | 30.00 (FILINGFEE);  | 6164 2086      | 8    | 8D   |        | SCOTT HAMMAR               | SOME INC                              | SELECTED DEMOLITION OF NON-BEARING PARTITIONS, APPLIANCES AND CABINETS,   |
|           |            | 101                           |           |              |                       |             |                 |                |              | 60.00 (ALTREPAIR)   |                |      |      |        | (AFO)                      |                                       | ENLARGING SELECTED EXISTING WINDOW OPENINGS. SELECTIVE INTERIOR RENOVATION INCLUDING NEW NON-LOAD BEARING PARTITIONS, NEW DOORS AND HARDWARE, INTERIOR WOOD/GLASS CLERESTORY WINDOWS AT NEW PARTITIONS AND NEW ELECTRICAL OUTLETS. NEW WINDOW AT ENLARGED OPENINGS, NEW WINDOWS TO MATCH EXISTING. REVISION TO EXISTING PERMIT #B1001957. |
| /19/2010  | B1003922   | 2 DC VILLAGE LN SW            | Building  | Construction | Alteration and Repair | NA          | Permit Issued   | 0              | \$ 2,160.00  |   | 6264 0001      | 8    | 8D   | C-M-1  | BELA TAMONG                | DISTRICT OF                           | GRADING ON THE EXISTING LOT.  |
|           |            |                               |           |              |                       |             |                 |                |              | (GREENBLDG);<br>2030.00   |                |      |      |        | (AFO)                      | COLUMBIA                              |   |
|           | 1111000150 | 5000 OVERVOOR NE GW           |           |              |                       |             |                 |                |              | (ALTREPAIR)   | D.D. 00500011  |      | lon. |        | 0101 1171 0011             | DISTRICT OF                           | AN AFTER HOUSE DEPARTS TO MEETER FOR MAIN THE CONTROL FOR D.C. MANUAL F. DEPARTS  |
| 5/14/2010 | AH1000162  | 5000 OVERLOOK AVE SW          | Building  | Construction | Miscellaneous         | After Hours | Permit Issued   | l <sup>o</sup> | \$ 33.00     | 33.00 (MISC)  | PAR 02600014   | 8    | 8D   |        | CARL WILSON<br>(AFO)       | DISTRICT OF<br>COLUMBIA               | AN AFTER HOURS PERMITS IS NEEDED FOR MULTI-LOCATION FOR P.S MANHOLE PERMIT #10002446 FROM 8PM TO 4AM FROM MAY ,06,2010- MAY 6, 2011.  |
| /12/2010  | B1005809   | 603 ATLANTIC ST SE            | Building  | Construction | Alteration and Repair | NA          | Permit Issued   | 0              | \$ 349.50    | 165.00  | 6163 0815      | 8    | 8D   |        |                            | ) US BANK NATIONAL                    | REPAIR WALLS, THRU THE ENTIRE HOUSE AS NEEDED , INSTALL GB WHERE IT IS NEEDED ,   |
|           |            |                               |           |              |                       |             |                 |                |              | (FILINGFEE); 19.50<br>(GREENBLDG);<br>165.00 (ALTREPAIR             |                |      |      |        |                            | ASSOCIATION<br>TRUSTEE                | REPLACE/REPAIR WOOD WHERE IS TERMITE AND OR WATERDAMAGING. CHANGE FIXTURES, INSTALLATION OF HWF, DEMOLITION WHERE IS NEEDED FOR DAMAGE TERMITE AND WATER.   |
| 5/14/2010 | SG1000202  | 5000 OVERLOOK AVE SW          | Building  | Construction | Sign                  | NA          | Permit Issued   | 0              | \$ 130.00    | 130.00 (ALTREPAIR   | ) PAR 02600014 | 8    | 8D   |        | TANYA HILL (AFO)           | DISTRICT OF                           | INSTALL (1) FACADE MOUNTED CHANNEL LETTER SET TO READ "DC" PLUS LOGO FLUSH  |
| 7/10/2010 | B1006001   | 5000 OVERLOOK AVE SW          | Duilding  | Construction | Alteration and Donais | NA          | Dormit Issued   | 0              | 8 22.00      | 33.00 (ALTREPAIR)   | DAD 03600014   | 0    | 8D   |        | C MIDOY (AEO)              | COLUMBIA                              | MOUNTED TO EXISTING STRUCTURE ONLY.  FIRST EXTENSION OF BUILDING PERMIT B0900709 TO EXPIRE NOVEMBER 17, 2010  |
| 5/18/2010 | B1000001   | 5000 OVERLOOK AVE SW          | Building  | Construction | Alteration and Repair | INA         | Permit Issued   | l <sup>o</sup> | \$ 33.00     | 33.00 (ALTREPAIR)   | PAR 02600014   | 8    | I8D  |        | S MIROY (AFO)              | DISTRICT OF<br>COLUMBIA               | FIRST EXTENSION OF BUILDING PERMIT BU900709 TO EXPIRE NOVEMBER 17, 2010   |
| 5/27/2010 | B1006344   | 4023 1ST ST SW                | Building  | Construction | Alteration and Repair | NA          | Permit Issued   | 0              | \$ 128.20    | 5.94 (GREENBLDG);<br>122.26 (ALTREPAIR                              |                | 8    | 8D   |        | MARIA WILSON<br>(AFO)      | 2ND STREET NE GP                      | INSTALLATION OF BASEMENT WATERPROOFING SYSTEM 50 SQFT.  |
| 5/14/2010 | E1005354   | 5000 OVERLOOK AVE SW          | Building  | Supplemental | Electrical            | NA          | Permit Issued   | 0              | \$ 26.00     | 26.00 (REVISION)  | PAR 02600014   | 8    | 8D   |        | JOHN R. SMITH              | DC WASA                               |   |
| 5/17/2010 | M1001337   | 111 BRANDYWINE PL SW          | Building  | Supplemental | Mechanical            | NA          | Permit Issued   | 0              | e 46.00      | 46.00   | 6173 0025      | 0    | 8D   |        | (AFO)<br>DONALD V.         | PAYNE FAITH N                         |   |
|           |            |                               |           |              |                       |             |                 | ľ              |              | (MECHCLASSE)  |                | 0    |      |        | ELLENBERGER (AFC           | 0)                                    |   |
| /17/2010  | M1001340   | 4741 SOUTH CAPITOL TER SW     | Building  | Supplemental | Mechanical            | NA          | Permit Issued   | 0              |              | 92.00<br>(MECHCLASSE)   | 6271 0018      | 8    | 8D   |        | RALPH E JACKSON<br>(AFO)   | DEVELOPMENT, LLC                      |   |
| /25/2010  | E1005555   | 107 ELMIRA ST SW              | Building  | Supplemental | Electrical            | NA          | Permit Issued   | 0              | \$ 40.00     | 20.00 (WIRING);   | 6223S 0051     | 8    | 8D   |        | THOMAS R DYSON             | SHEILA E BUNN                         |   |
| 5/17/2010 | AN1000029  | 3700 9TH ST SE                | Building  | Construction | Miscellaneous         | Antenna     | Permit Issued   | 0              | \$ 706.20    | 20.00 (SERVICE3)<br>31.20 (REVISION);<br>675.00 (FILINGFEE)         |                | 8    | 8E   | R-5-A  | (AFO) DIANE KLINE (AFO     | ) PARKSIDE TERRACE<br>DEVELOPMENT LLC |   |
| 5/24/2010 | AN1000041  | 3200 6TH ST SE                | Building  | Construction | Miscellaneous         | Antenna     | Permit Issued   | 0              | \$ 574.20    | 477.00  | 5975 0806      | 8    | 8E   |        | T. JEFFERSON               | DISTRICT OF                           | INSTALL (1) DISH MICROWAVE TERRESTIAL ANTENNA (6') TO AN EXISTING STEALTH   |
|           |            |                               |           |              |                       |             |                 |                |              | (ALTREPAIR); 31.20<br>(GREENBLDG);<br>33.00 (MISC); 33.00<br>(MISC) |                |      |      |        | (AFO)                      | COLUMBIA                              | FLAGPOLE. Approved by HPO and CFA per AB.   |
| 5/7/2010  | B1005681   | 3220 9TH PL SE                | Building  | Construction | Alteration and Repair | NA          | Permit Issued   | 0              | \$ 121.59    | 58.00 (FILINGFEE);  |                | 8    | 8E   | R-5-A  | FRANCIS POE (AFC           |                                       | R+R ROOF, SHINGLES, GUTTERS, DOWNSPOUTS   |
|           |            |                               |           |              |                       |             |                 |                |              | 5.59 (GREENBLDG);<br>58.00 (ALTREPAIR)                              |                |      |      |        |                            | NEWKIRK JR                            | R+R WINDOWS R+R EXTERIOR DOORS, PAINT EXTERIOR  |
| /6/2010   | M1001250   | 1401 SHIPPEN LN SE            | Building  | Supplemental | Mechanical            | NA          | Permit Issued   | 0              | \$ 33.00     | 33.00 (REVISION)  | 5885 0091      | 8    | 8E   | 1      | TIMOTHY S                  | DISTRICT OF                           |   |
|           |            |                               |           |              |                       |             |                 |                |              |   |                |      |      |        | CLEMONS (AFO)              | COLUMBIA                              |   |
|           |            |                               |           |              |                       |             |                 |                |              |   | <u> </u>       |      |      |        |                            | AUTHORITY                             |   |
| /6/2010   | M1001258   | 1403 SHIPPEN LN SE            | Building  | Supplemental | Mechanical            | NA          | Permit Issued   | 0              | \$ 33.00     | 33.00 (REVISION)  | 5885 0090      | 8    | 8E   |        | TIMOTHY S                  | DISTRICT OF                           |   |
|           |            |                               |           |              |                       |             |                 |                |              |   |                |      |      |        | CLEMONS (AFO)              | COLUMBIA<br>HOUSING                   |   |
|           |            |                               |           |              |                       |             |                 |                |              |   |                |      |      |        |                            | AUTHORITY                             |   |
| 5/6/2010  | M1001259   | 1405 SHIPPEN LN SE            | Building  | Supplemental | Mechanical            | NA          | Permit Issued   | 0              | \$ 33.00     | 33.00 (REVISION)  | 5885 0089      | 8    | 8E   |        | TIMOTHY S                  | DISTRICT OF                           |   |
|           |            |                               |           |              |                       |             |                 |                |              |   |                |      |      |        | CLEMONS (AFO)              | COLUMBIA<br>HOUSING                   |   |
|           |            |                               |           |              |                       |             |                 |                |              |   |                |      |      |        |                            | AUTHORITY                             |   |
| /6/2010   | M1001260   | 1407 SHIPPEN LN SE            | Building  | Supplemental | Mechanical            | NA          | Permit Issued   | 0              | \$ 33.00     | 33.00 (REVISION)  | 5885 0088      | 8    | 8E   |        | TIMOTHY S<br>CLEMONS (AFO) | DISTRICT OF<br>COLUMBIA               |   |
|           |            |                               |           |              |                       |             |                 |                |              |   |                |      |      |        | CLLIIONS (AI U)            | HOUSING                               |   |
|           | 1          |                               |           |              |                       |             |                 |                |              |   | 1              |      | 1    |        | 1                          | AUTHORITY                             |   |



|                         |           | ) Issued from :               |                       |              |                            |              | 07.171.0                | la 1 × 1  |            |                              | lee       |      |      |        |                             |                          |                     |
|-------------------------|-----------|-------------------------------|-----------------------|--------------|----------------------------|--------------|-------------------------|-----------|------------|------------------------------|-----------|------|------|--------|-----------------------------|--------------------------|---------------------|
| ISSUED DATE<br>5/6/2010 |           | Address<br>1409 SHIPPEN LN SE | PER GROUP<br>Building | Supplemental | PER SUB TYPE<br>Mechanical | Category     | STATUS<br>Permit Issued | Job Value | Total Paid | Fee Types 0 33.00 (REVISION) |           | Ward | ANC  | Zoning | Applicant<br>TIMOTHY S      | DISTRICT OF              | Description of Work |
| 5/6/2010                | M1001261  | 1409 SHIPPEN LIN SE           | bulluling             | Supplemental | Mechanical                 | INA          | Permit Issueu           | ľ         | \$ 33.0    | 33.00 (REVISION)             | 3003 0007 | °    | OE   |        | CLEMONS (AFO)               | COLUMBIA                 |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            |                              |           |      |      |        |                             | HOUSING                  |                     |
| 5/6/2010                | M1001262  | 1411 SHIPPEN LN SE            | Building              | Supplemental | Mechanical                 | NA NA        | Permit Issued           | 10        | e 22.0     | 0 33.00 (REVISION)           | E00E 0006 | 0    | 8F   |        | TIMOTHY S                   | AUTHORITY<br>DISTRICT OF |                     |
| 3/0/2010                | M1001202  | 1411 SHIPPEN LIN SE           | building              | Supplemental | Mechanical                 | INA          | Permit Issueu           | ľ         | \$ 33.0    | 10  33.00 (KEVISION)         | 3003 0000 | °    | OE   |        | CLEMONS (AFO)               | COLUMBIA                 |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            |                              |           |      |      |        |                             | HOUSING                  |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            |                              |           | -    |      |        |                             | AUTHORITY                |                     |
| 5/6/2010                | M1001263  | 1413 SHIPPEN LN SE            | Building              | Supplemental | Mechanical                 | NA           | Permit Issued           | 0         | \$ 33.0    | 0 33.00 (REVISION)           | 5885 0085 | 8    | 8E   |        | TIMOTHY S<br>CLEMONS (AFO)  | DISTRICT OF<br>COLUMBIA  |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            |                              |           |      |      |        | CLLINONS (ALO)              | HOUSING                  |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            |                              |           |      |      |        |                             | AUTHORITY                |                     |
| 5/6/2010                | M1001264  | 1415 SHIPPEN LN SE            | Building              | Supplemental | Mechanical                 | NA           | Permit Issued           | 0         | \$ 33.0    | 0 33.00 (REVISION)           | 5885 0084 | 8    | 8E   |        |                             | DISTRICT OF<br>COLUMBIA  |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            |                              |           |      |      |        |                             | HOUSING                  |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            |                              |           |      |      |        |                             | AUTHORITY                |                     |
| 5/7/2010                | M1001272  | 1418 SHIPPEN LN SE            | Building              | Supplemental | Mechanical                 | NA           | Permit Issued           | 0         | \$ 33.0    | 0 33.00 (REVISION)           | 5885 0128 | 8    | 8E   |        | TIMOTHY S                   | DISTRICT OF              |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            |                              |           |      |      |        | CLEMONS (AFO)               | COLUMBIA<br>HOUSING      |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            |                              |           |      |      |        |                             | AUTHORITY                |                     |
| 5/7/2010                | M1001273  | 1416 SHIPPEN LN SE            | Building              | Supplemental | Mechanical                 | NA           | Permit Issued           | 0         | \$ 33.0    | 0 33.00 (RENEWAL)            | 5885 0129 | 8    | 8E   |        | TIMOTHY S                   | DISTRICT OF              |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            |                              |           |      |      |        | CLEMONS (AFO)               | COLUMBIA                 |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            |                              |           |      |      |        |                             | HOUSING<br>AUTHORITY     |                     |
| 5/7/2010                | M1001274  | 1414 SHIPPEN LN SE            | Building              | Supplemental | Mechanical                 | NA           | Permit Issued           | 0         | \$ 33.0    | 0 33.00 (REVISION)           | 5885 0130 | 8    | 8E   |        | TIMOTHY S                   | DISTRICT OF              |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            |                              |           |      |      |        | CLEMONS (AFO)               | COLUMBIA                 |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            |                              |           |      |      |        |                             | HOUSING                  |                     |
| 5/7/2010                | M1001275  | 1412 SHIPPEN LN SE            | Building              | Supplemental | Mechanical                 | NA.          | Permit Issued           | 0         | \$ 33.0    | 0 33.00 (REVISION)           | 5885 0131 | 8    | 8E   |        | TIMOTHY S                   | AUTHORITY<br>DISTRICT OF |                     |
| -,-,                    |           |                               |                       |              |                            |              |                         |           | ,          |                              | 1222      |      |      |        | CLEMONS (AFO)               | COLUMBIA                 |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            |                              |           |      |      |        |                             | HOUSING                  |                     |
| 5/7/2010                | M1001276  | 1410 SHIPPEN LN SE            | Building              | Supplemental | Mechanical                 | NA NA        | Permit Issued           | 10        | & 33 (     | 0 33.00 (REVISION)           | E00E 0122 | 0    | OE . |        | TIMOTHY S                   | AUTHORITY<br>DISTRICT OF |                     |
| 3/7/2010                | 111001270 | 1710 SHIFFEIN EIN SE          | building              | Supplemental | Piechanical                | INA.         | remiii issueu           | ľ         | Ψ 55.0     | 33.00 (KEVI3ION)             | 3003 0132 | ľ    | OL.  |        | CLEMONS (AFO)               | COLUMBIA                 |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            |                              |           |      |      |        | ,                           | HOUSING                  |                     |
| F/10/2010               | D1002000  | 1400 DRUCE DI CE              | Dull-line -           | Constantal   | Discribing and Con-        | 114          | Danielt Yannad          |           | e cc.      | IO CC OO (CACDOTI ED         | F076 0040 | 0    | 05   | 0.50   | THOMAS F                    | AUTHORITY                |                     |
| 5/10/2010               | P1003869  | 1400 BRUCE PL SE              | Building              | Supplemental | Plumbing and Gas           | NA           | Permit Issued           | ľ         | \$ 66.0    | 0 66.00 (GASBOILER           | 58/6 0940 | 8    | 8E   | R-5-B  | THOMAS E<br>CUDDEBACK (AFO) | DCPS                     |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            |                              |           |      |      |        |                             |                          |                     |
| 5/10/2010               | FB1000090 | 1400 BRUCE PL SE              | Building              | Supplemental | Boiler                     | Fuel Burning | Permit Issued           | 0         | \$ 52.0    | 0 52.00                      | 5876 0940 | 8    | 8E   | R-5-B  | THOMAS E.                   | DCPS                     |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            | (HEATBOILER2)                |           |      |      |        | CUDDEBACK (AFO)             | '                        |                     |
| 5/18/2010               | E1005260  | 1410 SHIPPEN LN SE            | Building              | Supplemental | Electrical                 | NA           | Permit Issued           | 0         | \$ 400.0   | 0 160.00 (WIRING);           | 5885 0132 | 8    | 8E   |        | JAMES H BRADBY              | DISTRICT OF              |                     |
|                         |           |                               |                       | ''           |                            |              |                         |           |            | 16.00 (FIXTURES);            |           |      |      |        | (AFO)                       | COLUMBIA                 |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            | 65.00<br>(MISCITEM8);        |           |      |      |        |                             | HOUSING<br>AUTHORITY     |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            | (MISCITEM8);<br>20.00        |           |      |      |        |                             | AUTHORITY                |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            | (MISCITEM4);                 |           |      |      |        |                             |                          |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            | 20.00                        |           |      |      |        |                             |                          |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            | (MISCITEM24);<br>20.00       |           |      |      |        |                             |                          |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            | (MISCITEM6);                 |           |      |      |        |                             |                          |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            | 20.00 (SERVICE3);            |           |      |      |        |                             |                          |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            | 39.00 (METER1);              |           |      |      |        |                             |                          |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            | 20.00<br>(MISCITEM23);       |           |      |      |        |                             |                          |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            | 20.00 (MISCITEM5)            | .         |      |      |        |                             |                          |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            | ` `                          |           |      |      |        |                             |                          |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            |                              |           |      |      |        |                             |                          |                     |
| 5/18/2010               | E1005261  | 1412 SHIPPEN LN SE            | Building              | Supplemental | Electrical                 | NA           | Permit Issued           | 0         | \$ 400.0   | 0 160.00 (WIRING);           | 5885 0131 | 8    | 8E   |        | JAMES H BRADBY              | DISTRICT OF              |                     |
|                         |           |                               |                       | ''           |                            |              |                         |           |            | 16.00 (FIXTURES);            |           |      |      |        | (AFO)                       | COLUMBIA                 |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            | 20.00 (SERVICE3);            |           |      |      |        |                             | HOUSING                  |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            | 39.00 (METER1);<br>20.00     |           |      |      |        |                             | AUTHORITY                |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            | (MISCITEM24);                |           |      |      |        |                             |                          |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            | 20.00                        |           |      |      |        |                             |                          |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            | (MISCITEM5);<br>20.00        |           |      |      |        |                             |                          |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            | (MISCITEM6);                 |           |      |      |        |                             |                          |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            | 65.00                        |           |      |      |        |                             |                          |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            | (MISCITEM8);                 |           |      |      |        |                             |                          |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            | 20.00<br>(MISCITEM23);       |           |      |      |        |                             |                          |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            | 20.00 (MISCITEM4)            | . [       |      |      |        |                             |                          |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            | 1                            |           |      |      |        |                             |                          |                     |
|                         |           |                               |                       |              |                            |              |                         |           |            |                              |           |      |      |        |                             |                          |                     |
|                         | 1         | 1                             |                       | 1            | -1                         | 1            | 1                       | 1         | 1          | 1                            | 1         |      | 1    | 1      | 1                           | 1                        |                     |



|                          |                | ) Issued from .               |                       |                          |                            |                                   |           |                        |   |                  |        |           |        | 1                        |                          |  |
|--------------------------|----------------|-------------------------------|-----------------------|--------------------------|----------------------------|-----------------------------------|-----------|------------------------|---|------------------|--------|-----------|--------|--------------------------|--------------------------|--|
| ISSUED DATE<br>5/18/2010 | ID<br>E1005262 | Address<br>1414 SHIPPEN LN SE | PER GROUP<br>Building | PER TYPE<br>Supplemental | PER SUB TYPE<br>Electrical | Category STATUS  NA Permit Issued | Job Value | Total Paid<br>\$ 400.0 | 160 00 (WIRING):  | SSL<br>5885 0130 | Ward A | ANC<br>8F | Zoning | Applicant JAMES H BRADBY | Owner Name DISTRICT OF   | Description of Work  |
| 10/2010                  | E1003262       | 1414 SHIPPEN LIN SE           | building              | Supplemental             | Electrical                 | IVA Permit Issued                 | ľ         | \$ 400.0               | 16.00 (FIXTURES);   | 3003 0130        | l° l°  | OE        |        | (AFO)                    | COLUMBIA                 |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        | 16.00 (FIXTURES);<br>20.00 (SERVICE3);<br>39.00 (METER1); |                  |        |           |        | <u> </u>                 | HOUSING                  |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        | 39.00 (METER1);   |                  |        |           |        |                          | AUTHORITY                |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        | 20.00<br>(MISCITEM24);                                    |                  |        |           |        |                          |                          |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        | 20.00   |                  |        |           |        |                          |                          |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        | (MISCITEM5);  |                  |        |           |        |                          |                          |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        | 20.00<br>(MISCITEM6);                                     |                  |        |           |        |                          |                          |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        | 65.00   |                  |        |           |        |                          |                          |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        | (MISCITEM8);  |                  |        |           |        |                          |                          |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        | 20.00   |                  |        |           |        |                          |                          |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        | (MISCITEM23);<br>20.00 (MISCITEM4)                        |                  |        |           |        |                          |                          |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        | 20.00 (1113C11L1111)                                      |                  |        |           |        |                          |                          |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        |   |                  |        |           |        |                          |                          |  |
| 5/18/2010                | E1005263       | 1416 SHIPPEN LN SE            | Building              | Supplemental             | Electrical                 | NA Permit Issued                  | 10        | \$ 400.0               | 0 160.00 (WIRING);  | 5885 0120        | 8 8    | 8E        |        | JAMES H BRADBY           | DISTRICT OF              |  |
| 710/2010                 | L1003203       | 1410 SHIFFEIN EIN SE          | building              | Supplemental             | Liectrical                 | Permit Issued                     | ľ         | Ψ 400.0                | 16.00 (FIXTURES):   | 3663 0129        | ľ      | OL        |        | (AFO)                    | COLUMBIA                 |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        | 16.00 (FIXTURES);<br>20.00 (SERVICE3);                    |                  |        |           |        | , ,                      | HOUSING                  |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        | 39.00 (METER1);   |                  |        |           |        |                          | AUTHORITY                |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        | 20.00<br>(MISCITEM24);                                    |                  |        |           |        |                          |                          |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        | 20.00   |                  |        |           |        |                          |                          |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        | (MISCITEM5);  |                  |        |           |        |                          |                          |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        | 20.00   |                  |        |           |        |                          |                          |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        | (MISCITEM6);<br>65.00                                     |                  |        |           |        |                          |                          |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        | (MISCITEM8);  |                  |        |           |        |                          |                          |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        | 20.00   |                  |        |           |        |                          |                          |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        | (MISCITEM23);   |                  |        |           |        |                          |                          |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        | 20.00 (MISCITEM4)   |                  |        |           |        |                          |                          |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        |   |                  |        |           |        |                          |                          |  |
| F (10 /2010              | F100F2C4       | 1410 CHTDDEN IN CE            | D. Hallana            | Constantal               | Electrical Control         | NA Permit Issued                  |           | E 400.0                | 1 100 00 (MIDING)   | F00F 0120        |        | 05        |        | TAMES II DDADDV          | DICTRICT OF              |  |
| 5/18/2010                | E1005264       | 1418 SHIPPEN LN SE            | Building              | Supplemental             | Electrical                 | NA Permit Issued                  | ľ         | \$ 400.0               | 160.00 (WIRING);<br>16.00 (FIXTURES);                     | 5885 0128        | 8 8    | 8E        |        | JAMES H BRADBY<br>(AFO)  | DISTRICT OF<br>COLUMBIA  |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        | 20.00 (SERVICE3);   |                  |        |           |        | ()                       | HOUSING                  |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        | 39.00 (METER1);   |                  |        |           |        |                          | AUTHORITY                |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        | 20.00<br>(MISCITEM24);                                    |                  |        |           |        |                          |                          |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        | (MISCITEM24);<br>20.00                                    |                  |        |           |        |                          |                          |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        | (MISCITEM5);  |                  |        |           |        |                          |                          |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        | 20.00   |                  |        |           |        |                          |                          |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        | (MISCITEM6);  |                  |        |           |        |                          |                          |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        | 65.00<br>(MISCITEM8);                                     |                  |        |           |        |                          |                          |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        | 20.00   |                  |        |           |        |                          |                          |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        | (MISCITEM23);   |                  |        |           |        |                          |                          |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        | 20.00 (MISCITEM4)   |                  |        |           |        |                          |                          |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        |   |                  |        |           |        |                          |                          |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        |   |                  |        |           |        |                          |                          |  |
| 5/17/2010                | M1001339       | 424 CONDON TER SE             | Building              | Supplemental             | Mechanical                 | NA Permit Issued                  | 0         | \$ 230.0               | 230.00<br>(MECHCLASSE)                                    | 6154 0815        | 8 8    | 8E        |        | RALPH E JACKSON<br>(AFO) | AIM                      |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        | (MECHCLASSE)  |                  |        |           |        | (AFO)                    | DEVELOPMENT, LLC         |  |
| 5/18/2010                | E1005399       | 1400 BRUCE PL SE              | Building              | Supplemental             | Electrical                 | NA Permit Issued                  | 0         | \$ 60.0                | 0 60.00 (MOTORS3)   | 5876 0940        | 8 8    | 8E        | R-5-B  | JEFFREY B. ZARIN         | UNITED STATES OF         |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        |   |                  |        |           |        | (AFO)                    | AMERICA &                |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        |   |                  |        |           |        |                          | DISTRICT OF<br>COLUMIBA  |  |
| 5/20/2010                | P1004034       | 1415 SHIPPEN LN SE            | Building              | Supplemental             | Plumbing and Gas           | NA Permit Issued                  | 0         | \$ 57.0                | 57.00   | 5885 0084        | 8 8    | 8E        |        | SHANNON MILLS            | DISTRICT OF              |  |
|                          | 1              |                               | 1 1                   | 1                        |                            |                                   |           |                        | 57.00<br>(SPRINKLER13R)                                   |                  |        |           |        | (AFO)                    | COLUMBIA                 |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        |   |                  |        |           |        |                          | HOUSING                  |  |
| 5/20/2010                | P1004035       | 1413 SHIPPEN LN SE            | Building              | Supplemental             | Plumbing and Gas           | NA Permit Issued                  | 0         | \$ 57.0                | 57.00   | 5885 0085        | 8 0    | 8E        |        | SHANNON MILLS            | AUTHORITY<br>DISTRICT OF |  |
| 5,20,2010                | 1 100 1033     | 2 .23 SHILL LIN LIN SL        | Dunding               | Supplemental             | riumbing and Gas           | remit issued                      | ľ         | J 37.0                 | (SPRINKLER13R)  | 5505 5005        | ľ ľ    | <u></u>   |        | (AFO)                    | COLUMBIA                 |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        | Ι΄ ΄΄   |                  |        |           |        | T '                      | HOUSING                  |  |
| E/20/2010                | D1004036       | 1411 SHIPPEN LN SE            | Duilding              | Cumplements!             | Dismbing and C             | NA Downit Toward                  | 10        | \$ E7.0                | ) F7.00   | F00F 0006        |        | OE.       |        | CHANNON MILLS            | AUTHORITY                |  |
| 5/20/2010                | P1004036       | 1411 SHIPPEN FN 2F            | Building              | Supplemental             | Plumbing and Gas           | NA Permit Issued                  | ľ         | 37.0                   | 57.00<br>(SPRINKLER13R)                                   | 5885 0086        | 8  8   | 8E        |        | SHANNON MILLS<br>(AFO)   | DISTRICT OF<br>COLUMBIA  |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        | (SI KIINKEKISK)   |                  |        |           |        | (3.0)                    | HOUSING                  |  |
|                          | 1              |                               |                       | 1                        | 1                          |                                   |           |                        |   |                  | 1      |           |        | 1                        | AUTHORITY                |  |
| 5/20/2010                | P1004037       | 1409 SHIPPEN LN SE            | Building              | Supplemental             | Plumbing and Gas           | NA Permit Issued                  | 0         | \$ 57.0                | 57.00<br>(CDDTNIKI ED 12D)                                | 5885 0087        | 8 8    | 8E        |        | SHANNON MILLS            |                          |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        | (SPRINKLER13R)  |                  |        |           |        | (AFO)                    | HOUSING                  |  |
|                          |                | <u> </u>                      |                       |                          |                            |                                   |           |                        | <u> </u>  |                  |        |           |        |                          | AUTHORITY                |  |
| 5/20/2010                | P1004038       | 1407 SHIPPEN LN SE            | Building              | Supplemental             | Plumbing and Gas           | NA Permit Issued                  | 0         | \$ 57.0                | 57.00   | 5885 0088        | 8 8    | 8E        |        | SHANNON MILLS            | DISTRICT OF              |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        | (SPRINKLER13R)  |                  |        |           |        | (AFO)                    | COLUMBIA                 |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        |   |                  |        |           |        |                          | HOUSING<br>AUTHORITY     |  |
| 5/20/2010                | P1004039       | 1405 SHIPPEN LN SE            | Building              | Supplemental             | Plumbing and Gas           | NA Permit Issued                  | 0         | \$ 57.0                | 57.00   | 5885 0089        | 8 8    | 8E        |        | SHANNON MILLS            | DISTRICT OF              |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        | (SPRINKLER13R)  |                  |        |           |        | (AFO)                    | COLUMBIA                 |  |
|                          |                |                               |                       |                          |                            |                                   |           |                        |   |                  |        |           |        |                          | HOUSING<br>AUTHORITY     |  |
| 5/20/2010                | P1004040       | 1403 SHIPPEN LN SE            | Building              | Supplemental             | Plumbing and Gas           | NA Permit Issued                  | 0         | \$ 57.0                | 57.00   | 5885 0090        | 8 8    | 8E        |        | SHANNON MILLS            |                          |  |
|                          | 1              | 1                             |                       |                          |                            |                                   | ľ         | 1                      | (SPRINKLER13R)  |                  |        |           |        | (AFO)                    | COLUMBIA                 |  |
|                          |                |                               |                       | 1                        | 1                          | ı I                               | 1         | 1                      | 1   | 1                | 1      |           | 1      | 1                        | HOUSING                  | I and the second |
| 1                        |                |                               |                       |                          |                            |                                   |           |                        |   |                  |        |           |        |                          | AUTHORITY                |  |



| 4042   1418 SHI | HIPPEN LN SE B   | uilding S                                     | Supplemental  | Plumbing and Gas  Plumbing and Gas  | NA  | Permit Issued  Permit Issued  | 0   |   | 57.00<br>(SPRINKLER13R)<br>0 57.00  | 5885 0091<br>5885 0128  | 8   | 8E  | SHA<br>(AF   | ANNON MILLS  ANNON MILLS  ANNON MILLS  | DISTRICT OF COLUMBIA HOUSING AUTHORITY DISTRICT OF   |   |
|-----------------|------------------|---|---|---|---|---|---|---|---|---|---|---|--|--|--|---|
|                 |                  |   | Supplemental  | Plumbing and Gas  | NA NA   | Permit Issued   | 0   | \$ 57.00  | 0 57.00   | 5885 0128   | 8   | 8F  | <u> </u>   | ,  | HOUSING<br>AUTHORITY   |   |
|                 |                  |   | Supplemental  | Plumbing and Gas  | NA  | Permit Issued   | 0   | \$ 57.00  |   | 5885 0128   | 8   | QF.   | CHA  | ANNON MILLS  | AUTHORITY  |   |
|                 |                  |   | Supplemental  | Plumbing and Gas  | NA NA   | Permit Issued   | 0   | \$ 57.00  |   | 5885 0128   | 8   | 8F  | CHI  | ANNON MILLS  | AUTHORITY  |   |
|                 |                  |   | Supplemental  | Plumbing and Gas  | NA  | Permit Issued   | 0   | \$ 57.00  |   | 5885 0128   | 8   | 8F  | I CU   | ANNON MILLS  | DISTRICT OF  |   |
| 4043 1416 SHI   | JIDDEN I N CE D  |   |   |   |   |   |   |   |   |   |   | lor_  | I ISIN   | HINIOIN ITILLES  |  |   |
| 4043 1416 SHI   | JIDDEN I N CE D. |   |   |   |   |   | 1   |   | (SPRINKLER13R)  |   |   |   | (AF  | O)   | COLUMBIA   |   |
| 4043 1416 SHI   | JIDDEN I N CE D  |   |   |   | I   |   |   |   |   |   |   |   |  |  | HOUSING  |   |
| 4043   1416 SHI | ATDDEN IN CE D   |   |   |   |   |   |   |   |   |   |   |   |  |  | AUTHORITY  |   |
| <b>I</b>        | IIFFEIN EIN SE   | uilding                                       | Supplemental  | Plumbing and Gas  | NA  | Permit Issued   | 0   | \$ 57.00  | 57.00   | 5885 0129   | 8   | 8E  | SHA  | ANNON MILLS  | DISTRICT OF  |   |
| <b>I</b>        |                  |   |   |   |   |   |   |   | (SPRINKLER13R)  |   |   |   | (AF  | ·O)  | COLUMBIA   |   |
|                 |                  |   |   |   |   |   |   |   |   |   |   |   |  |  | HOUSING  |   |
|                 |                  |   |   |   |   |   |   |   |   |   |   |   |  |  |  |   |
| 4044   1414 SHI | HIPPEN LN SE B   | uilding                                       | Supplemental  | Plumbing and Gas  | NA  | Permit Issued   | 0   | \$ 57.00  | 57.00   | 5885 0130   | 8   | 8E  |  |  |  |   |
|                 |                  |   |   |   |   |   |   |   | (SPRINKLER13R)  |   |   |   | (AF  | ·O)  | COLUMBIA   |   |
|                 |                  |   |   |   |   |   |   |   |   |   |   |   |  |  | HOUSING  |   |
|                 |                  |   |   |   |   |   |   |   |   |   |   |   |  |  |  |   |
| 4045 1412 SHI   | HIPPEN LN SE B   | uilding                                       | Supplemental  | Plumbing and Gas  | NA  | Permit Issued   | 0   | \$ 57.00  | 57.00   | 5885 0131   | 8   | 8E  |  |  | DISTRICT OF  |   |
|                 |                  |   |   |   |   |   |   |   | (SPRINKLER13R)  |   |   |   | (AF  | ·O)  | COLUMBIA   |   |
|                 |                  |   |   |   |   |   |   |   |   |   |   |   |  |  | HOUSING  |   |
|                 |                  |   |   |   |   |   | 1.  |   |   |   |   |   |  |  |  |   |
| 4046 1410 SHI   | HIPPEN LN SE B   | uilding                                       | Supplemental  | Plumbing and Gas  | NA  | Permit Issued   | 0   | \$ 57.00  | 57.00   | 5885 0132   | 8   | 8E  |  |  |  |   |
|                 |                  |   |   |   |   |   |   |   | (SPRINKLER13R)  |   |   |   | (AF  | ·O)  | COLUMBIA   |   |
|                 |                  |   |   |   |   |   |   |   |   |   |   |   |  |  |  |   |
|                 |                  |   |   |   |   |   |   |   |   |   | 4.  | 1   |  |  |  |   |
| 5430 3700 9TH   | TH ST SE B       | uilding                                       | Supplemental  | Electrical  | INA .   | Permit Issued   | lo  | \$ 55.00  | 55.00 (METER1)  | 5926 0003   | 8   | 8E  |  |  |  |   |
|                 |                  |   |   |   |   |   |   |   |   |   |   |   | (AF  | ·O)  | DEVELOPMENT LLC  |   |
|                 |                  |   |   |   |   |   |   |   |   |   |   |   |  |  |  |   |
| 404!<br>404!    | 5 1412 Si        | 5 1412 SHIPPEN LN SE B 6 1410 SHIPPEN LN SE B | 5 1412 SHIPPEN LN SE Building 6 1410 SHIPPEN LN SE Building | 5 1412 SHIPPEN LN SE Building Supplemental 6 1410 SHIPPEN LN SE Building Supplemental | 5 1412 SHIPPEN LN SE Building Supplemental Plumbing and Gas 6 1410 SHIPPEN LN SE Building Supplemental Plumbing and Gas | 5 1412 SHIPPEN LN SE Building Supplemental Plumbing and Gas NA 6 1410 SHIPPEN LN SE Building Supplemental Plumbing and Gas NA | 5 1412 SHIPPEN LN SE Building Supplemental Plumbing and Gas NA Permit Issued 6 1410 SHIPPEN LN SE Building Supplemental Plumbing and Gas NA Permit Issued | 5 1412 SHIPPEN LN SE Building Supplemental Plumbing and Gas NA Permit Issued 0 6 1410 SHIPPEN LN SE Building Supplemental Plumbing and Gas NA Permit Issued 0 | 5 1412 SHIPPEN LN SE Building Supplemental Plumbing and Gas NA Permit Issued 0 \$ 57.00 5 1410 SHIPPEN LN SE Building Supplemental Plumbing and Gas NA Permit Issued 0 \$ 57.00 | 4 1414 SHIPPEN LN SE Building Supplemental Plumbing and Gas NA Permit Issued 0 \$ 57.00 (SPRINKLER13R) 5 1412 SHIPPEN LN SE Building Supplemental Plumbing and Gas NA Permit Issued 0 \$ 57.00 (SPRINKLER13R) 6 1410 SHIPPEN LN SE Building Supplemental Plumbing and Gas NA Permit Issued 0 \$ 57.00 (SPRINKLER13R) 6 1410 SHIPPEN LN SE Building Supplemental Plumbing and Gas NA Permit Issued 0 \$ 57.00 (SPRINKLER13R) | 4 1414 SHIPPEN LN SE Building Supplemental Plumbing and Gas NA Permit Issued 0 \$ 57.00   57.00   57.00   5885   0130   5 1412 SHIPPEN LN SE Building Supplemental Plumbing and Gas NA Permit Issued 0 \$ 57.00   57.00   57.00   5885   0131   6 1410 SHIPPEN LN SE Building Supplemental Plumbing and Gas NA Permit Issued 0 \$ 57.00   57.00   57.00   5885   0131   6 1410 SHIPPEN LN SE Building Supplemental Plumbing and Gas NA Permit Issued 0 \$ 57.00   57.00 | 4 1414 SHIPPEN LN SE Building Supplemental Plumbing and Gas NA Permit Issued 0 \$ 57.00 (SPRINKLER13R) 5885 0130 8   5 1412 SHIPPEN LN SE Building Supplemental Plumbing and Gas NA Permit Issued 0 \$ 57.00 (SPRINKLER13R) 5885 0131 8   6 1410 SHIPPEN LN SE Building Supplemental Plumbing and Gas NA Permit Issued 0 \$ 57.00 (SPRINKLER13R) 5885 0132 8   6 1410 SHIPPEN LN SE Building Supplemental Plumbing and Gas NA Permit Issued 0 \$ 57.00 (SPRINKLER13R) 5885 0132 8   6 1410 SHIPPEN LN SE Building Supplemental Plumbing and Gas NA Permit Issued 0 \$ 57.00 (SPRINKLER13R) 5885 0132 8   6 1410 SHIPPEN LN SE Building Supplemental Plumbing and Gas NA Permit Issued 0 \$ 57.00 (SPRINKLER13R) 5885 0132 8   6 1410 SHIPPEN LN SE Building Supplemental Plumbing and Gas NA Permit Issued 0 \$ 57.00 (SPRINKLER13R) 5885 0132 8   6 1410 SHIPPEN LN SE Building Supplemental Plumbing and Gas NA Permit Issued 0 \$ 57.00 (SPRINKLER13R) 5885 0132 8   6 1410 SHIPPEN LN SE Building Supplemental Plumbing and Gas NA Permit Issued 0 \$ 57.00 (SPRINKLER13R) 5885 0132 8   6 1410 SHIPPEN LN SE Building Supplemental Plumbing and Gas NA Permit Issued 0 \$ 57.00 (SPRINKLER13R) 5885 0132 8   6 1410 SHIPPEN LN SE Building Supplemental Plumbing and Gas NA Permit Issued 0 \$ 57.00 (SPRINKLER13R) 5885 0132 8   6 1410 SHIPPEN LN SE Building Supplemental Plumbing and Gas NA Permit Issued 0 \$ 57.00 (SPRINKLER13R) 5885 0132 8   6 1410 SHIPPEN LN SE Building Supplemental Plumbing and Gas NA Permit Issued 0 \$ 57.00 (SPRINKLER13R) 5885 0132 8   6 1410 SHIPPEN LN SE Building Supplemental Plumbing and Gas NA Permit Issued 0 \$ 57.00 (SPRINKLER13R) 5885 0132 8   6 1410 SHIPPEN LN SE Building Supplemental Plumbing and Gas NA Permit Issued 0 \$ 57.00 (SPRINKLER13R) 5885 0132 8   6 1410 SHIPPEN LN SE Building Supplemental Plumbing And Gas NA Permit Issued 0 \$ 57.00 (SPRINKLER13R) 5885 0132 8   6 1410 SHIPPEN LN SE Building Supplemental Plumbing And Gas NA Permit Issued 0 \$ 57.00 (SPRINKLER13R) 5885 0132 8   6 1410 SHIPPEN LN SE Building Supplemental Plumbing And Gas NA Permit Issu | 4 1414 SHIPPEN LN SE Building Supplemental Plumbing and Gas NA Permit Issued 0 \$ 57.00 \$7.00 \$885 0130 8 8E  5 1412 SHIPPEN LN SE Building Supplemental Plumbing and Gas NA Permit Issued 0 \$ 57.00 \$7.00 \$885 0131 8 8E  5 1410 SHIPPEN LN SE Building Supplemental Plumbing and Gas NA Permit Issued 0 \$ 57.00 \$7.00 \$885 0131 8 8E | 4 1414 SHIPPEN LN SE Building Supplemental Plumbing and Gas NA Permit Issued 0 \$ 57.00 (SPRINKLER13R) 5885 0130 8 8E SH (AF SH (AF SH SH SH SH SH SH SH SH SH SH SH SH SH | 4 1414 SHIPPEN LIN SE Building Supplemental Plumbing and Gas NA Permit Issued 0 \$ 57.00 \$7.00 (SPRINKLER13R) \$885 0130 8 8 8E SHANNON MILLS (AFO)  5 1412 SHIPPEN LIN SE Building Supplemental Plumbing and Gas NA Permit Issued 0 \$ 57.00 \$7.00 (SPRINKLER13R) \$885 0131 8 8 8E SHANNON MILLS (AFO)  5 1410 SHIPPEN LIN SE Building Supplemental Plumbing and Gas NA Permit Issued 0 \$ 57.00 \$7.00 (SPRINKLER13R) \$885 0131 8 8 8E SHANNON MILLS (AFO)  5 1410 SHIPPEN LIN SE Building Supplemental Plumbing and Gas NA Permit Issued 0 \$ 57.00 \$7.00 (SPRINKLER13R) \$885 0132 8 8E SHANNON MILLS (AFO) | HOUSING AUTHORITY  4 1414 SHIPPEN LIN SE  Building  Supplemental  Plumbing and Gas  NA  Permit Issued  O  \$ 57.00  SPRINKLER13R)  STRICT OF  COLUMBIA HOUSING AUTHORITY  FOR SPRINKLER13R)  SE  SHANNON MILLS  SHANNON M |

